Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2008 | Report Filed By: | | | | | COMN | 1ITTEE | √ | LOBE | BYIST | | | | | | |
|---|----------------------------------|---|------------------|---------|---------|------|------------------------------|--------------------|--|--------|-------------|----------------------------|----------------|----------|-----------|---------------|----|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | | FRIE | END | S OF | FRANK I | ARRY | | | | | | | | |
| Street Address: | PO BOX 231 | | | | | | | | | | | | | | | | |
| City: | LANGHORNE | | | | | | | State: | PA | | | Zip Cod | le: 19 | 9047 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | | | | | | AMENDM REPORT? | | Yes | No | • | | | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. 2ND FRIDAY PRE- 5. 30 DAY POST- ELECTION | | | | | POST- 6. TERMINATION REPORT? | | | Yes | No | • | | | | | |
| report type) | ANNUAL REPORT | 7. | Year 2016 | | | | | NG METH CHECK C | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | - Sought by Candida | te: | | | | | | DATE (| OF ELI | CTI | NC | District Number | Office Code | Par | ty Code | Count Code | у |
| | | | | | | | | МО | DAY | Y | EAR | | | | | | |
| | | | | | | | | 1,1 | L | 8 | 2016 | (SEE INSTRUCTIONS FOR CODE | | | | ODES) | |
| | Receipts and | МО | DAY | YEAR | ł | | | МО | DAY | Y | EAR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | | 4 12 | 2 | 016 | T | 0 | į | 5 | 16 | 2016 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | _ | | 133, | 608.77 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | Sche | dule | 1) | \$ | | | 7, | 050.00 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | | 140, | 658.77 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 4, | 340.02 | | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line (| C) | | | \$ | | | 136, | 318.75 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From So | chedu | le II |) | \$ | | | | 600.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | | 0.00 | | | • | | | |
| | | | | AFF | IDA | ١٧٧ | T SE | CTION | | | | | | | | | |
| | s a Committee rep | • | _ | | | | | | • | | _ | | | | | | |
| I swear (or affirm) correct and comple |) that this report, incl ete. | uding the | e attached sch | nedule | s filed | d on | paper | or by elec | tronic n | nediur | n, are to t | he best o | f my kno | wledge | and belie | ef , tru | e. |
| Sworn to and subs | cribed before me this day of | 1 | 20 | | | | | | | | Signature | of Perso | n Submit | ting Rep | ort | | - |
| | Signatu | re | - | | | | - - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | _ | | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | | | А | rea Co | de | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nitte | e, C | andid | ate shall | all sign here. | | | | | | | | |
| I swear (or affirm) No 320) as amende | | ny knowle | edge and beli | ef this | polit | ical | comm | ittee has | es not violated any provisions of the act of June 3,1937 (P.L. | | | | | | . 1333, | , | |
| Sworn to and subsc | ribed before me this | | | | | | | | _ | | Si | ignature o | of Candid | ate | | | - |
| | day of —— ———— | | | | | | - | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signature | | | | | | - | | | | | Ema | il | | | | - |
| , J | | | | | | | _ | | | | | | | | | | |
| | МО | D | AY | YR | 1 | | | | Area | Code | | Da | aytime T | elephon | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|-----------------|--------------|-----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| FRIENDS OF FRANK FARRY | From: | <u>4/12/201</u> | <u>6</u> То: | 5/16/2016 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 700.00 |
| All Other Contributions (Part B) | | | \$ | 250.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 950.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 6,100.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 6,100.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 7,050.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Re | porting I | Period | | | |
|---|--------------------|----------------|-----|-----------|---------|----------------|----|------------------|
| FRIENDS OF FRANK FARRY | | | Fro | om: | 4/12/20 |) <u>16</u> To | : | <u>5/16/2016</u> |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee HUMANE PA | | | | МО | DAY | YEAR | | |
| Mailing Address P.O. BOX 352 | | | | | | | \$ | 200.00 |
| City RED LION | State | Zip Code (Plus | 4) | 4 | 12 | 2016 | | |
| | PA | 17356 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PA OPHTHALMOLOGY PAC | | | | 1-10 | 24.1 | 12/11 | | |
| Mailing Address 200 NORTH THIRI | D STREET SUITE 150 | 0 | | | | | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus | 4) | 4 | 15 | 2016 | | |
| | PA | 17101 | | | | | | |
| Full Name of Contributing Committee WINDSTREAM POLITICAL ACTION COM | MITTEE | | | МО | DAY | YEAR | | |
| Mailing Address 4001 RODNEY PA | RHAM ROAD | | | | | 2016 | \$ | 250.00 |
| City LITTLE ROCK | State | Zip Code (Plus | 4) | 4 | 15 | 2016 | | |
| | ΔR | 72212 | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 700.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate Reporting Period

FRIENDS OF FRANK FARRY

From: 4/12/2016 To:

DATE **AMOUNT Full Name of Contributor** DAY мо YEAR ROBERT S. TAYLOR **Mailing Address** PO BOX 220 250.00 5 12 2016 State Zip Code (Plus 4) City **SOLEBURY** PΑ 18963

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 250.00

5/16/2016

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|--|--------------------|--------------------------|------------|------------|---------------|------|------------------|
| FRIENDS OF FRANK FARRY | | | From: | <u>4/1</u> | <u>2/2016</u> | То: | <u>5/16/2016</u> |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee IBC PAC | | | | мо | DAY | YEAR | |
| Mailing Address 1901 MARKET STREE | ET | | | | | | \$ 300.00 |
| City PHILADELPHIA | State PA | Zip Code 19103 | e (Plus 4) | 4 | 12 | 2016 | |
| Full Name of Contributing Committee DUANE MORRIS LLP GOVERNMENT | | | | мо | DAY | YEAR | |
| Mailing Address 30 SOUTH 17TH STR City PHILADELPHIA | State PA | Zip Code 19103 | e (Plus 4) | 4 | 12 | 2016 | \$ 300.00 |
| Full Name of Contributing Committee NFG PAPAC | | | | МО | DAY | YEAR | |
| Mailing Address 1100 STATE STREET | | | | | | | \$ 300.00 |
| City ERIE | State PA | Zip Code 16501 | e (Plus 4) | 4 | 12 | 2016 | |
| Full Name of Contributing Committee AT&T PAC PENNSYLVANIA | | | | МО | DAY | YEAR | |
| Mailing Address 192 WEST STATE ST | REET | | | | | | \$ 300.00 |
| City TRENTON | State NJ | Zip Code 08608 | e (Plus 4) | 4 | 12 | 2016 | |
| Full Name of Contributing Committee PHARMPAC | | | | МО | DAY | YEAR | |
| Mailing Address 508 NORTH THIRD S | TREET | | | | | 2615 | \$ 300.00 |
| City HARRISBURG | State PA | Zip Code | e (Plus 4) | 4 | 12 | 2016 | |

| Full Name of Cont MERCK EMPLOYE | ributing Committee | | | МО | DAY | YEAR | |
|--|--|---------------------------------------|---|-------------|---------------|------------------|--------------|
| Mailing Address | 601 PENNSYLVANIA 1200 | AVENUE NW NORTH | BUILDING, SUITE | | | | \$ 500.00 |
| City WASHING | STON | State DC | Zip Code (Plus 4) 20004 | 4 | 12 | 2016 | |
| Full Name of Cont | ributing Committee | | | МО | DAY | YEAR | |
| Mailing Address | 2301 MARKET STREE | ET S14-2 | | | | | \$ 500.00 |
| City PHILADEL | PHIA | State PA | Zip Code (Plus 4) 19103 | 4 | 12 | 2016 | |
| Full Name of Cont | ributing Committee | | | МО | DAY | YEAR | |
| Mailing Address | 2525 NORTH 11TH S | TREET P.O. BOX 126 | 77 | _ | 10 | 2016 | \$ 300.00 |
| City READING | | State PA | Zip Code (Plus 4) 19612 | 4 | 12 | 2016 | |
| | | | | | | | |
| JOHNSON & DON'S | ributing Committee JOHNSON PAC | | | мо | DAY | YEAR | |
| | JOHNSON PAC | OHNSON PLAZA WT | 405 | МО | DAY | YEAR | \$ 300.00 |
| JOHNSON & | JOHNSON PAC 1 JOHNSON & amp; J | OHNSON PLAZA WT State NJ | 405 Zip Code (Plus 4) 08933 | MO 4 | DAY 12 | YEAR 2016 | \$ 300.00 |
| JOHNSON & DOWN & | JOHNSON PAC 1 JOHNSON & amp; J | State NJ | Zip Code (Plus 4) | | | | \$ 300.00 |
| JOHNSON & DOWN & | JOHNSON PAC 1 JOHNSON & amp; J NSWICK cributing Committee | State NJ | Zip Code (Plus 4) | 4 | 12 | 2016 | \$ 300.00 |
| JOHNSON & DOWN & | JOHNSON PAC 1 JOHNSON & DAMP; | State NJ | Zip Code (Plus 4) | 4 | 12 | 2016 | |
| JOHNSON & DATE of Control of Cont | JOHNSON PAC 1 JOHNSON & DAMP; | State NJ COMMITTEE State NC | Zip Code (Plus 4) 08933 Zip Code (Plus 4) | 4 | 12 | 2016 YEAR | |
| JOHNSON & DATE of Control of Cont | JOHNSON PAC 1 JOHNSON & DAMP; | State NJ COMMITTEE State NC MITTEE | Zip Code (Plus 4) 08933 Zip Code (Plus 4) | 4 MO | 12 DAY | 2016 YEAR 2016 | |

| Full Name of Contributing Committee | | | | | | |
|-------------------------------------|--------------------|-------------------|----|------------|------|------------------|
| PA TRUCK PAC | | | мо | DAY | YEAR | |
| | | | | | | |
| Mailing Address 910 LINDA LANE | | | | | | \$ 300.00 |
| City CAMP HILL | State | Zip Code (Plus 4) | 4 | 15 | 2016 | |
| CAUT TILL | PA | 17011 | | | | |
| Full Name of Contributing Committee | | • | мо | DAY | YEAR | |
| CENTURYLINK EMPLOYEES' PAC OF PE | NNSYLVANIA | | | | | |
| Mailing Address 240 NORTH 3RD STR | REET SUITE 300 | | | | | \$ 500.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 4 | 15 | 2016 | |
| | PA | 17101 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| ABBVIE POLITICAL ACTION COMMITTE | E | | | | | |
| Mailing Address 1 NORTH WAUKEGAI | N ROAD DEPT. 0312, | BLDG. AP34-2 | | | | \$ 500.00 |
| City NORTH CHICAGO | State | Zip Code (Plus 4) | 4 | 15 | 2016 | |
| | IL | 60064 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| UPAC | | | | | | |
| Mailing Address P.O. BOX 458 | | | | | | \$ 500.00 |
| City CAMP HILL | State | Zip Code (Plus 4) | 4 | 15 | 2016 | |
| | PA | 17001 | | | | |
| Full Name of Contributing Committee | | | | DAY | W=5- | |
| PABAR PAC | | | МО | DAY | YEAR | |
| Mailing Address 100 SOUTH STREET | PO BOX 186 | | | | | \$ 600.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 5 | 12 | 2016 | |
| | PA | 17108 | | | | |
| | • | • | - | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 6,100.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | | |
|--|-----------------|----------|--------------|------------|-----------|-------|------|-------|-----------|-----------------|
| | | | | Fror | n: | | To | o: | | |
| | | | | | D | ATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | | 0.00 |
| City | State | Zi | p Code (Plus | 4) | | | | | | |
| Employer Name | | • | | | Occupa | tion | • | • | | |
| Employer Mailing Address/Principal Pla Business | ce of | | City | | | State | | Zip C | ode (Plus | 4) |
| Enter Grand Total of Part C on Scho | edule I, Detail | led Sumr | mary Page, | Section | on 3. | | | \$ | PAGE TO | TAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ting Perio | bd | | | |
|-------------------------------|--------------------------|------------------|---------|------------|-----|------|-----|---------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | AM | OUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | • | • | • | _ | |
| Enter Grand Total of Part E o | on Schedule I. Detaile | d Summary Page | Section | 4 | | | PAG | E TOTAL |
| | m deficación 1, detailes | z Sammary r age, | occion | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | |
|--|-----------------|-----------------------|-----------|
| FRIENDS OF FRANK FARRY | From: | 4/12/2016 To : | 5/16/2016 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 600.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 600.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ate | | Reporting | g Period | | | |
|------------------------------------|--------------------|-----------------------|-----------|----------|------|-----------|------------|
| | | | From: | | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Kir | nd Contributions Deta | iled Sum | mary Pag | ge, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Reporting Pe | riod | | |
|---------------------------------------|--------------|-----------|-----|------------------|
| FRIENDS OF FRANK FARRY | From: | 4/12/2016 | То: | <u>5/16/2016</u> |

| | | | | l | | DATE | | AMOUNT |
|--|--------------------|---------|---------------|----------|-----------|-----------|-----------|-----------------------|
| Full Name of Contributor FOUR LANES END, LLC | | | | | МО | DAY | YEAR | |
| Mailing Address 106 MAPLE AVE City LANCHORNE State Zip Code(Plus 4) | | | | | | | \$ 600.00 | |
| City LANGHORNE | State PA | | Zip Code(Plus | s 4) | 5 | 1 | 2016 | |
| Employer of Contributor N/A | | | | | Occupat | tion | | |
| Employer Mailing Address/Principa Business | l Place of | City | St | ate | Zip 4) | Code(Plus | Descri | ption of Contribution |
| | | | | | | | RENT | PAGE TOTAL |
| Enter Grand Total of Part G on Summary Page, Section 3. | Schedule II, | in-Kind | Contributions | s Detail | ed | | | 600.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|-----------------------|--------------------------------|----------------------------|----------------------------|-------------------|----------|------------------|--|--|
| | | | | | | | | | |
| FRIENDS OF FRANK FARRY | | | From | <u>4/12</u> | <u>2/2016</u> | То: | <u>5/16/2016</u> | | |
| | | | | AMOUNT | | | | | |
| To Whom Paid FEDERAL EXPRESS | | | мо | DAY | YEAR | | | | |
| Mailing Address PO BOX 371461 | | | 4 | 12 | 2016 | <u>.</u> | 2 57 | | |
| | · | The Code (Place 4) | | | | \$ | 3.57 | | |
| City PITTSBURGH | State | Zip Code (Plus 4) | | Description of Expenditure | | | | | |
| | PA | 15250 | MAILING | | | | | | |
| To Whom Paid NEWTOWN'S TEAM | МО | DAY | YEAR | | | | | | |
| Mailing Address 259 HIGH STREET | | | | 18 | 2016 | \$ | 100.00 | | |
| City NEWTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| PA 18940 | | | | CONTRIBUTION | | | | | |
| To Whom Paid | • | | мо | DAY | YEAR | | | | |
| YWCA BUCKS COUNTY | | | | | | | | | |
| Mailing Address 2425 TREVOS | SE ROAD | | 4 | 26 | 2016 | \$ | 150.00 | | |
| City TREVOSE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | 19053 | AD | | | | | | |
| | | | | | | | | | |
| To Whom Paid | E FAME (DCCLIE) | | мо | DAY | YEAR | | | | |
| To Whom Paid BUCKS COUNTY SPORTS HALL O | F FAME (BCSHF) | | мо | DAY | YEAR | | | | |
| | OF FAME (BCSHF) | | MO 4 | DAY 26 | YEAR 2016 | \$ | 75.00 | | |
| BUCKS COUNTY SPORTS HALL O | OF FAME (BCSHF) State | Zip Code (Plus 4) | 4 | | 2016 | | 75.00 | | |
| Mailing Address PO BOX 741 | | Zip Code (Plus 4) 18940 | 4 | 26 | 2016 | | 75.00 | | |
| BUCKS COUNTY SPORTS HALL Of Mailing Address PO BOX 741 City NEWTOWN To Whom Paid | State PA | | 4 Descrip | 26 | 2016 | | 75.00 | | |
| Mailing Address PO BOX 741 | State PA | | 4 Descrip | 26 | 2016 penditure | | 75.00 | | |
| Mailing Address PO BOX 741 City NEWTOWN To Whom Paid MIDDLETOWN TOWNSHIP LIONS | State PA | | 4 Descrip | 26 | 2016 penditure | | 75.00 50.00 | | |

19056

PΑ

AD

| | | | | | | | GE 14 |
|--|--|-----------------------------------|------------------------------------|--------------|----------|----|--------|
| To Whom Paid LEVITTOWN MEMORIAL POST 960 | МО | DAY | YEAR | | | | |
| Mailing Address 1537 WOODBOURNE ROAD | | | 4 | 26 | 2016 | \$ | 50.00 |
| City LEVITTOWN | State PA | Descrip SPONS | otion of Exp OR | enditure | | | |
| To Whom Paid ROTARY CLUB OF SHADYBROOK | | | МО | DAY | YEAR | | |
| Mailing Address 289 SHADY BROOK DRIVE | | | 4 | 26 | 2016 | \$ | 150.00 |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure SPONSOR | | | | |
| To Whom Paid LOWER SOUTHAMPTON TOWNSHIP | | | МО | DAY | YEAR | | |
| Mailing Address 1500 DESIRE AVENUE | | | 4 | 26 | 2016 | \$ | 200.00 |
| City FEASTERVILLE | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure AD | | | | |
| To Whom Paid TRI COUNTY BAND | | | МО | DAY | YEAR | | |
| Mailing Address 403 ELMWOOD AVE | | | 4 | 26 | 2016 | \$ | 60.00 |
| City FEASTERVILLE | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure AD | | | | |
| To Whom Paid NESHAMINY RETIREE LUNCHEON | | | МО | DAY | YEAR | | |
| | Mailing Address 2001 OLD LINCOLN HIGHWAY | | | | | | |
| Mailing Address 2001 OLD LINCO | LN HIGHWAY | | 4 | 26 | 2016 | \$ | 250.00 |
| Mailing Address 2001 OLD LINCO City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | | otion of Exp | | | 250.00 |
| 2001 OLD LINCO | State PA | | Descrip | otion of Exp | | | 250.00 |
| City LANGHORNE To Whom Paid | State PA | | Descrip SPONS | otion of Exp | enditure | | 250.00 |

| To Whom Paid MIDDLETOWN TOWNSHIP | мо | DAY | YEAR | | | | | |
|--|---------------------------|--------------------------------|--|--------------------------------|---|----|--|------------------|
| Mailing Address 3 MUNICIPAL WAY | | | 4 | 26 | 2016 | \$ | | 100.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA 19047 | | | | | | | |
| To Whom Paid WOODS SERVICES | | | мо | DAY | YEAR | | | |
| Mailing Address PO BOX 36 | | | 4 | 26 | 2016 | \$ | | 100.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 19047 | AD | - | | | | |
| To Whom Paid FEDERAL EXPRESS | | | МО | DAY | YEAR | | | |
| Mailing Address PO BOX 3714 | 61 | | 4 | 26 | 2016 | \$ | | 10.70 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure MAILING | | | | | |
| | PA | 15250 | | | | | | |
| | | | | | | | | |
| To Whom Paid DELUXE | <u></u> | | МО | DAY | YEAR | | | |
| | 72 | | мо 4 | DAY 29 | YEAR 2016 | \$ | | 114.49 |
| Mailing Address PO BOX 7425 | 72 State | Zip Code (Plus 4) | 4 | | 2016 | \$ | | 114.49 |
| Mailing Address PO BOX 7425 | | Zip Code (Plus 4) 45274 | 4 Descrip | 29 | 2016 | \$ | | 114.49 |
| Mailing Address PO BOX 7425 | State | | 4 Descrip | 29 otion of Exp | 2016 | \$ | | 114.49 |
| Mailing Address PO BOX 7425 City CINCINNATI To Whom Paid | State OH | | 4 Descrip CHECK | 29 ORDER | 2016 penditure | \$ | | 114.49 156.26 |
| Mailing Address PO BOX 7425 City CINCINNATI To Whom Paid LANGHORNE HOTEL Mailing Address 100 W. MAPLE | State OH | | 4 Descrip CHECK MO | 29 Ottion of Exp ORDER DAY | 2016 Penditure YEAR 2016 | | | |
| Mailing Address PO BOX 7425 City CINCINNATI To Whom Paid LANGHORNE HOTEL Mailing Address 100 W. MAPLE | State OH | 45274 | 4 Descrip CHECK MO | 29 ORDER DAY 3 Ottion of Exp | 2016 Penditure YEAR 2016 | | | |
| Mailing Address PO BOX 7425 City CINCINNATI To Whom Paid LANGHORNE HOTEL Mailing Address 100 W. MAPLE | State OH E AVE State | 45274 Zip Code (Plus 4) | 4 Descrip CHECK MO 5 Descrip | 29 ORDER DAY 3 Ottion of Exp | 2016 Penditure YEAR 2016 | | | |
| Mailing Address PO BOX 7425 City CINCINNATI To Whom Paid LANGHORNE HOTEL Mailing Address 100 W. MAPLE City LANGHORNE | State OH E AVE State PA | 45274 Zip Code (Plus 4) | 4 Descrip CHECK MO 5 Descrip DINING | 29 ORDER DAY 3 Ottion of Exp | 2016 YEAR 2016 penditure | | | |
| Mailing Address PO BOX 7425 City CINCINNATI To Whom Paid LANGHORNE HOTEL Mailing Address 100 W. MAPLE City LANGHORNE To Whom Paid MCGRATH'S PUB | State OH E AVE State PA | 45274 Zip Code (Plus 4) | 4 Description of the control of the | 29 DAY DAY 3 DAY | 2016 YEAR 2016 Penditure YEAR 2016 | \$ | | 156.26 |

| To Whom Paid LOWER BUCKS CHAMBER OF COMMERCE | | | МО | DAY | YEAR | | |
|---|-----------------------|-----------------------------------|---|------|------|----------|------------|
| Mailing Address 409 HOOD BOULEVARD | | | 5 | 3 | 2016 | \$ | 145.00 |
| City FAIRLESS HILLS | State PA | Zip Code (Plus 4) 19030 | Description of Expenditure MEMBERSHIP | | | | |
| To Whom Paid AMERICAN EXPRESS | | | МО | DAY | YEAR | | |
| Mailing Address 200 VESEY STREET | | 4 | 13 | 2016 | \$ | 23.00 | |
| City NEW YORK | State NY | Zip Code (Plus 4) 10285 | Description of Expenditure AMEX CHARGE | | | | |
| Enter Grand Total of Evnen | ditures en Page 1. Pe | mort Cover Page Item D | | | | | PAGE TOTAL |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | \$ | 2,840.02 | |