

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|--------------------------------|---|---|------------------------------|-------------|---------------------|-------------------------------------|
| Filer Identification Number : 2005299 | | Report Filed By : | | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | | | | | | | | | | |
| Street Address: 2805 SCHLEY ST | | | | | | | | | | |
| City: ERIE | | | State: PA | | Zip Code: 16508-1719 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2016 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | MO | DAY | YEAR | 1 | STH | DEM | 25 |
| | | | | 11 | 8 | 2016 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 9 | 20 | 2016 | TO | 10 | 24 | 2016 | | |
| A. Amount Brought Forward From Last Report | | | | \$ | | 4,875.98 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | | 9,250.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | | 14,125.98 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | | 5,545.41 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | | 8,580.57 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | | 552.20 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

Signature

My Commission Expires _____
MO DAY YR

Signature of Person Submitting Report

Printed Name

Email

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

Signature

My Commission Expires _____
MO DAY YR

Signature of Candidate

Printed Name

Email

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | From: <u>9/20/2016</u> To: <u>10/24/2016</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 4,250.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 4,250.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 4,000.00 |
| All Other Contributions (Part D) | \$ 1,000.00 |
| TOTAL for the Reporting Period (3) | \$ 5,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 9,250.00 |
|---|-------------|

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
|--|-----------------|------------------------------------|--|------------------|------------------|-------------|-------------------|
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | | | | From: | <u>9/20/2016</u> | To: | <u>10/24/2016</u> |
| DATE | | | | | | AMOUNT | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| FIRST ENERGY PAC | | | | 8 | 22 | 2016 | |
| Mailing Address 76 S. MAIN STREET | | | | | | | |
| City AKRON | State OH | Zip Code (Plus 4) 443081890 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| IRONWORKERS PAC LEAGUE | | | | 7 | 26 | 2016 | |
| Mailing Address 1750 NEW YORK AVE N.W. | | | | | | | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20006 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| PA TRUCK PAC | | | | 7 | 26 | 2016 | |
| Mailing Address 910 LINDA LANE | | | | | | | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| PA OPHTHALMOLOGY PAC | | | | 7 | 26 | 2016 | |
| Mailing Address 200 N. THIRD ST. SUITE 1500 | | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| UNITED FOOD AND COM. INTERNATIONAL UNION AFL-CIO-CLC | | | | 7 | 13 | 2016 | |
| Mailing Address 1775 K ST N.W. | | | | | | | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200061598 | | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1800 CENTER ST. | | | 7 | 6 | 2016 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170890089 | | | | |
| Full Name of Contributing Committee EXELON PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 101 CONSTITUTION AVE NW SUITE 400 EAST | | | 7 | 6 | 2016 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20001 | | | | |
| Full Name of Contributing Committee LAW PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 17 WEST 10TH ST | | | 7 | 6 | 2016 | |
| City ERIE | State PA | Zip Code (Plus 4) 16502 | | | | |
| Full Name of Contributing Committee VISION COMMITTE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2205 STRAWBERRY SQUARE | | | 6 | 27 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee POLITICAL LABOR ACTION - NOW | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 904 N. 2ND STREET | | | 6 | 27 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee PSEA PACE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 400 NORTH THIRD ST. P.O. BOX 1724 | | | 6 | 24 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171051724 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee CARPENTERS LEG. PROGRAM OF GREATER PA PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 650 RIDGE ROAD SUITE 200 | | | 6 | 24 | 2016 | |
| City PITTSBURG | State PA | Zip Code (Plus 4) 15205 | | | | |
| Full Name of Contributing Committee APSCUF/CAP - PA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 319 N. FRONT ST. | | | 6 | 24 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee ERIE FIRE FIGHTERS PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. BOX 3576 | | | 6 | 24 | 2016 | |
| City ERIE | State PA | Zip Code (Plus 4) 165080576 | | | | |
| Full Name of Contributing Committee PA ASS. OF PRIVATE SCHOOL ADMINISTRATORS PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 224 PINE ST | | | 6 | 20 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011350 | | | | |
| Full Name of Contributing Committee PA AUTOMOTIVE ASSOCIATION PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1925 NORTH FRONT ST. | | | 6 | 20 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee PA ENERGY RESOURCES GROUP PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 223 STATE ST SUITE 300 | | | 6 | 20 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4,250.00 |

**PART B
ALL OTHER CONTRIBUTIONS**

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | |
|--|-------------|---------------|
| | DATE | AMOUNT |
|--|-------------|---------------|

| Full Name of Contributor | MO | DAY | YEAR | AMOUNT | | | |
|--|-------|-------------------|-------------------|---------|--|--|--|
| Mailing Address | | | | \$ 0.00 | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">City</td> <td style="width:20%;">State</td> <td style="width:50%;">Zip Code (Plus 4)</td> </tr> </table> | City | State | Zip Code (Plus 4) | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | Reporting Period From: <u>9/20/2016</u> To: <u>10/24/2016</u> |
|--|---|

| | | | DATE | AMOUNT |
|---|----|-----|------------------------------------|-------------|
| Full Name of Contributing Committee | MO | DAY | YEAR | |
| NATIONAL FUEL GAS PA PAC | | | | |
| Mailing Address 1100 STATE ST | | | | \$ 500.00 |
| City ERIE | 6 | 20 | 2016 | |
| State PA | | | Zip Code (Plus 4) 16501 | |
| CUPAC | | | | |
| Mailing Address 4309 NORTH FRONT STREET | | | | \$ 500.00 |
| City HARRISBURG | 6 | 24 | 2016 | |
| State PA | | | Zip Code (Plus 4) 171101618 | |
| AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE | | | | |
| Mailing Address 4031 EXECUTIVE PARK DRIVE | | | | \$ 500.00 |
| City HARRISBURG | 6 | 27 | 2016 | |
| State PA | | | Zip Code (Plus 4) 171111507 | |
| GENERAL ELECTRIC PAC | | | | |
| Mailing Address 1299 PA AVE NW STE 900 | | | | \$ 500.00 |
| City WASHINGTON | 7 | 26 | 2016 | |
| State DC | | | Zip Code (Plus 4) 20004 | |
| PAC FOR EDUCATION | | | | |
| Mailing Address 400 NORTH THIRD ST P.O. BOX 1724 | | | | \$ 1,000.00 |
| City HARRISBURG | 10 | 5 | 2016 | |
| State PA | | | Zip Code (Plus 4) 171051724 | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ | |
|-------------------------------------|-------|-------------------|----|-----|------|----|----------|
| STEAMFITTERS LOCAL UNION 449 PAC | | | 10 | 5 | 2016 | | 1,000.00 |
| Mailing Address 1517 WOODRUFF ST. | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| PITTSBURG | PA | 152205317 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | Reporting Period From: <u>9/20/2016</u> To: <u>10/24/2016</u> |
|--|---|

| | | | | DATE | AMOUNT |
|---|----------------------------|-----|--------------|--------------------------|--------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| MICHAEL VISNOSKY ESQ | | | | | |
| Mailing Address 5848 FOREST XING | 6 | 27 | 2016 | \$ | 500.00 |
| City ERIE State PA Zip Code (Plus 4) 16506 | | | | | |
| Employer Name MICHAEL VISNOSKY | Occupation ATTORNEY | | | | |
| Employer Mailing Address/Principal Place of Business 5848 FOREST XING | City | | State | Zip Code (Plus 4) | |

| Full Name of Contributor | MO | DAY | YEAR | | |
|--|---------------------------------|-----|--------------|--------------------------|--------|
| JOHN MICHAEL FERRETTI II | | | | | |
| Mailing Address 1237 ST. MARYS DRIVE | 6 | 27 | 2016 | \$ | 500.00 |
| City ERIE State PA Zip Code (Plus 4) 16509 | | | | | |
| Employer Name JOHN M. FERRETTI II | Occupation MEDICAL FIELD | | | | |
| Employer Mailing Address/Principal Place of Business 1237 ST MARYS DRIVE | City | | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | | |
|--|-------------------------|------------|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| Full Name | DATE | | | AMOUNT |
|----------------------------|--------------|--------------------------|-------------|---------------|
| | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Receipt Description | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | Reporting Period From: <u>9/20/2016</u> To: <u>10/24/2016</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 552.20 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 552.20 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | | | | | | | |
|--|--|--------------------|----------------------------------|--|------------|------------------------------------|------------------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | | | | From: <u>9/20/2016</u> | | To: <u>10/24/2016</u> | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 552.20 |
| MALADY & WOOTEN LLP PAC | | | | 6 | 27 | 2016 | |
| Mailing Address 604 NORTH THIRD STREET | | | | | | | |
| City HARRISBURG | | State PA | Zip Code(Plus 4) 17101 | | | | |
| Employer of Contributor MALADY & WOOTEN | | | | Occupation TOBBY FIRM OLD TOWN DELI | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| 604 NORTH THIRD ST | | HARRISBURG | PA | | | HALL RENTAL PRINTING POSTAGE | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL | |
| | | | | | | 552.20 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | From <u>9/20/2016</u> To: <u>10/24/2016</u> |

| | | | | DATE | AMOUNT |
|--|-----------------|------------------------------------|---|------|--------|
| To Whom Paid | MO | DAY | YEAR | | |
| LAKE ERIE FANFARE | 6 | 3 | 2016 | \$ | 95.00 |
| Mailing Address 909 EAST 35TH ST | | | | | |
| City ERIE | State PA | Zip Code (Plus 4) 165041827 | Description of Expenditure PROGRAM AD | | |
| To Whom Paid REBECCA RUGH | 6 | 3 | 2016 | \$ | 59.50 |
| Mailing Address 963 WEST 30TH ST | | | | | |
| City ERIE | State PA | Zip Code (Plus 4) 16508 | Description of Expenditure FUNDRAISER HOT DOG BUNS | | |
| To Whom Paid SAINT PATRICK CHURCH | 7 | 26 | 2016 | \$ | 125.00 |
| Mailing Address 130 EAST 4TH ST | | | | | |
| City ERIE | State PA | Zip Code (Plus 4) 16507 | Description of Expenditure PROGRAM AD IRISH FESTIVAL | | |
| To Whom Paid BARBER NATIONAL INSTITUTE | 7 | 26 | 2016 | \$ | 125.00 |
| Mailing Address 100 BARBER PLACE | | | | | |
| City ERIE | State PA | Zip Code (Plus 4) 16507 | Description of Expenditure LADIES ONLY LUNCHEON PATRON | | |
| To Whom Paid ST JAMES AFRICAN METHODIST EPISCOPAL G. | 7 | 26 | 2016 | \$ | 100.00 |
| Mailing Address 236 EAST 11TH ST. | | | | | |
| City ERIE | State PA | Zip Code (Plus 4) 16503 | Description of Expenditure PATRON AD ANNIVERSARY SOUVENIR PROGRAM | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid RICH MCCARTY | | | MO | DAY | YEAR | |
| Mailing Address 325 LOVELL PLACE | | | 7 | 26 | 2016 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | Description of Expenditure FUNDRAISER FOR ORLANDO VICTIMS | | | |
| To Whom Paid FRIENDSHIP BAPTIST CHURCH | | | MO | DAY | YEAR | |
| Mailing Address 1719 CASCADE ST | | | 8 | 6 | 2016 | |
| City ERIE | State PA | Zip Code (Plus 4) 16502 | Description of Expenditure CHURCH FUNDRAISER | | | |
| To Whom Paid NATIONAL PEN CO. | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 847203 | | | 8 | 10 | 2016 | |
| City DALLAS | State TX | Zip Code (Plus 4) 75284 | Description of Expenditure WALL CALENDARS | | | |
| To Whom Paid LAVITA WILLIAMS C/O GECAC | | | MO | DAY | YEAR | |
| Mailing Address 18 WEST 9TH ST | | | 8 | 10 | 2016 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | Description of Expenditure GECAC ANNUAL DINNER | | | |
| To Whom Paid SS PETER AND PAUL BYZANTINE CHURCH | | | MO | DAY | YEAR | |
| Mailing Address 3415 WALLACE | | | 8 | 10 | 2016 | |
| City ERIE | State PA | Zip Code (Plus 4) 16504 | Description of Expenditure PROGRAM AD | | | |
| To Whom Paid SACRED HEART CHURCH | | | MO | DAY | YEAR | |
| Mailing Address C/O BETSY MACKRELL 2905 GREENGARDEN BLVD. | | | 8 | 27 | 2016 | |
| City ERIE | State PA | Zip Code (Plus 4) 16508 | Description of Expenditure RAFFLE TICKETS | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid EARLY CONNECTIONS | | | MO | DAY | YEAR | |
| Mailing Address 200 WEST 11TH ST STE 200 | | | 9 | 1 | 2016 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | Description of Expenditure SPONSOR FORM EARLY CONNECTIONS | | | |
| To Whom Paid PRINTING CONCEPTS | | | MO | DAY | YEAR | |
| Mailing Address 4982 PACIFIC AVE | | | 4 | 13 | 2006 | |
| City ERIE | State PA | Zip Code (Plus 4) 16509 | Description of Expenditure MAILER REIMBURSE PAT HARKINS | | | |
| To Whom Paid POSTMASTER GENERAL | | | MO | DAY | YEAR | |
| Mailing Address ERIE POST OFFICE | | | 4 | 13 | 2006 | |
| City ERIE | State PA | Zip Code (Plus 4) | Description of Expenditure MAILER REIMBURSE PAT HARKINS | | | |
| To Whom Paid ERIE FIRE PREVENTION | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 452 | | | 5 | 31 | 2007 | |
| City ERIE | State PA | Zip Code (Plus 4) | Description of Expenditure PROGRAM AD REIMBURSE PAT HARKINS | | | |
| To Whom Paid GEM CITY LODGE # 328 | | | MO | DAY | YEAR | |
| Mailing Address 126 EAST 11TH ST | | | 9 | 6 | 2016 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | Description of Expenditure PROGRAM AD | | | |
| To Whom Paid POLISH FALCONS NEST #610 | | | MO | DAY | YEAR | |
| Mailing Address 431 EAST 3RD ST | | | 9 | 6 | 2016 | |
| City ERIE | State PA | Zip Code (Plus 4) 16507 | Description of Expenditure ANNUAL NATIONAL MEMBERS AWARDS BANQUET | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|----------------------------------|
| To Whom Paid MU NU OMEGA CHAPTER | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 10694 | | | 9 | 13 | 2016 | \$ 75.00 |
| City ERIE | State PA | Zip Code (Plus 4) 16514 | Description of Expenditure PROGRAM AD | | | |
| To Whom Paid DC GERTRUDE A. BARBER FOUNDATION | | | MO | DAY | YEAR | |
| Mailing Address 100 BARBER PLACE | | | 9 | 27 | 2016 | \$ 120.00 |
| City ERIE | State PA | Zip Code (Plus 4) 165071863 | Description of Expenditure LADIES ONLY LUNCHEON | | | |
| To Whom Paid COM TO ELECT LEANNE KRUEGER & BRANEKY | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 22 | | | 10 | 1 | 2016 | \$ 250.00 |
| City SWARTHMORE | State PA | Zip Code (Plus 4) 19081 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid GIUSEPEE MAZZINI C/O RON DIVECCHIO | | | MO | DAY | YEAR | |
| Mailing Address 601 PINE OAK DRIVE | | | 10 | 5 | 2016 | \$ 100.00 |
| City ERIE | State PA | Zip Code (Plus 4) 165042219 | Description of Expenditure PROGRAM AD AND COLUMBUS DAY DINNER | | | |
| To Whom Paid THE ERIE COUNTY DEM BEEF & BALLOTS DINNER | | | MO | DAY | YEAR | |
| Mailing Address 1305 STATE ST. | | | 10 | 5 | 2016 | \$ 40.00 |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | Description of Expenditure DINNER TICKETS | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 5,545.41 |

