

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		20160009		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF JOHN BROWN												
<b>Street Address:</b> 403 S MAIN ST												
<b>City:</b> NAZARETH						<b>State:</b> PA			<b>Zip Code:</b> 18064			
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2016		<b>FILING METHOD ( ) CHECK ONE</b>		<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>				
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	REP			
						11	8	2016	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
		9	20	2016		10	24	2016				
<b>A. Amount Brought Forward From Last Report</b>						\$		8,641.77				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$		8,664.52				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$		17,306.29				
<b>D. Total Expenditures (From Schedule III)</b>						\$		13,509.32				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$		3,796.97				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$		13,916.02				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$		35,980.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF JOHN BROWN	From: <u>9/20/2016</u> To: <u>10/24/2016</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 50.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 100.00
<b>All Other Contributions (Part B)</b>	\$ 529.32
<b>TOTAL for the Reporting Period (2)</b>	\$ 629.32

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 5,000.00
<b>All Other Contributions (Part D)</b>	\$ 2,985.20
<b>TOTAL for the Reporting Period (3)</b>	\$ 7,985.20

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 8,664.52
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF JOHN BROWN	<b>Reporting Period</b>  <b>From:</b> <u>9/20/2016</u> <b>To:</b> <u>10/24/2016</u>		
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"><b>DATE</b></td> <td style="width: 40%;"><b>AMOUNT</b></td> </tr> </table>		<b>DATE</b>	<b>AMOUNT</b>
<b>DATE</b>	<b>AMOUNT</b>		

<b>Full Name of Contributing Committee</b> FRIENDS OF SHANE SCANLON			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 1173 CLAY AVENUE			10	5	2016	
<b>City</b> SCRANTON	<b>State</b>  PA	<b>Zip Code (Plus 4)</b>  18510				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 100.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF JOHN BROWN	<b>From:</b> <u>9/20/2016</u> <b>To:</b> <u>10/24/2016</u>

<b>DATE</b>	<b>AMOUNT</b>
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Full Name of Contributor			MO	DAY	YEAR	\$	100.00
ALBERT A HAZZOURI, JR. DDS, MS							
Mailing Address			10	5	2016		
600 LACKAWANNA AVENUE							
City	SCRANTON	State	Zip Code (Plus 4)				
		PA	18503				

Full Name of Contributor HERBERT JOSHUA WEINSTEIN			MO	DAY	YEAR	\$ 100.00
Mailing Address 170 AUGUSTA TERRACE			9	29	2016	
City EASTON	State PA	Zip Code (Plus 4) 18042				

Full Name of Contributor				MO	DAY	YEAR	\$100.00
JOSEPH MESKO							
Mailing Address738 N WEBSTER AVENUE				10	5	2016	
CitySCRANTON		StatePA	Zip Code (Plus 4)185101811				

Full Name of Contributor				MO	DAY	YEAR	\$ 60.00
LANCE J STANGE, JR							
Mailing Address 117 ARNOLD AVENUE				10	7	2016	
City SCRANTON		State PA	Zip Code (Plus 4) 18505				

Full Name of Contributor VICTORIA COLLINS				MO	DAY	YEAR	\$ 96.80
Mailing Address 250 BRISTOL LANE				10	4	2016	
City HOLLIDAYSBURG	State PA	Zip Code (Plus 4) 16648					

Full Name of Contributor			MO	DAY	YEAR	\$ 72.52
DOROTHY NIKOLOS						
Mailing Address			10	11	2016	
1321 MAIN STREET						
City	State	Zip Code (Plus 4)				
BATH	PA	18014				

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL	
\$	529.32

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b> FRIENDS OF JOHN BROWN	<b>Reporting Period</b> <b>From:</b> <u>9/20/2016</u> <b>To:</b> <u>10/24/2016</u>
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				DATE			AMOUNT		
Full Name of Contributing Committee					MO	DAY	YEAR	\$	5,000.00
REPUBLICAN COMMITTEE OF CHESTER COUNTY									
Mailing Address					10	17	2016		
15 SOUTH CHURCH STREET									
City		State		Zip Code (Plus 4)					
WEST CHESTER		PA		193823206					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 5,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF JOHN BROWN	<b>Reporting Period</b>  <b>From:</b> <u>9/20/2016</u> <b>To:</b> <u>10/24/2016</u>
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				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
DAVID CERAUL				10	4	2016	\$ 485.20
<b>Mailing Address</b> 22 MARKET STREET							
<b>City</b> BANGOR	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18013					
<b>Employer Name</b> CERAUL LAW OFFICES				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 22 MARKET STREET			<b>City</b> BANGOR		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18013	
CHARLES R DIACONT				10	9	2016	\$ 1,000.00
<b>Mailing Address</b> 648 BOK ROAD							
<b>City</b> NAZARETH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18064					
<b>Employer Name</b> ARCADIA PROPERTIES, LLC				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 100 GATEWAY DR.SUITE 310			<b>City</b> BETHLEHEM		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18017	
PAUL J LABELLE				10	5	2016	\$ 500.00
<b>Mailing Address</b> 112 GREENBRIAR DRIVE							
<b>City</b> CLARKS GREEN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18411					
<b>Employer Name</b> PAUL J LABELLE & ASSOCIATES, LLC				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 3703 BIRNEY AVENUE			<b>City</b> MOOSIC		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18507	

<b>Full Name of Contributor</b> LAWERENCE J TABAS				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 130 S 18TH STREET				10	11	2016	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103					
<b>Employer Name</b> OBERMAYER REBMANN MAWELL & HIPPEL LLP				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> CENTER SQUARE WEST, 34TH FLOOR1500 MARKET STREET			<b>City</b> PHILADELPHIA		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19102	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 2,985.20



PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE	AMOUNT	
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
FRIENDS OF JOHN BROWN		From: <u>9/20/2016</u> To: <u>10/24/2016</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 13,916.02
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 13,916.02

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF JOHN BROWN				<b>Reporting Period</b>  From: <u>9/20/2016</u> To: <u>10/24/2016</u>			
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				DATE	AMOUNT
<b>Full Name of Contributor</b> REPUBLICAN PARTY OF PA				MO	DAY
<b>Mailing Address</b> 112 STATE ST				10	18
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17101	2016		
				\$            13,916.02	
<b>Employer of Contributor</b>				<b>Occupation</b>	
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>  CAMPAIGN LITERATURE AND POSTAGE	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>				<b>PAGE TOTAL</b> 13,916.02	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF JOHN BROWN	From <u>9/20/2016</u> To: <u>10/24/2016</u>

DATE				AMOUNT
<b>To Whom Paid</b> REPUBLICAN PARTY OF PA	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 112 STATE ST	9	22	2016	\$ 90.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> EVENT EXPENSE	
<b>To Whom Paid</b> JOHN BROWN	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 500 S 7TH ST	10	12	2016	\$ 10,405.92
<b>City</b> BANGOR	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18013	<b>Description of Expenditure</b> CANDIDATE EXPENSE REIMBURSEMENT	
<b>To Whom Paid</b> M&T BANK	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b>	10	11	2016	\$ 1.40
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> BANK SERVICE CHARGE	
<b>To Whom Paid</b> MARY BARKET	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 169 SPRING ST	10	18	2016	\$ 1,000.00
<b>City</b> NAZARETH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18064	<b>Description of Expenditure</b> CAMPAIGN MANAGER	
<b>To Whom Paid</b> PHOENIX FUNDRAISING PARTNERS	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2601 N FRONT ST STE 101	9	26	2016	\$ 2,000.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110	<b>Description of Expenditure</b> FUNDRAISING CONSULTING	

<b>To Whom Paid</b> SMART CENTS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 37 E BELVIDERE ST			9	26	2016	
<b>City</b> NAZARETH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18064	<b>Description of Expenditure</b> NOTARY			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 13,509.32

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF JOHN BROWN				<b>Reporting Period</b>  From: <u>9/20/2016</u> To: <u>10/24/2016</u>		
					<b>Outstanding Balance of Debt</b>	
				<b>DATE</b>		
<b>Name of Creditor</b> LN CONSULTING				<b>MO</b>	<b>DAY</b>	
<b>Mailing Address</b> 121 STATE ST						
				6	1	
				2016		
				\$      35,980.00		
<b>City</b> HARRISBURG		<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17101		
<b>Description of Debt</b> CONSULTING MAR, APR, MAY, JUN, JULY, AUG & POSTAGE						
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>					<b>PAGE TOTAL</b>	
					\$      35,980.00	