

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|----------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20160169 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: EICH FOR SENATE | | | | | | | | | | | | |
| Street Address: P.O. BOX 35 | | | | | | | | | | | | |
| City: BETHEL PARK | | | | | | State: PA | | | Zip Code: 15102 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2016 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 8 | 2016 | | | | |
| Summary of Receipts and Expenditures from: | | | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | | | | | 5 | 17 | 2016 | | | | TO |
| | | | | | | 9 | 19 | 2016 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 0.00 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 4,561.50 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 4,561.50 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 782.71 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 3,778.79 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| EICH FOR SENATE | From: <u>5/17/2016</u> To: <u>9/19/2016</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 70.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 300.00 |
| TOTAL for the Reporting Period (2) | \$ 550.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 2,850.00 |
| All Other Contributions (Part D) | \$ 1,000.00 |
| TOTAL for the Reporting Period (3) | \$ 3,850.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 4,470.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate EICH FOR SENATE | Reporting Period From: <u>5/17/2016</u> To: <u>9/19/2016</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|--|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee SHEET METAL WORKERS LOCAL 12 PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1200 GULF LAB RD | | | 9 | 1 | 2016 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15238 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| EICH FOR SENATE | From: <u>5/17/2016</u> To: <u>9/19/2016</u> |

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor HANS EICHENLAUB | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4125 ORCHARD STREET | | | 7 | 14 | 2016 | |
| City SOUTH PARK | State PA | Zip Code (Plus 4) 15129 | | | | |

| | | | | | | | | |
|-----------------------------|--|------|------------|----|-----|------|-------|--------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 100.00 |
| JOHN BERKMAN | | | | | | | | |
| Mailing Address | | | | 7 | 28 | 2016 | | |
| 401 AMBERSON AVENUE APT 324 | | City | PITTSBURGH | | | | State | PA |

| | | | | | | | |
|--------------------------------|------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| DAVE MCQUAID | | | | | | | |
| Mailing Address 519 GALA DRIVE | | | | 8 | 6 | 2016 | |
| City | CANONSBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 15317 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 300.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate EICH FOR SENATE | Reporting Period From: <u>5/17/2016</u> To: <u>9/19/2016</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---|----------|----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee AFSCME COUNCIL 13 PAC | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 4031 EXECUTIVE PARK DR | | | | 8 | 30 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | | |
| Full Name of Contributing Committee STEAMFITTERS LOCAL 449 PAC | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1517 WOODRUFF ST | | | | 9 | 12 | 2016 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15220 | | | | | |
| Full Name of Contributing Committee U F C W PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1775 K STREET, N.W. | | | | 8 | 31 | 2016 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20006 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|-------------|
| \$ 2,850.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate EICH FOR SENATE | Reporting Period From: <u>5/17/2016</u> To: <u>9/19/2016</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|--|----------|-------------------------|------|------------|-------------------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| CATHY TAYLOR | | | | | | | |
| Mailing Address 18425 N.E. 95TH ST. #98 | | | | 8 | 18 | 2016 | \$ 500.00 |
| City REDMOND | State WA | Zip Code (Plus 4) 98052 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|--|----------|-------------------------|------|-----------------------|-------------------|------|-----------|
| PHIL TAYLOR | | | | | | | |
| Mailing Address 18425 N.E. 95TH ST. #98 | | | | 8 | 18 | 2016 | \$ 500.00 |
| City REDMOND | State WA | Zip Code (Plus 4) 98052 | | | | | |
| Employer Name | | | | Occupation UNEMPLOYED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART E

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|--|

| | | | DATE | | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| EICH FOR SENATE | | From: <u>5/17/2016</u> To: <u>9/19/2016</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | | | AMOUNT |
|---|-------|-------------------|--|------|-----|------|----------------------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| EICH FOR SENATE | From <u>5/17/2016</u> To: <u>9/19/2016</u> |

| DATE | | | | AMOUNT | | |
|--|----------|-------------------------|--|--------|------|-----------|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ 19.99 |
| Mailing Address 437 GRANT STREET | | | | | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | Description of Expenditure BANK FEE | | | |
| To Whom Paid PAIR INTERNET | | | MO | DAY | YEAR | \$ 15.00 |
| Mailing Address 2403 SIDNEY ST. #210 | | | | | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15203 | Description of Expenditure WEBSITE FEE | | | |
| To Whom Paid PRINT AND COPY CENTER | | | MO | DAY | YEAR | \$ 123.05 |
| Mailing Address 731 ALLEGHENY RIVER BLVD | | | 7 | 13 | 2016 | |
| City VERONA | State PA | Zip Code (Plus 4) 15147 | Description of Expenditure BUSINESS CARDS | | | |
| To Whom Paid VISTA PRINT | | | MO | DAY | YEAR | \$ 48.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure BUSINESS CARDS | | | |
| To Whom Paid BETHEL PARK POST OFFICE | | | MO | DAY | YEAR | \$ 89.00 |
| Mailing Address 2765 S PARK RD | | | | | | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 15102 | Description of Expenditure POST OFFICE BOX FEE | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid VISTA PRINT | | | MO | DAY | YEAR | \$ 120.09 |
| Mailing Address | | | 9 | 12 | 2016 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure BANNER/SIGNS | | | |
| | | | | | | |
| To Whom Paid WALMART | | | MO | DAY | YEAR | \$ 11.00 |
| Mailing Address 5055 LIBRARY ROAD | | | 9 | 10 | 2016 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 15102 | Description of Expenditure CAMPAIGN SHIRTS | | | |
| | | | | | | |
| To Whom Paid UPS | | | MO | DAY | YEAR | \$ 13.00 |
| Mailing Address 5225 LIBRARY ROAD | | | 5 | 16 | 2016 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 15102 | Description of Expenditure NAMETAG | | | |
| | | | | | | |
| To Whom Paid THOMAS JEFFERSON HIGH SCHOOL FOOTBALL BOOSTERS | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address 310 OLD CLAIRTON RD | | | 8 | 28 | 2016 | |
| City CLAIRTON | State PA | Zip Code (Plus 4) 15025 | Description of Expenditure CAR WASH | | | |
| | | | | | | |
| To Whom Paid ROGERS AND DETURK PRINTING | | | MO | DAY | YEAR | \$ 233.24 |
| Mailing Address 467 WILDWOOD AVE | | | | | | |
| City VERONA | State PA | Zip Code (Plus 4) 15147 | Description of Expenditure DONATION ENVELOPES | | | |
| | | | | | | |
| To Whom Paid SAMS CLUB | | | MO | DAY | YEAR | \$ 12.00 |
| Mailing Address 2251 CENTURY DRIVE | | | 8 | 16 | 2016 | |
| City WEST MIFFLIN | State PA | Zip Code (Plus 4) 15122 | Description of Expenditure PARADE CANDY | | | |
| | | | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid EMBROIDERY BY THE HEART | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address 416 ALLEGHENY RIVER BLVD #106 | | | 9 | 15 | 2016 | |
| City OAKMONT | State PA | Zip Code (Plus 4) 15139 | Description of Expenditure SHIRT EMBROIDERY | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid OAKMONT POST OFFICE | | | MO | DAY | YEAR | \$ 49.19 |
| Mailing Address 530 ALLEGHENY RIVER BLVD | | | | | | |
| City OAKMONT | State PA | Zip Code (Plus 4) 15139 | Description of Expenditure STAMPS AND ENVELOPES | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid OFFICE MAX | | | MO | DAY | YEAR | \$ 22.15 |
| Mailing Address 4080 WILLIAM PENN HWY #49 | | | | | | |
| City MONROEVILLE | State PA | Zip Code (Plus 4) 15146 | Description of Expenditure LETTER PRINTING | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 785.71 |

