#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | <b>on</b> 20                | )16C0873     | 3    |                |          |           | Repo<br>Filed |     |       | CA              | ANDI   | DATE     | DATE COMMITTEE LOBBYIS |            |                    |                        |          | ST    |         |             |    |
|--|-----------------------------|--------------|------|----------------|----------|-----------|---------------|-----|-------|-----------------|--------|----------|------------------------|------------|--------------------|------------------------|----------|-------|---------|-------------|----|
| Name of Filing C                         | Committee, Can              | didate or    | Lol  | bbyis          | t:       | -         | JUST:         | IN  | BEHF  | RENS            |        |          |                        |            |                    |                        |          |       |         |             | _  |
| Street Address:                          |                             |              |      |                |          |           |               |     |       |                 |        |          |                        |            |                    |                        |          |       |         |             |    |
| City:                                    | _                           |              |      |                |          |           |               |     |       | Stat            | e:     |          |                        |            | Zip Co             | <b>Zip Code:</b> 18707 |          |       |         |             |    |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY  | 1.           |      | 2ND F<br>PRIMA |          | / PRE-    | 2.            |     | 30 DA |                 | P      | POST-    | 3.                     |            | AMENDN<br>REPORT   |                        | Yes      |       | No      | 1           |    |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION | 4.           |      | 2ND F<br>ELECT |          | / PRE     | - 5.          | Х   | 30 DA |                 | P      | POST-    | 6.                     |            |                    | TERMINATION REPORT?    |          |       | No      | `           |    |
| report type)                             | ANNUAL REPO                 | <b>RT</b> 7. | ľ    | Year 2         | 2016     |           |               |     |       |                 | ETHO   |          |                        |            | PAPER              | PAPER                  |          | DI    | SKET    | ΓE          |    |
| Name of Office S                         | ought by Candi              | idate:       |      |                |          |           |               |     |       | DA <sup>*</sup> | TE O   | F ELE    | CT:                    | ION        | District<br>Number | Office<br>Code         | Pa       | rty C | ode C   | ount<br>ode | y  |
|  |                             |              |      |                |          |           |               |     | мо    |                 | DAY    |          | YEAR                   | 119        | STH                | RE                     | P        |       |         |             |    |
| REPRESENTATI                             | VE IN THE GEN               | IERAL AS     | SE   | MBLY           | <b>/</b> |           |               |     |       |                 | 11     |          | 8                      | 201        | 5                  | (SEE IN                | ISTRUCT  | IONS  | FOR CO  | DES)        |    |
| Summary of Receipts and                  |                             |              |      |                |          | МО        |               | DAY |       | YEAR            | FC     | R OFFI   | CE USE                 | ON         | ILY                |                        |          |       |         |             |    |
| Expenditures                             | from:                       |              | Ģ    | 9              | 20       | 20        | 016           | T   | 0     |                 | 10     |          | 24                     | 201        | 5                  |                        |          |       |         |             |    |
| A. Amount Bro                            | ught Forward F              | rom Last     | Re   | port           |          |           | ·             |     | \$    |                 |        |          | (1                     | ,302.45    | )                  |                        |          |       |         |             |    |
| B. Total Moneta                          | ary Contribution            | ns And Re    | ece  | ipts (         | From     | Sched     | dule 1        | [)  | \$    |                 |        |          |                        | 0.00       | )                  |                        |          |       |         |             |    |
| C. Total Funds                           | Available (Sum              | Of Lines     | Αā   | and B          | )        |           |               |     | \$    |                 |        |          |                        | 0.00       |                    |                        |          |       |         |             |    |
| D. Total Expend                          | ditures (From S             | chedule 1    | III) | )              |          |           |               |     | \$    |                 |        |          | (2,                    | ,730.21    | )                  |                        |          |       |         |             |    |
| E. Ending Cash                           | Balance (Subtr              | act Line !   | D F  | rom L          | Line C   | <b>E)</b> |               |     | \$    |                 |        |          | (4,                    | 032.66)    |                    |                        |          |       |         |             |    |
| F. Value Of In-                          | Kind Contributi             | ons Recei    | ive  | d (Fro         | om Sc    | hedul     | e II)         |     | \$    |                 |        |          |                        | 0.00       |                    |                        |          |       |         |             |    |
| G. Unpaid Debt                           | s And Obligation            | ns (From     | Sc   | hedu           | le IV    | )         |               |     | \$    |                 |        |          |                        | 0.00       |                    |                        | •        |       |         |             |    |
|  |                             |              |      |                |          | AFF:      | IDA           | VΙ  | T SE  | CTI             | ON     |          |                        |            |                    |                        |          |       |         |             |    |
| PART I - If this is                      | s a Committee r             | eport, tre   | eas  | urer s         | sign h   | nere. I   | f this        | is  | a Cai | ndida           | ite re | port,    | can                    | didate s   | ign here.          |                        |          |       |         |             |    |
| I swear (or affirm) correct and comple   |                             | including t  | he a | attach         | ed sch   | edules    | filed         | on  | paper | or by           | electi | ronic m  | ediu                   | ım, are to | the best o         | f my kno               | wledge   | and   | belief  | , tru       | e. |
| Sworn to and subs                        | cribed before me<br>day of  | this         |      | 20             |          |           |               |     |       |                 |        |          |                        | Signatu    | re of Perso        | n Submit               | ting Re  | port  |         |             | -  |
|  | Sign                        | ature        | _    | -              |          |           |               |     | -     |                 |        |          |                        |            | Prin               | ted Nam                | e        |       |         |             | -  |
| My Commission Ex                         | cpires                      |              |      |                |          |           |               |     |       |                 |        |          |                        |            | Ema                | il                     |          |       |         |             | -  |
|  | мо                          |              | DA   | Y              |          | YR        |               |     |       |                 |        | Ar       | ea C                   | Code       | Daytin             | e Telep                | hone Nu  | ımbe  | er      |             |    |
| Part II- If this is                      | a report of a c             | andidate'    | s a  | uthor          | rized    | Comm      | ittee         | , C | andid | ate s           | hall : | sign h   | ere                    |            |                    |                        |          |       |         |             |    |
| I swear (or affirm)<br>No 320) as amende |                             | of my know   | vled | ige an         | d belie  | ef this   | politic       | al  | comm  | ittee           | has n  | ot viola | ted                    | any provi  | sions of th        | e act of J             | lune 3,1 | 937   | (P.L. 1 | 1333,       | ,  |
| Sworn to and subsc                       |                             | his          |      |                |          |           |               |     |       |                 |        |          |                        |            | Signature          | of Candid              | late     |       |         |             | -  |
|  | day of<br>—— ———            |              |      | 20 .           |          |           |               |     | -     |                 |        |          |                        |            | Printe             | d Name                 |          |       |         |             | -  |
| M. C                                     | Signatu                     | re           |      |                |          |           |               |     | -     |                 |        |          |                        |            | Ema                | il                     |          |       |         |             | -  |
| My Commission Exp                        |                             |              |      |                |          |           |               |     | _     |                 |        |          |                        |            | Lille              |                        |          |       |         |             |    |
|  | МО                          |              | DA   | Υ              |          | YR        |               |     |       |                 |        | Area     | Cod                    | le         | D                  | aytime 1               | elepho   | ne N  | umber   |             |    |

## SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |                 |              |            |
|--|-----------|-----------------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period        |              |            |
| JUSTIN BEHRENS   | From:     | <u>9/20/201</u> | <u>б</u> То: | 10/24/2016 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |                 |              |            |
| TOTAL for the Reporting  | ) Period  | (1)             | \$           | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |                 |              |            |
| Contributions Received From Political Committees (Part A)  | -         |                 | \$           | 0.00       |
| All Other Contributions (Part B)   |           |                 | \$           | 0.00       |
| TOTAL for the Reporting  | ) Period  | (2)             | \$           | 0.00       |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |                 |              |            |
| Contributions Received From Political Committees (Part C)  |           |                 | \$           | 0.00       |
| All Other Contributions (Part D)   |           |                 | \$           | 0.00       |
| TOTAL for the Reporting  | ) Period  | (3)             | \$           | 0.00       |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |                 |              |            |
| TOTAL for the Reporting  | ) Period  | (4)             | \$           | 0.00       |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                 | \$           | 0.00       |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                         | this Part to itemize only with an aggregate valu |                  |     |         |        |      |               |            |
|-------------------------|--|------------------|-----|---------|--------|------|---------------|------------|
| Name of Filing Comm     | Name of Filing Committee or Candidate            |                  |     | porting | Period |      |               |            |
|                         |  |                  | Fre | om:     |        | То   | :             |            |
|                         |  | <u> </u>         |     |         | DATE   |      |               | AMOUNT     |
| Full Name of Contributi | ing Committee                                    |                  |     | МО      | DAY    | YEAR |               |            |
| Mailing Address         |  |                  |     |         |        |      | \$            | 0.00       |
| City                    | State  | Zip Code (Plus 4 | )   |         |        |      |               |            |
|                         | •  | ·                |     |         | •      | •    | $\overline{}$ | DACE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**\$ 0.00

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee | e or Candidate |                   | Reporting Period |    |      |      |    |        |
|--------------------------|----------------|-------------------|------------------|----|------|------|----|--------|
|                          |                |                   | From: T          |    |      | o:   |    |        |
|                          |                |                   |                  |    | DATE |      | A  | AMOUNT |
| Full Name of Contributor |                |                   |                  | МО | DAY  | YEAR |    |        |
| Mailing Address          |                |                   |                  |    |      |      | \$ | 0.00   |
| City                     | State          | Zip Code (Plus 4) |                  |    |      |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 0.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                       |          | Reporting   | Period |     |      |    |            |
|---------------------------------------|-----------------------|----------|-------------|--------|-----|------|----|------------|
|                                       |                       |          | From:       |        |     | То:  |    |            |
|                                       |                       |          |             | DA     | TE  |      | А  | MOUNT      |
| Full Name of Contributing Committee   |                       |          |             | мо     | DAY | YEAR |    |            |
| Mailing Address                       |                       |          |             |        |     |      | \$ | 0.00       |
| City                                  | State                 | Zip Cod  | e (Plus 4)  |        |     |      |    |            |
|                                       |                       |          |             |        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on Scho   | edule I, Detailed Sun | nmary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               |                     |                | Rep     | orting Pe | riod  |      |          |                      |
|---|---------------------|----------------|---------|-----------|-------|------|----------|----------------------|
|   |                     |                | Fror    | n:        |       | То   | :        |                      |
|   |                     |                |         | D/        | ATE   |      | АМ       | OUNT                 |
| Full Name of Contributor                            |                     |                |         | МО        | DAY   | YEAR |          |                      |
| Mailing<br>Address                                  |                     |                |         |           |       |      | \$       | 0.00                 |
| City  | State               | Zip Code (Plus | s 4)    |           |       |      |          |                      |
| Employer Name                                       |                     |                |         | Occupat   | tion  |      |          |                      |
| Employer Mailing Address/Principal Plac<br>Business | e of                | City           |         |           | State |      | Zip Code | (Plus 4)             |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed Su | ummary Page,   | Section | on 3.     |       |      | PA<br>\$ | <b>GE TOTAL</b> 0.00 |

# OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Co | andidate              |                  | Report  | ting Perio | bd  |      |    |          |
|--------------------------------|-----------------------|------------------|---------|------------|-----|------|----|----------|
|                                |                       |                  | From:   |            |     | То:  |    |          |
|                                |                       |                  |         | D          | ATE |      | AN | 10UNT    |
| Full Name                      |                       |                  |         | мо         | DAY | YEAR |    |          |
| Mailing Address                |                       |                  |         |            |     |      | \$ | 0.00     |
| City                           | State                 | Zip Code (       | Plus 4) |            |     |      |    |          |
| Receipt Description            | ·                     | •                |         |            |     |      |    |          |
| Enter Grand Total of Part E or | Schedule T Detaile    | d Summary Page   | Section | 4          |     |      | PA | GE TOTAL |
| Lines Grana Fotal of Fair 2 of | r benedule 1/ betanet | z Sammary r age, | Section | ••         |     |      | \$ | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                           |                   |  |  |  |  |  |  |  |
|--|-----------------|-----------------------------|-------------------|--|--|--|--|--|--|--|
| JUSTIN BEHRENS   | From:           | <u>9/20/2016</u> <b>To:</b> | <u>10/24/2016</u> |  |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                 |                             |                   |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                          | 0.00              |  |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)            |                             |                   |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                          | 0.00              |  |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                             |                   |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                          | 0.00              |  |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                          | 0.00              |  |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid | ate                 |                       | Reporting | g Period      |        |           |            |
|------------------------------------|---------------------|-----------------------|-----------|---------------|--------|-----------|------------|
|                                    |                     |                       | From:     |               |        | То:       |            |
|                                    |                     |                       |           | DATE          |        |           | AMOUNT     |
| Full Name of Contributor           |                     |                       | МО        | DAY           | YEAR   |           |            |
| Mailing Address                    |                     |                       |           |               |        | <b>\$</b> | 0.00       |
| City                               | State               | Zip Code (Plus 4)     |           |               |        |           |            |
| Description of Contribution:       |                     |                       |           |               |        |           |            |
| Enter Grand Total of Part F on S   | chedule II In-Kir   | nd Contributions Deta | iled Sum  | mary Pag      | ле Г   |           | PAGE TOTAL |
| Section 2.                         | incudic 11, 111 Kii | ia contributions beta | nea Sam   | illial y I as | ,<br>, |           | PAGE TOTAL |
|                                    |                     |                       |           |               |        | \$        | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidat                          | e            |         |            |         | Re    | porting F | Period    |        |           |                    |
|---|--------------|---------|------------|---------|-------|-----------|-----------|--------|-----------|--------------------|
|   |              |         |            |         | Fro   | om:       |           | To:    |           |                    |
|   |              |         |            |         |       |           | DATE      |        |           | AMOUNT             |
| Full Name of Contributor                                      |              |         |            |         |       | мо        | DAY       | YEAR   |           |                    |
| Mailing Address   |              |         |            |         |       |           |           |        | <b>\$</b> | 0.00               |
| City  | State        |         | Zip Code(F | Plus 4) |       |           |           |        |           |                    |
| Employer of Contributor                                       | •            |         | •          |         |       | Occupa    | tion      |        | •         |                    |
| Employer Mailing Address/Principal Pla<br>Business            | ace of       | City    |            | State   |       | Zip<br>4) | Code(Plus | Descri | ption     | of Contribution    |
| Enter Grand Total of Part G on Sc<br>Summary Page, Section 3. | hedule II, I | In-Kind | Contributi | ons De  | taile | ed        |           |        |           | PAGE TOTAL<br>0.00 |

### STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidat             | e                       |                                | Reportir                            | ng Period                     |        |     |            |
|--|-------------------------|--------------------------------|-------------------------------------|-------------------------------|--------|-----|------------|
| JUSTIN BEHRENS                                   |                         |                                | From                                | 9/20                          | 0/2016 | То: | 10/24/2016 |
|  |                         |                                |                                     | DATE                          |        |     | AMOUNT     |
| To Whom Paid US POSTAL SERVICE                   |                         |                                | мо                                  | DAY                           | YEAR   |     |            |
| Mailing Address                                  |                         |                                | 5                                   | 26                            | 2016   | \$  | 22.95      |
| City   | State Zip Code (Plus 4) |                                |                                     | I<br>Otion of Exp<br>IGHT POS |        |     |            |
| To Whom Paid<br>WHITETAIL PRESERVE               |                         |                                | МО                                  | DAY                           | YEAR   |     |            |
| Mailing Address 139 BLVD RD                      |                         |                                | 8                                   | 28                            | 2016   | \$  | 307.00     |
| City BLOOMSBURG State Zip Code (Plus 4) PA 17815 |                         |                                |                                     | otion of Exp                  |        |     |            |
| To Whom Paid<br>STAPLES                          |                         |                                | мо                                  | DAY                           | YEAR   |     |            |
| Mailing Address 453 ARENA HUB P                  | .AZA                    |                                | 5                                   | 22                            | 2016   | \$  | 123.50     |
| City WILKES BARRE                                | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b> 18702 | Description of Expenditure PRINTING |                               |        |     |            |
| To Whom Paid<br>STAPLES                          |                         | ·                              | мо                                  | DAY                           | YEAR   |     |            |
| Mailing Address 453 ARENA HUB PI                 | .AZA                    |                                | 5                                   | 22                            | 2016   | \$  | 179.13     |
| City WILKES BARRE                                | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b> 18702 | 1                                   | otion of Exp<br>IG SUPPLIE    |        |     |            |
| To Whom Paid<br>STAPLES                          |                         |                                | МО                                  | DAY                           | YEAR   |     |            |
| Mailing Address 453 ARENA HUB PLAZA              |                         |                                | 7                                   | 10                            | 2016   | \$  | 151.63     |
| WILKES BARRE State Zip Code (Plus 4) PA 18702    |                         |                                |                                     | otion of Exp<br>IG SUPPLIE    |        |     |            |

| To Whom Paid US POSTAL SERVICE      |   |                                   | МО  | DAY          | YEAR |    |            |  |
|-------------------------------------|---|-----------------------------------|---|--------------|------|----|------------|--|
| Mailing Address                     |   |                                   | 5   | 23           | 2016 | \$ | 196.00     |  |
|                                     |   |                                   | Description of Expenditure STAMPS                       |              |      |    |            |  |
| To Whom Paid<br>FRIENDS FOR BEHRENS |   |                                   | мо  | DAY          | YEAR |    |            |  |
| Mailing Address 573 ORCHARD ST      |   |                                   | 10  | 20           | 2016 | \$ | 1,000.00   |  |
| City HANARS TWP                     | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>18706 | 1 -   | otion of Exp |      |    |            |  |
| To Whom Paid THE OTHERSIDE          |   |                                   | МО  | DAY          | YEAR |    |            |  |
| Mailing Address 421 CENTR           | E ST 1  |                                   |   |              |      | \$ | 750.00     |  |
| City FREELAND                       | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>18224 | Description of Expenditure HOST DINING AND THE DISTRICT |              |      |    |            |  |
| Enter Grand Total of Expens         | Inter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                                   |   |              |      |    | PAGE TOTAL |  |
| Lines Grand Total of Expent         | ter drana rotal of Expenditures on rage 1, Report cover rage, Item E    |                                   |   |              |      | \$ | 2,730.21   |  |