

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2000207 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Pennsylvania Future Fund | | | | | | | | | | | | |
| Street Address: PO Box 6128 | | | | | | | | | | | | |
| City: Harrisburg | | | | | | State: PA | | Zip Code: 17112 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2016 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | 22 | | | |
| | | | | | | 11 | 8 | 2016 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 4 | 12 | 2016 | | 5 | 16 | 2016 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 682,616.58 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 104,500.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 787,116.58 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 48,754.46 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 738,362.12 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Pennsylvania Future Fund | From: <u>4/12/2016</u> To: <u>5/16/2016</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 16,000.00 |
| All Other Contributions (Part D) | \$ 88,500.00 |
| TOTAL for the Reporting Period (3) | \$ 104,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 104,500.00 |
|---|---------------|

| PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES \$50.01 TO \$250.00 Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period. | | | | | | | |
|---|-------|-------------------|--|------------------|--------|------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | To: | | |
| | | | | DATE | AMOUNT | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT |
|--------------------------|-------|-------------------|--|------|-----|------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|--|--|
| Name of Filing Committee or Candidate Pennsylvania Future Fund | Reporting Period From: <u>4/12/2016</u> To: <u>5/16/2016</u> |
|--|--|

| | | | | DATE | | | AMOUNT | |
|---|--|----------|-------------------------|------|-----|------|--------|----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 1,000.00 |
| PECOPAC | | | | 5 | 2 | 2016 | | |
| Mailing Address 2301 Market Street Suite 14-2 | | | | | | | | |
| City Philadelphia | | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 7,500.00 |
| IBC PAC Independence Blue Cross PAC | | | | 5 | 2 | 2016 | | |
| Mailing Address 1901 Market Street | | | | | | | | |
| City Philadelphia | | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 7,500.00 |
| IBC PAC Independence Blue Cross PAC | | | | 5 | 2 | 2016 | | |
| Mailing Address 1901 Market Street | | | | | | | | |
| City Philadelphia | | State PA | Zip Code (Plus 4) 19103 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 16,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Pennsylvania Future Fund | From: <u>4/12/2016</u> To: <u>5/16/2016</u> |

| | | | | DATE | AMOUNT | | |
|---|--------------------|---------------------------------------|---------------------------------|-----------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor John L. Silvi | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 504 Wheatfield Lane | | | | 5 | 2 | 2016 | |
| City Newtown | State PA | Zip Code (Plus 4) 189402800 | | | | | |
| Employer Name Silvi Concrete | | | | Occupation Executive | | | |
| Employer Mailing Address/Principal Place of Business 355 Newbold Road | | | City Fairless Hills | | State PA | | Zip Code (Plus 4) 19036 |
| Full Name of Contributor Myron J Berman | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 370 Lexington Avenue | | | | 4 | 18 | 2016 | |
| City New York | State NY | Zip Code (Plus 4) 10017 | | | | | |
| Employer Name Atekays Company | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 370 Levington Avenue | | | City New York | | State NY | | Zip Code (Plus 4) |
| Full Name of Contributor David J White | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 2747 Springhill Road | | | | 5 | 2 | 2016 | |
| City Clifton Heights | State PA | Zip Code (Plus 4) 19018 | | | | | |
| Employer Name Phoenix Mechanical, Inc. | | | | Occupation Project Manager | | | |
| Employer Mailing Address/Principal Place of Business PO Box 367 | | | City Landsdowne | | State PA | | Zip Code (Plus 4) 19050 |
| Full Name of Contributor Gerard H Sweeney | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 2 Craig Lane | | | | 4 | 18 | 2016 | |
| City Haverford | State PA | Zip Code (Plus 4) 19041 | | | | | |
| Employer Name Brandywine Realty Trust | | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business 401 Plymouth RoadSuite 500 | | | City Plymouth Meeting | | State PA | | Zip Code (Plus 4) 19462 |

| | | | | | | | |
|---|--------------------|-----------------------------------|--------------------------|---|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor Kevin L Johnson | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1759 Hamilton Drive | | | | 4 | 18 | 2016 | |
| City Phoenixville | State PA | Zip Code (Plus 4) 19460 | | | | | |
| Employer Name Traffic Planning and Design, Inc. | | | | Occupation Professional Engineer | | | |
| Employer Mailing Address/Principal Place of Business 2500 East High StreetSuite 650 | | | City Pottstown | | State PA | Zip Code (Plus 4) 19464 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|-----------------------|--------------------|--------------------------|---------------------|
| Full Name of Contributor Stradley, Ronon, Stevens & Young | | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address 2600 One Commerce Square | | | | 4 | 25 | 2016 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Employer Name | | | | Occupation LLP | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State PA | Zip Code (Plus 4) | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------------|--------------------|-----------------------------------|---------------------|
| Full Name of Contributor James J Anderson | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 205 Lurgan Road | | | | 4 | 18 | 2016 | |
| City New Hope | State PA | Zip Code (Plus 4) 18938 | | | | | |
| Employer Name Anderson Construction | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 6958 Torresdale Avenue | | | City Philadelphia | | State PA | Zip Code (Plus 4) 19135 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------|-----------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor George J Zallie | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1224 Blackwood Clementon Road | | | | 4 | 18 | 2016 | |
| City Clementon | State NJ | Zip Code (Plus 4) 08021 | | | | | |
| Employer Name GMS Zallie Holdings, Inc | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 6725 Frankford Avenue | | | City Philadelphia | | State PA | Zip Code (Plus 4) 19135 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor Daniel J Hilferty | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 220 Cedarbrook Road | | | | 5 | 2 | 2016 | |
| City Ardmore | State PA | Zip Code (Plus 4) 19003 | | | | | |
| Employer Name health Markets - Independence Blue Cross | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 1901 Market St | | | City Philadelphia | | State PA | Zip Code (Plus 4) 19103 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|------------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor Christopher E McDermott | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 208 Stone Ridge Drive | | | | 4 | 18 | 2016 | |
| City Norristown | State PA | Zip Code (Plus 4) 19403 | | | | | |
| Employer Name Christopher McDermott | | | | Occupation Consultant | | | |
| Employer Mailing Address/Principal Place of Business 208 Stone Ridge Drive | | | City Norristown | | State PA | Zip Code (Plus 4) 19403 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------|----------------------------|--------------------|-----------------------------------|-----------------------|
| Full Name of Contributor James E McErlane | | | | MO 4 | DAY 25 | YEAR 2016 | \$ 5,000.00 |
| Mailing Address 24 East Market Street | | | | | | | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | | | | | |
| Employer Name Lamb McErlane | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 24 East Market Street | | | City West Chester | | State PA | Zip Code (Plus 4) 19382 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------|-----------------------------|--------------------|-----------------------------------|-----------------------|
| Full Name of Contributor Jeffrey A Bartos | | | | MO 4 | DAY 18 | YEAR 2016 | \$ 5,000.00 |
| Mailing Address 239 Winding Way | | | | | | | |
| City Merion Station | State PA | Zip Code (Plus 4) 19066 | | | | | |
| Employer Name Mark Group | | | | Occupation Executive | | | |
| Employer Mailing Address/Principal Place of Business 4050 South 26th StSuite 200 | | | City Philadelphia | | State PA | Zip Code (Plus 4) 19112 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--------------------------------|-----------------------------|--------------------|-----------------------------------|-----------------------|
| Full Name of Contributor Michael J Pilko | | | | MO 4 | DAY 18 | YEAR 2016 | \$ 1,000.00 |
| Mailing Address 15 Andover Road | | | | | | | |
| City Haverford | State PA | Zip Code (Plus 4) 19041 | | | | | |
| Employer Name RHJ Associates, PC | | | | Occupation Principal | | | |
| Employer Mailing Address/Principal Place of Business 1000 W North AvenueSuite D | | | City King of Prussia | | State PA | Zip Code (Plus 4) 19406 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|-----------------------------|--------------------|--------------------------|-----------------------|
| Full Name of Contributor Tracey Specter | | | | MO 4 | DAY 18 | YEAR 2016 | \$ 5,000.00 |
| Mailing Address 718 Merion Square Rd | | | | | | | |
| City Gladwyne | State PA | Zip Code (Plus 4) 19035 | | | | | |
| Employer Name | | | | Occupation Homemaker | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State PA | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 88,500.00

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Pennsylvania Future Fund | | From: <u>4/12/2016</u> To: <u>5/16/2016</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Pennsylvania Future Fund | From <u>4/12/2016</u> To: <u>5/16/2016</u> |

| DATE | | | | AMOUNT |
|-----------------------------|-----------------------|--------------|-------|-----------------------------------|
| To Whom Paid | | | | |
| Friends of Michael Corr | | | | |
| Mailing Address | 2012 Waterfall Circle | MO | DAY | YEAR |
| | | 4 | 14 | 2016 |
| City | Collegeville | State | PA | Zip Code (Plus 4) |
| | | | 19426 | Description of Expenditure |
| | | | | Contribution |
| | | | | \$ 2,500.00 |
| To Whom Paid | | | | |
| Arena Strategies, LLC | | | | |
| Mailing Address | 769 S 17th Street | MO | DAY | YEAR |
| | | 4 | 14 | 2016 |
| City | Philadelphia | State | PA | Zip Code (Plus 4) |
| | | | 19146 | Description of Expenditure |
| | | | | Consulting |
| | | | | \$ 12,000.00 |
| To Whom Paid | | | | |
| Tri-State Consulting | | | | |
| Mailing Address | 6414 Farmcrest Lane | MO | DAY | YEAR |
| | | 4 | 14 | 2016 |
| City | Harrisburg | State | PA | Zip Code (Plus 4) |
| | | | 17111 | Description of Expenditure |
| | | | | consulting fee |
| | | | | \$ 18,000.00 |
| To Whom Paid | | | | |
| Friends of Scott Martin | | | | |
| Mailing Address | 802 Lightfoot Drive | MO | DAY | YEAR |
| | | 4 | 15 | 2016 |
| City | Lancaster | State | PA | Zip Code (Plus 4) |
| | | | 17602 | Description of Expenditure |
| | | | | Contribution |
| | | | | \$ 5,000.00 |
| To Whom Paid | | | | |
| Area 5 Republican Committee | | | | |
| Mailing Address | 425 Hughes Road | MO | DAY | YEAR |
| | | 4 | 22 | 2016 |
| City | King of Prussia | State | PA | Zip Code (Plus 4) |
| | | | 19406 | Description of Expenditure |
| | | | | Contribution |
| | | | | \$ 500.00 |
| To Whom Paid | | | | |
| Better Pennsylvania PAC | | | | |
| Mailing Address | 121 State St | MO | DAY | YEAR |
| | | 4 | 22 | 2016 |
| City | Harrisburg | State | PA | Zip Code (Plus 4) |
| | | | 17101 | Description of Expenditure |
| | | | | Contribution |
| | | | | \$ 2,200.00 |

| | | | | | | |
|---|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 38.28 |
| Fed Ex | | | | | | |
| Mailing Address PO Box 371461 | | | 4 | 27 | 2016 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 152507461 | Description of Expenditure shipping charges | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 7,291.59 |
| Communication Concepts | | | | | | |
| Mailing Address 2906 William Penn Hwy Suite 401 | | | 4 | 27 | 2016 | |
| City Easton | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure mailing services | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| Friends of Senator Don White | | | | | | |
| Mailing Address PO Box 792 | | | 4 | 30 | 2016 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 19.95 |
| ACH Direct | | | | | | |
| Mailing Address 500 West Bethany Drive Suite #200 | | | 4 | 12 | 2016 | |
| City Allen | State TX | Zip Code (Plus 4) 75013 | Description of Expenditure ACH Fees | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 56.50 |
| Harland Clarke Corp | | | | | | |
| Mailing Address 15955 La Cantera Parkway | | | 4 | 27 | 2016 | |
| City San Antonio | State TX | Zip Code (Plus 4) 78256 | Description of Expenditure Deposit Slips | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 40.69 |
| ACH Direct | | | | | | |
| Mailing Address 500 West Bethany Drive Suite #200 | | | 5 | 3 | 2016 | |
| City Allen | State TX | Zip Code (Plus 4) 75013 | Description of Expenditure Global STL | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 87.50 |
| American Express - Website | | | | | | |
| Mailing Address ???? | | | 5 | 5 | 2016 | |
| City ???? | State PA | Zip Code (Plus 4) 11111 | Description of Expenditure AXP DISCNT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 19.95 |
| ACH Direct | | | | | | |
| Mailing Address 500 West Bethany Drive Suite #200 | | | 5 | 10 | 2016 | |
| City Allen | State TX | Zip Code (Plus 4) 75013 | Description of Expenditure ACH Fees | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$ 48,754.46

