

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 2008210		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> COMMITTEE TO REELECT FRANK BURNS											
<b>Street Address:</b> 1654 WILLIAM PENN AVE											
<b>City:</b> JOHNSTOWN					<b>State:</b> PA		<b>Zip Code:</b> 15909				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY PRIMARY	POST-	3.	AMENDMENT REPORT?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION	POST-	6. X	TERMINATION REPORT?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2014	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b> <input type="checkbox"/>			
<b>Name of Office Sought by Candidate:</b>					<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
REPRESENTATIVE IN THE GENERAL ASSEMBLY					<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	72	STH	DEM	11
					11	4	2014	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>		
		10	21	2014		11	24	2014			
<b>A. Amount Brought Forward From Last Report</b>					\$		111,007.22				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>					\$		4,203.94				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>					\$		115,211.16				
<b>D. Total Expenditures (From Schedule III)</b>					\$		29,665.07				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>					\$		85,546.09				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>					\$		7,227.28				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>					\$		5,700.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO REELECT FRANK BURNS	From: <u>10/21/2014</u> To: <u>11/24/2014</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 200.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 200.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 2,000.00
<b>All Other Contributions (Part D)</b>	\$ 2,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 4,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 3.94

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 4,203.94
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**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO REELECT FRANK BURNS	<b>From:</b> <u>10/21/2014</u> <b>To:</b> <u>11/24/2014</u>

DATE				AMOUNT
<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
LOU CROCCO				
<b>Mailing Address</b> 106 MILTON ST.				\$ 200.00
<b>City</b> JOHNSTOWN	<b>State</b>	<b>Zip Code (Plus 4)</b>		
	PA	15905		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 200.00

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO REELECT FRANK BURNS	<b>From:</b> <u>10/21/2014</u> <b>To:</b> <u>11/24/2014</u>

				DATE			AMOUNT		
Full Name of Contributing Committee					MO	DAY	YEAR	\$	2,000.00
GREATER JOHNSTOWN REGIONAL PAC									
Mailing Address					10	26	2014		
111 MARKET ST									
City	JOHNSTOWN		State	PA	Zip Code (Plus 4)	159011608			

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 2,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO REELECT FRANK BURNS	<b>Reporting Period</b>  <b>From:</b> <u>10/21/2014</u> <b>To:</b> <u>11/24/2014</u>
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				DATE	AMOUNT		
<b>Full Name of Contributor</b> FRYERS VICTORY FUND				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 659 LAKE ST.				11	19	2014	
<b>City</b> DALLES	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18612					
<b>Employer Name</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	

<b>Full Name of Contributor</b> MARKOSEK FOR STATE LEGISLATURE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> PO BOX 193				11	19	2014	
<b>City</b> MONROEVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15146					
<b>Employer Name</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>  \$ 2,000.00
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## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO REELECT FRANK BURNS	<b>Reporting Period</b>  <b>From:</b> <u>10/21/2014</u> <b>To:</b> <u>11/24/2014</u>
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				DATE			AMOUNT	
Full Name				MO	DAY	YEAR	\$	3.94
SLOVENIAN SAVINGS & LOAN								
Mailing Address								
357 FIRST ST.				11	16	2014		
City	CONEMAUGH		State					
Receipt Description								
INTEREST								

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL	
\$	3.94

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
COMMITTEE TO REELECT FRANK BURNS		From: <u>10/21/2014</u> To: <u>11/24/2014</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	7,227.28
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	7,227.28



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO REELECT FRANK BURNS	<b>Reporting Period</b>  From: <u>10/21/2014</u> To: <u>11/24/2014</u>
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				DATE	AMOUNT				
Full Name of Contributor				MO	DAY	YEAR			
PENNSYLVANIA DEMOCRATIC PARTY				10	24	2014	\$ 7,227.28		
<b>Mailing Address</b> 205 STATE STREET <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;"><b>City</b> HARRISBURG</td> <td style="width: 15%;"><b>State</b> PA</td> <td style="width: 55%;"><b>Zip Code(Plus 4)</b> 17101</td> </tr> </table>				<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17101			
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17101							
<b>Employer of Contributor</b>				<b>Occupation</b>					
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>			
						PRODUCTION/MAIL HOUSE/POSTAGE			
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>							<b>PAGE TOTAL</b> 7,227.28		

# SCHEDULE III

## STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO REELECT FRANK BURNS	From <u>10/21/2014</u> To: <u>11/24/2014</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
STATE DEMOCRATIC CAMPAIGN COMM				
<b>Mailing Address</b> 205 STATE ST	10	20	2014	\$ 7,425.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> DONATION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
SLOVENIAN SAVINGS & LOAN				
<b>Mailing Address</b> 357 1ST STREET	10	20	2014	\$ 20.00
<b>City</b> CONEMAUGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15909	<b>Description of Expenditure</b> BANK FEE	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
MAINLINE				
<b>Mailing Address</b> P.O. BOX 777	10	22	2014	\$ 246.50
<b>City</b> EBENSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15931	<b>Description of Expenditure</b> CAMPAIGN ADVERTISEMENT	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
STATE DEMOCRATIC CAMPAIGN COMM.				
<b>Mailing Address</b> 205 STATE ST	10	22	2014	\$ 7,425.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> DONATION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
SLOVENIAN SAVINGS & LOAN				
<b>Mailing Address</b> 357 1ST STREET	10	22	2014	\$ 20.00
<b>City</b> CONEMAUGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15909	<b>Description of Expenditure</b> BANK FEE	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
COMCAST SPOTLIGHT				
<b>Mailing Address</b> P.O. BOX 8500-53003	10	22	2014	\$ 5,500.35
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19178	<b>Description of Expenditure</b> CAMPAIGN ADVERTISEMENTS	

<b>To Whom Paid</b> WINGHMAN CONSULTING			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,677.00
<b>Mailing Address</b>			10	22	2014	
<b>City</b> PITTSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CONSULTING			

  

<b>To Whom Paid</b> POSTMASTER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 15.22
<b>Mailing Address</b> FRANKLIN ST.			10	23	2014	
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15901	<b>Description of Expenditure</b> MAILING / FINANCE REPORT			

  

<b>To Whom Paid</b> TRIBUNE DEMOCRAT			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,450.00
<b>Mailing Address</b> 425 LOCUST STREET			10	31	2014	
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15901	<b>Description of Expenditure</b> CAMPAIGN ADVERTISEMENTS			

  

<b>To Whom Paid</b> HDCC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 205 STATE STREET			11	3	2014	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> DONATIONS			

  

<b>To Whom Paid</b> TRIBUNE DEMOCRAT			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 86.00
<b>Mailing Address</b> 425 LOCUST STREET			11	7	2014	
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15901	<b>Description of Expenditure</b> CAMPAIGN ADVERTISEMENTS			

  

<b>To Whom Paid</b> ALLEGHENY CONSULTING GROUP			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 629 ELDER STREET			11	17	2014	
<b>City</b> JOHNSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15902	<b>Description of Expenditure</b> CONSULTING			

  

<b>To Whom Paid</b> CRIME STOPPERS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 300.00
<b>Mailing Address</b>			11	17	2014	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> DONATION			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 29,665.07

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO REELECT FRANK BURNS	<b>Reporting Period</b>  From: <u>10/21/2014</u> To: <u>11/24/2014</u>
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				DATE		Outstanding Balance of Debt	
Name of Creditor FRANK BURNS CANDIDATE				MO	DAY	YEAR	\$ 200.00
Mailing Address 1654 WM PENN AVE				4	16	2008	
City JOHNSTOWN	State PA	Zip Code (Plus 4) 15909	Description of Debt LOAN TO COMMITTEE				
Name of Creditor FRANK BURNS CANDIDATE				MO	DAY	YEAR	\$ 5,500.00
Mailing Address 1654 WM PENN AVE				12	1	2011	
City JOHNSTOWN	State PA	Zip Code (Plus 4) 15909	Description of Debt LOAN TO COMMITTEE				
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							PAGE TOTAL \$ 5,700.00