Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 20 | 008210 | | | | | Repo Filed | | <i>'</i> : | CA | NDII | DATE | | СОМІ | MITTEE | / | LOB | BYIS | Г | |
|---|--|--------------|-------|----------------|---------|----------|---------------------|------|------------|---------|---------|----------|---------|------------|--------------------|----------------|----------|--------|---------------|----------------|
| Name of Filing C | ommittee, Can | didate o | r Lol | bbyis | t: | (| COMM | ITTI | TEE | TO RI | ELI | ECT F | RAN | K BURN | - | | | | | |
| Street Address: | 1654 WM I | PENN AV | /E | | | | | | | | | | | | | | | | | |
| City: | JOHNSTOV | /N | | | | | | | | State | e: | PA | | | Zip Cod | ie: 15 | 909 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | 2ND F PRIMA | | PRE- | 2. | | BO DA | | Р | OST- | 3. | | AMENDM REPORT | | Yes | | No | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | 2ND F ELECT | | PRE- | - 5.) | | 0 DA | | Р | OST- | 6. | | TERMINA REPORT | | Yes | | No | \ |
| report type) | ANNUAL REPO | RT 7. | ' | Year : | 2016 | | | | | IG ME | | _ | | | PAPER | | \ | DIS | KETTE | |
| Name of Office S | ought by Cand | idate: | | | | | • | | | DAT | ΈO | F ELE | CTI | ON | District Number | Office Code | Pai | ty Co | de Cou Cod | |
| REDRESENTATI | VE IN THE GEN | ΙΕΡΔΙ Δ | SSE | MRIV | / | | | | | МО | | DAY | ١ | YEAR | 72 | STH | DEI | М | 11 | |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | | 11 | | 8 | 2016 | | (SEE IN | STRUCTI | ONS FO | R CODES | 5) | | | | |
| Summary of Expenditures | Receipts and MO DAY YEAR MO DAY YEAR S from: | | | | | YEAR | FOR OFFICE USE ONLY | | | | | | | | | | | | | |
| | | | 9 | 9 | 20 | 20 |)16 | TC |) — | | 10 | | 24 | 2016 |] | | | | | |
| A. Amount Bro | ught Forward F | rom Las | t Re | port | | | | | \$ | | | | | ,041.03 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 25,207.94 | | | | | | | | | | | | | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 128,248.97 | | | | | | | | | | | | | | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | | 99 | ,156.41 | | | | | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ | | | | 29, | ,092.56 | _ | | | | | | | | |
| F. Value Of In- | Kind Contributi | ons Rec | eive | d (Fro | om Sc | hedul | e II) | | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligation | ns (Froi | m Sc | hedu | le IV) |) | | | \$ | | | | | 500.00 | | | • | | | |
| | | | | | | AFFI | [DAV | /IT | SE | CTI | NC | | | | | | | | | |
| PART I - If this is | a Committee i | eport, t | reas | urer s | sign h | ere. I | f this | is a | Car | ndida | te re | port, o | cand | lidate sig | gn here. | | | | | |
| I swear (or affirm) correct and comple | | including | the a | attach | ed sch | edules | filed o | n pa | aper | or by e | electr | onic m | ediu | m, are to | the best o | f my knov | vledge | and b | elief , t | rue |
| Sworn to and subs | cribed before me day of | this | | 20 | | | | | | | , | | | Signature | e of Perso | n Submitt | ing Re | ort | | _ |
| | Sign | ature | | | | | | _ | | | | | | | Prin | ted Name | 1 | | | _ |
| My Commission Ex | pires | | | | | | | | | | • | | | | Ema | il | | | | _ |
| | МО | | DAY | Y | | YR | | | | | | Are | ea Co | ode | Daytim | e Teleph | one Nu | mber | | $\underline{}$ |
| Part II- If this is | a report of a c | andidate | e's a | uthor | rized (| Comm | ittee, | Ca | ndid | ate sl | halls | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | of my kno | owled | lge an | d belie | f this p | politica | al c | omm | ittee h | as no | ot viola | ted a | any provis | ions of th | e act of Ju | ıne 3,1 | 937 (| P.L. 133 | 3, |
| Sworn to and subsc | ribed before me t day of | his | | 20 | | | | | | | | | | s | ignature o | of Candida | ate | | | _ |
| | | | | 20 | | | | _ | | | | | | | Printe | d Name | | | | - |
| | Signatu | re | | | | | | _ | | | | | | | | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | | | Ema | II | | | | |
| | мо | | DAY | Y | | YR | | | | | | Area | Code | e | Da | aytime To | elephor | ne Nui | nber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------------|---------------|------------|
| COMMITTEE TO RE ELECT FRANK BURNS | From: | <u>9/20/201</u> | <u>.6</u> To: | 10/24/2016 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 3,450.00 |
| All Other Contributions (Part B) | \$ | 900.00 | | |
| TOTAL for the Reporting | g Period | (2) | \$ | 4,350.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 14,050.00 |
| All Other Contributions (Part D) | | | \$ | 6,800.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 20,850.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 7.94 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 25,207.94 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| City ALLENTOWN State PA IS101 PA | |
|--|-------|
| Full Name of Contributing Committee PPA PA PA PA PA Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. Mo DAY YEAR Mo DAY YEAR AMOUNT Mo DAY YEAR PA PA PA Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. Mailing Address 417 WALNUT ST. 1ST FLR City HARRISBURG State PA 17101 Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. Mo DAY YEAR PA 250 P | 50.00 |
| Full Name of Contributing Committee PPI PEOPLE FOR GOOD GOVT. STATE ACCOUNT Mailing Address 2 NORTH NINTH ST. City ALLENTOWN State PA 18101 Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. Mailing Address 417 WALNUT ST. 1ST FLR City HARRISBURG State PA 17101 Full Name of Contributing Committee MO DAY YEAR YEAR 250 261 ADDAY YEAR | 50.00 |
| PPI PEOPLE FOR GOOD GOVT. STATE ACCOUNT Mailing Address 2 NORTH NINTH ST. City ALLENTOWN State PA 18101 Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. Mailing Address 417 WALNUT ST. 1ST FLR City HARRISBURG State PA 17101 Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. MO DAY YEAR \$ 256 \$ 256 \$ 256 \$ 256 \$ 256 \$ 256 \$ 357 | |
| Mailing Address 2 NORTH NINTH ST. City ALLENTOWN State PA 18101 Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. Mailing Address 417 WALNUT ST. 1ST FLR City HARRISBURG State PA 17101 Full Name of Contributing Committee PA 250 MO DAY YEAR \$ 250 \$ 250 \$ 2016 FULL Name of Contributing Committee MO DAY YEAR \$ 250 \$ 25 | |
| City ALLENTOWN State PA 18101 Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. Mailing Address 417 WALNUT ST. 1ST FLR City HARRISBURG State PA 17101 Full Name of Contributing Committee | |
| Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. Mailing Address 417 WALNUT ST. 1ST FLR City HARRISBURG State PA 17101 Full Name of Contributing Committee MO DAY YEAR \$ 250 Full Name of Contributing Committee | 50.00 |
| VERIZON COMMUNICATIONS INC. Mailing Address 417 WALNUT ST. 1ST FLR City HARRISBURG State PA 17101 Full Name of Contributing Committee MO DAY YEAR \$ 251 | 50.00 |
| Mailing Address 417 WALNUT ST. 1ST FLR City HARRISBURG State PA 17101 Full Name of Contributing Committee 9 PA 17101 MO DAY YEAR | 50.00 |
| City HARRISBURG State PA 17101 9 29 2016 Full Name of Contributing Committee | 30.00 |
| Full Name of Contributing Committee PA 17101 MO DAY YEAR | |
| I MO I DAY I YEAR I | |
| 170. 11 (5) | |
| Mailing Address 200 S. BROAD ST 1 | 50.00 |
| City PHILADELPHIA State Zip Code (Plus 4) | |
| PA 191024106 | |
| Full Name of Contributing Committee AMERISERV FINANCIAL INC PAC MO DAY YEAR | |
| | 50.00 |
| City JOHNSTOWN State Zip Code (Plus 4) | |
| PA 159070520 | |
| Full Name of Contributing Committee PAW-PAC MO DAY YEAR | |
| Mailing Address 800 WEST HERSHEV DARK DR | 50.00 |
| City HERSHEY State Zip Code (Plus 4) 9 30 2016 | |
| PA 17033 | |
| Full Name of Contributing Committee GGR INC. PAC MO DAY YEAR | |
| Mailing Address 212 LOCUST ST. STE 200 | 50.00 |
| City HARRISBURG State Zip Code (Plus 4) 9 30 2016 \$ | |
| PA 17101 | |
| Full Name of Contributing Committee MO DAY YEAR | |
| KBA PACILIZATIS | |
| KBA PAC 012015 Mailing Address 206 STATE ST \$\frac{1}{2}\$ | 50.00 |
| Mailing Address 206 STATE ST. 9 30 2016 \$ 25 | 50.00 |
| Mailing Address 206 STATE ST | 50.00 |

| | | | | | | | PAGE 4 |
|---|-------------------------------------|--|-------------------|---------|------|----------|------------------|
| Full Name of Contri | buting Committee | | | МО | DAY | YEAR | |
| AT&T OF PA F | PAC | | | 1-10 | DAI | ILAK | |
| Mailing Address | | | | 9 | 30 | 2016 | \$ 250.00 |
| City | | State | Zip Code (Plus 4) | | | | |
| | | | | | | | |
| Full Name of Contri | huting Committee | | | | | | |
| NFG PA PAC | buting committee | | | МО | DAY | YEAR | |
| Mailing Address | 1100 STATE ST. | 1 | | | 20 | 2016 | \$ 250.00 |
| City ERIE | | State | Zip Code (Plus 4) | 9 | 30 | 2016 | • |
| | | PA | 16501 | | | | |
| | | | | | | | |
| Full Name of Contri | buting Committee | | | МО | DAY | YEAR | |
| ECKERT SEAMANS PA GOV PAC | | | 140 | DAT | ILAK | | |
| Mailing Address | 600 GRANT ST. | 44TH FL | | 9 | 30 | 2016 | \$ 250.00 |
| City PITTSBURG | SH | State | Zip Code (Plus 4) | | | | |
| | | PA | 16219 | | | | |
| Evil Name of Contri | huting Committee | | | | | | |
| Full Name of Contri PENNSYLVANIA OF | | | | МО | DAY | YEAR | |
| Mailing Address | 218 NORTH ST. | | | | | | \$ 250.00 |
| City HARRISBUI | | State | Zip Code (Plus 4) | 10 | 9 | 2016 | |
| I ARRESDO | NO. | PA | 17101 | | | | |
| | | | | | | | |
| Full Name of Contri | buting Committee | | | | DAY | VEAD | |
| PITTSBURGH FIRE | FIGHTERS LOCAL # | 1 | | МО | DAY | YEAR | |
| Mailing Address | 120 FLOWERS A | /E | | 10 | 20 | 2016 | \$ 250.00 |
| City PITTSBURG | GH | State | Zip Code (Plus 4) | | | | |
| | | PA | 152071606 | | | | |
| Full Name of Co. 1 | hasting Committee | | | | | | |
| Full Name of Contri | Duting Committee C MULTI CANDIDATE | COMMITTEE | | МО | DAY | YEAR | |
| | 76 S. MAIN ST. | | | 1.0 | 22 | 2016 | s 250.00 |
| City AKRON | | State | Zip Code (Plus 4) | 10 | 20 | 2016 | · |
| , | | ОН | 443081890 | | | | |
| | | | | <u></u> | | <u> </u> | |
| Full Name of Contri | buting Committee | | | мо | DAY | YEAR | |
| TAVERN PAC | | | | 1-10 | DAI | ILAK | |
| Mailing Address | | LLC BEV HARRISBUI BEV PA LLC BEV PA | | 10 | 21 | 2016 | \$ 200.00 |
| City | | State | Zip Code (Plus 4) | 1 | | | |
| | | | | | | | |
| | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 3,450.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Co | Name of Filing Committee or Candidate | | | | | Reporting Period | | | | | |
|--|---------------------------------------|------------------------------------|-------|-------|-----------------|-------------------|------------|--|--|--|--|
| COMMITTEE TO RE ELECT FRA | NK BURNS | | From: | 9/20/ | 2016 T o | <u>10/24/2016</u> | | | | | |
| | | | | DATE | | AMOUNT | | | | | |
| Full Name of Contributor EDWIN PASHINSKI | | | МО | DAY | YEAR | | | | | | |
| Mailing Address 259 E NORT | HHAMPTON ST | | | | | \$ | 250.00 | | | | |
| City WILKES-BARRE | State PA | Zip Code (Plus 4) 18702 |) ! | 30 | 2016 | | | | | | |
| Full Name of Contributor COMMITTEE TO ELECT ROSITA (| МО | DAY | YEAR | | | | | | | | |
| Mailing Address | | | | | | \$ | 200.00 | | | | |
| City | State | Zip Code (Plus 4) | , | 30 | 2016 | | | | | | |
| Full Name of Contributor COMMITTEE TO ELECT DAN DEA | SY | | МО | DAY | YEAR | | | | | | |
| Mailing Address 2093 NOBLE | STOWN RD | | | | | \$ | 250.00 | | | | |
| City PITTSBURG | State PA | Zip Code (Plus 4) 152063826 |) 10 | 20 | 2016 | | | | | | |
| Full Name of Contributor PAUL CONNEY | | | МО | DAY | YEAR | | | | | | |
| Mailing Address P.O. BOX 24 | 6 | | | | | \$ | 200.00 | | | | |
| City CRESSON | State PA | Zip Code (Plus 4) 16630 | 10 | 20 | 2016 | | | | | | |
| | - | • | • | - | - | | PAGE TOTAL | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

5/3/2025 5:36:53 PM

900.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | J Period | | | | | |
|---|--------------------|-----------------------------------|------------|------------|--------|------|-------------|--|--|
| COMMITTEE TO RE ELECT FRANK BURN: | S | | From: | <u>9/2</u> | 0/2016 | То: | 10/24/2016 | | |
| | | | | DA | TE | | AMOUNT | | |
| Full Name of Contributing Committee ARIPPA PAC | | | | мо | DAY | YEAR | \$ 300.00 | | |
| Mailing Address 2015 CHESTNUT ST. | | | | 9 | 30 | 2016 | 300.00 | | |
| City CAMPHILL | State PA | Zip Code (Plus 4) 17011 | | 9 | 30 | 2010 | | | |
| Full Name of Contributing Committee NISOURCE INC. PAC FEC A MULTI CANDIDATE QUALIFIED COMM | | | | | DAY | YEAR | \$ 500.00 | | |
| Mailing Address 290 W. NATIONWIDE City COLUMBUS | BLVD State | T | | | 30 | 2016 | 300,00 | | |
| City COLUMBUS | OH | 43215 | | | | | | | |
| Full Name of Contributing Committee STEAMFITTERS LOCAL 449 UNION PAC FUND | | | | | DAY | YEAR | \$ 500.00 | | |
| Mailing Address 1517 WOOD DRUFF ST. | | | | 9 | 30 | 2016 | 300100 | | |
| City PITTSBURG | State PA | Zip Code 152205 | e (Plus 4) | | 30 | 2010 | | | |
| Full Name of Contributing Committee CRISCI ASSOCIATES PAC | | | | МО | DAY | YEAR | \$ 750.00 | | |
| Mailing Address 204 STATE ST. | | | | 9 | 30 | 2016 | 7,50,00 | | |
| City HARRISBURG | State PA | Zip Code 17101 | e (Plus 4) | | | 2010 | | | |
| Full Name of Contributing Committee AFSCME COUNCIL 13 POLITICAL / LEGI | SLATIVE | | | мо | DAY | YEAR | \$ 1,000.00 | | |
| Mailing Address 4031 EXECUTIVE PAR | RK DR. HARRISBURG | S PA 1711 | .1507 | 9 | 30 | 2016 | , | | |
| City | State | Zip Code | e (Plus 4) | | | | | | |
| Full Name of Contributing Committee LAW PAC | | | | мо | DAY | YEAR | \$ 2,500.00 | | |
| Mailing Address 212 NORTH THIRD S | T. STE. 203 | | | 9 | 30 | 2016 | 2,300.00 | | |
| City HARRISBURG | State | Zip Code | e (Plus 4) | , , | 30 | 2016 | | | |

| Full Name of Contributing Committee LOCAL 66 PAC CLUB Mailing Address 111 ZETA DR City PITTSBURGH State Zip Code (Plus 4) | МО | DAY | YEAR | |
|--|----|-----|------|--------------------|
| Mailing Address 111 ZETA DR | | | | |
| | | | | \$ 1,000.00 |
| City PITTSBURGH State Zip Code (Plus 4) | 9 | 30 | 2016 | |
| | | | | |
| PA 152382811 | | | | |
| Full Name of Contributing Committee | мо | DAY | YEAR | |
| PLUMMERS & PIPEFITTERS LOCAL 354 PAC FUND | М | DAI | ILAK | \$ 1,000.00 |
| Mailing Address P.O. DWR 1 | 9 | 30 | 2016 | , |
| City YOUNGSTOWN State Zip Code (Plus 4) | , | 30 | 2010 | |
| PA 15697 | | | | |
| Full Name of Contributing Committee | мо | DAY | YEAR | |
| PSEA PACE | М | DAI | ILAN | \$ 5,000.00 |
| Mailing Address 400 NORTH THIRD ST. PO BOX 1724 | 10 | 9 | 2016 | , 5,525.25 |
| City HARRISBURG State Zip Code (Plus 4) | 10 | | 2010 | |
| PA 171051724 | | | | |
| Full Name of Contributing Committee | мо | DAY | YEAR | |
| PREA ACRE ACCOUNT | | | | \$ 500.00 |
| Mailing Address P.O. BOX 1266 | 10 | 9 | 2016 | |
| City HARRISBURG State Zip Code (Plus 4) | | | | |
| PA 17108 | | | | |
| Full Name of Contributing Committee | мо | DAY | YEAR | |
| UNITED FOOD & DOMERICAL WORKERS INT. UNION AFL-CIO CIC | MO | DAT | TEAR | \$ 500.00 |
| Mailing Address 1775 K. ST. NW | 10 | 20 | 2016 | 333.33 |
| City WASHINGTON State Zip Code (Plus 4) | 10 | 20 | 2010 | |
| DC 200061598 | | | | |
| Full Name of Contributing Committee | мо | DAY | YEAR | |
| PA REALTORS PAC | МО | DAY | TEAK | \$ 500.00 |
| Mailing Address 500 N. 12TH ST. | 10 | 21 | 2016 | |
| City LEMOYNE State Zip Code (Plus 4) | | | 2010 | |
| PA 17043 | | | | |
| Mailing Address 500 N. 12TH ST. City LEMOYNE State Zip Code (Plus 4) | 10 | 21 | 2016 | \$ 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 14,050.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

Name of Filing Committee or Candidate

(Exclude contributions from political committees reported in Part C.)

Reporting Period

| COMMITTEE TO RE ELECT FRANK BURN | ITTEE TO RE ELECT FRANK BURNS | | | rom: <u>9/20/2016</u> | | | To: 10/24/2016 | | | |
|---|-------------------------------|-------------------------------------|-------|-----------------------|--------------------------|-------------------|----------------|------------------|--|--|
| | | | | DA | ATE | | AMOU | NT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| FRIENDS OF CALTAGIRONE | | | | МО | DAT | TEAK | \$ | 500.00 | | |
| Mailing Address 2521 HILL RD | | | | 10 | 21 | 2016 | | | | |
| City READING | State | Zip Code (Plus | s 4) | | 21 | 2010 | | | | |
| | PA | 19606 | | | | | | | | |
| Employer Name | | | | Occupation | | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | State | | | Zip Code (Plus 4) | | | | |
| Full Name of Contributor | | | мо | DAY | VEAD | 1. | | | | |
| PAUL COSTA FOR STATE REP | | | | МО | DAY | YEAR | \$ | 500.00 | | |
| Mailing Address 526 COSTA DR | | | | 10 | 20 | 2016 | 1 | | | |
| City PITTSBURGH | State Zip Code (Plus 4) | | | | 20 | 2010 | | | | |
| | PA 15221 | | | | | | | | | |
| Employer Name | | | | Occupat | ion | | | | | |
| | | | | | | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (P | lus 4) | | |
| Employer Mailing Address/Principal Plac Full Name of Contributor | e of Business | City | | | | W-11-5 | · · | lus 4) | | |
| | e of Business | City | | мо | State | YEAR | Zip Code (P | 300.00 | | |
| Full Name of Contributor | e of Business | City | | | DAY | | · · | | | |
| Full Name of Contributor FRIENDS OF ADAM RAVENSTAHL | e of Business | City Zip Code (Plus | 5 4) | MO | | YEAR 2016 | · · | | | |
| Full Name of Contributor FRIENDS OF ADAM RAVENSTAHL Mailing Address 6327 GLENVIEW PL | | | s 4) | | DAY | | · · | | | |
| Full Name of Contributor FRIENDS OF ADAM RAVENSTAHL Mailing Address 6327 GLENVIEW PL | State | Zip Code (Plus | s 4) | | DAY 20 | | · · | | | |
| Full Name of Contributor FRIENDS OF ADAM RAVENSTAHL Mailing Address 6327 GLENVIEW PL City PITTSBURGH | State PA | Zip Code (Plus | 5 4) | . 10 | DAY 20 | | · · | 300.00 | | |
| Full Name of Contributor FRIENDS OF ADAM RAVENSTAHL Mailing Address 6327 GLENVIEW PL City PITTSBURGH Employer Name | State PA | Zip Code (Plus 152062225 | s 4) | 10 Occupat | DAY 20 cion State | 2016 | \$ Zip Code (P | 300.00 lus 4) | | |
| Full Name of Contributor FRIENDS OF ADAM RAVENSTAHL Mailing Address 6327 GLENVIEW PL City PITTSBURGH Employer Name Employer Mailing Address/Principal Place | State PA | Zip Code (Plus 152062225 | s 4) | . 10 | DAY 20 | | \$ | 300.00 | | |
| Full Name of Contributor FRIENDS OF ADAM RAVENSTAHL Mailing Address 6327 GLENVIEW PL City PITTSBURGH Employer Name Employer Mailing Address/Principal Place Full Name of Contributor | State PA | Zip Code (Plus 152062225 | 5 4) | Occupat | DAY 20 ion State | 2016 YEAR | \$ Zip Code (P | 300.00 lus 4) | | |
| Full Name of Contributor FRIENDS OF ADAM RAVENSTAHL Mailing Address 6327 GLENVIEW PL City PITTSBURGH Employer Name Employer Mailing Address/Principal Place Full Name of Contributor FRIENDS OF DAN MILLER | State PA | Zip Code (Plus 152062225 | | 10 Occupat | DAY 20 cion State | 2016 | \$ Zip Code (P | 300.00 lus 4) | | |
| Full Name of Contributor FRIENDS OF ADAM RAVENSTAHL Mailing Address 6327 GLENVIEW PL City PITTSBURGH Employer Name Employer Mailing Address/Principal Place Full Name of Contributor FRIENDS OF DAN MILLER Mailing Address P.O. BOX B243 | State PA e of Business | Zip Code (Plus 152062225 City | | Occupat | DAY 20 ion State | 2016 YEAR | \$ Zip Code (P | 300.00 lus 4) | | |
| Full Name of Contributor FRIENDS OF ADAM RAVENSTAHL Mailing Address 6327 GLENVIEW PL City PITTSBURGH Employer Name Employer Mailing Address/Principal Place Full Name of Contributor FRIENDS OF DAN MILLER Mailing Address P.O. BOX B243 | State PA e of Business | Zip Code (Plus 152062225 City | | Occupat | DAY 20 ion State DAY 30 | 2016 YEAR | \$ Zip Code (P | 300.00 lus 4) | | |

| | | | | | | | _ | - | |
|---|-----------------|------|--|---------------------|-------|-------------------|---------------------------------------|----------|--|
| Full Name of Contributor | | | | мо | DAY | YEAR | | 1,000.00 | |
| FRIENDS OF FRANK DERMODY | | | | | | | _ | 1,000.00 | |
| Mailing Address P.O. BOX 274 | _ | | | 9 | 30 | 2016 | 1 | | |
| City TARENTUM | State | Zi | p Code (Plus 4) | | | | | | |
| | PA | 15 | 5084 | | l | | l | | |
| Employer Name | | | | Occupat | tion | | | | |
| Employer Mailing Address/Principal Pla | ice of Business | | City | | State | | Zip Code | (Plus 4) | |
| Full Name of Contributor | | | | | | | | | |
| FRIENDS OF LONGIETTI | | | | МО | DAY | YEAR | \$ | 1,000.00 | |
| Mailing Address 162 GREENWOOD | DR. | | | 9 | 30 | 2016 | | | |
| City HERMITAGE | State | Zi | p Code (Plus 4) | | 30 | 2010 | 1 | | |
| | PA | 16 | 51484116 | | | | | | |
| Employer Name | | | | Occupation | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | - | State | | Zip Code (Plus 4) | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | 1 000 00 | |
| WILLIAM C KORTZ II DBA ELECT BILL | KORTZ | | | | 5/11 | 1 27414 | \$ | 1,000.00 | |
| Mailing Address 514 RIDGEVIEW D | R. | | | 9 | 30 | 2016 | 1 | | |
| City DRAVOSBURG | State | Zi | p Code (Plus 4) | | | -010 | | | |
| | PA | 15 | 50341050 | | | | 1 | | |
| Employer Name | | | | Occupat | tion | | | | |
| Employer Mailing Address/Principal Place of Business City | | | State | | | Zip Code | (Plus 4) | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 500.00 | |
| DAN FRANKEL | 0. 007 01 504 | | | | | | - | | |
| Mailing Address 23 DIST. COMM P | 1 | T: | n Codo (Plue 4) | 9 | 30 | 2016 | | | |
| City PITTSBURGH | State | | p Code (Plus 4) | | | | | | |
| | PA | 1 1; | 52170394 | | | | ı | | |
| Employer Name | | | l | Occupation | | | | | |
| Employer Mailing Address/Principal Pla | ice of Business | | City | State Zip Code (Plu | | (Plus 4) | | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | F00 00 | |
| STURLA FOR REP PATRICK S. HOPKIN | S TREASURE | | | 1-10 | | LAK | \$ | 500.00 | |
| Mailing Address 323 N WEST AVE | | | | 9 | 30 | 2016 | | | |
| City LANCASTER | State | Zi | p Code (Plus 4) | | | 2010 | | | |
| | PA | 1 17 | 76033217 | | | | 1 | | |
| Employer Name | | | | Occupat | tion | | | | |
| Employer Mailing Address/Principal Pla | ice of Business | | City | | State | | Zip Code | (Plus 4) | |
| Full Name of Contributor | | | <u>. </u> | МО | DAY | YEAR | \$ | 500.00 | |
| MARKOSEK FOR STATE LEGISLATURE | | | | | | | ֡֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | 300.00 | |
| Mailing Address P.O. BOX 193 | | | | 9 | 30 | 2016 | 1 | | |
| City MONROEVILLE | State | | p Code (Plus 4) | | | | | | |
| | I PA | 1; | 5146 | + | | 1 | 1 | | |
| Employer Name Employer Mailing Address/Principal Pla | ice of Business | | City | Occupat | State | | Zip Code | (Plus 4) | |
| | | | | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

6,800.00

\$

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Reporting Period

| COMMITTEE TO RE ELECT FRANK BURNS From: | | | | | 9/20/201 | <u>6</u> To: | <u>10/24/2016</u> | | |
|---|-------|------------|---------|----|----------|--------------|-------------------|------|--|
| | | | | D | ATE | | AM | OUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | 3.71 | |
| SLOVENIAN SAVINGS & LOAN | | | | | | | * | 5.71 | |
| Mailing Address 357 FIRST. ST. | | | | 9 | 15 | 2016 | | | |
| City CONEMAUGH | State | Zip Code (| Plus 4) | | 13 | 2010 | | | |
| | PA | 15909 | | | | | | | |
| Receipt Description INTREST INCOM | E | • | | | | | | | |
| Full Name | | | | | | | | | |
| SLOVENIAN SAVINGS & LOAN | | | | МО | DAY | YEAR | \$ | 4.23 | |
| Mailing Address 357 FIRST ST. | | | | 10 | 16 | 2016 | | | |
| City CONEMAUGH | State | Zip Code (| Plus 4) | 10 | 10 | 2010 | | | |
| | PA | 15909 | | | | | | | |
| Receipt Description | • | • | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

Name of Filing Committee or Candidate

| PAGE TOTAL |
|------------|
| \$ 7.94 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | d | | | | | | |
|--|------------------|-----------------------------|-------------------|--|--|--|--|--|
| COMMITTEE TO RE ELECT FRANK BURNS | From: | <u>9/20/2016</u> To: | <u>10/24/2016</u> | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 46,402.83 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 46,402.83 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|-----------------------|-----------------------|----------|------------------|------|-------------|------------|--|--|--|
| | | | From: | | | To: | | | | |
| | | | | DATE | | | AMOUNT | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | | = \$ | 0.00 | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | |
| Description of Contribution: | • | | ! | | | <u> </u> | | | | |
| Enter Grand Total of Dart E | on Schodulo II. In Vi | nd Contributions Data | ilad Sum | mary Da | ao [| | DACE TOTAL | | | |
| Enter Grand Total of Part F Section 2. | on Scheaule II, In-Ki | nu Contributions Deta | ilea Sun | шагу Ра | ye, | | PAGE TOTAL | | | |
| | | | | | | \$ | 0.00 | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | | |
|--|---|-----|---------------------------|------------------|----------------------------------|-------|-----------------------------|---------------|-----------------------------|--|--|
| COMMITTEE TO RE ELECT FRANK BURNS | | | | Fro | From: 9/20/201 | | | <u>.6</u> To: | <u>10/24/2016</u> | | |
| | | | | | | | DATE | | AMOUNT | | |
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | | | | | МО | , | DAY | YEAR | | | |
| Mailing Address 229 STATE ST. | | | | | | 9 | 30 | 2016 | \$ 8,383.14 | | |
| City HARRISBURG | State Zip Code(Plus 4) PA 17101 | | | | | | | | | | |
| Employer of Contributor | | | | | Occ | cupat | tion | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | е | Zip (| Code(Plus 4) | Descri | Description of Contribution | | |
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | • | | | | МО | | DAY | YEAR | | | |
| Mailing Address 229 STATE ST | | | | | | 10 | 6 | 2016 | \$ 7,409.14 | | |
| City HARRISBURG | State PA | | Zip Code(Plus 4) 17101 | | | | | | | | |
| Employer of Contributor | | | | | Occ | cupa | tion | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e Zip Code(Plus 4) | | Description of Contribution | | | | |
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | - | | | | мо | | DAY | YEAR | | | |
| Mailing Address 229 STATE ST | | | | | 10 | | 12 | 2016 | \$ 8,383.13 | | |
| City HARRISBURG | State PA | | Zip Code(Plus 4) 17101 | | | | | | | | |
| Employer of Contributor | | | | | Occ | cupa | tion | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e | Zip (| Code(Plus 4) | Descri | otion of Contribution | | |
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | - | | | | МО | | DAY | YEAR | | | |
| Mailing Address 229 STATE ST. | | | | | | 10 | 17 | 2016 | \$ 7,409.14 | | |
| City HARRISBURG | State PA | | Zip Code(Plus 4) | | | | | | | | |
| Employer of Contributor | | | <u> </u> | | Occ | cupa | tion | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | Occupation tate Zip Code(Plus 4) | | | Descri | otion of Contribution | | |

| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PA | RTY | | | | МО | DAY | YEAR | | |
|---|----------------------|-----|------------------|-------|------------------|----------------------|-----------------------------|------------|-------------------------|
| Mailing Address 229 STATE ST. | | | | | 10 | 26 | 2016 | \$ | 7,409.14 |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | |
| | PA | | 17101 | | | | | | |
| Employer of Contributor | ! | | ! | | Occupa | tion | | | |
| Employer Mailing Address/Principa | al Place of Business | Cit | ty | State | Zip Code(Plus 4) | | Description of Contribution | | ontribution |
| | | | | | | | | | |
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PA | RTY | | | | мо | DAY | YEAR | | |
| Mailing Address 229 STATE ST. | | | | | 10 | 26 | 2016 | \$ | 7,409.14 |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | |
| | PA | | 17101 | | | | | | |
| | I PA | | 11/101 | | | | | | |
| Employer of Contributor | FA | | 17101 | | Occupa | tion | | | |
| Employer of Contributor Employer Mailing Address/Principa | | Cit | | State | - 1 - | tion Code(Plus 4) | Descri | otion of C | ontribution |
| | al Place of Business | | ty | State | Zip | | Descri | | ontribution PAGE TOTAL |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---------------------------------------|------------------|-----------|-----|------------|--|--|--|
| COMMITTEE TO RE ELECT FRANK BURNS | From | 9/20/2016 | То: | 10/24/2016 | | | |

| | | | | | | | | | | | |
|--|---|-------------------|----------------------------|-------------|----------|---------------|----------|--|--|--|--|
| | | | | DATE | | AMOUNT | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | | |
| FOREVER BROADCASTING | | | | | | | | | | | |
| Mailing Address | | | 9 | 22 | 2016 | \$ | 3,270.00 | | | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | | |
| | | | POLITIO | CAL ADS | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | | |
| POSTMASTER | | | MO | DAI | ILAK | | | | | | |
| Mailing Address 111 FRANKLIN S | T. RM 105 | | 9 | 26 | 2016 | \$ | 15.14 | | | | |
| City JOHNSTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | |
| | PA | 159019998 | REPORT | MAILING | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | | |
| HOUSE DEMOCRATIC CAMPAIGN CO | OMMITTEE | | MO | DAT | ILAK | | | | | | |
| Mailing Address 205 STATE STRE | ET | | 9 | 29 | 2016 | \$ | 8,820.00 | | | | |
| City HARRISBURG | City HARRISBURG State Zip Code (Plus 4) | | | tion of Exp | enditure | <u> </u> | | | | | |
| | PA | 171011110 | DONATION 20.00 WIRING FEE | | | | | | | | |
| To Whom Paid | | · | | DAY | VEAD | | | | | | |
| MAINLINE NEWSPAPER | | | МО | DAY | YEAR | | | | | | |
| Mailing Address | | | 9 | 30 | 2016 | \$ | 2,504.60 | | | | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | | | | | |
| | | | ADS - NEWSPAPER | | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | | |
| THE TRIBUNE DEMOCRAT | | | MO | DAI | ILAK | | | | | | |
| Mailing Address 425 LOCUST ST. | P.O. BOX 340 | | 10 | 3 | 2016 | \$ | 1,000.00 | | | | |
| City JOHNSTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | |
| | PA 159070340 | | | | | NEWSPAPER ADS | | | | | |
| To Whom Paid | | | МС | DAY | YEAR | | | | | | |
| |)MMITTEE | | МО | DAT | TEAK | | | | | | |
| HOUSE DEMOCRATIC CAMPAIGN CO | | | | | | | | | | | |
| HOUSE DEMOCRATIC CAMPAIGN CO Mailing Address 205 STATE STRE | | | | | | \$ | 7,820.00 | | | | |
| | | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | \$ | 7,820.00 | | | | |

| To Whom Paid | МО | DAY | YEAR | | | | | | |
|--|----------------------------|---------------------------------------|----------------------------|--------------|----------|-----------|----------|--|--|
| THE TRIBUNE DEMOCRAT | | | | | | | | | |
| Mailing Address 425 LOCUST S | T. P.O. BOX 340 | | 10 | 10 | 2016 | \$ | 1,000.00 | | |
| City JOHNSTOWN | Description of Expenditure | | | | | | | | |
| | PA | 159070340 | NEWSP | APER AD | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| HOUSE DEMOCRATIC CAMPAIGN | COMMITTEE | | | | | | | | |
| Mailing Address 205 STATE ST | | | 10 | 10 | 2016 | \$ | 8,820.00 | | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 171011110 | DONAT | ON 20.00 | WIRING | FEE | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| COMCAST SPOTLIGHT | | | MO | DAT | IEAR | | | | |
| Mailing Address | | | 10 | 12 | 2016 | \$ | 5,500.00 | | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | L | | | |
| | | | CAMPAI | GN ADS | | | | | |
| To Whom Paid | - | • | МО | DAY | YEAR | | | | |
| WJAC - TV | | | MO | DAT | IEAR | | | | |
| Mailing Address | | | 10 | 14 | 2016 | \$ | 6,000.00 | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| To Whom Paid HOUSE DEMOCRATIC CAMPAGIN | | | МО | DAY | YEAR | \$ | 7,820.00 | | |
| Mailing Address 205 STATE ST. | | | 10 | 14 | 2016 | " | 7,020.00 | | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | 171011110 | DONAT | ON 20.00 | WIRING | FEE | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| THE TRIBUNE DEMOCRAT | T. D. O. DOV 240 | | 10 | 1.4 | 2016 | \$ | 605.00 | | |
| Mailing Address 425 LOCUST S | T. P.O. BOX 340 | | 10 | 14 | 2016 | Ψ | 005.00 | | |
| City JOHNSTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 159070340 | ADS | | | 1 | | | |
| To Whom Paid THE TRIBUNE DEMOCRAT | | | мо | DAY | YEAR | | | | |
| Mailing Address 425 LOCUST S | T. P.O. BOX 340 | | 10 | 17 | 2016 | \$ | 550.00 | | |
| | State | Zip Code (Plus 4) | | tion of Exp | | | | | |
| City JOHNSTOWN | PA | 159070340 | ADS | CIOII OI EXP | enuiture | | | | |
| To Whom Paid | | | | | | | | | |
| THE TRIBUNE DEMOCRAT | | | МО | DAY | YEAR | | | | |
| | T. P.O. BOX 340 | | 10 | 21 | 2016 | \$ | 4,710.00 | | |
| | | | i | I | l | l | | | |
| City JOHNSTOWN State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159070340 | Descrip | tion of Exp | enditure | | | | |

| | | | | | | | AGL 18 | |
|---------------------------------|-------------------------------|-------------------------|-----------------------------------|------------------|--------------|-----|------------|--|
| To Whom Paid | | | МО | DAY | YEAR | | | |
| COMCAST SPOTLIGHT | | | | | | | | |
| Mailing Address | | | 10 | 21 | 2016 | \$ | 15,000.00 | |
| City | Description of Expenditure | | | | | | | |
| To Whom Paid | <u> </u> | | | | | | | |
| CAPITOL PROMOTIONS INC. | | | МО | DAY | YEAR | | | |
| Mailing Address PO BOX 231 | | | | 23 | 2016 | \$ | 479.12 | |
| City GLENSIDE | ty GLENSIDE State Zip Code (I | | | | enditure | | | |
| | PA | 19038 | | | | | | |
| To Whom Paid STAPLES | | | МО | DAY | YEAR | | | |
| Mailing Address 590 GALLERIA | DR | | 10 | 23 | 2016 | \$ | 262.86 | |
| City JOHNSTOWN | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | | |
| , | PA | 15904 | 1 | AND INK | | | | |
| To Whom Paid | <u> </u> | | | DAY | VEAD | | | |
| POSTMASTER | | | МО | DAY | YEAR | | | |
| Mailing Address 111 FRANKLIN | ST | | 10 | 24 | 2016 | \$ | 1,175.00 | |
| City JOHNSTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 159019998 | STAMPS | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| CPEC | | | | | | | | |
| Mailing Address 4903 WYOMING | G AVE | | 10 | 24 | 2016 | \$ | 7,955.88 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17109 | PHONE | POLL | | | | |
| To Whom Paid FRANK BURNS | | | МО | DAY | YEAR | | | |
| Mailing Address 1654 WM PENN | N AVE | | 10 | 24 | 2016 | \$ | 228.81 | |
| City JOHNSTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 15909 | REIMBURSMENT FOR FACEBOOK CAMP AD | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| HOUSE DEMOCRATIC CAMPAIGN | COMMITTEE | | МО | DAT | ILAK | | | |
| Mailing Address 205 STATE ST. | | | 10 | 24 | 2016 | \$ | 15,620.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 171017110 | DONATI | ON 20.00 | WIRING I | FEE | | |
| | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Expenditu | ires on Page 1, Re | port Cover Page, Item D |). | | | \$ | 99,156.41 | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | | |
|---|-------|-------------|--------|-----------------------------|-------------|------|-------------|------------------------------|--|--|--|
| COMMITTEE TO RE ELECT FRANK BURNS From | | | | <u>9/20/2016</u> To: | | | | 10/24/2016 | | | |
| | | | | | DATE | | | utstanding alance of Debt | | | |
| Name of Creditor FRANK BURNS | | | | мо | DAY | YEAR | | | | | |
| Mailing Address 1654 WILLIAM PENN | I AVE | | | 2 | 10 | 201 | 5 \$ | 500.00 | | | |
| City JOHNSTOWN | State | Zip Code (P | lus 4) | Descript | tion of Deb | t | · | | | | |
| PA 15909 LOAN TO COMMITTEE | | | | | | | | | | | |
| | | | | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | | 500.00 | | | |