

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 2004018   |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> KELLER, MARK FRIENDS OF |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>  |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> LANDISBURG   |                          |           |                         |                          |                                    | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 17040-0000  |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2016               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 86                           | STH                                 | REP               | 50                 |
|   |                          |           |                         |                          |                                    | 11                      | 8  | 2016   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 5         | 17                      | 2016                     |                                    | 10                      | 24   | 2016   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |           |                         |                          |                                    | \$ 46,904.45            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |           |                         |                          |                                    | \$ 17,015.00            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |           |                         |                          |                                    | \$ 63,919.45            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |           |                         |                          |                                    | \$ 11,481.81            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |           |                         |                          |                                    | \$ 52,437.64            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| KELLER, MARK FRIENDS OF                      | From: <u>5/17/2016</u> To: <u>10/24/2016</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 815.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,150.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 1,750.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 2,900.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 9,200.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 4,100.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 13,300.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 17,015.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |  |  |               |  |
|--|--|--|--|--|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                      |  |               |  |
| KELLER, MARK FRIENDS OF                      |  |  |  | From: <u>5/17/2016</u> To: <u>10/24/2016</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                  |  | <b>AMOUNT</b> |  |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| GREENLEE PARTNERS STATE PAC                |                 |                                | 6         | 22         | 2016        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 |           |            |             |           |

  

|  |                 |                                     |           |            |             |           |
|--|-----------------|-------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                     | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| VERSANT PAC                                |                 |                                     | 10        | 12         | 2016        |           |
| <b>Mailing Address</b>                     |                 |                                     |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101-0000 |           |            |             |           |

  

|  |                 |                                     |           |            |             |           |
|--|-----------------|-------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                     | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| BETTER PA PAC                              |                 |                                     | 9         | 21         | 2016        |           |
| <b>Mailing Address</b>                     |                 |                                     |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101-0000 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PA Committee for Affordable Housing        |                 |                                | 9         | 14         | 2016        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> Harrisburg                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17110 |           |            |             |           |

  

|  |                 |                                    |           |            |             |           |
|--|-----------------|------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| PA ASSN OF MILK DEALERS (PAMD)             |                 |                                    | 9         | 21         | 2016        |           |
| <b>Mailing Address</b>                     |                 |                                    |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 171010000 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| FLYERS VICTORY FUND                        |                 |                                | 9         | 23         | 2016        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> DALLAS                         | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18612 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PA CONSULTING ENGINEERS PAC                |                 |                                | 10        | 4          | 2016        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17102 |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |          |
|------------|----------|
| \$         | 1,150.00 |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |  |  |   |  |               |  |
|---|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b><br>KELLER, MARK FRIENDS OF |  |  |  | <b>Reporting Period</b><br>From: <u>5/17/2016</u> To: <u>10/24/2016</u> |  |               |  |
|   |  |  |  | <b>DATE</b>   |  | <b>AMOUNT</b> |  |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Fred Morrow |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                         |                    |                                   | 9         | 29         | 2016        |           |
| <b>City</b> New Bloomfield                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17068 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Richard Stees |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                           |                    |                                   | 10        | 1          | 2016        |           |
| <b>City</b> Marysville                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17053 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Frank Campbell |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                            |                    |                                   | 10        | 11         | 2016        |           |
| <b>City</b> Newport                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17074 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Mike Keller |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                         |                    |                                   | 9         | 13         | 2016        |           |
| <b>City</b> New Bloomfield                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17068 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>George Lyter |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                          |                    |                                   | 9         | 14         | 2016        |           |
| <b>City</b> New Bloomfield                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17068 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Harry Bachman |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                           |                    |                                   | 9         | 12         | 2016        |           |
| <b>City</b> Annville                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17003 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Stephen Petersheim, Jr. |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>                                     |                    |                                   | 10        | 5          | 2016        |           |
| <b>City</b> Gap  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17527 |           |            |             |           |

|                          |               |       |                   |     |      |           |
|--------------------------|---------------|-------|-------------------|-----|------|-----------|
| Full Name of Contributor |               |       | MO                | DAY | YEAR | \$ 100.00 |
| Baird Collins            |               |       | 9                 | 13  | 2016 |           |
| Mailing Address          |               |       |                   |     |      |           |
| City                     | Loysville     | State | Zip Code (Plus 4) |     |      |           |
|                          |               | PA    | 17047             |     |      |           |
| Full Name of Contributor |               |       | MO                | DAY | YEAR | \$ 100.00 |
| Stephen Oldt             |               |       | 9                 | 26  | 2016 |           |
| Mailing Address          |               |       |                   |     |      |           |
| City                     | Shippensburg  | State | Zip Code (Plus 4) |     |      |           |
|                          |               | PA    | 17257             |     |      |           |
| Full Name of Contributor |               |       | MO                | DAY | YEAR | \$ 75.00  |
| Tom Cook                 |               |       | 9                 | 28  | 2016 |           |
| Mailing Address          |               |       |                   |     |      |           |
| City                     | Elliottsburg  | State | Zip Code (Plus 4) |     |      |           |
|                          |               | PA    | 17024             |     |      |           |
| Full Name of Contributor |               |       | MO                | DAY | YEAR | \$ 100.00 |
| Wendy Brunner            |               |       | 9                 | 30  | 2016 |           |
| Mailing Address          |               |       |                   |     |      |           |
| City                     | Newport       | State | Zip Code (Plus 4) |     |      |           |
|                          |               | PA    | 17074             |     |      |           |
| Full Name of Contributor |               |       | MO                | DAY | YEAR | \$ 100.00 |
| Andrew Bender            |               |       | 9                 | 29  | 2016 |           |
| Mailing Address          |               |       |                   |     |      |           |
| City                     | Elliottsburg  | State | Zip Code (Plus 4) |     |      |           |
|                          |               | PA    | 17024             |     |      |           |
| Full Name of Contributor |               |       | MO                | DAY | YEAR | \$ 100.00 |
| Tammy Shearer            |               |       | 10                | 12  | 2016 |           |
| Mailing Address          |               |       |                   |     |      |           |
| City                     | Mechanicsburg | State | Zip Code (Plus 4) |     |      |           |
|                          |               | PA    | 17050             |     |      |           |
| Full Name of Contributor |               |       | MO                | DAY | YEAR | \$ 175.00 |
| Michael Gher             |               |       | 10                | 12  | 2016 |           |
| Mailing Address          |               |       |                   |     |      |           |
| City                     | Duncannon     | State | Zip Code (Plus 4) |     |      |           |
|                          |               | PA    | 17020             |     |      |           |
| Full Name of Contributor |               |       | MO                | DAY | YEAR | \$ 100.00 |
| Allan Egolf              |               |       | 10                | 8   | 2016 |           |
| Mailing Address          |               |       |                   |     |      |           |
| City                     | Landisburg    | State | Zip Code (Plus 4) |     |      |           |
|                          |               | PA    | 17040             |     |      |           |
| Full Name of Contributor |               |       | MO                | DAY | YEAR | \$ 100.00 |
| Thomas Quinn, Jr.        |               |       | 10                | 12  | 2016 |           |
| Mailing Address          |               |       |                   |     |      |           |
| City                     | Carlisle      | State | Zip Code (Plus 4) |     |      |           |
|                          |               | PA    | 17013             |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 1,750.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| KELLER, MARK FRIENDS OF                      | <b>From:</b> <u>5/17/2016</u> <b>To:</b> <u>10/24/2016</u> |

|                                     |               |       |                   | DATE |     | AMOUNT |            |
|-------------------------------------|---------------|-------|-------------------|------|-----|--------|------------|
| Full Name of Contributing Committee |               |       |                   | MO   | DAY | YEAR   | \$500.00   |
| Farmer                              |               |       |                   | 7    | 26  | 2016   |            |
| Mailing Address                     |               |       |                   |      |     |        |            |
| City                                | Camp Hill     | State | Zip Code (Plus 4) |      |     |        |            |
|                                     |               | PA    | 17001             |      |     |        |            |
| Full Name of Contributing Committee |               |       |                   | MO   | DAY | YEAR   | \$300.00   |
| HRG PAC (HERBERT, ROWLAND & GRUBIC) |               |       |                   | 10   | 7   | 2016   |            |
| Mailing Address                     |               |       |                   |      |     |        |            |
| City                                | HARRISBURG    | State | Zip Code (Plus 4) |      |     |        |            |
|                                     |               | PA    | 171110000         |      |     |        |            |
| Full Name of Contributing Committee |               |       |                   | MO   | DAY | YEAR   | \$1,000.00 |
| MALADY & WOOTEN PAC                 |               |       |                   | 10   | 12  | 2016   |            |
| Mailing Address                     |               |       |                   |      |     |        |            |
| City                                | HARRISBURG    | State | Zip Code (Plus 4) |      |     |        |            |
|                                     |               | PA    | 17101-0000        |      |     |        |            |
| Full Name of Contributing Committee |               |       |                   | MO   | DAY | YEAR   | \$500.00   |
| MICHAEL BAKER INTERNATIONAL PAC     |               |       |                   | 9    | 16  | 2016   |            |
| Mailing Address                     |               |       |                   |      |     |        |            |
| City                                | MOON TOWNSHIP | State | Zip Code (Plus 4) |      |     |        |            |
|                                     |               | PA    | 15108-0000        |      |     |        |            |
| Full Name of Contributing Committee |               |       |                   | MO   | DAY | YEAR   | \$300.00   |
| Home Bldrs Assoc of Metro Hbg       |               |       |                   | 9    | 15  | 2016   |            |
| Mailing Address                     |               |       |                   |      |     |        |            |
| City                                | Harrisburg    | State | Zip Code (Plus 4) |      |     |        |            |
|                                     |               | PA    | 17110             |      |     |        |            |
| Full Name of Contributing Committee |               |       |                   | MO   | DAY | YEAR   | \$300.00   |
| GGR INC PAC (GMEREK GOV RELATIONS)  |               |       |                   | 10   | 13  | 2016   |            |
| Mailing Address                     |               |       |                   |      |     |        |            |
| City                                | HARRISBURG    | State | Zip Code (Plus 4) |      |     |        |            |
|                                     |               | PA    | 17101             |      |     |        |            |



|  |                    |  |           |            |             |             |
|--|--------------------|--|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>TROOPER ASSN PAC (TAP)                         |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b>   |                    |  | 5         | 17         | 2016        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110-9439 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>ORTHO PAC (PA ORTHOPAEDIC SOC)                 |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b>   |                    |  | 6         | 21         | 2016        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101      |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>LAW PAC  |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>   |                    |  | 5         | 17         | 2016        |             |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102      |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>H-TECH PAC                                     |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>   |                    |  | 5         | 17         | 2016        |             |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102      |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>HOSPITAL & HEALTHSYSTEM ASSOC OF PA PAC(HAPAC) |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 300.00   |
| <b>Mailing Address</b>   |                    |  | 5         | 17         | 2016        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101      |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PA for Tax Fairness PAC                        |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>   |                    |  | 5         | 25         | 2016        |             |
| <b>City</b> Richmond   | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>23219      |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 9,200.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>KELLER, MARK FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>5/17/2016</u> <b>To:</b> <u>10/24/2016</u> |
|---|---|

|   |  |  |  | DATE        | AMOUNT      |
|---|--|--|--|-------------|-------------|
| <b>Full Name of Contributor</b><br>Lisa Myers                                   |  |  |  | <b>MO</b>   | \$ 1,000.00 |
| <b>Mailing Address</b><br>City Hummelstown State PA Zip Code (Plus 4) 17036     |  |  |  | <b>DAY</b>  |             |
| <b>Employer Name</b> Boyer & Ritter   |  |  |  | <b>YEAR</b> |             |
| <b>Employer Mailing Address/Principal Place of Business</b>                     |  |  |  | 10          | 12          |
| City Camp Hill State PA Zip Code (Plus 4) 17011                                 |  |  |  | 2016        |             |
| <b>Full Name of Contributor</b><br>Aquillas Peachey                             |  |  |  | <b>MO</b>   | \$ 1,000.00 |
| <b>Mailing Address</b><br>City McAllisterville State PA Zip Code (Plus 4) 17049 |  |  |  | <b>DAY</b>  |             |
| <b>Employer Name</b> Peachey Lumber   |  |  |  | <b>YEAR</b> |             |
| <b>Employer Mailing Address/Principal Place of Business</b>                     |  |  |  | 9           | 23          |
| City Elliottsburg State PA Zip Code (Plus 4) 17024                              |  |  |  | 2016        |             |
| <b>Full Name of Contributor</b><br>James Swenson                                |  |  |  | <b>MO</b>   | \$ 300.00   |
| <b>Mailing Address</b><br>City New Bloomfield State PA Zip Code (Plus 4) 17068  |  |  |  | <b>DAY</b>  |             |
| <b>Employer Name</b> Swenson Fuels  |  |  |  | <b>YEAR</b> |             |
| <b>Employer Mailing Address/Principal Place of Business</b>                     |  |  |  | 10          | 8           |
| City New Bloomfield State PA Zip Code (Plus 4) 17068                            |  |  |  | 2016        |             |
| <b>Full Name of Contributor</b><br>Richard Pluto                                |  |  |  | <b>MO</b>   | \$ 300.00   |
| <b>Mailing Address</b><br>City New Bloomfield State PA Zip Code (Plus 4) 17068  |  |  |  | <b>DAY</b>  |             |
| <b>Employer Name</b> Newport Beverage   |  |  |  | <b>YEAR</b> |             |
| <b>Employer Mailing Address/Principal Place of Business</b>                     |  |  |  | 9           | 30          |
| City Newport State PA Zip Code (Plus 4) 17074                                   |  |  |  | 2016        |             |

|   |                    |                                   |                           |            |                                   |                  |
|---|--------------------|-----------------------------------|---------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Janet Nyce               |                    |                                   | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 9                         | 22         | 2016                              |                  |
| <b>City</b> Elliottsburg                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17024 |                           |            |                                   |                  |
| <b>Employer Name</b> Retired                                |                    |                                   | <b>Occupation</b> Retired |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Elliottsburg       | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b><br>17024 |                  |

|   |                    |                                   |                                     |            |                                   |                  |
|---|--------------------|-----------------------------------|-------------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Howard and Deanna Rohrer |                    |                                   | <b>MO</b>                           | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 9                                   | 15         | 2016                              |                  |
| <b>City</b> Mechanicsburg                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |                                     |            |                                   |                  |
| <b>Employer Name</b> Rohrer Bus                             |                    |                                   | <b>Occupation</b> Board of Director |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Duncannon          | <b>State</b><br>PA                  |            | <b>Zip Code (Plus 4)</b><br>17020 |                  |

|   |                    |                                   |                             |            |                                   |                  |
|---|--------------------|-----------------------------------|-----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>John Schrantz            |                    |                                   | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 9                           | 16         | 2016                              |                  |
| <b>City</b> Mechanicsburg                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |                             |            |                                   |                  |
| <b>Employer Name</b> Rohrer Bus                             |                    |                                   | <b>Occupation</b> President |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Duncannon          | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17020 |                  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                    |
|--------------------|
| <b>PAGE TOTAL</b>  |
| <b>\$</b> 4,100.00 |

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   | DATE |     |      | AMOUNT |      |
|---------------------|-------|-------------------|------|-----|------|--------|------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$     | 0.00 |
| Mailing Address     |       |                   |      |     |      |        |      |
| City                | State | Zip Code (Plus 4) |      |     |      |        |      |
| Receipt Description |       |                   |      |     |      |        |      |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |         |
|--|--|--|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                      |         |
| KELLER, MARK FRIENDS OF  |  | From: <u>5/17/2016</u> To: <u>10/24/2016</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |         |
| TOTAL for the Reporting Period   |  | (1)  | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (3)  | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 0.00 |

SCHEDULE II  
PART F  
**IN-KIND CONTRIBUTIONS RECEIVED**  
VALUE OF \$50.01 TO \$250.00

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|   |       |                   |  | DATE |     | AMOUNT |            |
|---|-------|-------------------|--|------|-----|--------|------------|
| Full Name of Contributor  |       |                   |  | MO   | DAY | YEAR   | \$ 0.00    |
| Mailing Address   |       |                   |  |      |     |        |            |
| City  | State | Zip Code (Plus 4) |  |      |     |        |            |
| Description of Contribution:  |       |                   |  |      |     |        |            |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |  |      |     |        | PAGE TOTAL |
|   |       |                   |  |      |     |        | \$ 0.00    |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT          |         |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR            | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                 |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                 |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                 |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                 |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL 0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| KELLER, MARK FRIENDS OF                      | From <u>5/17/2016</u> To: <u>10/24/2016</u> |

|  |                |       |    | DATE              |       | AMOUNT  |             |
|--|----------------|-------|----|-------------------|-------|---|-------------|
| To Whom Paid<br>Mark K. Keller                   |                |       |    | MO                | DAY   | YEAR  | \$ 1,106.21 |
| Mailing Address                                  |                |       |    | 10                | 20    | 2016  |             |
| City   | Landisburg     | State | PA | Zip Code (Plus 4) | 17040 | Description of Expenditure<br>Reimburse fundraiser expenses |             |
| To Whom Paid<br>Landisburg Lions Club            |                |       |    | MO                | DAY   | YEAR  | \$ 75.00    |
| Mailing Address                                  |                |       |    | 10                | 20    | 2016  |             |
| City   | Elliottsburg   | State | PA | Zip Code (Plus 4) | 17024 | Description of Expenditure<br>Donation                      |             |
| To Whom Paid<br>HRCC                             |                |       |    | MO                | DAY   | YEAR  | \$ 2,500.00 |
| Mailing Address                                  |                |       |    | 10                | 17    | 2016  |             |
| City   | Harrisburg     | State | PA | Zip Code (Plus 4) | 17108 | Description of Expenditure<br>Oktoberfest                   |             |
| To Whom Paid<br>Friends of Sheryl Delozier       |                |       |    | MO                | DAY   | YEAR  | \$ 500.00   |
| Mailing Address                                  |                |       |    | 9                 | 7     | 2016  |             |
| City   | Harrisburg     | State | PA | Zip Code (Plus 4) | 17108 | Description of Expenditure<br>Contribution                  |             |
| To Whom Paid<br>PCRC                             |                |       |    | MO                | DAY   | YEAR  | \$ 150.00   |
| Mailing Address                                  |                |       |    | 9                 | 17    | 2016  |             |
| City   | New Bloomfield | State | PA | Zip Code (Plus 4) | 17068 | Description of Expenditure<br>Ad for Fall Banquet           |             |
| To Whom Paid<br>Keystone Advertising Specialties |                |       |    | MO                | DAY   | YEAR  | \$ 143.67   |
| Mailing Address                                  |                |       |    | 9                 | 23    | 2016  |             |
| City   | Muncy          | State | PA | Zip Code (Plus 4) | 17756 | Description of Expenditure<br>Banner                        |             |



|                          |                |       |                   |     |                                 |           |
|--------------------------|----------------|-------|-------------------|-----|---------------------------------|-----------|
| To Whom Paid             |                |       | MO                | DAY | YEAR                            | \$ 500.00 |
| CCRC                     |                |       |                   |     |                                 |           |
| Mailing Address          |                |       | 9                 | 17  | 2016                            |           |
| City                     | Camp Hill      | State | Zip Code (Plus 4) |     | Description of Expenditure      |           |
|                          |                | PA    | 17001             |     | Contribution                    |           |
| To Whom Paid             |                |       | MO                | DAY | YEAR                            | \$ 217.30 |
| Perry Printing           |                |       |                   |     |                                 |           |
| Mailing Address          |                |       | 9                 | 17  | 2016                            |           |
| City                     | New Bloomfield | State | Zip Code (Plus 4) |     | Description of Expenditure      |           |
|                          |                | PA    | 17068             |     | Flyers for fundraiser           |           |
| To Whom Paid             |                |       | MO                | DAY | YEAR                            | \$ 100.00 |
| Duncannon Sr. Center     |                |       |                   |     |                                 |           |
| Mailing Address          |                |       | 9                 | 15  | 2016                            |           |
| City                     | Duncannon      | State | Zip Code (Plus 4) |     | Description of Expenditure      |           |
|                          |                | PA    | 17020             |     | Donation                        |           |
| To Whom Paid             |                |       | MO                | DAY | YEAR                            | \$ 188.00 |
| Elliottsburg Post Office |                |       |                   |     |                                 |           |
| Mailing Address          |                |       | 9                 | 13  | 2016                            |           |
| City                     | Elliottsburg   | State | Zip Code (Plus 4) |     | Description of Expenditure      |           |
|                          |                | PA    | 17024             |     | Postage                         |           |
| To Whom Paid             |                |       | MO                | DAY | YEAR                            | \$ 52.98  |
| Sally Keller             |                |       |                   |     |                                 |           |
| Mailing Address          |                |       | 9                 | 9   | 2016                            |           |
| City                     | Landisburg     | State | Zip Code (Plus 4) |     | Description of Expenditure      |           |
|                          |                | PA    | 17040             |     | Mailing supplies                |           |
| To Whom Paid             |                |       | MO                | DAY | YEAR                            | \$ 106.00 |
| Perry Printing           |                |       |                   |     |                                 |           |
| Mailing Address          |                |       | 10                | 17  | 2016                            |           |
| City                     | New Bloomfield | State | Zip Code (Plus 4) |     | Description of Expenditure      |           |
|                          |                | PA    | 17068             |     | Poster for fundraiser           |           |
| To Whom Paid             |                |       | MO                | DAY | YEAR                            | \$ 250.00 |
| Patrick Cusick           |                |       |                   |     |                                 |           |
| Mailing Address          |                |       | 10                | 12  | 2016                            |           |
| City                     | Halifax        | State | Zip Code (Plus 4) |     | Description of Expenditure      |           |
|                          |                | PA    | 17032             |     | Wine and cheese event           |           |
| To Whom Paid             |                |       | MO                | DAY | YEAR                            | \$ 750.00 |
| Natalie Fritz            |                |       |                   |     |                                 |           |
| Mailing Address          |                |       | 10                | 12  | 2016                            |           |
| City                     | Newport        | State | Zip Code (Plus 4) |     | Description of Expenditure      |           |
|                          |                | PA    | 17074             |     | Reception catering, decorations |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>HRCC                            |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address                                 |             |                            | 9  | 29  | 2016 |           |
| City Harrisburg                                 | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>Attend Oktoberfest         |     |      |           |
| To Whom Paid<br>PCRC                            |             |                            | MO   | DAY | YEAR | \$ 360.00 |
| Mailing Address                                 |             |                            | 9  | 29  | 2016 |           |
| City New Bloomfield                             | State<br>PA | Zip Code (Plus 4)<br>17068 | Description of Expenditure<br>10 tickets to Fall Banquet |     |      |           |
| To Whom Paid<br>HRCC                            |             |                            | MO   | DAY | YEAR | \$ 400.00 |
| Mailing Address                                 |             |                            | 6  | 16  | 2016 |           |
| City Harrisburg                                 | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>Republican Roundup         |     |      |           |
| To Whom Paid<br>The Winery at Hunters Valley    |             |                            | MO   | DAY | YEAR | \$ 692.50 |
| Mailing Address                                 |             |                            | 6  | 8   | 2016 |           |
| City Liverpool                                  | State<br>PA | Zip Code (Plus 4)<br>17045 | Description of Expenditure<br>Josh Reisinger Fundraiser  |     |      |           |
| To Whom Paid<br>Road Hawg                       |             |                            | MO   | DAY | YEAR | \$ 188.15 |
| Mailing Address                                 |             |                            | 6  | 22  | 2016 |           |
| City Duncannon                                  | State<br>PA | Zip Code (Plus 4)<br>17020 | Description of Expenditure<br>Rep event catered          |     |      |           |
| To Whom Paid<br>Newport Athletic Booster Club   |             |                            | MO   | DAY | YEAR | \$ 75.00  |
| Mailing Address                                 |             |                            | 6  | 28  | 2016 |           |
| City Newport                                    | State<br>PA | Zip Code (Plus 4)<br>17074 | Description of Expenditure<br>Ad                         |     |      |           |
| To Whom Paid<br>Marysville Recreation Committee |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address                                 |             |                            | 7  | 14  | 2016 |           |
| City Marysville                                 | State<br>PA | Zip Code (Plus 4)<br>17053 | Description of Expenditure<br>Donation                   |     |      |           |
| To Whom Paid<br>Tri-County HDC                  |             |                            | MO   | DAY | YEAR | \$ 125.00 |
| Mailing Address                                 |             |                            | 7  | 26  | 2016 |           |
| City Dauphin                                    | State<br>PA | Zip Code (Plus 4)<br>17018 | Description of Expenditure<br>Hole sponsor               |     |      |           |

|                          |          |                         |                                    |     |      |           |
|--------------------------|----------|-------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid             |          |                         | MO                                 | DAY | YEAR | \$ 100.00 |
| Millerstown Outdoor Expo |          |                         | 8                                  | 1   | 2016 |           |
| Mailing Address          |          |                         | 8                                  | 1   | 2016 |           |
| City Millerstown         | State PA | Zip Code (Plus 4) 17062 | Description of Expenditure Sponsor |     |      |           |

|                                     |          |                         |                                 |     |      |           |
|-------------------------------------|----------|-------------------------|---------------------------------|-----|------|-----------|
| To Whom Paid                        |          |                         | MO                              | DAY | YEAR | \$ 366.00 |
| Shippensburg Comm Fair Jr Livestock |          |                         | 8                               | 15  | 2016 |           |
| Mailing Address                     |          |                         | 8                               | 15  | 2016 |           |
| City Newville                       | State PA | Zip Code (Plus 4) 17241 | Description of Expenditure Goat |     |      |           |

|                             |          |                         |                                     |     |      |          |
|-----------------------------|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid                |          |                         | MO                                  | DAY | YEAR | \$ 40.00 |
| New Bloomfield Fire Company |          |                         | 8                                   | 15  | 2016 |          |
| Mailing Address             |          |                         | 8                                   | 15  | 2016 |          |
| City New Bloomfield         | State PA | Zip Code (Plus 4) 17068 | Description of Expenditure Donation |     |      |          |

|                      |          |                         |                                     |     |      |           |
|----------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid         |          |                         | MO                                  | DAY | YEAR | \$ 500.00 |
| Greenwood FFA Alumni |          |                         | 8                                   | 18  | 2016 |           |
| Mailing Address      |          |                         | 8                                   | 18  | 2016 |           |
| City Millerstown     | State PA | Zip Code (Plus 4) 17062 | Description of Expenditure Donation |     |      |           |

|                      |          |                         |   |     |      |           |
|----------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid         |          |                         | MO                                      | DAY | YEAR | \$ 246.00 |
| Citizens for Shearer |          |                         | 8                                       | 29  | 2016 |           |
| Mailing Address      |          |                         | 8                                       | 29  | 2016 |           |
| City Camp Hill       | State PA | Zip Code (Plus 4) 17001 | Description of Expenditure Contribution |     |      |           |

|                        |          |                         |   |     |      |          |
|------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid           |          |                         | MO                                      | DAY | YEAR | \$ 50.00 |
| Barbaric Golf Festival |          |                         | 8                                       | 31  | 2016 |          |
| Mailing Address        |          |                         | 8                                       | 31  | 2016 |          |
| City Carlisle          | State PA | Zip Code (Plus 4) 17013 | Description of Expenditure Hole sponsor |     |      |          |

|                               |          |                         |   |     |      |           |
|-------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                  |          |                         | MO                                      | DAY | YEAR | \$ 100.00 |
| Perry Chapter and Adams Lodge |          |                         | 8                                       | 1   | 2016 |           |
| Mailing Address               |          |                         | 8                                       | 1   | 2016 |           |
| City New Bloomfield           | State PA | Zip Code (Plus 4) 17068 | Description of Expenditure Hole sponsor |     |      |           |

|                    |          |                         |  |     |      |           |
|--------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid       |          |                         | MO   | DAY | YEAR | \$ 600.00 |
| MPBCF              |          |                         | 5  | 31  | 2016 |           |
| Mailing Address    |          |                         | 5  | 31  | 2016 |           |
| City Shermans Dale | State PA | Zip Code (Plus 4) 17090 | Description of Expenditure Tickets for breast cancer research fundraiser |     |      |           |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**PAGE TOTAL**

\$ 11,481.81

