Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2011 | .090 | | | Repoi | | CA | NDI | DATE | | COM | AITTEE | Y | LOB | 51151 | |
|--|---------------------------------|-------------|-----------------------|----------|----------|---------------|------------------------------|-------|-----------|--------|------------|------------------------|----------------|----------------------|-----------|----------------|
| Name of Filing C | ommittee, Candid | ate or L | obbyist: | | FRIENI | DS FO | R JUD | Y S | CHWAN | ١K | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | |
| City: | READING | | | | | | State | e: | PA | | | Zip Co | de: 19 | 9612 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | 2. | 30 DA | | F | POST- | 3. | | AMENDN REPORT | | Yes | No | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDA ELECTION | Y PRE | - 5. | 30 D/ ELEC | | F | POST- | 6. | | TERMINATION REPORT? | | Yes | No | √ |
| report type) | ANNUAL REPORT | 7. | Year 2016 | | | | FILING METHOD () CHECK ONE | | | | | PAPER | | ₩ | DISKE | TTE |
| Name of Office S | ought by Candida | te: | • | | • | | DAT | ЕΟ | F ELEC | стіо | N | District Number | Office Code | Pai | ty Code | County Code |
| | | | | | | | МО | | DAY | YE | EAR | | • | • | | |
| | | | | | | | | 11 | | 8 | 2016 | | (SEE IN | STRUCTI | ONS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | | | МО | | DAY | ΥI | EAR | FC | R OFFI | CE USE | ONLY | |
| Expenditures | from: | | 5 17 | 20 | 016 | ТО | | 9 | 1 | 19 | 2016 | | | | | |
| A. Amount Bro | ught Forward Fror | n Last R | eport | | | \$ | | | | 93,2 | 219.92 | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (Fron | n Sche | dule I) | \$ | 1 | | | 7,3 | 350.00 | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | \$ | ; | | : | 100,5 | 569.92 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | \$ | ; | | | 18,5 | 518.32 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | \$ | | | | 82,0 | 51.60 | | | | | |
| F. Value Of In- | Kind Contributions | s Receiv | ed (From S | chedul | e II) | \$ | , | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV | /) | | \$ | 1 | | | | 0.00 | | | 1 | | |
| | | | | AFF | IDAV | IT SE | CTIC | NC | | | | | | | | |
| | a Committee rep | - | _ | | | | | | - | | _ | | | | | |
| I swear (or affirm) | that this report, inclete. | luding the | e attached sc | hedules | filed or | n paper | or by e | elect | ronic me | edium | , are to t | he best o | f my kno | wledge | and belie | ef , true |
| Sworn to and subs | cribed before me this day of | 5 | 20 | | | | | | | S | Signature | of Perso | n Submit | ting Re _l | oort | |
| | Signatu | re | | | | _ | | | | | | Prin | ted Name | е | | |
| My Commission Ex | _ | | | | | _ | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | | | | Are | ea Coc | le | Daytin | e Telepl | none Nu | mber | |
| Part II- If this is | a report of a cand | didate's | authorized | Comm | ittee, | Candid | late sl | nall | sign he | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ned. | ny knowl | edge and beli | ief this | politica | l comm | ittee h | as n | ot violat | ed an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | S | ignature (| of Candid | ate | | |
| | | | | | | _ | | | | | | Printe | ed Name | | | |
| My Commission Exp | Signature ires | | | | | _ | | | | | | Ema | il | | | — |
| | МО | D | AY | YR | | _ | | | Area | Code | | D | aytime T | elephor | ie Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|-----------------|--------------|-----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| FRIENDS FOR JUDY SCHWANK | From: | <u>5/17/201</u> | <u>6</u> To: | 9/19/2016 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 250.00 |
| All Other Contributions (Part B) | | | \$ | 900.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 1,150.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 3,100.00 |
| All Other Contributions (Part D) | | | \$ | 3,100.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 6,200.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 7,350.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---------------------------------------|-----------|-----------|-----|-----------|
| FRIENDS FOR JUDY SCHWANK | From: | 5/17/2016 | То: | 9/19/2016 |
| | | DATE | | AMOUNT |

| | Full Name of Contributing Committee THE PENNSYLVANIA INSURANCE PAC | | | | DAY | YEAR | |
|--------|--|-------|-------------------|---|-----|------|----|
| Mailin | g Address | | | ۵ | 15 | 2016 | \$ |
| City | PHILADELPHIA | State | Zip Code (Plus 4) |] | 15 | 2010 | |
| | | PA | 191037233 | | | | |

PAGE TOTAL 250.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| | | Reporting P | | | | |
|--------------------------|-------|-------------------|-------|--------------|-----------------|-------------------|
| FRIENDS FOR JUDY SCHV | VANK | | From: | <u>5/17/</u> | 2016 T o | 9/19/201 <u>6</u> |
| | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| GERALD CACCIOTTI | | | | | | |
| Mailing Address | | | | | | \$ 250.00 |
| City SAN FRANCISCO | State | Zip Code (Plus 4) | 7 | 21 | 2016 | |
| | CA | 941142532 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| BEULAH FEHR | | | MO | DAT | TEAR | |
| Mailing Address | | | | | | \$ 250.00 |
| City READING | State | Zip Code (Plus 4) | 9 | 15 | 2016 | |
| | PA | 196068502 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| SOLOMON LAUSCH | | | 140 | DAI | ILAK | |
| Mailing Address | | | | | | \$ 100.00 |
| City LEESPORT | State | Zip Code (Plus 4) | 9 | 15 | 2016 | |
| | PA | 195339311 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| COURTNEY STEVENS | | | MO | DAT | TEAR | |
| Mailing Address | | | | | | \$ 100.00 |
| City READING | State | Zip Code (Plus 4) | 5 | 27 | 2016 | |
| | PA | 196079764 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| LESLIE WILKES | | | 140 | DAI | ILAK | |
| Mailing Address | | | | | | \$ 200.00 |
| | | 7:- Cada (Plua 4) | 7 | 6 | 2016 | |
| City ALEXANDRIA | State | Zip Code (Plus 4) | / | ١ ٠ | 2010 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 900.00

PART C

Contributions Received From Political Committees

Name of Filing Committee or Candidate

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Reporting Period

| FRIENDS FOR JUDY SCHWANK | | | From: | <u>5/1</u> | 7/2016 | То: | | 9/19/2016 |
|---|--------------------|--------------------------|---------------------------|------------|----------|------|-----|------------|
| | | | | DA | TE | | | AMOUNT |
| Full Name of Contributing Committee DEMOCRACY FUND | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address | | | | 7 | 6 | 2016 | 7 | 1,000.00 |
| City HARRISBURG | State PA | Zip Cod 171082 | e (Plus 4) 2090 | | | 2010 | | |
| Full Name of Contributing Committee MONSANTO CITIZENS FUND | | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address | . | | | 5 | 23 | 2016 | | |
| City SAINT LOUIS | State MO | Zip Cod 631670 | e (Plus 4) 0001 | | | | | |
| Full Name of Contributing Committee PA FARMERS PAC | | | | мо | DAY | YEAR | \$ | 600.00 |
| Mailing Address | | | | 9 | 15 | 2016 | ٦ · | 000.00 |
| City CAMP HILL | State PA | Zip Cod 170018 | e (Plus 4) 8736 | | | 2010 | | |
| Full Name of Contributing Committee REPRESENT PAC | | - | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | 9 | 15 | 2016 | 7 ' | 333.33 |
| City PHILADELPHIA | State PA | Zip Cod 191028 | e (Plus 4) 3432 | | | | | |
| Full Name of Contributing Committee UGI CORP/PAC | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | 7 | 6 | 2016 | 7 | 300.00 |
| City READING | State PA | Zip Cod 196052 | e (Plus 4) 2771 | ′ | | 2010 | | |
| | 1 | <u> </u> | | - | <u>-</u> | | | PAGE TOTAL |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

10/21/2025 11:41:42 AM

3,100.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

Name of Filing Committee or Candidate

(Exclude contributions from political committees reported in Part C.)

Reporting Period

| FRIENDS FOR JUDY SCHWANK | DS FOR JUDY SCHWANK | | | | <u>5/17/2</u> | 016 To | : : | <u>9/19/2016</u> |
|--|--|------------------------------------|------|--------------|--------------------------|------------------|---------------|------------------------------|
| | | | | DA | \TE | | АМО | UNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| HENRY AMERINGEN | | | | МО | DAT | ILAK | \$ | 500.00 |
| Mailing Address | | | | 7 | 6 | 2016 | | |
| City NEW YORK | State | Zip Code (Plu | s 4) | | J | 2010 | | |
| | NY | 100118502 | | | | | l | |
| Employer Name | | | | Occupat | ion | RETIRE |) | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip Code (| (Plus 4) |
| I Name of Contributor | | | | мо | DAY | YEAR | | F00.00 |
| STEPHEN CARLINO | | | | | 57(1 | 1 27111 | \$ | 500.00 |
| Mailing Address | | | | 7 | 27 | 2016 | 1 | |
| City FORT LAUDERDALE | State | Zip Code (Plu | s 4) | | | | | |
| | FL | 333052726 | | l | | | | |
| Employer Name SELF | | | | Occupat | ion | BARKEE | Р | |
| | | | | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (| (Plus 4) |
| Employer Mailing Address/Principal Place Full Name of Contributor | e of Business | City | | MO | | VEAD | <u> </u> | |
| | e of Business | City | | МО | State | YEAR | Zip Code (| (Plus 4) 300.00 |
| Full Name of Contributor | e of Business | City | | | DAY | | <u> </u> | |
| Full Name of Contributor ARTHUR HABERBERGER | e of Business State | City Zip Code (Plu | s 4) | MO 7 | | YEAR 2016 | <u> </u> | |
| Full Name of Contributor ARTHUR HABERBERGER Mailing Address | | | s 4) | | DAY | | <u> </u> | |
| Full Name of Contributor ARTHUR HABERBERGER Mailing Address | State | Zip Code (Plu | s 4) | | DAY 21 | | <u> </u> | |
| Full Name of Contributor ARTHUR HABERBERGER Mailing Address City READING | State PA | Zip Code (Plu | s 4) | 7 | DAY 21 | | <u> </u> | 300.00 |
| Full Name of Contributor ARTHUR HABERBERGER Mailing Address City READING Employer Name | State PA | Zip Code (Plu 196079786 | s 4) | 7 Occupat | DAY 21 ion State | 2016 | \$ Zip Code (| 300.00 (Plus 4) |
| Full Name of Contributor ARTHUR HABERBERGER Mailing Address City READING Employer Name Employer Mailing Address/Principal Place | State PA | Zip Code (Plu 196079786 | s 4) | 7 | DAY 21 | | \$ | 300.00 |
| Full Name of Contributor ARTHUR HABERBERGER Mailing Address City READING Employer Name Employer Mailing Address/Principal Place Full Name of Contributor | State PA | Zip Code (Plu 196079786 | s 4) | 7 Occupat | DAY 21 ion State DAY | 2016 YEAR | \$ Zip Code (| 300.00 (Plus 4) |
| Full Name of Contributor ARTHUR HABERBERGER Mailing Address City READING Employer Name Employer Mailing Address/Principal Place Full Name of Contributor ESMOND HARMSWORTH | State PA | Zip Code (Plu 196079786 | | 7 Occupat | DAY 21 ion State | 2016 | \$ Zip Code (| 300.00 (Plus 4) |
| Full Name of Contributor ARTHUR HABERBERGER Mailing Address City READING Employer Name Employer Mailing Address/Principal Place Full Name of Contributor ESMOND HARMSWORTH Mailing Address | State PA e of Business | Zip Code (Plu 196079786 City | | 7 Occupat | DAY 21 ion State DAY | 2016 YEAR | \$ Zip Code (| 300.00 (Plus 4) |
| Full Name of Contributor ARTHUR HABERBERGER Mailing Address City READING Employer Name Employer Mailing Address/Principal Place Full Name of Contributor ESMOND HARMSWORTH Mailing Address | State PA e of Business State MA | Zip Code (Plu 196079786 City | | 7 Occupat | DAY 21 ion State DAY 16 | 2016 YEAR | \$ Zip Code (| 300.00 (Plus 4) |
| Full Name of Contributor ARTHUR HABERBERGER Mailing Address City READING Employer Name Employer Mailing Address/Principal Place Full Name of Contributor ESMOND HARMSWORTH Mailing Address City BOSTON | State PA e of Business State MA ARMSWORTH | Zip Code (Plu 196079786 City | | Occupat | DAY 21 ion State DAY 16 | 2016 YEAR 2016 | \$ Zip Code (| 300.00 (Plus 4) 500.00 |

| Full Name of Contributor | | | МО | DAY | YEAR | | |
|---|-----------------------------|-------------------|---------|-------|------------------|------------------|--------|
| JANET J. PETERS | | | МО | DAY | TEAK | \$ | 300.00 |
| Mailing Address | | | 9 | 15 | 2016 | 7 | |
| City FLEETWOOD | State | Zip Code (Plus 4) | 7 | 15 | 2016 | | |
| | l _{PA} | 195221123 | | | | | |
| Employer Name | | | Occupat | | | | |
| mployer Mailing Address/Principal Place of Business City | | | | State | | Zip Code (Plus 4 |) |
| | | | | | | | |
| Full Name of Contributor | | | МО | DAY | VEAD | | |
| JON STRYKER | | | МО | DAY | YEAR | \$ 1, | 000.00 |
| Mailing Address | | | 7 | 18 | 2016 | 7 | |
| City NEW YORK | State | Zip Code (Plus 4) | 7 | 10 | 2016 | | |
| | l _{NY} | 100141059 | | | | | |
| Employer Name STREAM L | LINE CIRCLE | | Occupat | ion: | | | |
| Employer Mailing Address/Principal Place of Business City | | | State | | Zip Code (Plus 4 |) | |
| • • | Principal Place of Business | City | | | | p (| |
| | Principal Place of Business | City | | | | | |

3,100.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | ' | | <u> </u> | | | • | |
| | | | | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | |
|--|-----------------|-----------------------------|------------------|
| FRIENDS FOR JUDY SCHWANK | From: | <u>5/17/2016</u> To: | <u>9/19/2016</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | l . | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | Reporting Period | | | | |
|--|---------------------------------------|---------------------|----------|----------|------------------|----------|------------|------|--|
| | From: | | | То: | | | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | |
| Mailing Address | | _ | | | | | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | • | • | | | • | | | |
| | | | | | | | | | |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind (| Contributions Detai | iled Sum | mary Pag | je, | | PAGE TOTAL | | |
| | | | | | | \$ | (| 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | orting | Period | | | | |
|---|---------------------------------------|------|------------------|--------|--------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | V | State | e Zip | Code(Plus 4) | Descr | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | Contributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | , | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|-----------|-----|-----------|
| FRIENDS FOR JUDY SCHWANK | From | 5/17/2016 | То: | 9/19/2016 |

| | | | • | | DATE | | | AMOUNT |
|--------------------------------------|--------------------------|-----------------|------------------------------------|------------------------|------------------|------------------|----|--------|
| To Whon | m Daid | | | | I | | | AMOUNT |
| | COUNTY 4-H | | | МО | DAY | YEAR | | |
| | | | | 8 | 29 | 2016 | \$ | 125.00 |
| Mailing Address | | | | | | | | |
| City [| LEESPORT | State | Zip Code (Plus 4) | | tion of Exp | | | |
| PA 195339705 | | | | PROGRA | AM BOOKLI | ET | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| | COUNTY DEMOCRATIC PARTY | | | | | | | 100.00 |
| Mailing A | Address | | | 6 | 22 | 2016 | \$ | 100.00 |
| City F | READING | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 196013930 | REFRES | HMENTS | | | |
| To Whon | m Paid | | | МО | DAY | YEAR | | |
| BERKS E | ENCORE | | | 1-10 | | I = Aux | | |
| Mailing A | Address | | | 5 | 19 | 2016 | \$ | 75.00 |
| City READING State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | | PA | 196013657 | ADVERTISEMENT | | | | |
| To Whon | m Paid | | | | l _{DAY} | VEAD | | |
| BERKS E | ENCORE | | | МО | DAY | YEAR | | |
| Mailing A | Address | | | 8 | 29 | 2016 | \$ | 144.00 |
| City F | READING | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 196013657 | ADVERT | ISEMENT | | | |
| To Whon | m Paid | | | | | | | |
| BERKS E | ENCORE | | | МО | DAY | YEAR | | |
| Mailing Address | | | | 9 | 15 | 2016 | \$ | 144.00 |
| Mailing A | Address | | | 9 | 1 | | | |
| | Address READING | State | Zip Code (Plus 4) | <u> </u> | tion of Exp | enditure | | |
| | | State PA | Zip Code (Plus 4) 196013657 | Descript | | enditure | | |
| | READING | | | Descript ADVERT | tion of Exp | | | |
| City F | READING | | | Descript | tion of Exp | enditure YEAR | | |
| City F | READING m Paid /INEYARDS | | | Descript ADVERT | tion of Exp | | \$ | 200.00 |
| To Whom BLAIR V Mailing | READING m Paid /INEYARDS | | | Descript ADVERT | TISEMENT | YEAR 2016 | \$ | 200.00 |

| To W | nom Paid | | | МО | DAY | YEAR | | | |
|---|--------------------------|----------|-------------------|----------------------------|------------------|----------|----------|----------|--|
| CENTRO HISPANO | | | | | | | | | |
| Mailing Address | | | | 5 | 19 | 2016 | \$ | 150.00 | |
| City READING State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 196013416 | | | | DONATION FOR EVENT | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| DOMI | NICAN ASSOCIATION OF PA | | | МО | DAT | TEAK | | | |
| Mailing Address | | | | 8 | 29 | 2016 | \$ | 100.00 | |
| City | READING | State | Zip Code (Plus 4) | Descrip | tion of Exp | | | | |
| PA 196013009 | | | | SPONSO | DRSHIP | | | | |
| To W | nom Paid | • | | | | | | | |
| FRIEN | NDS OF CHRISTINA HARTMAN | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 5 | 24 | 2016 | \$ | 250.00 | |
| City | LANCASTER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 176081576 | CONTRI | BUTION | | | | |
| To W | nom Paid | <u> </u> | · | | l _{DAY} | VEAD | | | |
| FRIEN | NDS OF ROB TEPLITZ | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 9 | 5 | 2016 | \$ | 1,000.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 171060007 | CONTRIBUTION | | | | | |
| To Wi | nom Paid | • | • | | | V=45 | | | |
| JUDY' | S ON CHERRY | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 7 | 6 | 2016 | \$ | 140.99 | |
| City | READING | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19602 | DINNER | /GERMAN | DELEGAT | TON | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| KUTZ | TOWN GRANGE | | | МО | DAT | TEAK | | | |
| Mailin | g Address | | | 9 | 12 | 2016 | \$ | 50.00 | |
| City | KUTZTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19530 | DEPOSI | T ON DIN | NER | | | |
| To Wi | nom Paid | • | | | l | | | | |
| MF ST | TRATEGIES LLC | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 6 | 6 | 2016 | \$ | 1,041.83 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 171023331 | | | | CAMPAI | GN ASSIS | TANCE | | | |
| To W | nom Paid | | | MO | DAY | YEAR | | | |
| MF ST | TRATEGIES LLC | | | МО | DAT | TEAK | | | |
| Mailin | g Address | | | 7 | 6 | 2016 | \$ | 1,000.00 | |
| City HARRISBURG State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | <u> </u> | | |
| | PA 171023331 | | | | GN ASSIS | TANCE | | | |
| | | | | | | | | | |

| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
|--|-----------------------------|--------------------|-------------------|----------------------------|------------------|---------------|----------|----------|--|
| MF STRATEGIES LLC | | | | MO | DAI | ILAK | | | |
| Mailing Address | | | | 8 | 6 | 2016 | \$ | 1,000.00 | |
| City | HARRISBURG | Descrip | tion of Exp | enditure | | | | | |
| City HARRISBURG State Zip Code (Plus 4) PA 171023331 | | | | CAMPAIGN ASSISTANCE | | | | | |
| To WI | nom Paid | • | • | | | | | | |
| MF ST | TRATEGIES LLC | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | 9 | 18 | 2016 | \$ | 1,000.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | | | | | |
| - | | PA | 171023331 | CAMPAI | GN ASSIS | TANCE | | | |
| To WI | nom Paid | | | | | | | | |
| MUHL | ENBERG SCHOOL DISTRICT IMP | ACT | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 5 | 24 | 2016 | \$ | 212.50 | |
| City | READING | State | Zip Code (Plus 4) | Descrip | l tion of Exp | L enditure | | | |
| | | PA | 19605 | SPONSO | | | | | |
| To Wi | nom Paid | | | | | | | | |
| NGP V | /AN INC | | | МО | DAY | YEAR | | | |
| Mailin | ng Address | | | 9 | 9 | 2016 | \$ | 450.00 | |
| | | T _a , . | | | | | | | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | DC | 200055918 | CAMPAI | GN SERVI | LES | | | |
| | nom Paid | | | мо | DAY | YEAR | | | |
| | EMOCRATIC PARTY | | | | | | # | 2 100 00 | |
| Mailin | ng Address | _ | | 6 | 22 | 2016 | \$ | 2,100.00 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 191102356 | LODGIN | IG FOR DN | С | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| PA SC | OCIETY FOR THE PROMOTION OF | AGRICULTURE | | | | | | | |
| Mailin | ng Address | | | 5 | 19 | 2016 | \$ | 150.00 | |
| City | OTTSVILLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18942 | МЕМВЕ | RSHIP | | | | |
| To W | nom Paid | • | - | | | | | | |
| PARR | ISH FOR CONGRESS | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 6 | 22 | 2016 | \$ | 500.00 | |
| City | WEST CHESTER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 193800057 | | | | CONTRI | BUTION | | | | |
| To Whom Paid | | | | МО | | V= 4 = | | | |
| PASD | PASDCC | | | | DAY | YEAR | | | |
| Mailin | ng Address | | | 6 | 13 | 2016 | \$ | 8,000.00 | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | Descrip | l tion of Exp | enditure | | | |
| | PA 191029358 | | | | SMENT | | | | |
| —— | 177 | | | | | | | | |

| To Whom Paid PENN AG DEMOCRATS Mo DAY YEAR Mo DAY YEAR 7 17 2016 City MIDDLETOWN State Zip Code (Plus 4) PA 170573453 PICNIC | \$ | 75.00 | | | |
|--|----------------------------|------------|--|--|--|
| PENN AG DEMOCRATS Mailing Address 7 17 2016 City MIDDLETOWN State Zip Code (Plus 4) Description of Expenditure | \$ | 75.00 | | | |
| City MIDDLETOWN State Zip Code (Plus 4) Description of Expenditure | \$ | 75.00 | | | |
| | | | | | |
| PΔ 170573453 PICNIC | | | | | |
| 170 170373 133 TEME | | | | | |
| To Whom Paid MO DAY YEAR | | | | | |
| READING BRANCH NAACP | | | | | |
| Mailing Address 9 9 2016 | \$ | 210.00 | | | |
| City READING State Zip Code (Plus 4) Description of Expenditure | | | | | |
| PA 196013444 PROGRAM BOOKLET/DINNE | PROGRAM BOOKLET/DINNER | | | | |
| To Whom Paid JUDITH SCHWANK MO DAY YEAR | | | | | |
| Mailing Address 9 6 2016 | \$ | 140.00 | | | |
| City FLEETWOOD State Zip Code (Plus 4) Description of Expenditure | | | | | |
| PA 195228941 DNC PARKING | DNC PARKING | | | | |
| To Whom Paid UNITED LABOR COUNCIL OF READING AND BERKS COUNTY MO DAY YEAR | | | | | |
| Mailing Address 7 12 2016 | \$ | 60.00 | | | |
| City READING State Zip Code (Plus 4) Description of Expenditure | Description of Expenditure | | | | |
| PA 196011419 PICNIC TICKETS | PICNIC TICKETS | | | | |
| To Whom Paid VIETNAM VETERANS OF AMERICA # 131 | | | | | |
| Mailing Address 8 29 2016 | \$ | 100.00 | | | |
| City READING State Zip Code (Plus 4) Description of Expenditure | Description of Expenditure | | | | |
| PA 196123735 SPONSORSHIP | | | | | |
| | | PAGE TOTAL | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$ | 18,518.32 | | | |