

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 2003036   |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> PATRICK, PAULA FRIENDS TO ELECT JUDGE |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>Street Address:</b>  |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>City:</b>  |                          |           |                         |                                    |                 | <b>State:</b>           |  |  | <b>Zip Code:</b>             |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                            | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY  | POST-                   | 3. X   | AMENDMENT REPORT?                                    | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-                   | 6.   | TERMINATION REPORT?                                  | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|   | ANNUAL REPORT            | 7.        | Year 2003               | <b>FILING METHOD ( ) CHECK ONE</b> |                 |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |           |                         |                                    |                 | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
| JUDGE OF THE COURT OF COMMON PLEAS  |                          |           |                         |                                    |                 | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 1                            | CPJ                | DEM                                 | 51                 |
|   |                          |           |                         |                                    |                 | 11                      | 4  | 2003   | (SEE INSTRUCTIONS FOR CODES) |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>   |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>       | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                    |                                     |                    |
|   |                          | 1         | 1                       | 1                                  |                 | 6                       | 9  | 2003   |                              |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>   |                          |           |                         |                                    |                 | \$ 2,624.31             |  |  |                              |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                         |                          |           |                         |                                    |                 | \$ 27,574.72            |  |  |                              |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>  |                          |           |                         |                                    |                 | \$ 30,199.03            |  |  |                              |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>  |                          |           |                         |                                    |                 | \$ 30,158.87            |  |  |                              |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                                   |                          |           |                         |                                    |                 | \$ 40.16                |  |  |                              |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                          |                          |           |                         |                                    |                 | \$ 0.00                 |  |  |                              |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                                     |                          |           |                         |                                    |                 | \$ 11,066.60            |  |  |                              |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                 |
| PATRICK, PAULA FRIENDS TO ELECT JUDGE        | <b>From:</b> <b>To:</b> <u>6/9/2003</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 925.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00     |
| <b>All Other Contributions (Part B)</b>  | \$ 3,300.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 3,300.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 2,900.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 7,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 10,400.00 |

|  |              |
|--|--------------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |              |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 12,949.72 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 27,574.72 |
|---|--------------|

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>PATRICK, PAULA FRIENDS TO ELECT JUDGE | <b>Reporting Period</b><br><b>From:</b> <b>To:</b> <u>6/9/2003</u> |
|---|--|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>VICTORIA MONTGOMERY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6626 BOYER STREET               |          |                         | 5  | 19  | 2003 |           |
| City PHILADELPHIA                               | State PA | Zip Code (Plus 4) 19119 |    |     |      |           |

|  |          |                         |  |    |     |      |           |
|--|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>LEVAN GORDON |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 906 E. SLOCUM STREET     |          |                         |  | 5  | 14  | 2003 |           |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19150 |  |    |     |      |           |

|                                     |              |       |                   |    |     |      |           |
|-------------------------------------|--------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor            |              |       |                   | MO | DAY | YEAR | \$ 100.00 |
| FRANCES AULSTON                     |              |       |                   |    |     |      |           |
| Mailing Address 5349 DIAMOND STREET |              |       |                   | 5  | 6   | 2003 |           |
| City                                | PHILADELPHIA | State | Zip Code (Plus 4) |    |     |      |           |
|                                     |              | PA    | 19131             |    |     |      |           |

|                                    |              |       |                   |    |     |      |           |
|------------------------------------|--------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor           |              |       |                   | MO | DAY | YEAR | \$ 100.00 |
| JOYCE Z. SAUNDERS                  |              |       |                   |    |     |      |           |
| Mailing Address 7651 WYNDAL AVENUE |              |       |                   | 5  | 21  | 2003 |           |
| City                               | PHILADELPHIA | State | Zip Code (Plus 4) |    |     |      |           |
|                                    |              | PA    | 191512706         |    |     |      |           |

|                                      |              |       |                   |    |     |      |           |
|--------------------------------------|--------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor             |              |       |                   | MO | DAY | YEAR | \$ 100.00 |
| CHARLES J. MCCORD                    |              |       |                   |    |     |      |           |
| Mailing Address 3900 CHESTNUT STREET |              |       |                   | 5  | 17  | 2003 |           |
| City                                 | PHILADELPHIA | State | Zip Code (Plus 4) |    |     |      |           |
|                                      |              | PA    | 19104             |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DOUGLAS EARL |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 15 GATESHEAD DRIVE       |          |                         | 5  | 13  | 2003 |           |
| City MT HOLLY                            | State NJ | Zip Code (Plus 4) 08060 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>LAWRENCE G. ROBINSON, JR. |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1335 KERPER STREET                    |          |                         | 5  | 9   | 2003 |           |
| City PHILADELPHIA                                     | State PA | Zip Code (Plus 4) 19111 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JEROME W. MONDESIRE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6926 MCCALLUM STREET            |          |                         | 5  | 6   | 2003 |           |
| City PHILADELPHIA                               | State PA | Zip Code (Plus 4) 19119 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MARY PECKHAM |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6781 S. VALLEY CIRCLE    |          |                         | 5  | 6   | 2003 |           |
| City MORRISON                            | State CO | Zip Code (Plus 4) 80465 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JAMES GARRETT |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 749 CALABRIA LANE         |          |                         | 5  | 16  | 2003 |           |
| City AMBLER                               | State PA | Zip Code (Plus 4) 19002 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BEN BUNN, ESQUIRE          |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 8910 UNIVERSITY CENTER LANE, SUITE 690 |          |                         | 5  | 14  | 2003 |           |
| City SAN DIEGO   | State CA | Zip Code (Plus 4) 92101 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JOSHUA T. PATRICK |          |                             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 107 6TH STREET                |          |                             | 4  | 21  | 2003 |           |
| City HAMLET                                   | State NC | Zip Code (Plus 4) 283458118 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>SEYMOUR H. JOHNSON, ESQUIRE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1508 N. 13TH STREET                     |          |                         | 5  | 14  | 2003 |           |
| City PHILADELPHIA                                       | State PA | Zip Code (Plus 4) 19122 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>LEONA WIMBUSH |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6471 MILTON STREET        |          |                             | 5  | 9   | 2003 |           |
| City PHILADELPHIA                         | State PA | Zip Code (Plus 4) 191193951 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>OBRA S. KERNODLE |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1425 SPRUCE ST., SUITE 200   |          |                         | 5  | 7   | 2003 |           |
| City PHILADELPHIA                            | State PA | Zip Code (Plus 4) 19102 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JENNIFER ST. HILL, ESQUIRE |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 217 W. INDIAN CREEK ROAD               |          |                         | 5  | 19  | 2003 |           |
| City WYNNEWOOD   | State PA | Zip Code (Plus 4) 19096 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BERNARD W. SMALLEY, ESQUIRE |          |                         | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2324 BRYN MAWR AVE.                     |          |                         |    |     |      |           |
| City PHILADELPHIA                                       | State PA | Zip Code (Plus 4) 19131 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BERNARD W. SMALLEY, ESQUIRE |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2324 BRYN MAWR AVE.                     |          |                         | 5  | 6   | 2003 |           |
| City PHILADELPHIA                                       | State PA | Zip Code (Plus 4) 19131 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BERNARD JACKSON |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6300 OLD YORK ROAD #416     |          |                         | 5  | 7   | 2003 |           |
| City PHILADELPHIA                           | State PA | Zip Code (Plus 4) 19141 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BERNARD JACKSON |          |                         | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 6300 OLD YORK ROAD #416     |          |                         | 5  | 9   | 2003 |           |
| City PHILADELPHIA                           | State PA | Zip Code (Plus 4) 19141 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BARBARA G. JOHNSON |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 429 S. WYCOMBE AVENUE          |          |                         |    |     |      |           |
| City YEADON                                    | State PA | Zip Code (Plus 4) 19050 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JUDE BASILE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX                |          |                         | 5  | 16  | 2003 |           |
| City CAMBRIA                            | State CA | Zip Code (Plus 4) 93428 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DARRIN MOLLETTA |          |                         | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address P.O. BOX 16437              |          |                         | 5  | 16  | 2003 |           |
| City PHILADELPHIA                           | State PA | Zip Code (Plus 4) 19122 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor                  |          |                             | MO | DAY | YEAR | \$ 100.00 |
| LEILA H. KILGORE, ESQUIRE                 |          |                             |    |     |      |           |
| Mailing Address 1400 PRINCESS ANNE STREET |          |                             | 5  | 21  | 2003 |           |
| City FREDERICKSBURG                       | State VA | Zip Code (Plus 4) 224013639 |    |     |      |           |

| Full Name of Contributor |          |       |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|----------|-------|-------------------|----|-----|------|-----------|
| AMEDEE                   |          |       |                   |    |     |      |           |
| Mailing Address          |          |       |                   | 5  | 15  | 2003 |           |
| 2111 BURNSIDE AVE.       |          |       |                   |    |     |      |           |
| City                     | GONZALES | State | Zip Code (Plus 4) |    |     |      |           |
|                          |          | LA    | 70737             |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 3,300.00       |



**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PATRICK, PAULA FRIENDS TO ELECT JUDGE | <b>Reporting Period</b><br><br><b>From:</b> _____ <b>To:</b> <u>6/9/2003</u> |
|---|--|

|   |          |                         |  | DATE |     | AMOUNT |             |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>COMMITTEE TO RE-ELECT JANNIE BLACKWELL |          |                         |  | MO   | DAY | YEAR   | \$ 1,900.00 |
| Mailing Address 235 SOUTH MELVILLE STREET                                     |          |                         |  |      |     |        |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19139 |  |      |     |        |             |
| Full Name of Contributing Committee<br>LOCAL 98 IBEW COMMITTEE                |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 1719 SPRING GARDEN STREET                                     |          |                         |  | 5    | 17  | 2003   |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19130 |  |      |     |        |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,900.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PATRICK, PAULA FRIENDS TO ELECT JUDGE | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> <u>6/9/2003</u> |
|---|--|

|  |               |                              |      | DATE                     |                   |      | AMOUNT           |
|--|---------------|------------------------------|------|--------------------------|-------------------|------|------------------|
| Full Name of Contributor                             |               |                              |      | MO                       | DAY               | YEAR |                  |
| PAULA PATRICK  |               |                              |      |                          |                   |      |                  |
| Mailing Address      6100 CITY AVENUE                |               |                              |      | 5                        | 6                 | 2003 | \$      5,000.00 |
| City      PHILADELPHIA                               | State      PA | Zip Code (Plus 4)      19106 |      |                          |                   |      |                  |
| Employer Name      SELF EMPLOYED                     |               |                              |      | Occupation      ATTORNEY |                   |      |                  |
| Employer Mailing Address/Principal Place of Business |               |                              | City | State                    | Zip Code (Plus 4) |      |                  |
|  |               |                              |      |                          |                   |      |                  |

| Full Name of Contributor   |               |                              |          | MO         | DAY               | YEAR |                |
|--|---------------|------------------------------|----------|------------|-------------------|------|----------------|
| DANTE MATTIONI, ESQUIRE  |               |                              |          |            |                   |      |                |
| Mailing Address      SUITE 100, SENTRY OFFICE PLAZA 216 HADDON AVE |               |                              |          | 5          | 6                 | 2003 | \$      500.00 |
| City      WESTMONT   | State      NJ | Zip Code (Plus 4)      08108 |          |            |                   |      |                |
| Employer Name      MATTIONI LLP                                    |               |                              |          | Occupation |                   |      |                |
| Employer Mailing Address/Principal Place of Business               |               |                              | City     | State      | Zip Code (Plus 4) |      |                |
| 216 HADDON AVENUE  |               |                              | WESTMONT | NJ         | 08108             |      |                |

| Full Name of Contributor                             |               |                              |      | MO         | DAY               | YEAR |                  |
|--|---------------|------------------------------|------|------------|-------------------|------|------------------|
| GARNETT C. LITTLEPAGE                                |               |                              |      |            |                   |      |                  |
| Mailing Address      1505 YARROW COURT               |               |                              |      | 5          | 14                | 2003 | \$      1,000.00 |
| City      WILLIAMSTOWN                               | State      NJ | Zip Code (Plus 4)      08094 |      |            |                   |      |                  |
| Employer Name  |               |                              |      | Occupation |                   |      |                  |
| Employer Mailing Address/Principal Place of Business |               |                              | City | State      | Zip Code (Plus 4) |      |                  |
|  |               |                              |      |            |                   |      |                  |

|   |                 |                                    |                               |                          |             |           |
|---|-----------------|------------------------------------|-------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>EARLE AND CHRISTINE CALLAWAY |                 |                                    | <b>MO</b>                     | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 105 LINWOOD AVENUE                       |                 |                                    | 5                             | 15                       | 2002        |           |
| <b>City</b> ARDMORE   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190033115 |                               |                          |             |           |
| <b>Employer Name</b>  |                 |                                    | <b>Occupation</b> ELECTRICIAN |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>     |                 | <b>City</b>                        | <b>State</b>                  | <b>Zip Code (Plus 4)</b> |             |           |

|   |                 |                                |                              |                          |             |           |
|---|-----------------|--------------------------------|------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>BERNARD JACKSON                            |                 |                                | <b>MO</b>                    | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 6300 OLD YORK ROAD #416                                |                 |                                | 5                            | 14                       | 2003        |           |
| <b>City</b> PHILADELPHIA  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19141 |                              |                          |             |           |
| <b>Employer Name</b> SELF EMPLOYED  |                 |                                | <b>Occupation</b> CONSULTANT |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>NOT APPLICABLE |                 | <b>City</b>                    | <b>State</b>                 | <b>Zip Code (Plus 4)</b> |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 7,500.00       |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PATRICK, PAULA FRIENDS TO ELECT JUDGE | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> <u>6/9/2003</u> |
|---|--|

|  |       |                   | DATE |     |      | AMOUNT                            |
|--|-------|-------------------|------|-----|------|-----------------------------------|
| Full Name  |       |                   | MO   | DAY | YEAR | \$                      12,949.72 |
| Mailing Address  |       |                   |      |     |      |                                   |
| City   | State | Zip Code (Plus 4) |      |     |      |                                   |
| <b>Receipt Description</b> ACCOUNTING ADJUST TO BANK BALANCE |       |                   |      |     |      |                                   |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                                   |
|-----------------------------------|
| <b>PAGE TOTAL</b>                 |
| \$                      12,949.72 |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                            |
|--|--|-------------------------|----------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                            |
| PATRICK, PAULA FRIENDS TO ELECT JUDGE  |  | <b>From:</b>            | <b>To:</b> <u>6/9/2003</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                            |
| TOTAL for the Reporting Period (1)   |  | \$                      | 0.00                       |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                            |
| TOTAL for the Reporting Period (2)   |  | \$                      | 0.00                       |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                            |
| TOTAL for the Reporting Period (3)   |  | \$                      | 0.00                       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                      | 0.00                       |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

5/20/2024 11:44:22 PM

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| PATRICK, PAULA FRIENDS TO ELECT JUDGE        | From                      To: <u>6/9/2003</u> |

| DATE   |          |                         |   | AMOUNT |      |             |
|--|----------|-------------------------|---|--------|------|-------------|
| To Whom Paid<br>CHESTER FULTON               |          |                         | MO  | DAY    | YEAR | \$ 1,000.00 |
| Mailing Address 1717 NORTH 53RD STREET       |          |                         | 6   | 5      | 2003 |             |
| City PHILADELPHIA                            | State PA | Zip Code (Plus 4) 19131 | Description of Expenditure<br>POLITICAL COUNSELING  |        |      |             |
| To Whom Paid<br>WILLIAM JEFFERSON CLINTON    |          |                         | MO  | DAY    | YEAR | \$ 105.00   |
| Mailing Address                              |          |                         | 5   | 13     | 2003 |             |
| City NEW YORK                                | State NY | Zip Code (Plus 4)       | Description of Expenditure<br>FUND RAISER           |        |      |             |
| To Whom Paid<br>PAULA PATRICK                |          |                         | MO  | DAY    | YEAR | \$ 350.00   |
| Mailing Address 6100 CITY AVENUE             |          |                         | 5   | 30     | 2003 |             |
| City PHILADELPHIA                            | State PA | Zip Code (Plus 4) 19106 | Description of Expenditure<br>ELECTION DAY T SHIRTS |        |      |             |
| To Whom Paid<br>CLEAR CHANNEL COMMUNICATIONS |          |                         | MO  | DAY    | YEAR | \$ 3,475.00 |
| Mailing Address 1880 JFK BLVD.               |          |                         | 5   | 15     | 2003 |             |
| City PHILADELPHIA                            | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure<br>ADVERTISING           |        |      |             |
| To Whom Paid<br>WURD RADIO STATION           |          |                         | MO  | DAY    | YEAR | \$ 200.00   |
| Mailing Address DELAWARE AVE                 |          |                         | 5   | 16     | 2003 |             |
| City PHILADELPHIA                            | State PA | Zip Code (Plus 4)       | Description of Expenditure<br>ADVERTISING           |        |      |             |



|                                  |             |                            |   |     |      |           |
|----------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>PAULA PATRICK    |             |                            | MO  | DAY | YEAR | \$ 450.00 |
| Mailing Address 6100 CITY AVENUE |             |                            | 6   | 2   | 2003 |           |
| City PHILADELPHIA                | State<br>PA | Zip Code (Plus 4)<br>19106 | Description of Expenditure<br>PRINTING FOR NSF CHCK |     |      |           |

|                                     |             |                            |  |     |      |           |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>CHELTENHAM PRINTING |             |                            | MO                                     | DAY | YEAR | \$ 975.00 |
| Mailing Address 212 BEECHER AVE.    |             |                            | 5                                      | 10  | 2003 |           |
| City CHELTENHAM                     | State<br>PA | Zip Code (Plus 4)<br>19012 | Description of Expenditure<br>PRINTING |     |      |           |

|  |             |                            |                            |     |      |             |
|--|-------------|----------------------------|----------------------------|-----|------|-------------|
| To Whom Paid<br>3RD DEMOCRATIC EXECUTIVE COMMITTEE |             |                            | MO                         | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 5008 BALTIMORE AVE                 |             |                            | 5                          | 6   | 2003 |             |
| City PHILADELPHIA                                  | State<br>PA | Zip Code (Plus 4)<br>19143 | Description of Expenditure |     |      |             |

|  |             |                            |   |     |      |             |
|--|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>11TH WARD DEMOCRATIC COMMITTEE |             |                            | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2817 N. CROSKY STREET          |             |                            | 5   | 6   | 2003 |             |
| City PHILADELPHIA                              | State<br>PA | Zip Code (Plus 4)<br>19132 | Description of Expenditure<br>ELECTION CONSULTING |     |      |             |

|   |             |                            |   |     |      |             |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>DEBBIE SAWYER-51ST WARD |             |                            | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1028 S. 54TH STREET     |             |                            | 5   | 6   | 2003 |             |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19143 | Description of Expenditure<br>ELECTION CONSULTING |     |      |             |

|                                  |             |                            |   |     |      |             |
|----------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>C & F ASSOCIATES |             |                            | MO  | DAY | YEAR | \$ 2,500.00 |
| Mailing Address P.O. BOX 42781   |             |                            | 5   | 16  | 2003 |             |
| City PHILADELPHIA                | State<br>PA | Zip Code (Plus 4)<br>19101 | Description of Expenditure<br>ELECTION CONSULTING |     |      |             |

|                                 |          |                         |   |     |      |             |
|---------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>44TH WARD P A C |          |                         | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 9376   |          |                         | 5   | 6   | 2003 |             |
| City PHILADELPHIA               | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure<br>ELECTION CONSULTING |     |      |             |

|   |          |                         |   |     |      |             |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>37TH WARD EXEC. COMMITTEE |          |                         | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 939 W. SILVER STREET      |          |                         | 5   | 6   | 2003 |             |
| City PHILADELPHIA                         | State PA | Zip Code (Plus 4) 19133 | Description of Expenditure<br>ELECTION CONSULTING |     |      |             |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF THE PROGRESSIVE 42ND WARD |          |                         | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 716 W. WINGOHOCKING STREET           |          |                         | 5   | 6   | 2003 |             |
| City PHILADELPHIA                                    | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure<br>ELECTION CONSULTING |     |      |             |

|   |          |                         |   |     |      |             |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF FRANK OLIVER |          |                         | MO  | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 2839 W. GIRARD AVENUE   |          |                         | 5   | 6   | 2003 |             |
| City PHILADELPHIA                       | State PA | Zip Code (Plus 4) 19130 | Description of Expenditure<br>ELECTION CONSULTING |     |      |             |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>REPUBLICAN CITY COMMITTEE                |          |                         | MO  | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 100 BEN FRANKLIN PARKWAY CONCOURSE LEVEL |          |                         | 5   | 9   | 2003 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure<br>FUND RAISER |     |      |             |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>FRIENDS TO ELECT DARRYL CLARKE |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 1959 W. MRYTLE STREET          |          |                         | 5   | 16  | 2003 |           |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure<br>FUND RAISER |     |      |           |

|                                    |          |                         |                                     |     |      |          |
|------------------------------------|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>38TH WARD          |          |                         | MO                                  | DAY | YEAR | \$ 30.00 |
| Mailing Address 3331 ALLEGHENY AVE |          |                         | 5                                   | 16  | 2003 |          |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 19132 | Description of Expenditure<br>PARTY |     |      |          |

|                                     |          |                         |                                      |     |      |          |
|-------------------------------------|----------|-------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid<br>47TH WARD           |          |                         | MO                                   | DAY | YEAR | \$ 35.00 |
| Mailing Address 1629 N. 17TH STREET |          |                         | 5                                    | 9   | 2003 |          |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure<br>TICKET |     |      |          |

|                                     |          |                   |   |     |      |           |
|-------------------------------------|----------|-------------------|---|-----|------|-----------|
| To Whom Paid<br>NEIGHBORHOOD LEADER |          |                   | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address                     |          |                   | 5   | 14  | 2003 |           |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) | Description of Expenditure<br>ADVERTISING |     |      |           |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>PHILADELPHIA CONCERNED CITIZENS COMMITTEE |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 119 E. CLIVEDEN STREET                    |          |                         | 5   | 16  | 2003 |           |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19122 | Description of Expenditure<br>ELECTION DAY BALLOT |     |      |           |

|                                |          |                         |   |     |      |           |
|--------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>CAROLYN HOOD   |          |                         | MO  | DAY | YEAR | \$ 125.00 |
| Mailing Address 1880 JFK BLVD. |          |                         | 5   | 15  | 2003 |           |
| City PHILADELPHIA              | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure<br>ADVERTISING |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>49TH WARD              |          |                         | MO   | DAY | YEAR | \$ 300.00 |
| Mailing Address 5803 NORTH 12TH STREET |          |                         | 4  | 9   | 2003 |           |
| City PHILADELPHIA                      | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure<br>TABLE AT FUND RAISER |     |      |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>7-11 COPY             |                    |                                   | <b>MO</b>                                   | <b>DAY</b> | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 711 SOUTH 52ND STREET |                    |                                   | 5   | 19         | 2003        |           |
| <b>City</b> PHILADELPHIA                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19143 | <b>Description of Expenditure</b><br>COPIES |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>CHELTENHAM PRINTING |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 413.40 |
| <b>Mailing Address</b> 212 BEECHER AVE     |                    |                                   | 5   | 20         | 2003        |           |
| <b>City</b> CHELTENHAM                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19012 | <b>Description of Expenditure</b><br>PRINTING |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>19TH WARD EXECUTIVE COMMITTEE |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 111 W. CUMBERLAND STREET      |                    |                                   | 5   | 6          | 2003        |           |
| <b>City</b> PHILADELPHIA                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19133 | <b>Description of Expenditure</b><br>POLITICAL CONSULTING |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>THE PHILADELPHIA NEW OBSERVER |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 198.00 |
| <b>Mailing Address</b> 1520 LOCUST STREET            |                    |                                   | 5  | 7          | 2003        |           |
| <b>City</b> PHILADELPHIA                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 | <b>Description of Expenditure</b><br>ADVERTISING |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>7-11 COPY             |                    |                                   | <b>MO</b>                                   | <b>DAY</b> | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 711 SOUTH 52ND STREET |                    |                                   | 5   | 14         | 2003        |           |
| <b>City</b> PHILADELPHIA                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19143 | <b>Description of Expenditure</b><br>COPIES |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>CHELTENHAM PRINTING |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 337.00 |
| <b>Mailing Address</b> 212 BEECHER AVE     |                    |                                   | 5   | 15         | 2003        |           |
| <b>City</b> CHELTENHAM                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19012 | <b>Description of Expenditure</b><br>PRINTING |            |             |           |

|                                       |          |                         |  |     |      |           |
|---------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>FRIENDS OF ANGEL CRUZ |          |                         | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address 302 E. TIOGA STREET   |          |                         | 5  | 6   | 2003 |           |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 19134 | Description of Expenditure<br>POLITICAL CONSULTING |     |      |           |

|                                       |          |                         |  |     |      |           |
|---------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>33RD WARD             |          |                         | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address 1302 E. LOCUST STREET |          |                         | 5  | 6   | 2003 |           |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure<br>ELECTION DAY |     |      |           |

|                               |          |                   |   |     |      |             |
|-------------------------------|----------|-------------------|---|-----|------|-------------|
| To Whom Paid<br>PAULA PATRICK |          |                   | MO  | DAY | YEAR | \$ 3,000.00 |
| Mailing Address               |          |                   | 5   | 19  | 2003 |             |
| City PHILADELPHIA             | State PA | Zip Code (Plus 4) | Description of Expenditure<br>POLITICAL CONSULTING CHESTER FULTON CHECK #1123 |     |      |             |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>SCHOOL OF SCIENCE, MATHEMATICS AND CIVICS |          |                         | MO   | DAY | YEAR | \$ 350.00 |
| Mailing Address BROAD AND BUTTONWOOD                      |          |                         | 4  | 1   | 2003 |           |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19130 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                     |          |                         |                                       |     |      |          |
|-------------------------------------|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>U.S. POSTAL SERVICE |          |                         | MO                                    | DAY | YEAR | \$ 37.00 |
| Mailing Address MAIN OFFICE         |          |                         | 5                                     | 16  | 2003 |          |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure<br>POSTAGE |     |      |          |

|                                     |          |                         |  |     |      |         |
|-------------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid<br>U.S. POSTAL SERVICE |          |                         | MO   | DAY | YEAR | \$ 7.40 |
| Mailing Address MAIN OFFICE         |          |                         | 5  | 27  | 2003 |         |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure<br>POLITICAL CONSULTING |     |      |         |

|                                   |          |                         |   |     |      |           |
|-----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>KELSEY STURDIVANT |          |                         | MO  | DAY | YEAR | \$ 325.00 |
| Mailing Address 523 FAIRMOUNT AVE |          |                         | 5   | 30  | 2003 |           |
| City PHILADELPHIA                 | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure<br>ELECTION DAY T SHIRTS |     |      |           |

|   |          |                             |  |     |      |           |
|---|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>STRASSHEIM PRINTING COMPANY, INC. |          |                             | MO                                     | DAY | YEAR | \$ 507.18 |
| Mailing Address 305 NORTH 15TH STREET             |          |                             | 5                                      | 22  | 2003 |           |
| City PHILADELPHIA                                 | State PA | Zip Code (Plus 4) 191021002 | Description of Expenditure<br>PRINTING |     |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>THE WEEKLY PRESS   |          |                         | MO  | DAY | YEAR | \$ 52.00 |
| Mailing Address 3927 WALNUT STREET |          |                         | 5   | 14  | 2003 |          |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure<br>ADVERTISING |     |      |          |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>THE PUBLIC RECORD  |          |                         | MO                                     | DAY | YEAR | \$ 615.00 |
| Mailing Address 1330 RITNER STREET |          |                         | 5                                      | 29  | 2003 |           |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure<br>PRINTING |     |      |           |

|                                    |          |                         |                                      |     |      |          |
|------------------------------------|----------|-------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid<br>KINKO'S            |          |                         | MO                                   | DAY | YEAR | \$ 38.52 |
| Mailing Address 1201 MARKET STREET |          |                         | 12                                   | 30  | 2002 |          |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure<br>COPIES |     |      |          |

|                                     |          |                         |  |     |      |           |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>CHELTENHAM PRINTING |          |                         | MO                                     | DAY | YEAR | \$ 413.40 |
| Mailing Address 212 BEECHER AVE     |          |                         | 5                                      | 18  | 2003 |           |
| City CHELTENHAM                     | State PA | Zip Code (Plus 4) 19012 | Description of Expenditure<br>PRINTING |     |      |           |

|  |                    |                                   |  |            |             |                                   |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------------------------------|
| <b>To Whom Paid</b><br>STAPLES   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 1044 MARKET STREET                                      |                    |                                   | 5  | 7          | 2003        |                                   |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 | <b>Description of Expenditure</b><br>CD          |            |             |                                   |
| <b>To Whom Paid</b><br>THE WEEKLY PRESS  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 3927 WALNUT STREET                                      |                    |                                   | 4  | 30         | 2003        |                                   |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19104 | <b>Description of Expenditure</b><br>ADVERTISING |            |             |                                   |
| <b>To Whom Paid</b><br>THE WEEKLY PRESS  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 3927 WALNUT STREET                                      |                    |                                   | 4  | 30         | 2003        |                                   |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19104 | <b>Description of Expenditure</b><br>ADVERTISING |            |             |                                   |
| <b>To Whom Paid</b><br>CHELTENHAM PRINTING                                     |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 212 BEECHER AVE   |                    |                                   | 5  | 14         | 2003        |                                   |
| <b>City</b> CHELTENHAM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19012 | <b>Description of Expenditure</b><br>PRINTING    |            |             |                                   |
| <b>To Whom Paid</b><br>CHELTENHAM PRINTING                                     |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 212 BEECHER AVE   |                    |                                   | 5  | 8          | 2003        |                                   |
| <b>City</b> CHELTENHAM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19012 | <b>Description of Expenditure</b><br>PRINTING    |            |             |                                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b><br>\$ 30,158.87 |

## STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period**

|                                       |              |       |                  |                   |                             |                     |
|---------------------------------------|--------------|-------|------------------|-------------------|-----------------------------|---------------------|
| Name of Filing Committee or Candidate |              |       | Reporting Period |                   |                             |                     |
| PATRICK, PAULA FRIENDS TO ELECT JUDGE |              |       | From:            | To:               | 6/9/2003                    |                     |
| DATE                                  |              |       |                  |                   | Outstanding Balance of Debt |                     |
| Name of Creditor                      |              |       | MO               | DAY               | YEAR                        |                     |
| PAULA PATRICK, ESQUIRE                |              |       |                  |                   |                             |                     |
| Mailing Address                       |              |       |                  |                   |                             | \$ 275.60           |
| 6100 CITY AVENUE                      |              |       | 4                | 7                 | 2003                        |                     |
| City                                  | PHILADELPHIA | State | PA               | Zip Code (Plus 4) | 19106                       | Description of Debt |
|                                       |              |       |                  |                   |                             | LOAN TO CAMPAIGN    |
| DATE                                  |              |       |                  |                   | Outstanding Balance of Debt |                     |
| Name of Creditor                      |              |       | MO               | DAY               | YEAR                        |                     |
| PAULA PATRICK, ESQUIRE                |              |       |                  |                   |                             |                     |
| Mailing Address                       |              |       |                  |                   |                             | \$ 2,000.00         |
| 6100 CITY AVENUE                      |              |       | 4                | 7                 | 2003                        |                     |
| City                                  | PHILADELPHIA | State | PA               | Zip Code (Plus 4) | 19106                       | Description of Debt |
|                                       |              |       |                  |                   |                             | LOAN TO CAMPAIGN    |
| DATE                                  |              |       |                  |                   | Outstanding Balance of Debt |                     |
| Name of Creditor                      |              |       | MO               | DAY               | YEAR                        |                     |
| PAULA PATRICK, ESQUIRE                |              |       |                  |                   |                             |                     |
| Mailing Address                       |              |       |                  |                   |                             | \$ 296.00           |
| 6100 CITY AVENUE                      |              |       | 3                | 3                 | 2003                        |                     |
| City                                  | PHILADELPHIA | State | PA               | Zip Code (Plus 4) | 19106                       | Description of Debt |
|                                       |              |       |                  |                   |                             | LOAN TO CAMPAIGN    |
| DATE                                  |              |       |                  |                   | Outstanding Balance of Debt |                     |
| Name of Creditor                      |              |       | MO               | DAY               | YEAR                        |                     |
| PAULA PATRICK, ESQUIRE                |              |       |                  |                   |                             |                     |
| Mailing Address                       |              |       |                  |                   |                             | \$ 500.00           |
| 6100 CITY AVENUE                      |              |       | 3                | 12                | 2003                        |                     |
| City                                  | PHILADELPHIA | State | PA               | Zip Code (Plus 4) | 19106                       | Description of Debt |
|                                       |              |       |                  |                   |                             | LOAN TO CAMPAIGN    |



| DATE  |          |                         |   | Outstanding<br>Balance of Debt |      |                            |
|---|----------|-------------------------|---|--------------------------------|------|----------------------------|
| Name of Creditor<br>PAULA PATRICK, ESQUIRE                              |          |                         | MO                                      | DAY                            | YEAR | \$ 1,000.00                |
| Mailing Address 6100 CITY AVENUE  |          |                         | 1                                       | 2                              | 2003 |                            |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19106 | Description of Debt<br>LOAN TO CAMPAIGN |                                |      |                            |
| DATE  |          |                         |   | Outstanding<br>Balance of Debt |      |                            |
| Name of Creditor<br>PAULA PATRICK, ESQUIRE                              |          |                         | MO                                      | DAY                            | YEAR | \$ 1,795.00                |
| Mailing Address 6100 CITY AVENUE  |          |                         | 1                                       | 14                             | 2003 |                            |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19106 | Description of Debt<br>LOAN TO CAMPAIGN |                                |      |                            |
| DATE  |          |                         |   | Outstanding<br>Balance of Debt |      |                            |
| Name of Creditor<br>PAULA PATRICK, ESQUIRE                              |          |                         | MO                                      | DAY                            | YEAR | \$ 5,000.00                |
| Mailing Address 6100 CITY AVENUE  |          |                         | 5                                       | 6                              | 2003 |                            |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19106 | Description of Debt<br>LOAN TO CAMPAIGN |                                |      |                            |
| DATE  |          |                         |   | Outstanding<br>Balance of Debt |      |                            |
| Name of Creditor<br>PAULA PATRICK, ESQUIRE                              |          |                         | MO                                      | DAY                            | YEAR | \$ 200.00                  |
| Mailing Address 6100 CITY AVENUE  |          |                         | 1                                       | 31                             | 2003 |                            |
| City PHILADELPHIA   | State    | Zip Code (Plus 4)       | Description of Debt<br>LOAN TO CAMPAIGN |                                |      |                            |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |          |                         |   |                                |      | PAGE TOTAL<br>\$ 11,066.60 |