# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat<br>Number :           | ion 8100                         | 155        |                                  |               | Report<br>Filed B |                   | CANDI       | DATE                 |         | СОМ        | MITTEE                 | ✓              | LOBI         | BYIST    |                |
|---|----------------------------------|------------|----------------------------------|---------------|-------------------|-------------------|-------------|----------------------|---------|------------|------------------------|----------------|--------------|----------|----------------|
| Name of Filing (                        | Committee, Candid                | ate or L   | obbyist:                         |               | DIST CO           | DUNC              | IL 47 PA    | 2                    |         |            |                        |                |              |          |                |
| Street Address:                         | 1606 WALNU <sup>-</sup>          | T ST       |                                  |               |                   |                   |             |                      |         |            |                        |                |              |          |                |
| City:                                   | PHILADELPHI                      | A          |                                  |               |                   |                   | State:      | PA                   |         |            | Zip Co                 | <b>de:</b> 19  | 103          |          |                |
| TYPE OF<br>REPORT                       | 6TH TUESDAY<br>PRE-PRIMARY       | 1.         | 2ND FRIDA<br>PRIMARY             | 30 DA<br>PRIM |                   | POST- 3. <b>X</b> |             | AMENDMENT<br>REPORT? |         | Yes        | No                     | $\checkmark$   |              |          |                |
| (place X to<br>the right of             | 6TH TUESDAY<br>PRE-ELECTION      | 4.         |                                  |               |                   | 30 DA<br>ELEC     |             | POST-                | OST- 6. |            | TERMINATION<br>REPORT? |                | Yes          | No       | $\checkmark$   |
| report type)                            | ANNUAL REPORT                    | 7.         | Year 2003 FILING METH () CHECK C |               |                   |                   |             |                      |         |            | PAPER                  |                | $\checkmark$ | DISKE    | TTE            |
| Name of Office S                        | L<br>Sought by Candida           | te:        |                                  |               |                   |                   | DATE O      | FELE                 | СТІО    | N          | District<br>Number     | Office<br>Code | Par          | ty Code  | County<br>Code |
|   |                                  |            |                                  |               |                   |                   | мо          | DAY                  | YE      | AR         |                        |                |              |          |                |
|   |                                  |            |                                  |               |                   |                   | 11          |                      | 4       | 2003       |                        | (SEE INS       | STRUCTI      | ONS FOR  | CODES)         |
|   | Receipts and                     | мо         | DAY                              | YEAR          | 2                 |                   | мо          | DAY                  | YE      | AR         | FC                     | OR OFFIC       | E USE        | ONLY     |                |
| Expenditures                            | s from:                          |            | 1 1                              | L             | 1 <b>T</b>        | 0                 | 6           |                      | 9       | 2003       |                        |                |              |          |                |
| A. Amount Bro                           | ught Forward From                | n Last R   | eport                            |               |                   | \$                |             |                      | 3,6     | 541.17     |                        |                |              |          |                |
| B. Total Monet                          | ary Contributions                | And Rec    | eipts (Fror                      | n Sche        | dule I)           | \$                |             |                      | 16,6    | 547.62     |                        |                |              |          |                |
| C. Total Funds                          | Available (Sum Of                | Lines A    | and B)                           |               |                   | \$                |             |                      | 20,2    | 288.79     |                        |                |              |          |                |
| D. Total Expen                          | ditures (From Sch                | edule II   | I)                               |               |                   | \$                |             |                      | 12,5    | 57.03      |                        |                |              |          |                |
| E. Ending Cash                          | Balance (Subtrac                 | t Line D   | From Line                        | C)            |                   | \$                |             |                      | 7,7     | 31.76      |                        |                |              |          |                |
| F. Value Of In-                         | Kind Contributions               | s Receiv   | ed (From S                       | Schedu        | le II)            | \$                |             |                      |         | 0.00       | -                      |                |              |          |                |
| G. Unpaid Deb                           | ts And Obligations               | (From S    | Schedule I                       | V)            |                   | \$                |             |                      |         | 0.00       |                        |                |              |          |                |
|   |                                  |            |                                  | AFF           | IDAVI             | T SE              | CTION       |                      |         |            |                        |                |              |          |                |
|   | s a Committee rep                |            | -                                |               |                   |                   |             |                      |         | -          | -                      |                |              |          |                |
| I swear (or affirm<br>correct and compl | ) that this report, incl<br>ete. | luding the | e attached so                    | chedules      | s filed on        | paper             | or by elect | ronic m              | edium   | , are to i | the best o             | f my knov      | vledge       | and beli | ef , true      |
| Sworn to and subs                       | scribed before me this<br>day of | 5          | 20                               |               |                   |                   |             |                      | S       | ignature   | e of Perso             | n Submitt      | ing Rep      | oort     |                |
|   | Signatu                          | re         |                                  |               |                   | -                 |             |                      |         |            | Prir                   | ted Name       |              |          |                |
| My Commission E                         | xpires                           |            |                                  |               |                   | _                 |             |                      |         |            | Ema                    | il             |              |          |                |
|   | мо                               | D          | AY                               | YR            |                   |                   |             | Are                  | ea Cod  | le         | Daytin                 | ne Teleph      | one Nu       | mber     |                |
| Part II- If this is                     | a report of a can                | didate's   | authorized                       | l Comn        | nittee, C         | andid             | ate shall   | sign he              | ere.    |            |                        |                |              |          |                |
| No 320) as amend                        |                                  | ny knowle  | edge and bel                     | lief this     | political         | comm              | ittee has n | ot viola             | ted an  | y provis   | ions of th             | e act of Ju    | ine 3,1      | 937 (P.L | . 1333,        |
| Sworn to and subso                      | cribed before me this<br>day of  |            | 20                               |               |                   |                   |             |                      |         | s          | ignature               | of Candida     | ite          |          |                |
|   |                                  |            |                                  |               |                   | -                 |             |                      |         |            | Printe                 | ed Name        |              |          |                |
| My Commission Exp                       | Signature<br>pires               |            |                                  |               |                   | -                 |             |                      |         |            | Ema                    | il             |              |          |                |
|   | мо                               | D          | AY                               | YR            |                   | -                 |             | Area                 | Code    |            | D                      | aytime Te      | elephor      | e Numb   | er             |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** DIST COUNCIL 47 PAC From: To: <u>6/9/2003</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 1,405.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 100.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 100.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 15,140.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 15,140.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) 2.62 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 16,647.62 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or C                         | Reporting          | Reporting Period  |       |      |      |    |                 |
|---|--------------------|-------------------|-------|------|------|----|-----------------|
| DIST COUNCIL 47 PAC Fro                               |                    |                   | From: |      |      | :  | <u>6/9/2003</u> |
|   |                    | ·                 |       | DATE |      |    | AMOUNT          |
| Full Name of Contributing Comm<br>AFSCME LOCAL 54 PAC | ittee              |                   | мо    | DAY  | YEAR |    |                 |
| Mailing Address 1606 WAL                              | NUT STREET         |                   |       | _    |      | \$ | 100.00          |
| City PHILADELPHIA                                     | <b>State</b><br>PA | Zip Code (Plus 4) | 5     | 8    | 2003 |    |                 |
|   |                    |                   |       |      |      | Г  | PAGE TOTAL      |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

100.00

\$

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |                    |                   |             |                 |       |      |    |            |
|---|--------------------|-------------------|-------------|-----------------|-------|------|----|------------|
| Name of Filing Committee or Candidat  | e                  |                   | Rep<br>Froi | oorting P<br>m: | eriod | тс   | ): |            |
|   |                    |                   |             |                 | DATE  |      |    | AMOUNT     |
| Full Name of Contributor  |                    |                   |             | мо              | DAY   | YEAR |    |            |
| Mailing Address   |                    |                   |             |                 |       |      | \$ | 0.00       |
| City  | State              | Zip Code (Plus 4) |             |                 |       |      |    |            |
|   |                    |                   |             |                 |       |      |    | PAGE TOTAL |
| Enter Grand Total of Part A on S  | Schedule I, Detail | ed Summary Pag    | je, Se      | ection 2        | 2.    |      | \$ | 0.00       |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                  | Name of Filing Committee or Candidate Reportin |                                   |             |      |     |      |                    |            |  |
|--|--|-----------------------------------|-------------|------|-----|------|--------------------|------------|--|
| DIST COUNCIL 47 PAC  |  |                                   | From:       |      |     | То:  | o: <u>6/9/2003</u> |            |  |
|  |  |                                   |             | DA   | TE  |      | A                  | MOUNT      |  |
| Full Name of Contributing Committee<br>AFSCME INTERNATIONAL PEOPLE COM | MITTEE   |                                   |             | мо   | DAY | YEAR |                    |            |  |
| Mailing Address 1625 L STREET, NW                                      |  |                                   |             | -    | 6   | 2007 | \$                 | 500.00     |  |
| City WASHINGTON  | State<br>NC                                    | <b>Zip Code (Plus 4)</b><br>20036 |             | 5    | 6   | 2003 | 5                  |            |  |
| Full Name of Contributing Committee<br>AFSCME INTERNATIONAL PEOPLE COM | MITTEE   |                                   |             | мо   | DAY | YEAR |                    |            |  |
| Mailing Address 1625 L STREET, NW                                      |  |                                   |             |      |     |      | \$                 | 14,640.00  |  |
| City WASHINGTON  | State<br>NC                                    | <b>Zip Code</b><br>20036          | e (Plus 4)  | 5    | 15  | 2003 | 3                  |            |  |
|  |  |                                   |             |      |     |      |                    | PAGE TOTAL |  |
| Enter Grand Total of Part C on Sched                                   | lule I, Detailed Sum                           | nmary Pa                          | ige, Sectio | n 3. |     |      | \$                 | 15,140.00  |  |

## PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period |     |
|---------------------------------------|------------------|-----|
|                                       | From:            | То: |

|  |                        |           |                  | D       | ATE   |      | АМ       | OUNT     |
|--|------------------------|-----------|------------------|---------|-------|------|----------|----------|
| Full Name of Contributor                         |                        |           |                  | мо      | DAY   | YEAR |          |          |
| Mailing<br>Address                               |                        |           |                  |         |       |      | \$       | 0.00     |
| City   | State                  | Zi        | p Code (Plus 4)  |         |       |      |          |          |
| Employer Name                                    |                        |           |                  | Occupat | tion  |      |          |          |
| Employer Mailing Address/Principal P<br>Business | lace of                |           | City             |         | State |      | Zip Code | (Plus 4) |
| Enter Grand Total of Part C on Sc                | hedule I <i>,</i> Deta | iled Sumr | narv Page, Secti | on 3.   |       | Γ    | PA       | GE TOTAL |
|  | ,                      |           | , . <u>.</u>     | -       |       |      | \$       | 0.00     |

I

### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

## prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate Rep |                    |                            |         | Reporting Period |     |      |    |                 |  |
|---|--------------------|----------------------------|---------|------------------|-----|------|----|-----------------|--|
| DIST COUNCIL 47 PAC                       |                    |                            | From:   |                  |     | То:  |    | <u>6/9/2003</u> |  |
|   |                    |                            |         | D                | ATE |      |    | AMOUNT          |  |
| Full Name<br>CITIZENS BANK                |                    |                            |         | мо               | DAY | YEAR |    |                 |  |
| Mailing Address 2001 MARKET STREET        |                    |                            |         |                  |     |      | \$ | 2.62            |  |
| City PHILA                                | <b>State</b><br>PA | <b>Zip Code (</b><br>19103 | Plus 4) | 5                | 30  | 2003 |    |                 |  |
| Receipt Description INTEREST              |                    |                            |         |                  |     |      |    |                 |  |
| Enter Grand Total of Part E on Sched      | lule T. Detailed   | Summary Page               | Section | 4                |     | [    |    | PAGE TOTAL      |  |
|   | iaie 1, Detailea   | Summary Fuge,              | Section |                  |     |      | \$ | 2.62            |  |

## SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate   | Reporting Period |     |                 |
|---|------------------|-----|-----------------|
| DIST COUNCIL 47 PAC   | From:            | То: | <u>6/9/2003</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |     |                 |
| TOTAL for the Reporting Pe  | riod (1)         | \$  | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | T F)             |     |                 |
| TOTAL for the Reporting Pe  | riod (2)         | \$  | 0.00            |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |     |                 |
| TOTAL for the Reporting Pe  | riod (3)         | \$  | 0.00            |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$  | 0.00            |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate              |                    |                   |          | Reporting Period |      |      |       |  |  |
|--|--------------------|-------------------|----------|------------------|------|------|-------|--|--|
|  | From:              |                   |          | То:              |      |      |       |  |  |
|  |                    |                   |          | DATE             |      | АМС  | DUNT  |  |  |
| Full Name of Contributor                           |                    |                   | мо       | DAY              | YEAR |      |       |  |  |
| Mailing Address                                    |                    |                   |          |                  |      | \$   | 0.00  |  |  |
| City   | State              | Zip Code (Plus 4) |          |                  |      |      |       |  |  |
| Description of Contribution:                       |                    |                   |          |                  |      |      |       |  |  |
| Enter Grand Total of Part F on Sched<br>Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag         | je,  | PAGE | TOTAL |  |  |
|  |                    |                   |          |                  | 4    | 5    | 0.00  |  |  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                        |       |  |            |         | Reporting Period |           |        |         |                |      |
|--|-------|--|------------|---------|------------------|-----------|--------|---------|----------------|------|
|  |       |  |            |         | Fro              | From: To: |        |         |                |      |
|  |       |  |            |         |                  | DATE AMO  |        |         |                |      |
| Full Name of Contributor                                     |       |  |            |         |                  | мо        | DAY    | YEAR    |                |      |
| Mailing Address  |       |  |            |         |                  |           |        |         | \$             | 0.00 |
| City   | State |  | Zip Code(F | Plus 4) |                  |           |        |         |                |      |
| Employer of Contributor                                      | -     |  |            |         |                  | Occupat   | tion   |         |                |      |
| Employer Mailing Address/Principal Place of City<br>Business |       |  | State      |         | Zip<br>4)        | Code(Plus | Descri | ption o | f Contribution |      |

| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | PAGE TOTAL |
|--|------------|
| Summary Page, Section 3.   | 0.00       |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate              |                    |                                   | Reportir   | ng Period                                       |      | Reporting Period |                 |  |  |  |  |
|--|--------------------|-----------------------------------|--|---|------|------------------|-----------------|--|--|--|--|
| DIST COUNCIL 47 PAC                                |                    |                                   | From   |   |      | То:              | <u>6/9/2003</u> |  |  |  |  |
|  |                    |                                   |  | DATE  |      |                  | AMOUNT          |  |  |  |  |
| To Whom Paid<br>CITIZENS FOR KELLY                 |                    |                                   | мо   | DAY   | YEAR |                  |                 |  |  |  |  |
| Mailing Address                                    |                    |                                   | 5  | 2   | 2003 | \$               | 50.00           |  |  |  |  |
| City   | State              | Zip Code (Plus 4)                 | Description of Expenditure<br>FUNDRAISER                   |   |      |                  |                 |  |  |  |  |
| To Whom Paid<br>FRIENDS OF BLONDELL REYNOLDS BROWN |                    |                                   |  | DAY   | YEAR |                  |                 |  |  |  |  |
| Mailing Address 1601 WALNUT STREET, STE 402        |                    |                                   | 5  | 5   | 2003 | \$               | 100.00          |  |  |  |  |
| State     Zip Code (Plus 4)       PA     19102     |                    |                                   |  | <b>Description of Expenditure</b><br>FUNDRAISER |      |                  |                 |  |  |  |  |
| To Whom Paid<br>GAIL JOHNSON                       |                    |                                   | мо   | DAY   | YEAR |                  |                 |  |  |  |  |
| Mailing Address 1432 W. LOVDEN S                   | Г                  |                                   | 5  | 12  | 2003 | \$               | 360.00          |  |  |  |  |
| City PHILADELPHIA                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19141 | Description of Expenditure<br>CATERER-BREAKFAST FUNDRAISER |   |      |                  |                 |  |  |  |  |
| To Whom Paid<br>PENNSYLVANIA DEMOCRATIC PARTY      |                    | ·                                 | мо   | DAY   | YEAR |                  |                 |  |  |  |  |
| Mailing Address 510 N. 3RD STREET                  |                    |                                   | 5  | 14  | 2003 | \$               | 500.00          |  |  |  |  |
| City HARRISBURG                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |  | i<br>otion of Exp<br>CTION CAI                  |      |                  | CILMAN COHEN    |  |  |  |  |
| To Whom Paid<br>FRIENDS OF ANGEL ORTIZ             |                    |                                   | мо   | DAY   | YEAR |                  |                 |  |  |  |  |
| Mailing Address P.O. BOX 36727                     |                    |                                   | 5  | 15  | 2003 | \$               | 630.00          |  |  |  |  |
| City PHILADELPHIA                                  | State<br>PA        | <b>Zip Code (Plus 4)</b><br>19107 |  | tion of Exp<br>FAST FUNE                        |      |                  |                 |  |  |  |  |

|  |             |                                   |  |  |      | 17 | AGE 12       |  |  |
|--|-------------|-----------------------------------|--|--|------|----|--------------|--|--|
| To Whom Paid<br>COMMITTEE TO REELECT COUNCILMAN COHEN                    |             |                                   |  | DAY  | YEAR |    |              |  |  |
| Mailing Address 5635 N. 18TH ST  |             |                                   |  | 16   | 2003 | \$ | 630.00       |  |  |
| City     PHILADELPHIA     State     Zip Code (Plus 4)       PA     19141 |             |                                   |  | tion of Exp<br>FAST FUNE   |      | 1  |              |  |  |
| To Whom Paid<br>FRIENDS OF MARION B. TASCO                               | мо          | DAY                               | YEAR   |  |      |    |              |  |  |
| Mailing Address P.O. BOX 27  | 454         |                                   | 5  | 19   | 2003 | \$ | 240.00       |  |  |
| CityPHILADELPHIAStateZip Code (Plus 4)PA19118                            |             |                                   |  | Description of Expenditure           FUNDRAISER                  |      |    |              |  |  |
| To Whom Paid<br>KENNEDY PRINTING PRESS                                   |             |                                   |  | DAY  | YEAR |    |              |  |  |
| Mailing Address 5534 BALTIMORE AVENUE                                    |             |                                   |  | 19   | 2003 | \$ | 223.63       |  |  |
| City PHILADELPHIA  | State<br>PA | <b>Zip Code (Plus 4)</b><br>19143 | Description of Expenditure<br>PALM CARDS FOR COHEN/ORTIZ                           |  |      |    |              |  |  |
| To Whom Paid<br>COMMITTEE TO REELECT COUNCILMAN COHEN                    |             |                                   | мо   | DAY  | YEAR |    |              |  |  |
| Mailing Address 5635 N 18TH ST   |             |                                   | 5  | 19   | 2003 | \$ | 3,172.50     |  |  |
| City PHILADELPHIA  | State       | Zip Code (Plus 4)                 | Decerin  | tion of Evr  | l    |    |              |  |  |
| PHILADELPHIA   | РА          | 19141                             | Description of Expenditure<br>CONTRIBUTION-PRIMARY '03/REM<br>BREAKFAST FUNDRAISER |  |      |    | AINING MENU- |  |  |
| To Whom Paid<br>FRIENDS OF DONNA REED MILL                               | ER          |                                   | мо   | DAY  | YEAR |    |              |  |  |
| Mailing Address 5845 GLENMONTOWN AVE                                     |             |                                   | 5  | 19   | 2003 | \$ | 200.00       |  |  |
| City PHILADELPHIA  |             |                                   |  | Description of Expenditure<br>CONTRIBUTION-PRIMARY '03           |      |    |              |  |  |
|  | PA          | 19144                             |  |  |      | 03 |              |  |  |
| To Whom Paid<br>FRIENDS OF ANGEL ORTIZ                                   |             |                                   | мо   | DAY  | YEAR |    |              |  |  |
| Mailing Address P.O. BOX 36727   |             |                                   | 5  | 20   | 2003 | \$ | 3,172.50     |  |  |
| City PHILADELPHIA  | State       | Zip Code (Plus 4)                 | Description of Expenditure   |  |      |    |              |  |  |
|  |             |                                   |  | CONTRIBUTION-PRIMARY '03/REMAINING MENU-<br>BREAKFAST FUNDRAISER |      |    |              |  |  |

|  |  |   |   |   |  | PAGE  | 13   |  |  |
|--|--|---|---|---|--|---|--|--|--|
| To Whom Paid<br>FRIENDS FOR GOODE  |  |   |   |   |  |   |  |  |  |
| Mailing Address 2446 N. 59TH STREET  |  |   |   | 2003  | \$   |   | 250.00   |  |  |
| City     PHILADELPHIA     State     Zip Code (Plus 4)       PA     191311208 |  |   |   |   |  |   |  |  |  |
| To Whom Paid<br>FRIENDS OF MARION B. TUSCO                                   |  |   |   |   |  |   |  |  |  |
|  |  | 5   | 20  | 2003  | \$   |   | 300.00   |  |  |
| CityPHILADELPHIAStateZip Code (Plus 4)PA19118                                |  |   |   | Description of Expenditure<br>CONTRIBUTION-PRIMARY '03  |  |   |  |  |  |
| To Whom Paid<br>FRIENDS OF PONS PECHKURON                                    |  |   |   | YEAR  |  |   |  |  |  |
| Mailing Address 1845 WALNUT STREET, 24TH FLOOR                               |  |   |   | 2003  | \$   |   | 500.00   |  |  |
| State<br>PA  | Zip Code (Plus 4)<br>19103   | Description of Expenditure<br>CONTRIBUTION-PRIMARY '03  |   |   |  |   |  |  |  |
| To Whom Paid<br>THE ANNA VENNA COMMITTEE                                     |  |   |   | YEAR  |  |   |  |  |  |
| ) STREET   |  | 5   | 21  | 2003  | \$   |   | 500.00   |  |  |
| CityPHILADELPHIAStateZip Code (Plus 4)PA19146                                |  |   |   |   |  |   |  |  |  |
| To Whom Paid<br>KENNY FOR COUNCIL  |  |   |   | YEAR  |  |   |  |  |  |
| Mailing Address C/O RM 330, CITY HALL  |  |   |   | 2003  | \$   |   | 300.00   |  |  |
| State<br>PA  | <b>Zip Code (Plus 4)</b><br>19107  | Description of Expenditure<br>CONTRIBUTION-PRIMARY '03  |   |   |  |   |  |  |  |
| To Whom Paid<br>SHIRLEY WRIGHT   |  |   | DAY   | YEAR  |  |   |  |  |  |
| Mailing Address 2541 N. CLEVELAND ST.  |  |   | 21  | 2003  | \$   |   | 60.00  |  |  |
|  |  |   |   | Description of Expenditure<br>VOLUNTEER-G.O.T.VPRIMARY '03  |  |   |  |  |  |
|  | State<br>PA<br>State<br>PA<br>EET, 24TH FLOOR<br>State<br>PA<br>O STREET<br>State<br>PA<br>A<br>ALL<br>State<br>PA | State<br>PAZip Code (Plus 4)<br>191311208State<br>PAZip Code (Plus 4)<br>19118ET, 24TH FLOORZip Code (Plus 4)<br>19103State<br>PAZip Code (Plus 4)<br>19103O STREETState<br>I State<br>PAState<br>PAZip Code (Plus 4)<br>19146State<br>PAZip Code (Plus 4)<br>19146State<br>PAZip Code (Plus 4)<br>19146IALLI State<br>I State<br> | State     Zip Code (Plus 4)     Descrip       PA     191311208     MO       State     Zip Code (Plus 4)     Descrip       PA     19118     Descrip       State     Zip Code (Plus 4)     Descrip       PA     19118     Descrip       CONTR     MO     MO       ET, 24TH FLOOR     MO       State     Zip Code (Plus 4)     Descrip       PA     19103     MO       State     Zip Code (Plus 4)     Descrip       PA     19103     MO       O STREET     5       State     Zip Code (Plus 4)     Descrip       PA     19146     Descrip       O STREET     5     State     Zip Code (Plus 4)       PA     19146     Descrip       CONTR     19146     CONTR | ET         5         20           State<br>PA         Zip Code (Plus 4)<br>191311208         Description of Exp<br>CONTRIBUTION F           MO         DAY           State<br>PA         Zip Code (Plus 4)<br>19118         Description of Exp<br>CONTRIBUTION F           PA         Zip Code (Plus 4)<br>19118         Description of Exp<br>CONTRIBUTION F           FET, 24TH FLOOR         MO         DAY           State<br>PA         Zip Code (Plus 4)<br>19103         Description of Exp<br>CONTRIBUTION F           State<br>PA         Zip Code (Plus 4)<br>19103         Description of Exp<br>CONTRIBUTION F           State<br>PA         Zip Code (Plus 4)<br>19103         Description of Exp<br>CONTRIBUTION F           State<br>PA         Zip Code (Plus 4)<br>19146         Description of Exp<br>CONTRIBUTION F           State<br>PA         Zip Code (Plus 4)<br>19146         Description of Exp<br>CONTRIBUTION F           MO         DAY         Zip<br>CONTRIBUTION F           MO         DAY <td>ET STREET STREET</td> <td>ET       Indian       Indian</td> <td>ETImage: State of the second sec</td> | ET STREET | ET       Indian       Indian | ETImage: State of the second sec |  |  |

|  |                    |                                   |  |  |       | PA | AGE 14 |  |  |
|--|--------------------|-----------------------------------|--|--|-------|----|--------|--|--|
| To Whom Paid<br>MILDRED MILEY  | мо                 | DAY                               | YEAR   |  |       |    |        |  |  |
| Mailing Address 2008 S. HEMBERGER ST                                     |                    |                                   |  | 21   | 2003  | \$ | 60.00  |  |  |
| City     PHILADELPHIA     State     Zip Code (Plus 4)       PA     19145 |                    |                                   |  | tion of Exp  |       |    |        |  |  |
| To Whom Paid<br>STEPHANIE HALL   | мо                 | DAY                               | YEAR   |  |       |    |        |  |  |
| Mailing Address 1517 MOHICA  | N STREET           |                                   | 5  | 22   | 2003  | \$ | 60.00  |  |  |
| CityPHILAStateZip Code (Plus 4)PA19138                                   |                    |                                   |  | Description of Expenditure<br>VOLUNTEER-GOTV PRIMARY '03 |       |    |        |  |  |
| To Whom Paid<br>RICARDO BOSTIC   |                    |                                   | мо   | DAY  | YEAR  |    |        |  |  |
| Mailing Address 729 YEADON AVE   |                    |                                   |  | 22   | 2003  | \$ | 60.00  |  |  |
| City PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19050 | Description of Expenditure<br>VOLUNTEER-GOTV PRIMARY '03 |  |       |    |        |  |  |
| To Whom Paid<br>DORIS HAMILTON   |                    |                                   |  | DAY  | YEAR  |    |        |  |  |
| Mailing Address 2529 S. 8TH S  | 5                  | 22                                | 2003   | \$   | 60.00 |    |        |  |  |
| City PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19148 |  | tion of Exp  |       |    |        |  |  |
| To Whom Paid<br>CHARLES FLEMIN   |                    |                                   |  | DAY  | YEAR  |    |        |  |  |
| Mailing Address 375 CADWULADER AVE                                       |                    |                                   |  | 23   | 2003  | \$ | 60.00  |  |  |
| City P.  | <b>State</b><br>PA | Zip Code (Plus 4)<br>19027        | <b>Descrip</b><br>VOLUN                                  |  |       |    |        |  |  |
| To Whom Paid<br>ROBERT CASH  |                    |                                   |  | DAY  | YEAR  |    |        |  |  |
| Mailing Address 5135 N. 15TH STREET                                      |                    |                                   |  | 23   | 2003  | \$ | 60.00  |  |  |
| City     PHILADELPHIA     State     Zip Code (Plus 4)       PA     19141 |                    |                                   |  | <b>ition of Exp</b><br>TEER-GOT                          |       |    |        |  |  |

|                                       |             |                   |  |                            |           | PAG                            | E 15  |  |  |  |  |  |
|---------------------------------------|-------------|-------------------|--|----------------------------|-----------|--------------------------------|-------|--|--|--|--|--|
| To Whom Paid<br>GWEN SMITH            |             |                   |  | DAY                        | YEAR      |                                |       |  |  |  |  |  |
| Mailing Address 53 E. WIS             | 5           | 23                | 2003   | \$                         | 60.00     |                                |       |  |  |  |  |  |
| City PHILADELPHIA                     | State       | Zip Code (Plus 4) | Descrip  | tion of Exp                | Denditure | •                              |       |  |  |  |  |  |
|                                       | PA          | 19144             | VOLUNTEER-GOTV PRIMARY '03                               |                            |           |                                |       |  |  |  |  |  |
| To Whom Paid<br>CAROL FLETCHER        | мо          | DAY               | YEAR   |                            |           |                                |       |  |  |  |  |  |
| Mailing Address 6217 N. P             | ALETHROP ST |                   | 5  | 23                         | 2003      | \$                             | 60.00 |  |  |  |  |  |
| City PHILADELPHIA                     | State       | Zip Code (Plus 4) | Descrir  | Description of Expenditure |           |                                |       |  |  |  |  |  |
|                                       | PA 19120    |                   |  |                            |           | VOLUNTEER-G.O.T.V. PRIMARY '03 |       |  |  |  |  |  |
| <b>To Whom Paid</b><br>TOM BROGAN     | мо          | DAY               | YEAR   |                            |           |                                |       |  |  |  |  |  |
| Mailing Address 9781 HILS             | 5           | 27                | 2003   | \$                         | 60.00     |                                |       |  |  |  |  |  |
| City PHILADELPHIA                     | State       | Zip Code (Plus 4) | Description of Expenditure<br>VOLUNTEER-GOTV PRIMARY '03 |                            |           |                                |       |  |  |  |  |  |
|                                       | PA          | 19115             |  |                            |           |                                |       |  |  |  |  |  |
| To Whom Paid<br>TISHA FLYNN           |             |                   |  | DAY                        | YEAR      |                                |       |  |  |  |  |  |
| Mailing Address 1738 S. CANESTOGA ST. |             |                   |  | 27                         | 2003      | \$                             | 60.00 |  |  |  |  |  |
| City PHILADELPHIA                     | State       | Zip Code (Plus 4) | Description of Expenditure                               |                            |           |                                |       |  |  |  |  |  |
|                                       | РА          | 19143             | -  | TEER-GOT                   |           |                                |       |  |  |  |  |  |
| To Whom Paid<br>BARBARA GRAY          |             |                   |  | DAY                        | YEAR      |                                |       |  |  |  |  |  |
| Mailing Address 6047 REINHARDT ST     |             |                   |  | 27                         | 2003      | \$                             | 60.00 |  |  |  |  |  |
| City PHILADELPHIA                     | State       | Zip Code (Plus 4) | Description of Expenditure                               |                            |           |                                |       |  |  |  |  |  |
|                                       | PA          | 19142             | VOLUNTEER-GOTV PRIMARY '03                               |                            |           |                                |       |  |  |  |  |  |
| To Whom Paid<br>DENISE LONGSTRALT     |             |                   | мо   | DAY                        | YEAR      |                                |       |  |  |  |  |  |
| Mailing Address 2116 N 17TH ST.       |             |                   | 5  | 28                         | 2003      | \$                             | 60.00 |  |  |  |  |  |
| City PHILADELPHIA                     | State       | Zip Code (Plus 4) | Descrir  | l<br>otion of Exp          | Denditure | I                              |       |  |  |  |  |  |
|                                       |             |                   | VOLUNTEER-GOTV PRIMARY '03                               |                            |           |                                |       |  |  |  |  |  |
|                                       |             |                   |  |                            |           |                                |       |  |  |  |  |  |

| To Whom Paid<br>JACOBA GLENN   |                     |                                   |  | DAY  | YEAR      |    |            |  |  |
|--|---------------------|-----------------------------------|--|--|-----------|----|------------|--|--|
| Mailing Address 7733 FAYETTE ST  |                     |                                   |  | 28   | 2003      | \$ | 60.00      |  |  |
| City     PHILADELPHIA     State     Zip Code (Plus 4)       PA     19150 |                     |                                   |  | Description of Expenditure<br>VOLUNTEER-GOTV PRIMARY '03 |           |    |            |  |  |
| To Whom Paid<br>NEIGHBORS UNITED TO REELE                                | CT P. CICCO         |                                   | мо   | DAY  | YEAR      |    |            |  |  |
| Mailing Address 1208 TASKE   | R STREET            |                                   | 5  | 28   | 2003      | \$ | 250.00     |  |  |
| CityPHILADELPHIAStateZip Code (Plus 4)PA19148                            |                     |                                   |  | Description of Expenditure<br>CONTRIBUTION-PRIMARY '03   |           |    |            |  |  |
| <b>To Whom Paid</b><br>VENA LEWIS  |                     |                                   | мо   | DAY  | YEAR      |    |            |  |  |
| Mailing Address 5541 LUDLC   | W ST                |                                   | 5  | 29   | 2003      | \$ | 60.00      |  |  |
| City PHILADELPHIA  | <b>State</b><br>PA  | Zip Code (Plus 4)<br>19139        | Description of Expenditure<br>VOLUNTEER-GOTV PRIMARY '03 |  |           |    |            |  |  |
| To Whom Paid<br>MARGE REELECT  |                     |                                   |  | DAY  | YEAR      |    |            |  |  |
| Mailing Address 1407 VAN KIRK STREET                                     |                     |                                   |  | 29   | 2003      | \$ | 200.00     |  |  |
| CityPHILADELPHIAStateZip Code (Plus 4)PA19149                            |                     |                                   | Description of Expenditure<br>CONTRIBUTION-PRIMARY '03   |  |           |    |            |  |  |
| To Whom Paid<br>BEVERLY ERWIN  |                     |                                   |  | DAY  | YEAR      |    |            |  |  |
| Mailing Address 258 S. 55TH  | I STREET            |                                   | 5  | 30   | 2003      | \$ | 60.00      |  |  |
| City PHILADELPHIA  | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19139 | Description of Expenditure<br>VOLUNTEER-GOTV PRIMARY '03 |  |           |    |            |  |  |
| To Whom Paid<br>CITIZENS BANK  |                     |                                   |  | DAY  | YEAR      |    |            |  |  |
| Mailing Address 2001 MARKET ST   |                     |                                   | 5  | 16   | 2003      | \$ | 18.40      |  |  |
| CityPHILA.StateZip Code (Plus 4)PA19103                                  |                     |                                   |  | Description of Expenditure<br>BANK FEES                  |           |    |            |  |  |
| Enter Grand Total of Expend  | itures on Page 1 De | port Cover Page Ttem D            |  |  |           |    | PAGE TOTAL |  |  |
|  | -                   |                                   |  | \$   | 12,557.03 |    |            |  |  |