

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|------------------------|------------------------------|--|-------------------|--------------------|
| Filer Identification Number : 20150033 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: Build PA PAC | | | | | | | | | | | |
| Street Address: 816 Highfield Court | | | | | | | | | | | |
| City: Coraopolis | | | | | State: PA | | Zip Code: 15108 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2016 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | 02 | | | |
| | | | | | 11 | 8 | 2016 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 9 | 20 | 2016 | | 10 | 24 | 2016 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 85,145.13 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 181,506.74 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 266,651.87 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 131,537.85 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 135,114.02 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Build PA PAC | From: <u>9/20/2016</u> To: <u>10/24/2016</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 250.00 |
| TOTAL for the Reporting Period (2) | \$ 500.00 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 148,500.00 |
| All Other Contributions (Part D) | \$ 32,500.00 |
| TOTAL for the Reporting Period (3) | \$ 181,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 6.74 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 181,506.74 |
|---|---------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|---|-------------|---------------|
| Name of Filing Committee or Candidate Build PA PAC | Reporting Period From: <u>9/20/2016</u> To: <u>10/24/2016</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee ATT PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 351 Stanley Drive | | | 9 | 26 | 2016 | |
| City Palmyra | State PA | Zip Code (Plus 4) 17078 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate Build PA PAC | Reporting Period From: <u>9/20/2016</u> To: <u>10/24/2016</u> |
|--|---|

| DATE | | | | AMOUNT |
|---|-----------|------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 250.00 |
| Donald Devorris | | | | |
| Mailing Address Post Office Box 2566 | | | | |
| City Altoona | 10 | 18 | 2016 | |
| State PA | | | | |
| Zip Code (Plus 4) 16603 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate Build PA PAC | Reporting Period From: <u>9/20/2016</u> To: <u>10/24/2016</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|--|-------------|-------|----|-------------------|-----|--------|--------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,200.00 |
| Highmark PAC | | | | 9 | 26 | 2016 | |
| Mailing Address 1800 Center Street | | | | | | | |
| City | Camp Hill | State | PA | Zip Code (Plus 4) | | 17089 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 5,000.00 |
| PABAR PAC | | | | 10 | 11 | 2016 | |
| Mailing Address Post Office Box 186 | | | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | 17108 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 5,000.00 |
| First Energy PAC | | | | 10 | 11 | 2016 | |
| Mailing Address 76 South Main Street | | | | | | | |
| City | Akron | State | OH | Zip Code (Plus 4) | | 44308 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 2,400.00 |
| Greenlee Partners State PAC | | | | 9 | 26 | 2016 | |
| Mailing Address 230 State Street Post Office Box 291 | | | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | 17108 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,200.00 |
| CONSOL Energy Inc. PAC | | | | 9 | 26 | 2016 | |
| Mailing Address 1000 CONSOL Energy Drive | | | | | | | |
| City | Cannonsburg | State | PA | Zip Code (Plus 4) | | 15317 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 10,000.00 |
| HAPAC - State | | | | 10 | 11 | 2016 | |
| Mailing Address Post Office Box 8600 | | | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | 17105 | |

| | | | | | | | |
|--|--|----------|-------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,500.00 |
| United States Steel PAC | | | | 9 | 26 | 2016 | |
| Mailing Address 600 Grant Street | | | | | | | |
| City Pittsburgh | | State PA | Zip Code (Plus 4) 15219 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| Bayada Home Health Care PAC | | | | 9 | 26 | 2016 | |
| Mailing Address 290 Chester Avenue | | | | | | | |
| City Moorestown | | State NJ | Zip Code (Plus 4) 08057 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| IBC PAC Independence Blue Cross PAC | | | | 10 | 18 | 2016 | |
| Mailing Address 1901 Market Street | | | | | | | |
| City Philadelphia | | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| IBC PAC Independence Blue Cross PAC | | | | 10 | 18 | 2016 | |
| Mailing Address 1901 Market Street | | | | | | | |
| City Philadelphia | | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,200.00 |
| Greater Pittsburgh Chamber of Commerce PAC | | | | 9 | 26 | 2016 | |
| Mailing Address 11 Stanwix Street #17 | | | | | | | |
| City Pittsburgh | | State PA | Zip Code (Plus 4) 15222 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$3,000.00 |
| Erie Insurance PAC | | | | 10 | 11 | 2016 | |
| Mailing Address Post Office Box 1699 | | | | | | | |
| City Erie | | State PA | Zip Code (Plus 4) 16530 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$100,000.00 |
| Friends of Jake Corman | | | | 10 | 13 | 2016 | |
| Mailing Address Post Office Box 421 | | | | | | | |
| City Bellefonte | | State PA | Zip Code (Plus 4) 16823 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$5,000.00 |
| Carpenters Legislative Program of Greater PA | | | | 10 | 11 | 2016 | |
| Mailing Address 650 Ridge Road Suite 200 | | | | | | | |
| City Pittsburgh | | State PA | Zip Code (Plus 4) 15205 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 10,000.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|--------------|
| Local 66 PAC Club | | | 10 | 11 | 2016 | |
| Mailing Address 111 Zeta Drive | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15238 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---|
| <p>PAGE TOTAL</p> <p>\$ 148,500.00</p> |
|---|

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate Build PA PAC | Reporting Period From: <u>9/20/2016</u> To: <u>10/24/2016</u> |
|--|---|

| | | | | DATE | AMOUNT | | |
|---|--------------------|-----------------------------------|-----------------------------|--|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Robert Tunno | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 602 Ridgewood Drive | | | | 9 | 26 | 2016 | |
| City Greensburg | State PA | Zip Code (Plus 4) 15601 | | | | | |
| Employer Name Industrial Growth Partners | | | | Occupation Special Advisor | | | |
| Employer Mailing Address/Principal Place of Business 101 Missian Street | | | City San Fransico | | State CA | Zip Code (Plus 4) 94105 | |
| Full Name of Contributor Albert L. Lord | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1805 River Watch Lane | | | | 9 | 26 | 2016 | |
| City Annapolis | State MD | Zip Code (Plus 4) 21401 | | | | | |
| Employer Name | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |
| Full Name of Contributor Robert L. Beynon | | | | MO | DAY | YEAR | \$ 1,200.00 |
| Mailing Address 429 Forbes Avenue Room 1900 | | | | 9 | 26 | 2016 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15219 | | | | | |
| Employer Name Beynon and Company | | | | Occupation C. E. O. | | | |
| Employer Mailing Address/Principal Place of Business 429 Forbes AvenueRoom 1900 | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15219 | |
| Full Name of Contributor Shawn T. Fox | | | | MO | DAY | YEAR | \$ 1,200.00 |
| Mailing Address 807 Breezewood Drive | | | | 9 | 26 | 2016 | |
| City Glenshaw | State PA | Zip Code (Plus 4) 15116 | | | | | |
| Employer Name Schneider Downs Corporate Finance, LP | | | | Occupation Director Real Estate Dev | | | |
| Employer Mailing Address/Principal Place of Business One PPG Place, Suite 1700 | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15222 | |

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|--|--------------------|-----------------------------------|----------------------------|-------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor John R. Deklewa | | | | MO | DAY | YEAR | \$ 1,200.00 |
| Mailing Address 1236 Newbury Highland Drive | | | | 9 | 26 | 2016 | |
| City Bridgeville | State PA | Zip Code (Plus 4) 15017 | | | | | |
| Employer Name Deklewa Home | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business 1273 Washington PikeSuite 201 | | | City Bridgeville | | State PA | Zip Code (Plus 4) 15017 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|---------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor Kathleen A. Gallagher | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 10240 Grubbs Road | | | | 9 | 26 | 2016 | |
| City Wexford | State PA | Zip Code (Plus 4) 15090 | | | | | |
| Employer Name Cipriani and Werner P.C. | | | | Occupation Partner | | | |
| Employer Mailing Address/Principal Place of Business 650 Washington Road, Suite 700 | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15228 | |

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|---|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor Dick K. Barton | | | | MO | DAY | YEAR | \$ 1,200.00 |
| Mailing Address 7 The Trillium | | | | 9 | 26 | 2016 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15238 | | | | | |
| Employer Name PNC Financial Services | | | | Occupation Banker | | | |
| Employer Mailing Address/Principal Place of Business 300 Fifth Avenue | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15222 | |

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|---|--------------------|-----------------------------------|------------------------|-----------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor William J. Sichko, Jr. | | | | MO | DAY | YEAR | \$ 1,200.00 |
| Mailing Address 42383 North 111th Place | | | | 9 | 26 | 2016 | |
| City Scottsdale | State AZ | Zip Code (Plus 4) 85262 | | | | | |
| Employer Name PQ Corporation | | | | Occupation Executive | | | |
| Employer Mailing Address/Principal Place of Business 300 Lindenwood DriveValleybrooke Corp Center | | | City Malvern | | State PA | Zip Code (Plus 4) 19355 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor Jack F. Frischkorn | | | | MO | DAY | YEAR | \$ 1,200.00 |
| Mailing Address 267 Twin Hills Drive | | | | 9 | 26 | 2016 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15222 | | | | | |
| Employer Name Pitt Ohio Express LLC | | | | Occupation Purchasing Manager | | | |
| Employer Mailing Address/Principal Place of Business 15 27th Street | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15222 | |

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|--|--------------------|-----------------------------------|----------------------------|-------------------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor Wayne M Boich | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1691 Michigan Avenue Suite 445 | | | | 10 | 11 | 2016 | |
| City Miami Beach | State FL | Zip Code (Plus 4) 33139 | | | | | |
| Employer Name Boich Group of Companies | | | | Occupation Chairman & C.E.O. | | | |
| Employer Mailing Address/Principal Place of Business 1691 Michigan AvenueSuite 445 | | | City Miami Beach | | State FL | Zip Code (Plus 4) 33139 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor C.J. Betters | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 100 Bet Tech Drive | | | | 10 | 11 | 2016 | |
| City Aliquippa | State PA | Zip Code (Plus 4) 15001 | | | | | |
| Employer Name C.J. Betters | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business 100 Bet Tech Drive | | | City Aliquippa | | State PA | | Zip Code (Plus 4) 15001 |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Charles J. Foster | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1143 Leckrone Masontown Road | | | | 10 | 11 | 2016 | |
| City McClellandtown | State PA | Zip Code (Plus 4) 15458 | | | | | |
| Employer Name C.J. Welding and Construction | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business 116 Moonlite Road | | | City Smithfield | | State PA | | Zip Code (Plus 4) 15478 |

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|---|--------------------|-----------------------------------|------------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Robert Poole, Jr. | | | | MO | DAY | YEAR | \$ 1,200.00 |
| Mailing Address 720 North Nixon Road | | | | 9 | 26 | 2016 | |
| City State College | State PA | Zip Code (Plus 4) 16803 | | | | | |
| Employer Name SandA Custom Built Homes | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 2121 Old Gatesburg RoadSuite 200 | | | City State College | | State PA | | Zip Code (Plus 4) 16803 |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor Thomas B Hagen | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address Post Office Box 10905 | | | | 10 | 18 | 2016 | |
| City Erie | State PA | Zip Code (Plus 4) 16507 | | | | | |
| Employer Name | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Peter C. Ferraro | | | | MO | DAY | YEAR | \$ 1,200.00 |
| Mailing Address 164 Sewickley Farms Circle | | | | 9 | 26 | 2016 | |
| City Mars | State PA | Zip Code (Plus 4) 16046 | | | | | |
| Employer Name Clifton Carson Allen | | | | Occupation Principal | | | |
| Employer Mailing Address/Principal Place of Business 300 Benedum-Trees Building223 Fourth Avenue | | | City Pittsburgh | | State PA | | Zip Code (Plus 4) 15222 |

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|---|--------------------|-----------------------------------|-------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor David A. Tesone, ,II | | | | MO | DAY | YEAR | \$ 1,200.00 |
| Mailing Address Post Office Box 250 | | | | 9 | 26 | 2016 | |
| City Cheswick | State PA | Zip Code (Plus 4) 15024 | | | | | |
| Employer Name David Tesone Group Inc | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business 1251 Russellton Road | | | City Cheswick | | State PA | | Zip Code (Plus 4) 15024 |

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|---|--------------------|-----------------------------------|----------------------------|--------------------------------------|--------------------|-----------------------------------|-----------------------|
| Full Name of Contributor G. Nicholas Beckwith, III | | | | MO 10 | DAY 18 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address One Little Lane | | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15215 | | | | | |
| Employer Name Arch Street Management, LLC | | | | Occupation Business Executive | | | |
| Employer Mailing Address/Principal Place of Business 2790 Mossie BoulevardWilliam Penn Plaza, Suite 610 | | | City Monroeville | | State PA | Zip Code (Plus 4) 15146 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|------------------------------|-------------------------------------|--------------------|-----------------------------------|-----------------------|
| Full Name of Contributor John Schaffer | | | | MO 9 | DAY 26 | YEAR 2016 | \$ 1,200.00 |
| Mailing Address 843 Willard Street | | | | | | | |
| City State College | State PA | Zip Code (Plus 4) 16803 | | | | | |
| Employer Name Abundance Wealth Counselors, LLC | | | | Occupation Financial Advisor | | | |
| Employer Mailing Address/Principal Place of Business 232 Regent Court | | | City State College | | State PA | Zip Code (Plus 4) 16801 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------|
| PAGE TOTAL |
| \$ 32,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|---|
| Name of Filing Committee or Candidate Build PA PAC | Reporting Period From: <u>9/20/2016</u> To: <u>10/24/2016</u> |
|--|---|

| | | | | DATE | | | AMOUNT | |
|---|--|--------------------|--|-----------------------------------|------------------|---------------------|--------|------|
| Full Name First National Bank | | | | MO 9 | DAY 30 | YEAR 2016 | \$ | 6.74 |
| | | | | | | | | |
| Mailing Address 4140 East State Street | | | | | | | | |
| City Hermitage | | State PA | | Zip Code (Plus 4) 16148 | | | | |
| Receipt Description interest earned | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 6.74 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Build PA PAC | | From: <u>9/20/2016</u> To: <u>10/24/2016</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|---|

| | | | DATE | | | AMOUNT |
|--|--------------|--------------------------|-----------|------------|-------------|---|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Build PA PAC | From <u>9/20/2016</u> To: <u>10/24/2016</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|---|--------------|
| To Whom Paid | MO | DAY | YEAR | |
| Killion Victory Committee | | | | |
| Mailing Address Post Office Box 371 | 9 | 23 | 2016 | \$ 50,000.00 |
| City Glen Mills | State PA | Zip Code (Plus 4) 19342 | Description of Expenditure contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| First National Bank | | | | |
| Mailing Address 825 Beaver Grade Road | 9 | 23 | 2016 | \$ 26.00 |
| City Coraopolis | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure wire transer fee | |
| To Whom Paid | MO | DAY | YEAR | |
| Senate Republican Campaign Committee | | | | |
| Mailing Address Post Office Box 792 Federal Station Square | 9 | 29 | 2016 | \$ 25,000.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| Maverick Finance | | | | |
| Mailing Address 403 North Second Street, 2FL | 10 | 5 | 2016 | \$ 8,000.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure consulting | |
| To Whom Paid | MO | DAY | YEAR | |
| American Express | | | | |
| Mailing Address PO Box 1270 | 10 | 11 | 2016 | \$ 823.56 |
| City Newark | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure credit card payment | |
| To Whom Paid | MO | DAY | YEAR | |
| Senate Republican Campaign Committee | | | | |
| Mailing Address Post Office Box 792 Federal Station Square | 10 | 12 | 2016 | \$ 25,000.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure contribution | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--------------|
| To Whom Paid Senate Republican Campaign Committee | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address Post Office Box 792 Federal Station Square | | | 10 | 13 | 2016 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure contribution | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-------------|
| To Whom Paid Maverick Finance | | | MO | DAY | YEAR | \$ 1,688.29 |
| Mailing Address 403 North Second Street, 2FL | | | 10 | 18 | 2016 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure invitations | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid Friends of Stephanie Borowicz | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address Post Office Box 43 | | | 10 | 18 | 2016 | |
| City McElhattan | State PA | Zip Code (Plus 4) 17748 | Description of Expenditure contribution | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 131,537.85 |

