

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20150043 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF MARTINA WHITE | | | | | | | | | | | | |
| Street Address: PO BOX 16041 | | | | | | | | | | | | |
| City: PHILADELPHIA | | | | | | State: PA | | | Zip Code: 19114 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2016 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 170 | STH | REP | 51 |
| | | | | | | 11 | 8 | 2016 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 4 | 12 | 2016 | | 5 | 16 | 2016 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 105,329.34 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 8,500.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 113,829.34 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 8,245.02 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 105,584.32 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 496.32 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF MARTINA WHITE | From: <u>4/12/2016</u> To: <u>5/16/2016</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 2,650.00 |
| All Other Contributions (Part B) | \$ 400.00 |
| TOTAL for the Reporting Period (2) | \$ 3,050.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 3,950.00 |
| All Other Contributions (Part D) | \$ 1,500.00 |
| TOTAL for the Reporting Period (3) | \$ 5,450.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 8,500.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| FRIENDS OF MARTINA WHITE | | | | From: <u>4/12/2016</u> To: <u>5/16/2016</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|---|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| EXELONPAC | | | 5 | 16 | 2016 | |
| Mailing Address | 101 CONSTITUTION AVE. NW SUITE 420 EAST | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| WASHINGTON | DC | 20001 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PSEA PACE | | | 5 | 16 | 2016 | |
| Mailing Address | | | | | | |
| 400 N. THIRD STREET P.O. BOX 1724 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17105 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PHILA PAC | | | 5 | 16 | 2016 | |
| Mailing Address | | | | | | |
| THE BELLEVUE SUITE 850 200 S. BROAD STREET | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| PHILADELPHIA | PA | 19102 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| IBC PAC | | | 5 | 16 | 2016 | |
| Mailing Address | | | | | | |
| 1901 MARKET STREET | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| PHILADELPHIA | PA | 19103 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| FRIENDS OF STEPHEN BARRAR | | | 5 | 16 | 2016 | |
| Mailing Address | | | | | | |
| 12 BERNARD STREET | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| UPPER CHICHESTER | PA | 19014 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee FRIENDS OF JUDY WARD | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address P.O. BOX 288 | | | 5 | 16 | 2016 | |
| City HOLLIDAYSBURG | State PA | Zip Code (Plus 4) 16648 | | | | |
| Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. GOOD GOVERNMENT CLUB - PA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 303 WALNUT ST. 12TH FLOOR | | | 4 | 12 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee RANGE REOURCES ENERGY INDEPENDENCE PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. BOX 545 | | | 4 | 12 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. BOX 291 | | | 4 | 12 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PPFFA PAC-FUND | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 240 NORTH THIRD STREET SUITE 403 | | | 4 | 12 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee LAW PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 800 NORTH THIRD STREET | | | 4 | 12 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 2,650.00

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF MARTINA WHITE | Reporting Period From: 4/12/2016 To: 5/16/2016 |
|--|--|

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor BRIAN WHITE | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 407 ROCKBRIDGE COURT | | | 5 | 16 | 2016 | |
| City EGG HARBOR TWP. | State NJ | Zip Code (Plus 4) 08234 | | | | |

| | | | | | | | |
|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor RICHARD STIPA | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 26 DORCHESTER WAY | | | | 5 | 16 | 2016 | |
| City PHOENIXVILLE | State PA | Zip Code (Plus 4) 19460 | | | | | |

| | | | | | | | |
|--------------------------------------|-------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| ROBERT FOGLE | | | | | | | |
| Mailing Address 15192 W 335TH STREET | | | | 5 | 16 | 2016 | |
| City | PAOLA | State | Zip Code (Plus 4) | | | | |
| | | KS | 66071 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 400.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF MARTINA WHITE | Reporting Period From: <u>4/12/2016</u> To: <u>5/16/2016</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee GOOD JOBS PA PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX | | | | 4 | 12 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | | |
| Full Name of Contributing Committee PHILADELPHIA ASSOCIATION OF RETAIL DRUGGISTS - PARD | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2200 MICHENER ST. SUITE 10 | | | | 4 | 12 | 2016 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19115 | | | | | |
| Full Name of Contributing Committee LOCAL 22 PHILADELPHIA FIREFIGHTERS & PARAMEDIC UNION | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 415 N. 5TH STREET | | | | 4 | 12 | 2016 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | | | | | |
| Full Name of Contributing Committee PITTSBURG FIRE FIGHTERS LOCAL NO. 1 FIRE PAC ACCOUNT | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 120 FLOWERS AVENUE | | | | 4 | 12 | 2016 | |
| City PITTSBURG | State PA | Zip Code (Plus 4) 15207 | | | | | |
| Full Name of Contributing Committee FRIENDS OF BILL ADOLPH JR. | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 303 | | | | 4 | 12 | 2016 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PUGLIESE PAC | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 2205 STRAWBERRY SQUARE | | | 4 | 12 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee CUPAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 4309 N. FRONT STREET | | | 4 | 12 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA TRUCK PAC - PA MOTOR TRUCK ASSN. | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 910 LINDA LANE | | | 4 | 12 | 2016 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,950.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF MARTINA WHITE | Reporting Period From: <u>4/12/2016</u> To: <u>5/16/2016</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|---|-----------------|--------------------------------|-------------|-------------------|--------------|--------------------------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| PHADE ABOHUNAK | | | | | | | |
| Mailing Address 3313 ADAMS COURT | | | | 5 | 16 | 2016 | \$ 500.00 |
| City BENSALEM | State PA | Zip Code (Plus 4) 19020 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | MO | DAY | YEAR | |
|---|-----------------|--------------------------------|-------------|-------------------|--------------|--------------------------|-----------|
| Full Name of Contributor AARON COHEN | | | | | | | |
| Mailing Address 769 S. 17TH STREET | | | | 4 | 12 | 2016 | \$ 500.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19146 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | MO | DAY | YEAR | |
|---|-----------------|--------------------------------|-------------|-------------------|--------------|--------------------------|-----------|
| Full Name of Contributor BENJAMIN C. ABRAMS | | | | | | | |
| Mailing Address 141 RIVER OAKS CIRCLE | | | | 4 | 12 | 2016 | \$ 500.00 |
| City PIKESVILLE | State MD | Zip Code (Plus 4) 21208 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|----------|
| \$ | 1,500.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF MARTINA WHITE | | From: <u>4/12/2016</u> To: <u>5/16/2016</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | | DATE | | | AMOUNT |
|---|-------|-------------------|--|------|-----|------|------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL |
| | | | | | | | \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF MARTINA WHITE | From <u>4/12/2016</u> To: <u>5/16/2016</u> |

| DATE | | | | AMOUNT |
|--|--------------------|-----------------------------------|---|--------------------------------|
| To Whom Paid REDHOUSE BAGELS | MO | DAY | YEAR | |
| Mailing Address 1542 BRISTOL PIKE | 5 | 12 | 2016 | \$ 108.00 |
| City BENSALEM | State PA | Zip Code (Plus 4) 19020 | Description of Expenditure FOOD FOR EVENT | |
| To Whom Paid ANEDOT | MO | DAY | YEAR | |
| Mailing Address PO BOX 84314 | 5 | 16 | 2016 | \$ 4.20 |
| City BATON ROUGE | State LA | Zip Code (Plus 4) 70884 | Description of Expenditure BANK CHARGES | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | PAGE TOTAL \$ 112.20 |

