

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2010054 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF MARCIA HAHN | | | | | | | | | | | | |
| Street Address: 136 E. NORTHAMPTON STREET | | | | | | | | | | | | |
| City: BATH | | | | | | State: PA | | | Zip Code: 18014 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2016 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 138 | STH | REP | 48 |
| | | | | | | 11 | 8 | 2016 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 9 | 20 | 2016 | | 10 | 24 | 2016 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ | | 28,401.94 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ | | 17,430.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | | 45,831.94 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | 14,465.39 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ | | 31,366.55 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF MARCIA HAHN | From: <u>9/20/2016</u> To: <u>10/24/2016</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 530.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 500.00 |
| All Other Contributions (Part B) | \$ 1,450.00 |
| TOTAL for the Reporting Period (2) | \$ 1,950.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 6,900.00 |
| All Other Contributions (Part D) | \$ 8,050.00 |
| TOTAL for the Reporting Period (3) | \$ 14,950.00 |

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|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

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|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 17,430.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|---|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF MARCIA HAHN | Reporting Period From: <u>9/20/2016</u> To: <u>10/24/2016</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">DATE</td> <td style="width: 40%;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee ABBVIE POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address DEPT. 0312 BLDG. AP6D-2 1 N. WAUKEGAN ROAD | | | 4 | 29 | 2016 | |
| City N CHICAGO | State IL | Zip Code (Plus 4) 60064 | | | | |

| | | | | | | |
|---|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PA COMMITTEE FOR AFFORDABLE HOUSING | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2509 N FRONT ST | | | 10 | 22 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF MARCIA HAHN | Reporting Period From: <u>9/20/2016</u> To: <u>10/24/2016</u> |
|--|---|

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| MARGE DALLY | | | | | | |
| Mailing Address | | | 8 | 13 | 2016 | |
| 21 S. SCHANCK AVENUE | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| PEN ARGYL | PA | 18072 | | | | |

| | | | | | | | |
|--------------------------|-----------|-------|----|-------------------|-------|----|--------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ | 100.00 |
| JOSEPH DEPUE | | | | | | | |
| Mailing Address | | | 10 | 22 | 2016 | | |
| 1033 CONSTITUTION AVE. | | | | | | | |
| City | PEN ARGYL | State | PA | Zip Code (Plus 4) | 18072 | | |

| | | | | | | | |
|--------------------------------|-----------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
| CASEY HOCH | | | | | | | |
| Mailing Address 804 BIRCH AVE. | | | | 10 | 22 | 2016 | |
| City | PEN ARGYL | State | Zip Code (Plus 4) | | | | |
| | | PA | 18072 | | | | |

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|--------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| JOHN & DAVID HOWARD | | | | | | | |
| Mailing Address 203 E. EMMAUS AVENUE | | | | 9 | 17 | 2016 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | | | | | |

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|---|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
| EMMANUEL MIRABITO | | | | | | | |
| Mailing Address 270 EAST NORTHAMPTON STREET | | | | 9 | 17 | 2016 | |
| City BATH | | State PA | Zip Code (Plus 4) 18014 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor PHYLLIS J. MIRAKOVITS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 154 N. CHESTNUT ST. | | | 10 | 22 | 2016 | |
| City BATH | State PA | Zip Code (Plus 4) 18014 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor LAWRENCE MITCHELL | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 771 GOLDEN EAGLE DRIVE | | | 10 | 22 | 2016 | |
| City NAZARETH | State PA | Zip Code (Plus 4) 18064 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor LAWRENCE MITCHELL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 771 GOLDEN EAGLE DRIVE | | | 10 | 22 | 2016 | |
| City NAZARETH | State PA | Zip Code (Plus 4) 18064 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor JOSEPH RAIMO | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX 17 | | | 10 | 22 | 2016 | |
| City WIND GAP | State PA | Zip Code (Plus 4) 18091 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor LORETTA C SANTO | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6684 SULLIVAN TRAIL PO BOX 382 | | | 9 | 18 | 2016 | |
| City WIND GAP | State PA | Zip Code (Plus 4) 18091 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor VICTOR E SCOMILLIO | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 370 WEDGEWOOD DRIVE | | | 9 | 18 | 2016 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
| STEVEN TRUNZO | | | | | | |
| Mailing Address 8013 BETHLEHEM BATH PIKE | | | 9 | 18 | 2016 | |
| City BATH | State PA | Zip Code (Plus 4) 18014 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,450.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF MARCIA HAHN | Reporting Period From: <u>9/20/2016</u> To: <u>10/24/2016</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|--|--------------|-------|----|------|-----|--------|-----------|
| Full Name of Contributing Committee AMERISOURCEBERGEN CORP. ABC PAC | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1300 MORRIS DRIVE | | | | 9 | 17 | 2016 | |
| City | CHESTERBROOK | State | PA | | | | |
| Full Name of Contributing Committee AQUA AMERICA, INC. H2O POLITICAL ACTION COMMITTEE | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 762 WEST LANCASTER AVENUE | | | | 4 | 29 | 2016 | |
| City | BRYN MAWR | State | PA | | | | |
| Full Name of Contributing Committee BRAVO PAC | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 20 N MARKET SQUARE SUITE 800 | | | | 4 | 29 | 2016 | |
| City | HARRIBSURG | State | PA | | | | |
| Full Name of Contributing Committee CHARLIE DENT FOR CONGRESS | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 442 | | | | 8 | 13 | 2016 | |
| City | ALLENTOWN | State | PA | | | | |
| Full Name of Contributing Committee COMMITTEE TO ELECT JULIE HARHART | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 640 WILLOW DRIVE | | | | 8 | 13 | 2016 | |
| City | CATASAUQUA | State | PA | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| CUPAC | | | 4 | 21 | 2016 | |
| Mailing Address 4309 NORTH FRONT STREET | | | | | | |
| City HARRIBSURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| FARMER (PAC) | | | 9 | 17 | 2016 | |
| Mailing Address P.O. BOX 8736 | | | | | | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| FIRST ENERGY PAC | | | 4 | 29 | 2016 | |
| Mailing Address 800 N. THIRD STREET STE. 100 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 350.00 |
| FIRST ENERGY PAC | | | 10 | 3 | 2016 | |
| Mailing Address 800 N. THIRD STREET STE. 100 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| HAPAC -STATE (HOSPITAL & HEALTHSYSTEMS) | | | 6 | 10 | 2016 | |
| Mailing Address P.O. BOX 8600 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| HIGHMARK PAC | | | 4 | 21 | 2016 | |
| Mailing Address 1800 CENTER ST | | | | | | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA AUTOMOTIVE ASSOC. PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1925 N. FRONT STREET P.O. BOX 2955 | | | 4 | 21 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA CEMETERY, CREMATION & FUNERAL ASSOCIATION PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 3051 GREEN POND ROAD | | | 6 | 23 | 2016 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA MEDICAL PAC (PAM PAC) | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address P.O. BOX 8820 | | | 4 | 21 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA OPTOMETRIC PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 218 NORTH STREET | | | 4 | 21 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA VETERINARY PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 12 BRIACREST SQ | | | 4 | 29 | 2016 | |
| City HERSHEY | State PA | Zip Code (Plus 4) 17033 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PADPAC (PA DENTAL PAC) | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address P.O. BOX 3341 | | | 6 | 23 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PHHA PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1300 MARKET ST STE 303 | | | 5 | 15 | 2016 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee RANGE RESOURCES ENERGY INDEPENDENCE PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address P.O. BOX 545 | | | 4 | 21 | 2016 | |
| City HARRIBSURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee TAVERN PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 121 PINE STREET | | | 4 | 29 | 2016 | |
| City HARRIBSURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee UGI STATE PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2525 N 11TH ST. P.O. BOX 12677 | | | 4 | 29 | 2016 | |
| City READING | State PA | Zip Code (Plus 4) 196122677 | | | | |
| Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address GOOD GOV'T CLUB-PAC 303 WALNUT ST., 12TH FLOOR | | | 4 | 29 | 2016 | |
| City HARRIBSURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 6,900.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF MARCIA HAHN | Reporting Period From: <u>9/20/2016</u> To: <u>10/24/2016</u> |
|--|---|

| | | | | DATE | | | AMOUNT |
|---|--------------------|-----------------------------------|--------------------------|---------------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| JOHN M WALSON | | | | 9 | 17 | 2016 | \$ 350.00 |
| Mailing Address 2260 AVENUE A | | | | | | | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18017 | | | | | |
| Employer Name SERVICE ELECTRIC CABLE TV AND COMMUNICATIONS, INC. | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 2260 AVE A | | | City BETHLEHEM | | State PA | Zip Code (Plus 4) 18017 | |
| SAMUEL B. SAXTON | | | | 9 | 18 | 2016 | \$ 1,000.00 |
| Mailing Address 3712 MAUCH CHUNK RD. | | | | | | | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | | | | | |
| Employer Name | | | | Occupation SELF EMPLOYED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |
| GUY SAXTON | | | | 9 | 17 | 2016 | \$ 1,000.00 |
| Mailing Address 3051 GREEN POND ROAD | | | | | | | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | | | | | |
| Employer Name NORTHAMPTON MEMORIAL SHRINE | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 3051 GREEN POND RD | | | City EASTON | | State PA | Zip Code (Plus 4) 18045 | |

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|---|--------------------|-----------------------------------|---------------------------|----------------------------|--------------------|-----------------------------------|-----------|
| Full Name of Contributor FRANK A. ROWLAND | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 301 MANCHESTER ROAD | | | | 4 | 21 | 2016 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name JPL CREATIVE | | | | Occupation PRODUCER | | | |
| Employer Mailing Address/Principal Place of Business 471 JPL WICK DRIVE | | | City HARRISBURG | | State PA | Zip Code (Plus 4) 17111 | |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|--------------------------|-----------|
| Full Name of Contributor GARY A. PERIN | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 131 CROSS CREEK COURT | | | | 8 | 13 | 2016 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18017 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--------------------------|------------------------------|--------------------|-----------------------------------|-----------|
| Full Name of Contributor JOHN P. MOREY | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4663 CONCORD CIRCLE | | | | 8 | 13 | 2016 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | | | | | |
| Employer Name MOREY, NEE, BUCK & OSWALD, LLC | | | | Occupation ACCOUNTANT | | | |
| Employer Mailing Address/Principal Place of Business 2571 BAGLYOS CIRCLESUITE B20 | | | City BETHLEHEM | | State PA | Zip Code (Plus 4) 18020 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|-------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor STEPHEN J. HURNI | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 308 CRESTMONT STREET | | | | 8 | 13 | 2016 | |
| City PEN ARGYL | State PA | Zip Code (Plus 4) 18072 | | | | | |
| Employer Name DIVERSIFIED INSURANCE SERVICES | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 308 CRESTMONT ST. | | | City PENN ARGYL | | State PA | Zip Code (Plus 4) 18072 | |

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|--|--------------------|-----------------------------------|-------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor BRYAN M. GAULT | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1422 PRINCETON COURT | | | 8 | 13 | 2016 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | | | | |
| Employer Name BROWN DAUB BUICK CHEVROLET WIND GAP | | | Occupation AUTO DEALER | | | |
| Employer Mailing Address/Principal Place of Business 1043 S BROADWAY | | City WINDGAP | State PA | Zip Code (Plus 4) 18091 | | |

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|--|--------------------|-----------------------------------|-------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor L. ANDERSON DAUB | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2800 N. DELAWARE DRIVE | | | 8 | 13 | 2016 | |
| City EASTON | State PA | Zip Code (Plus 4) 18040 | | | | |
| Employer Name BROWN-DAUB | | | Occupation AUTO DEALER | | | |
| Employer Mailing Address/Principal Place of Business ROUTE 191 | | City NAZARETH | State PA | Zip Code (Plus 4) 18064 | | |

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|---|--------------------|-----------------------------------|----------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor FAUST E. CAPOBIANCO IV | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 3631 WESTWOOD DRIVE | | | 8 | 13 | 2016 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | | | | |
| Employer Name MAJESTIC ATHLETICS LTD | | | Occupation VICE PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 2320 NEWLINS MILL ROAD | | City EASTON | State PA | Zip Code (Plus 4) 18045 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor CURTIS H. BARNETTE | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 1112 PROSPECT AVENUE | | | 8 | 13 | 2016 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18018 | | | | |
| Employer Name | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor MARIO ANDRETTI | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 457 ROSE INN AVENUE | | | 8 | 13 | 2016 | |
| City NAZARETH | State PA | Zip Code (Plus 4) 18064 | | | | |
| Employer Name SELF EMPLOYED | | | Occupation SELF EMPLOYED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State PA | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|----------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor J M ULIANA & ASSOCIATES, LLC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2571 BAGLYOS CIRCLE B20 | | | 9 | 17 | 2016 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18020 | | | | |
| Employer Name | | | Occupation LOBBYIST | | | |
| Employer Mailing Address/Principal Place of Business | | City | State PA | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 8,050.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF MARCIA HAHN | | From: <u>9/20/2016</u> To: <u>10/24/2016</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

5/20/2024 2:01:48 AM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF MARCIA HAHN | From <u>9/20/2016</u> To: <u>10/24/2016</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|--|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| MINSI TRAILS COUNCIL, BOY SCOUTS OF AMERICA | | | | |
| Mailing Address 991 POSTAL ROAD | 5 | 11 | 2016 | \$ 150.00 |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18109 | Description of Expenditure CONTRIBUTIONS | |
| To Whom Paid | MO | DAY | YEAR | |
| NORTHAMPTON COUNTY REPUBLICAN COMMITTEE | | | | |
| Mailing Address 601 STONES CROSSING | 6 | 4 | 2016 | \$ 250.00 |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure CONTRIBUTION | |
| To Whom Paid | MO | DAY | YEAR | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | |
| Mailing Address P.O. BOX 11787 | 6 | 6 | 2016 | \$ 850.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure ROUNDUP | |
| To Whom Paid | MO | DAY | YEAR | |
| GREATER LEHIGH VALLEY CHAMBER OF COMMERCE | | | | |
| Mailing Address ONE EAST BROAD STREET SUITE 560 | 6 | 17 | 2016 | \$ 250.00 |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18018 | Description of Expenditure CONTRIBUTION | |
| To Whom Paid | MO | DAY | YEAR | |
| SLATE BELT CHAMBER OF COMMERCE | | | | |
| Mailing Address 187 BLUE VALLEY | 7 | 9 | 2016 | \$ 80.00 |
| City BANGOR | State PA | Zip Code (Plus 4) 18013 | Description of Expenditure GOLF TEE SPONSOR | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid MARCIA HAHN | | | MO | DAY | YEAR | \$ 274.16 |
| Mailing Address 136 E. NORTHAMPTON STREET | | | 8 | 1 | 2016 | |
| City BATH | State PA | Zip Code (Plus 4) 18014 | Description of Expenditure REIMBURSEMENT-FUND RAISING | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid INNOVATIVE DESIGNS & PUBLISHING | | | MO | DAY | YEAR | \$ 240.00 |
| Mailing Address 3245 FREEMANSBURG AVENUE | | | 8 | 2 | 2016 | |
| City PALMER TOWNSHIP | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure CAMPAIGN MAILER | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid BANNED FROM THE RANCH | | | MO | DAY | YEAR | \$ 375.00 |
| Mailing Address 5509 JACLYN LANE | | | 8 | 13 | 2016 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18017 | Description of Expenditure RALLY-EVERGREEN LAKE | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid COMMUNICATIONS CONCEPTS | | | MO | DAY | YEAR | \$ 2,215.60 |
| Mailing Address 2906 WILLIAM PENN HWY | | | 8 | 25 | 2016 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure MAILINGS | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid LEHIGH VALLEY YOUNG REPUBLICANS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 4342 | | | 9 | 5 | 2016 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18105 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid LOAVES & FISHES FOOD BANK | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 22818 COMMUNITY DRIVE | | | 9 | 5 | 2016 | |
| City BATH | State PA | Zip Code (Plus 4) 18014 | Description of Expenditure CONTRIBUTIONS | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid MARCIA HAHN | | | MO | DAY | YEAR | |
| Mailing Address 136 E. NORTHAMPTON STREET | | | 9 | 9 | 2016 | |
| City BATH | State PA | Zip Code (Plus 4) 18014 | Description of Expenditure REIMBURSEMENT-RALLY-EVERGREEN | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid INNOVATIVE DESIGNS & PUBLISHING | | | MO | DAY | YEAR | |
| Mailing Address 3245 FREEMANSBURG AVENUE | | | 9 | 14 | 2016 | |
| City PALMER TOWNSHIP | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure MAILER | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid EVERGREEN LAKE | | | MO | DAY | YEAR | |
| Mailing Address 2375 BENDERS DRIVE | | | 9 | 18 | 2016 | |
| City BATH | State PA | Zip Code (Plus 4) 18014 | Description of Expenditure FALL RALLY | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid P.C. BEVERAGE | | | MO | DAY | YEAR | |
| Mailing Address 5966 NOR-BATH BLVD. | | | 9 | 18 | 2016 | |
| City BATH | State PA | Zip Code (Plus 4) 18014 | Description of Expenditure FALL RALLY | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid NORTHAMPTON COUNTY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | |
| Mailing Address 601 STONES CROSSING | | | 10 | 3 | 2016 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid MARCIA HAHN | | | MO | DAY | YEAR | |
| Mailing Address 136 E. NORTHAMPTON STREET | | | 10 | 11 | 2016 | |
| City BATH | State PA | Zip Code (Plus 4) 18014 | Description of Expenditure REIMBURSEMENT-RALLY-EVERGREEN | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 8,904.02 |

