Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 201 | 50283 | | | | port ed B | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOB | BYIST | | |
|--|---------------------------------|-------------|------------------------|---------|--------|--------------|----------------|-------------|----------|--------|------------|--------------------|----------------|----------------------|-----------|----------|----------|
| Name of Filing C | Committee, Candi | date or L | obbyist: | | Will | liams | for S | Senate | | | | | | | | | |
| Street Address: | P.O. Box 631 | .3 | | | | | | | | | | | | | | | |
| City: | Philadelphia _ | | | | | | | State: | PA | | | Zip Cod | le: 19 | 9139 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | Y PRE | - | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | y pre | ≣- | 5. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT? | | Yes | No | • | / |
| report type) | ANNUAL REPORT | 7. X | Year 2015 | | | | | IG METHO | | | | PAPER DI | | | | TTE | |
| Name of Office S | Sought by Candida | ate: | - | | | | | DATE O | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Coun | |
| | | | | | | | | МО | DAY | YE | AR | | 10000 | | | | |
| | | | | | | | | 11 | | 3 | 2015 | | (SEE IN | STRUCTI | ONS FOR O | ODES) | 1 |
| • | Receipts and | МО | DAY | YEAR | ł | | | МО | DAY | YI | EAR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | s from: | | 11 24 | 2 | 015 | T | 0 | 12 | : | 31 | 2015 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 23,9 | 900.93 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From | Sche | dule | e I) | \$ | | | 24,5 | 500.00 | | | | | | |
| C. Total Funds | Available (Sum 0 | f Lines A | and B) | | | | \$ | | | 48,4 | 100.93 | | | | | | |
| D. Total Expend | ditures (From Scl | nedule II | I) | | | | \$ | | | | 0.00 | | | | | | |
| E. Ending Cash | Balance (Subtra | t Line D | From Line (| C) | | | \$ | | | 48,4 | 00.93 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From So | hedu | le I | I) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligation | s (From S | Schedule IV |) | | | \$ | | | 12,0 | 00.00 | | | • | | | |
| | | | | AFF | ID | AVI | ΓSE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign l | nere. | If th | his is | a Can | ididate re | eport, o | andi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | cluding the | e attached sch | nedules | s file | ed on | paper o | or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , tru | ıe |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | | S | Signature | of Perso | n Submit | ting Re _l | oort | | _ |
| | Signat | ure | | | | | - | | | | | Prin | ted Name | e | | | _ |
| My Commission Ex | cpires | | | | | | _ | | | | | Ema | il | | | | |
| | мо | D | AY | YR | | | | | Ar | ea Coc | le | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a car | didate's | authorized | Comn | nitte | ee, C | andida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowl | edge and beli | ef this | poli | itical | commi | ittee has n | ot viola | ted an | y provis | ions of the | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me this day of | i | 20 | | | | | | | | s | ignature o | of Candid | ate | | | - |
| | | | | | | | - | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signature | | | | | | - | | | | | Ema | il | | | | - |
| , commission exp | | | | | | | | | | | | | | | | | _ |
| | МО | D | AY | YR | 1 | | | | Area | Code | | Da | aytime T | elephor | ne Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|----------------|------------|
| Williams for Senate | From: | 11/24/201 | . <u>5</u> To: | 12/31/2015 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 21,000.00 |
| All Other Contributions (Part D) | | | \$ | 3,500.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 24,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 24,500.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | ng Period | | | |
|---------------------------------------|---------------|-------------------|-------|-----------|------|----|--------|
| | | | From: | | То | : | |
| | | I | | DATE | | | AMOUNT |
| Full Name of Contribut | ing Committee | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee of Candidate | | | | Reporting Period From: To: | | | | |
|---------------------------------------|-------|-------------------|---|-----------------------------|------|------|----|--------|
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | 1 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Reporting Period | | | | | | |
|--|------------------------|-----------------------|---------------------------|------------------|----------------|------|------------|------------------|--|--|
| Williams for Senate | | | From: | 11/2 | <u>24/2015</u> | То: | 12 | <u>2/31/2015</u> | | |
| | | | | DA | TE | | A | AMOUNT | | |
| Full Name of Contributing Committee Carpenters PAC of Philadelphia & Damp; | Vicinity | | | МО | DAY | YEAR | | | | |
| Mailing Address 1803 Spring Garder | n St | | | | | | \$ | 15,000.00 | | |
| CityPhiladelphiaStateZip Code (Plus 4)PA191303916 | | | | 12 | 18 | 2015 | j | | | |
| Full Name of Contributing Committee Excellent Schools PA | | | | | DAY | YEAR | | | | |
| Mailing Address 150 S Independence | e Mall W Ste 1200 | | | | | | \$ | 1,000.00 | | |
| City Philadelphia | State PA | Zip Cod 191063 | e (Plus 4) 3412 | 12 | 30 | 2015 | | | | |
| Full Name of Contributing Committee Local Union #98 I.B.E.W. Committee of | on Political Education | | | МО | DAY | YEAR | | | | |
| Mailing Address 1719 Spring Garder | ı St | | | | | | \$ | 5,000.00 | | |
| City Philadelphia | State PA | Zip Cod 191303 | e (Plus 4) 3915 | 12 | 31 | 2015 | | | | |
| | | | | - | - | | - | PAGE TOTAL | | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | mmary P | age, Sectio | n 3. | | | \$ | 21,000.00 | | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | | Reporting Period | | | | | | |
|--|---------------------------------------|----|--------------|------|----------------------|------------------|----------------|------------|-------------------|----------------|--|--|
| Williams for Senate | | | | Fror | n: | 11/24/2 | 015 T o |) : | 12/3 | <u>31/2015</u> | | |
| | | | | | DA | ATE | | | AMOUN | IT | | |
| Full Name of Contributor | | | | | МО | DAY | YEAR | | | | | |
| Barbara Young Esq. | | | | | 140 | DAI | ILAK | | | | | |
| Mailing 1 S Broad St Ste 16 | 50 | | | | | | | \$ | | 1,000.00 | | |
| City Philadelphia | State | Zi | p Code (Plus | s 4) | 12 | 29 | 2015 | 5 | | | | |
| | PA | 19 | 1073413 | | | | | | | | | |
| Employer Name Schaff and Young P. | C. | | | | Occupat | tion A | , | | | | | |
| Employer Mailing Address/Principal Pla Business | ce of | | City | | • | State | | Zip C | Zip Code (Plus 4) | | | |
| 1 S Broad StSte 1650 | | | Philadelp | hia | | PA | | 191 | 07 | | | |
| Full Name of Contributor Jeffrey N Brown | | | | | мо | DAY | YEAR | | | | | |
| Mailing 700 Delsea Dr Address | | | | | | | \$ | | 1,000.00 | | | |
| City Westville | State | Zi | p Code (Plus | s 4) | 12 | 30 | 2015 | | | | | |
| | NJ | 08 | 30931229 | | | | | | | | | |
| Employer Name Shoprite Browns Sup | perstores | | | | Occupation President | | | | | | | |
| Employer Mailing Address/Principal Pla Business | ce of | | City | | | State | | Zip C | ode (Plu | ıs 4) | | |
| 700 Delsea Dr | | | Westville | 1 | | NJ | | 080 | 93 | | | |
| Full Name of Contributor Wadud Ahmad Esq. | | | | | МО | DAY | YEAR | | | | | |
| Mailing 227 W Apsley St | | | | | | | | \$ | | 500.00 | | |
| City Philadelphia | State | Zi | p Code (Plus | 5 4) | 12 | 31 | 2015 | ' | | | | |
| | PA | 19 | 91444218 | | | | | | | | | |
| Employer Name Ahmad, Zaffarese, & | amp; Smyler | | | | Occupat | t ion | oundin | g Partr | ier | | | |
| Employer Mailing Address/Principal Pla Business | ce of | | City | | • | State | | Zip C | ode (Plu | ıs 4) | | |
| 1 S Broad StSte 1810 | | | Philadelp | hia | | PA | | 191 | 19107 | | | |

| Full Name of Contributor Ted Pagano Sr | Ted Pagano Sr | | | | | |
|--|---------------------------------------|----|---------|----------|-------------------|-----|
| Mailing 1 Kerlin Ct Address | | | | | \$ 1,000.00 | |
| City Garnet Valley | Zip Code (Plus 4) 190601336 | 12 | 31 | 2015 | | |
| Employer Name Self | | | Occupat | ion B | usiness | Man |
| Employer Mailing Address/Principal Place Business | City | • | State | | Zip Code (Plus 4) | |
| 1 Kerlin Ct | Garnet Valley | PA | | | 19060 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|----------------|
| \$ 3,500.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Co | andidate | | Report | ting Perio | bd | | | |
|--------------------------------|-----------------------|------------------|---------|------------|-----|------|----|----------|
| | | | From: | | | То: | | |
| | | | | D | ATE | | AN | 10UNT |
| Full Name | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | • | | | | | | |
| Enter Grand Total of Part E or | Schedule T Detaile | d Summary Page | Section | 4 | | | PA | GE TOTAL |
| Lines Grana Fotal of Fair 2 of | r benedule 1/ betanet | z Sammary r age, | Section | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|--|---------------|------------------------------|-------------------|
| Williams for Senate | From: | <u>11/24/2015</u> To: | <u>12/31/2015</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ate | | Reporting | g Period | | | | |
|------------------------------------|--------------------|-----------------------|-----------|----------|------|-----------|------------|--|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Kir | nd Contributions Deta | iled Sum | mary Pag | ge, | | PAGE TOTAL | |
| Section 2. | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Re | porting l | Period | | | |
|--|-------------|---------|------------|---------|--------|-----------|-----------|-------|--------|------------------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | • | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(I | Plus 4) | | | | | | |
| Employer of Contributor | | | | | | Occupa | ition | | • | |
| Employer Mailing Address/Principal Plac Business | ce of | City | | State | | Zip 4) | Code(Plus | Descr | iption | of Contribution |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, I | in-Kind | Contributi | ons De | etaile | ed | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|-------|-------------------|----------------------------|------------------|------|--------|------------|--|--|
| | | | From | | | То: | | | |
| | | | DATE | | | AMOUNT | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | 0.00 | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---|--------------------|---------------------|------------------|---|-----|------|----|--------------------------------|--|
| Williams for Senate | | | From: | 11/24/2015 To: | | | 1 | 12/31/2015 | |
| | | | | DATE | | | | Outstanding Balance of Debt | |
| Name of Creditor Chavous Consulting LLC | | | | МО | DAY | YEAR | | | |
| Mailing Address 100 S Broad St Ste 2220 | | | | | 31 | 2015 | \$ | 12,000.00 | |
| City Philadelphia | State PA | Zip Code (Pl | • | Description of Debt Services Rendered - Nov Dec. 2015 | | | | | |
| Enter Grand Total of Unpaid Debi | ts on Page 1, Rep | oort Cover Pa | ge, Item | G. | | | \$ | PAGE TOTAL 12,000.00 | |