# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat<br>Number :           | ion 2002                         | 149        |                       |         | Repo<br>Filed |              | CANDI               | DATE       | СОМ                | MITTEE           | ✓             | LOB          | BYIST          |           |
|---|----------------------------------|------------|-----------------------|---------|---------------|--------------|---------------------|------------|--------------------|------------------|---------------|--------------|----------------|-----------|
|   | Committee, Candid                | ate or Lo  | bbyist:               |         |               | -            | THADDU              | ES KIRK    | LAND               |                  |               |              |                |           |
| Street Address:                         | P.O. BOX 755                     |            |                       |         |               |              |                     |            |                    |                  |               |              |                |           |
| City:                                   | CHESTER                          |            |                       |         |               |              | State:              | PA         |                    | Zip Co           | <b>de:</b> 19 | 016          |                |           |
| TYPE OF<br>REPORT                       | 6TH TUESDAY<br>PRE-PRIMARY       | 1.         | 2ND FRIDA<br>PRIMARY  | Y PRE   | - 2.          | 30 D<br>PRIM |                     | POST- 3    | . <b>X</b>         | AMENDN<br>REPORT |               | Yes          | No             | · 🗸       |
| (place X to<br>the right of             | 6TH TUESDAY<br>PRE-ELECTION      | 4.         | 2ND FRIDA<br>ELECTION |         |               |              | AY F<br>TION        | POST- 6    |                    | TERMIN<br>REPORT |               | Yes          | No             | $\sim$    |
| report type)                            | ANNUAL REPORT                    | 7.         | <b>Year</b> 2016      |         |               |              | NG METHO<br>CHECK O |            |                    | PAPER            |               | $\checkmark$ | DISKE          | TTE       |
| Name of Office Sought by Candidate:     |                                  |            |                       |         |               | DATE O       | F ELECT             | TION       | District<br>Number |                  | Par           | ty Code      | County<br>Code |           |
|   |                                  |            |                       |         |               | мо           | DAY                 | YEAR       |                    |                  |               |              | I              |           |
|   |                                  |            |                       |         |               |              | 11                  | 8          | 2016               | ]                | (SEE INS      | TRUCTI       | ONS FOR        | CODES)    |
|   | Receipts and                     | мо         | DAY                   | YEAR    | Ł             |              | мо                  | DAY        | YEAR               | FC               | OR OFFIC      | E USE        | ONLY           |           |
| Expenditures                            | s from:                          |            | 4 12                  | 2       | 016           | ТО           | 5                   | 16         | 2016               |                  |               |              |                |           |
| A. Amount Bro                           | ught Forward From                | n Last Re  | eport                 |         |               | \$           |                     |            | 1,388.28           |                  |               |              |                |           |
| B. Total Monet                          | ary Contributions                | And Rece   | eipts (From           | 1 Sche  | dule I)       | \$           | 5                   |            | 0.00               |                  |               |              |                |           |
| C. Total Funds                          | Available (Sum Of                | Lines A    | and B)                |         |               | \$           | 5                   |            | 1,388.28           |                  |               |              |                |           |
| D. Total Expen                          | ditures (From Sch                | edule III  | )                     |         |               | \$           | 5                   |            | 672.95             |                  |               |              |                |           |
| E. Ending Cash                          | Balance (Subtract                | t Line D I | rom Line              | C)      |               | \$           | 5                   |            | 715.02             | 4                |               |              |                |           |
| F. Value Of In-                         | Kind Contributions               | Receive    | d (From S             | chedu   | le II)        | \$           | 5                   |            | 0.00               | -                |               |              |                |           |
| G. Unpaid Deb                           | ts And Obligations               | (From S    | chedule IV            | ()      |               | \$           | 5                   |            | 0.00               |                  |               |              |                |           |
|   |                                  |            |                       | AFF     | IDAV          | IT SE        | CTION               |            |                    |                  |               |              |                |           |
|   | s a Committee rep                | •          | -                     |         |               |              |                     | • •        |                    | -                |               |              |                |           |
| I swear (or affirm<br>correct and compl | ) that this report, incl<br>ete. | uding the  | attached sc           | hedules | s filed or    | 1 paper      | or by elect         | ronic med  | ium, are to        | the best o       | of my knov    | vledge       | and beli       | ef , true |
| Sworn to and subs                       | scribed before me this<br>day of | 5          | 20                    |         |               | _            |                     |            | Signatur           | e of Perso       | on Submitt    | ing Rep      | oort           |           |
|   | Signatu                          | re         |                       |         |               |              |                     |            |                    | Prin             | ited Name     |              |                |           |
| My Commission E                         | xpires                           |            |                       |         |               |              |                     |            |                    | Ema              | il            |              |                |           |
|   | МО                               | DA         | Y                     | YR      |               |              |                     | Area       | Code               | Daytin           | ne Teleph     | one Nu       | mber           |           |
| Part II- If this is                     | a report of a cano               | lidate's a | authorized            | Comn    | nittee, (     | Candic       | late shall          | sign her   | e.                 |                  |               |              |                |           |
| I swear (or affirm)<br>No 320) as amend | ) that to the best of n<br>ed.   | ny knowle  | dge and beli          | ef this | politica      | l comn       | nittee has n        | ot violate | d any provis       | sions of th      | e act of Ju   | ine 3,1      | 937 (P.I       | 1333,     |
| Sworn to and subso                      | cribed before me this<br>day of  |            |                       |         |               |              |                     |            | 9                  | Signature        | of Candida    | ite          |                |           |
|   |                                  |            | 20                    |         |               | _            |                     |            |                    | Printe           | ed Name       |              |                |           |
| My Commission Exp                       | Signature                        |            |                       |         |               | _            |                     |            |                    | Ema              | nil           |              |                |           |
|   |                                  |            |                       |         |               | _            |                     |            |                    | -                |               |              |                |           |
|   | мо                               | DA         | Y                     | YR      | 1             |              |                     | Area Co    | de                 | D                | aytime Te     | elephor      | ne Numb        | er        |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** FRIENDS OF THADDUES KIRKLAND From: <u>4/12/2016</u> **To:** 5/16/2016 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 0.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat   | Name of Filing Committee or Candidate |                  |    |           | Reporting Period |      |    |            |  |  |  |
|--|---------------------------------------|------------------|----|-----------|------------------|------|----|------------|--|--|--|
|  |                                       |                  |    | From: To: |                  |      |    |            |  |  |  |
|  |                                       | ·                |    |           | DATE             |      |    | AMOUNT     |  |  |  |
| Full Name of Contributing Committee  |                                       |                  |    | мо        | DAY              | YEAR |    |            |  |  |  |
| Mailing Address  |                                       |                  |    |           |                  |      | \$ | 0.00       |  |  |  |
| City   | State                                 | Zip Code (Plus 4 | 4) |           |                  |      |    |            |  |  |  |
|  |                                       |                  |    |           |                  |      |    | PAGE TOTAL |  |  |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |                                       |                  |    |           |                  |      |    | 0.00       |  |  |  |

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |       |                  |          |    |      |           |    |            |  |  |
|---|-------|------------------|----------|----|------|-----------|----|------------|--|--|
| Name of Filing Committee or Candidate Reporting Period  |       |                  |          |    |      |           |    |            |  |  |
|   |       |                  | From: To |    |      | <b>D:</b> |    |            |  |  |
|   |       |                  |          |    | DATE |           |    | AMOUNT     |  |  |
| Full Name of Contributor  |       |                  |          | мо | DAY  | YEAR      |    |            |  |  |
| Mailing Address   |       | _                |          |    |      |           | \$ | 0.00       |  |  |
| City  | State | Zip Code (Plus 4 | )        |    |      |           |    |            |  |  |
|   |       |                  |          |    |      |           |    | PAGE TOTAL |  |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.  |       |                  |          |    |      |           |    | 0.00       |  |  |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate  |       |         | Reporting Period |    |     |      |      |            |  |
|--|-------|---------|------------------|----|-----|------|------|------------|--|
|  |       |         | From:            |    |     | То:  |      |            |  |
|  |       |         |                  | DA | TE  |      |      | AMOUNT     |  |
| Full Name of Contributing Committee  |       |         |                  | мо | DAY | YEAR |      | 0.00       |  |
| Mailing Address  |       |         |                  |    |     |      | - \$ | 0.00       |  |
| City   | State | Zip Cod | e (Plus 4)       |    |     |      |      |            |  |
|  |       |         |                  |    |     |      |      |            |  |
|  |       |         |                  |    |     |      |      | PAGE TOTAL |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. |       |         |                  |    |     |      | \$   | 0.00       |  |

## PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate  |                |              |       | Reporting Period |       |      |                      |            |  |  |
|--|----------------|--------------|-------|------------------|-------|------|----------------------|------------|--|--|
| From   |                |              |       | om:              |       |      | То:                  |            |  |  |
|  |                |              |       | DATE A           |       |      |                      | IOUNT      |  |  |
| Full Name of Contributor   |                |              |       | мо               | DAY   | YEAR | \$                   | 0.00       |  |  |
| Mailing Address  |                |              |       |                  |       |      |                      |            |  |  |
| City   | State          | Zip Code (Pl | ıs 4) |                  |       |      |                      |            |  |  |
| Employer Name  |                |              |       | Occupation       |       |      |                      |            |  |  |
| Employer Mailing Address/Principal Plac                                      | ce of Business | City         |       | •                | State |      | Zip Code             | e (Plus 4) |  |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. |                |              |       |                  |       |      | PAGE TOTAL   \$ 0.00 |            |  |  |

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

## prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate  | Name of Filing Committee or Candidate |            |         | Reporting Period |     |      |    |         |      |  |  |
|--|---------------------------------------|------------|---------|------------------|-----|------|----|---------|------|--|--|
|  |                                       |            | From:   |                  |     | То:  |    |         |      |  |  |
|  |                                       |            |         | D                | ATE |      |    | AMOUNT  |      |  |  |
| Full Name  |                                       |            |         | мо               | DAY | YEAR | \$ |         | 0.00 |  |  |
| Mailing Address  |                                       |            |         |                  |     |      |    |         |      |  |  |
| City   | State                                 | Zip Code ( | Plus 4) |                  |     |      |    |         |      |  |  |
| Receipt Description  | ·                                     | •          |         |                  |     |      | •  |         |      |  |  |
|  |                                       | _          |         |                  |     |      |    | PAGE TO | TAL  |  |  |
| Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. |                                       |            |         |                  |     |      | \$ |         | 0.00 |  |  |

### SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

## DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |                             |                  |  |  |  |  |  |  |  |  |
|---|------------------|-----------------------------|------------------|--|--|--|--|--|--|--|--|
| FRIENDS OF THADDUES KIRKLAND  | From:            | <u>4/12/2016</u> <b>то:</b> | <u>5/16/2016</u> |  |  |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR   |                  |                             |                  |  |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (1)         | \$                          | 0.00             |  |  |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)  |                  |                             |                  |  |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (2)         | \$                          | 0.00             |  |  |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                             |                  |  |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (3)         | \$                          | 0.00             |  |  |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                          | 0.00             |  |  |  |  |  |  |  |  |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate  | Name of Filing Committee or Candidate |                   |   | Reporting Period |      |             |            |      |  |
|--|---------------------------------------|-------------------|---|------------------|------|-------------|------------|------|--|
|  | From:                                 |                   |   | То:              |      |             |            |      |  |
|  | DATE                                  |                   |   | AMOUNT           |      |             |            |      |  |
| Full Name of Contributor   |                                       |                   |   | DAY              | YEAR |             |            |      |  |
| Mailing Address  |                                       | _                 |   |                  |      | <b>7</b> \$ |            | 0.00 |  |
| City   | State                                 | Zip Code (Plus 4) |   |                  |      |             |            |      |  |
| Description of Contribution:   |                                       |                   | 1 |                  |      |             |            |      |  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page,<br>Section 2. |                                       |                   |   |                  |      |             | PAGE TOTAL |      |  |
|  |                                       |                   |   |                  |      | \$          |            | 0.00 |  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                          | Name of Filing Committee or Candidate |                   |        |        | Reporting Period |        |                           |  |  |  |  |
|--|---------------------------------------|-------------------|--------|--------|------------------|--------|---------------------------|--|--|--|--|
|  |                                       |                   |        | From:  |                  |        |                           |  |  |  |  |
|  |                                       |                   |        |        | DATE             |        | AMOUNT                    |  |  |  |  |
| Full Name of Contributor                                       |                                       |                   |        | мо     | DAY              | YEAR   |                           |  |  |  |  |
| Mailing Address  |                                       |                   |        |        |                  |        | \$ 0.00                   |  |  |  |  |
| City   | State                                 | Zip Code(Plus 4)  |        |        |                  |        |                           |  |  |  |  |
| Employer of Contributor  |                                       | •                 |        | Occupa | ation            |        |                           |  |  |  |  |
| Employer Mailing Address/Principal Plac                        | e of Business                         | City              | State  | e Zip  | Code(Plus 4)     | Descri | ption of Contribution     |  |  |  |  |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, In-Kind                     | d Contributions D | etaile | d      |                  |        | <b>PAGE TOTAL</b><br>0.00 |  |  |  |  |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate |                    |                   | Reporting Period           |             |               |            |                  |  |  |
|---------------------------------------|--------------------|-------------------|----------------------------|-------------|---------------|------------|------------------|--|--|
| FRIENDS OF THADDUES KIRKLAND          |                    |                   | From                       | <u>4/12</u> | <u>2/2016</u> | То:        | <u>5/16/2016</u> |  |  |
|                                       |                    |                   |                            | DATE        |               |            | AMOUNT           |  |  |
| To Whom Paid                          |                    |                   | мо                         | DAY         | YEAR          |            |                  |  |  |
| ANDREW NORTHERN                       |                    |                   |                            |             |               |            |                  |  |  |
| Mailing Address 1115 MEADOW LN        |                    |                   | 4                          | 13          | 2016          | \$         | 200.00           |  |  |
| City CHESTER                          | State              | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure      |            |                  |  |  |
|                                       | PA                 | 19013             | CAMPAI                     | GN WORK     |               |            |                  |  |  |
| To Whom Paid                          | мо                 | DAY               | YEAR                       |             |               |            |                  |  |  |
| CHESTER POSTMASTER                    |                    |                   |                            |             |               |            |                  |  |  |
| Mailing Address                       | 4                  | 14                | 2016                       | \$          | 22.95         |            |                  |  |  |
| City CHESTER State Zip Code (Plus 4)  |                    |                   |                            | tion of Exp | enditure      |            |                  |  |  |
|                                       | PA                 | 19013             | CAPAIA                     | GN FINANO   | CE REPOR      |            | NIGHT MAIL       |  |  |
| To Whom Paid                          |                    |                   | мо                         | DAY         | YEAR          |            |                  |  |  |
| CHESTER FINE ARTS CENTER EAST         |                    |                   |                            | 2           |               |            |                  |  |  |
| Mailing Address 17 E 7TH ST           |                    |                   | 4                          | 21          | 2016          | \$         | 250.00           |  |  |
| City CHESTER                          | State              | Zip Code (Plus 4) | Description of Expenditure |             |               |            |                  |  |  |
|                                       | PA                 | 19013             | DONAT                      | ON- FUND    | RAISER        |            |                  |  |  |
| To Whom Paid<br>THADDEUS KIRKLAND     |                    |                   | мо                         | DAY         | YEAR          |            |                  |  |  |
| Mailing Address 1027 W. 8TH ST        |                    |                   | 5                          | 9           | 2016          | \$         | 200.00           |  |  |
|                                       | State              | Zip Code (Plus 4) |                            |             |               |            |                  |  |  |
| City CHESTER                          |                    | tion of Exp       |                            |             |               |            |                  |  |  |
| PA 19013                              |                    |                   | EXPENS                     | RSEMENT     | - MOTHE       | R'S DAY    | FOOD             |  |  |
|                                       |                    |                   |                            |             |               | PAGE TOTAL |                  |  |  |
| Enter Grand Total of Expenditures o   | n Page 1, Report C | over Page, Item I | <b>)</b> .                 |             |               | \$         | 672.95           |  |  |