

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|---------------------|------------------------------|--|------------|-------------|
| Filer Identification Number : 7900271 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: DEM STATE SENATE CAMPAIGN COM | | | | | | | | | | | |
| Street Address: PO BOX 3792 | | | | | | | | | | | |
| City: HARRISBURG | | | | State: PA | | Zip Code: 17105 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2003 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 4 | 2003 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 1 | 1 | 1 | | 6 | 9 | 2003 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 44,577.41 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 27,110.33 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 71,687.74 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 6,061.92 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 65,625.82 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 6,000.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| DEM STATE SENATE CAMPAIGN COM | From: To: <u>6/9/2003</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 370.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 340.00 |
| TOTAL for the Reporting Period (2) | \$ 590.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 13,650.00 |
| All Other Contributions (Part D) | \$ 12,500.00 |
| TOTAL for the Reporting Period (3) | \$ 26,150.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.33 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 27,110.33 |
|---|--------------|

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| DEM STATE SENATE CAMPAIGN COM | From: To: <u>6/9/2003</u> |

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| Full Name of Contributor | | | MO | DAY | YEAR | \$120.00 |
|--------------------------|--------|-------------------|----|-----|------|----------|
| ALICIA M. KARNER | | | | | | |
| Mailing Address | | | 5 | 7 | 2003 | |
| 129 SOUTH SECOND STREET | | | | | | |
| City | BANGOR | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 180131919 | | | | |

| | | | | | | | |
|--|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor BRANDIE L. PIFER | | | | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address 303 MAIN STREET | | | | 5 | 6 | 2003 | |
| City YORK SPRINGS | State PA | Zip Code (Plus 4) 17372 | | | | | |

| | | | | | | | |
|-------------------------------------|----------|-----------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| SUSAN S. DELANEY | | | | | | | |
| Mailing Address 122 GREENVIEW DRIVE | | | | 5 | 22 | 2003 | |
| City INDIANA | State PA | Zip Code (Plus 4) 157011332 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 340.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| DEM STATE SENATE CAMPAIGN COM | From: To: <u>6/9/2003</u> |

| | | | | DATE | | AMOUNT | |
|---|----------|----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee APSCUF/CAP-PA | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 11995 | | | | 5 | 22 | 2003 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | | |
| Full Name of Contributing Committee BETTER CITIZENS COMMITTEE | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 165 | | | | 5 | 28 | 2003 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | | |
| Full Name of Contributing Committee CARPENTERS LEG PROGRAM OF GREATER PA PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 495 MANSFIELD AVE. | | | | 5 | 20 | 2003 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15205 | | | | | |
| Full Name of Contributing Committee DOYLE FOR CONGRESS COMMITTEE | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2227 HAMPTON STREET | | | | 5 | 25 | 2003 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15218 | | | | | |
| Full Name of Contributing Committee DUANE MORRIS & HECKSCHER LLP PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4200 ONE LIBERTY PLACE | | | | 5 | 6 | 2003 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee FRIENDS OF LISA BOSCOLA | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1546 BARNER COURT | | | 5 | 6 | 2003 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18015 | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee FRIENDS TO ELECT CHRISTINE M. TARTAGLIONE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1407 VANKIRK STREET | | | 5 | 6 | 2003 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191493327 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee GLAXOSMITHKLINE PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address FIVE MOORE DRIVE | | | 5 | 6 | 2003 | |
| City RESEARCH TRIANGLE PARK | State NC | Zip Code (Plus 4) 27709 | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee HIGHMARK HEALTH PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1800 CENTER STREET | | | 5 | 22 | 2003 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170890089 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee HOLSTON & CRISCI PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 N. 3RD ST., SUITE 400 | | | 5 | 6 | 2003 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee LAWPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD STREET | | | 5 | 6 | 2003 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee LOCAL 66 PAC CLUB | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 300 SECO ROAD | | | 5 | 23 | 2003 | |
| City MONROEVILLE | State PA | Zip Code (Plus 4) 15146 | | | | |
| Full Name of Contributing Committee MEC PENNSYLVANIA RACING PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 499 | | | 5 | 6 | 2003 | |
| City MEADOW LANDS | State PA | Zip Code (Plus 4) 15347 | | | | |
| Full Name of Contributing Committee MULTI-CANDIDATE COMM BIPARTISAN PAC MELLON BANK | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address ONE MELLON BANK CENTER, ROOM 625 | | | 5 | 22 | 2003 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15259 | | | | |
| Full Name of Contributing Committee PENN NATIONAL PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 825 BERKSHIRE BLVD., STE. 200 | | | 5 | 7 | 2003 | |
| City WYOMISSING | State PA | Zip Code (Plus 4) 19610 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA BANKERS PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 345 | | | 5 | 6 | 2003 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA REALTORS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4501 CHAMBERS HILL ROAD | | | 5 | 30 | 2003 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee R. TED HARHAI CAMPAIGN FUND | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 661 MCKEE AVENUE | | | 5 | 22 | 2003 | |
| City MONESSEN | State PA | Zip Code (Plus 4) 15062 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee READSHAW FOR LEGISLATOR | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2279 ALMONT STREET | | | 5 | 31 | 2003 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15210 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee SPRINTELPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 1201 | | | 5 | 6 | 2003 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17013 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee STEAMFITTERS LOCAL 449 PAC FUND | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1517 WOODRUFF STREET | | | 5 | 28 | 2003 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15220 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee WESTERN PENNSYLVANIA LABORERS' PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1101 FIFTH AVENUE | | | 5 | 21 | 2003 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152196203 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 13,650.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate DEM STATE SENATE CAMPAIGN COM | Reporting Period From: To: <u>6/9/2003</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|--|---------|-------|----|----------------------------|-------|-------|-------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| ANDREW J. KUZNESKI, JR. | | | | | | | |
| Mailing Address 19 NORTH SIXTH STREET | | | | | | | |
| City | INDIANA | State | PA | Zip Code (Plus 4) | 15701 | | |
| Employer Name A.J. KUZNESKI, JR., INC. | | | | Occupation INSURANCE AGENT | | | |
| Employer Mailing Address/Principal Place of Business | | | | City | | State | Zip Code (Plus 4) |

| | | | | | | |
|--|------------|-------|----------------------|-----|-------------------|-------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$500.00 |
| ANGELO MEDURE | | | 5 | 30 | 2003 | |
| Mailing Address 1013 CLEARVIEW AVENUE | | | | | | |
| City | NEW CASTLE | State | PA | | Zip Code (Plus 4) | 16101 |
| Employer Name SELF | | | Occupation DEVELOPER | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) |
| | | | NEW CASTLE | | PA | |

| | | | | | | |
|---|--------------------|---------------------------------------|---------------------------------|------------|--------------------------|------------------|
| Full Name of Contributor CURT P. ELLENBERG | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1 COLONIAL PLACE | | | 5 | 28 | 2003 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152321418 | | | | |
| Employer Name WESTERN PA SCHOOL FOR BLIND CHILDREN | | | Occupation ADMINISTRATOR | | | |
| Employer Mailing Address/Principal Place of Business | | City PITTSBURGH | State PA | | Zip Code (Plus 4) | |

| | | | | | | |
|---|-----------------|--------------------------------|---|--------------------------|-------------|-----------|
| Full Name of Contributor DAVID E. ZAZWORSKY | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1100 HAYMAKER ROAD | | | 6 | 1 | 2003 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | | | | |
| Employer Name SELF | | | Occupation TRANSPORTATION CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business | | City STATE COLLEGE | State PA | Zip Code (Plus 4) | | |

| | | | | | | |
|---|-----------------|--------------------------------|-----------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor DOUGLAS B. FARNHAM | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4306 STATE ROUTE 51 SOUTH | | | 5 | 21 | 2003 | |
| City BELLE VERNON | State PA | Zip Code (Plus 4) 15012 | | | | |
| Employer Name FARNHAM & PFILE COMPANY, INC. | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|-----------------|------------------------------------|--------------------------------|--------------------------|-------------|-------------|
| Full Name of Contributor EDWARD B. DUNLAP | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2071 HYCROFT DRIVE | | | 5 | 23 | 2003 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152412248 | | | | |
| Employer Name CENTIMARK CORPORATION | | | Occupation CHAIRMAN/CEO | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|-----------------|------------------------------------|----------------------------|--------------------------|-------------|-------------|
| Full Name of Contributor EUGENE F. KNOPF | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1497 STONERIDGE ROAD | | | 5 | 30 | 2003 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181042149 | | | | |
| Employer Name SELF | | | Occupation LOBBYIST | | | |
| Employer Mailing Address/Principal Place of Business | | City HARRISBURG | State PA | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|----------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor HENRY INGRAM | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 310 SCHENLEY ROAD | | | 5 | 29 | 2003 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15217 | | | | |
| Employer Name DINSMORE & SHOHL | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor JANET SIMON | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 114 YORKSHIRE DRIVE | | | 5 | 28 | 2003 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15208 | | | | |
| Employer Name WESTERN PA SCHOOL FOR BLIND CHILDREN | | | Occupation ADMINISTRATOR | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor JAY K. HILL | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 200 | | | 5 | 28 | 2003 | |
| City VOLANT | State PA | Zip Code (Plus 4) 16156 | | | | |
| Employer Name AMERICAN CLEAN ENERGY SYSTEMS | | | Occupation PRESIDENT/CEO | | | |
| Employer Mailing Address/Principal Place of Business | | City VOLANT | State PA | Zip Code (Plus 4) 16156 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor JOSEPH A. HARDY, III | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 584 | | | 5 | 23 | 2003 | |
| City EIGHTY FOUR | State PA | Zip Code (Plus 4) 15330 | | | | |
| Employer Name SELF | | | Occupation BUSINESSMAN | | | |
| Employer Mailing Address/Principal Place of Business | | City EIGHTY FOUR | State PA | Zip Code (Plus 4) 15330 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|------------------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor MARK J. WEINSTEIN | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 5600 NORTHUMBERLAND STREET | | | 5 | 28 | 2003 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15217 | | | | |
| Employer Name PITTSBURGH OPERA | | | Occupation GENERAL DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business | | City PITTSBURGH | State PA | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|----------------------------|--------------------------|-------------|-------------|
| Full Name of Contributor MICHAEL P. JUDGE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 31 HAMILTON ROAD | | | 5 | 7 | 2003 | |
| City DALLAS | State PA | Zip Code (Plus 4) 18612 | | | | |
| Employer Name SELF | | | Occupation INVESTOR | | | |
| Employer Mailing Address/Principal Place of Business | | City DALLAS | State PA | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|--------------------------|-------------|-----------|
| Full Name of Contributor P. JULES PATT | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 422 ALLEGHENY STREET | | | 5 | 19 | 2003 | |
| City HOLLIDAYSBURG | State PA | Zip Code (Plus 4) 16648 | | | | |
| Employer Name KEYSTONE HOSPITALITY | | | Occupation REAL ESTATE DEVELOPER | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 12,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate DEM STATE SENATE CAMPAIGN COM | Reporting Period From: To: <u>6/9/2003</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|----------------------------------|-------------|----------------------------|--|------|-----|------|------------------------------|
| Full Name | | | | MO | DAY | YEAR | |
| FULTON BANK | | | | | | | |
| Mailing Address P.O. BOX 4887 | | | | 5 | 17 | 2003 | \$ 0.33 |
| City LANCASTER | State PA | Zip Code (Plus 4) 17604 | | | | | |
| Receipt Description INTEREST | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------------------------|
| PAGE TOTAL |
| \$ 0.33 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|-------------------------|----------------------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| DEM STATE SENATE CAMPAIGN COM | | From: | To: <u>6/9/2003</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|-----------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| DEM STATE SENATE CAMPAIGN COM | From To: <u>6/9/2003</u> |

| DATE | | | | AMOUNT |
|---|-----------------|------------------------------------|--|-------------|
| To Whom Paid AT&T | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 9001309 | 5 | 27 | 2003 | \$ 38.22 |
| City LOUISVILLE | State KY | Zip Code (Plus 4) 402901309 | Description of Expenditure TELEPHONE SERVICE | |
| To Whom Paid DECISION RESEARCH | MO | DAY | YEAR | |
| Mailing Address 655 G ST., STE. H | 5 | 27 | 2003 | \$ 2,000.00 |
| City SAN DIEGO | State CA | Zip Code (Plus 4) 92101 | Description of Expenditure CONSULTING | |
| To Whom Paid FEDEX | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 371461 | 5 | 6 | 2003 | \$ 8.30 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152507461 | Description of Expenditure POSTAGE | |
| To Whom Paid JARED SOLOMON | MO | DAY | YEAR | |
| Mailing Address 1525 GREEN ST. | 6 | 3 | 2003 | \$ 396.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure TRAVEL AND MEALS | |
| To Whom Paid PETER CAPATAIDES | MO | DAY | YEAR | |
| Mailing Address 132 MT. VIEW DRIVE | 5 | 27 | 2003 | \$ 700.00 |
| City ENOLA | State PA | Zip Code (Plus 4) 17025 | Description of Expenditure CONSULTING | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|--|
| To Whom Paid RODNEY MCCOY | | | MO | DAY | YEAR | |
| Mailing Address 5363 HILLCREST STREET | | | 6 | 3 | 2003 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152241166 | Description of Expenditure OPERATING EXPENSES | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid UNITED STATES POSTAL SERVICE | | | MO | DAY | YEAR | |
| Mailing Address FEDERAL SQUARE STATION | | | 6 | 3 | 2003 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid UNITED STATES POSTAL SERVICE | | | MO | DAY | YEAR | |
| Mailing Address FEDERAL SQUARE STATION | | | 5 | 13 | 2003 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure POSTAGE | | | |

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|---------------------------------------|--------------------|---------------------------------------|--|------------|-------------|--|
| To Whom Paid VERIZON | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 28000 | | | 5 | 27 | 2003 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 180028000 | Description of Expenditure TELEPHONE SERVICE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid YOUR PRIVATE PRINTER, INC. | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 6272 | | | 6 | 3 | 2003 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 6,061.92 |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period