Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2008 | 3205 | | | Rep File | oort ed B | | CAI | COMMITTEE COBB131 | | | | | | | | |
|--------------------------------|-------------------------------------|------------|-----------------------|----------|-------------|--------------|----------|-----------------------------|-------------------|----------|--------|------------------------|----------------------|--|----------|-----------|----------------|
| Name of Filing C | Committee, Candid | date or L | obbyist: | | FRIE | END | S OF | FRAN | K F | ARRY | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | |
| City: | LANGHORNE | | | | | | | State | e: | PA | | | Zip Co | de: 19 | 047 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2 | 2. X | 30 DA | | F | POST- | 3. | | AMENDMENT REPORT? | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | <u>-</u> [| 5. | 30 DA | | | | | TERMINATION REPORT? | | Yes | No | ✓ | |
| report type) | ANNUAL REPORT | 7. | Year 2016 | | | | | TILING METHOD () CHECK ONE | | | | | | $ \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \!$ | DISKE | ΓΤΕ | |
| Name of Office S | Sought by Candida | nte: | | | | | | DAT | ΕO | F ELE | CTIC | N | District Number | Office Code | Part | y Code | County Code |
| | | | | | | | | МО | | DAY | YI | EAR | | • | REP | | |
| | | | | | | | | | 11 | | 8 | 2016 | | (SEE IN | STRUCTIO | NS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | | | | МО | | DAY | YI | EAR | FC | R OFFIC | E USE | ONLY | |
| Expenditures | 5 Trom: | | 3 8 | 3 2 | 016 | Т | <u> </u> | | 4 | : | .1 | 2016 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | | | 124.43 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | n Sche | dule | I) | \$ | | | | 12,3 | 370.00 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | | 137,4 | 194.43 | | | | | |
| D. Total Expen | ditures (From Sch | edule II | 1) | | | | \$ | | | | 3,8 | 885.66 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | | .33,6 | 08.77 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II |) | \$ | | | | 6 | 00.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From | Schedule IV | /) | | | \$ | | | | | 0.00 | | | | | |
| | | | | AFF | IDA | \VI | T SE | CTIC | NC | | | | | | | | |
| | s a Committee rep | - | _ | | | | | | | | | _ | | f my knou | wledne s | nd helie | of true |
| correct and comple | | adding the | e attached se | incuures | , ,,,,,, | . 0 | рарсі | or by c | | | Julium | , are to t | ine best o | i iliy kilov | vicuge a | ila belle | ir, true |
| Sworn to and subs | cribed before me thi day of — | is | 20 | | | | _ | | | | S | Signature | of Perso | n Submitt | ing Rep | ort | |
| | Signati | ıre | | | | | _ | | | | | | Prin | ted Name | ١ | | |
| My Commission Ex | cpires | | | | | | _ | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | | | | | Are | a Cod | le | Daytin | e Teleph | one Nur | nber | |
| | a report of a can | | | | | • | | | | _ | | | | | | | |
| No 320) as amende | | • | edge and beli | ief this | polit | ical | comm | ittee h | as n | ot viola | ed an | y provis | ions of th | e act of Ju | ıne 3,19 | 37 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this day of | • | 20 | | | | | | | | | S | ignature (| of Candida | ate | | |
| | | | | | | | - | | | | | | Printe | ed Name | | | <u> </u> |
| My Commission Exp | Signature pires | | | | | | - | | | | | | Ema | il | | | — |
| | МО | D | AY | YR | 1 | | - | | | Area | Code | | D | aytime To | elephone | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------------|--------------|-----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| FRIENDS OF FRANK FARRY | From: | <u>3/8/201</u> | <u>6</u> То: | 4/11/2016 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 20.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 250.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | J Period | (2) | \$ | 250.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 11,500.00 |
| All Other Contributions (Part D) | | | \$ | 600.00 |
| TOTAL for the Reporting | J Period | (3) | \$ | 12,100.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 12,370.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---------------------------------------|-----------|----------|-----|-----------|
| FRIENDS OF FRANK FARRY | From: | 3/8/2016 | То: | 4/11/2016 |
| | | DATE | | AMOUNT |

| Full Name of Contributing Committee | | | мо | DAY | VEAD | |
|-------------------------------------|-------|-------------------|------|-----|------|------------------|
| PLANNED PARENTHOOD PENNSYLVANI | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | | 30 | 2016 | |
| | PA | 17108 | | | | |
| | | | | | | |

PAGE TOTAL 250.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Commit | tee or Candidate | | Repo | orting P | eriod | | | |
|--------------------------|------------------|-------------------|------|-----------|-------|------|----------|--------|
| | | | | From: To: | | | | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| | | | | | | | ۱ ـ | 0.00 |
| Mailing Address | | | | | | | \$ | 0.00 |
| Mailing Address City | State | Zip Code (Plus 4) |) | | | | * | 0.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name | of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|--|-----------------|---------|------------------|-----------|----------------|-------|------------------|-------|
| FRIEN | NDS OF FRANK FARRY | | | From: | <u>3/</u> | <u>′8/2016</u> | То: | <u>4/11/2016</u> | |
| | | | | | DA | TE | | AMOUNT | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| PPL P | EOPLE FOR GOOD GOVT | | | | | | | \$ 30 | 00.00 |
| Mailin | ng Address | | | | 3 | 30 | 2016 | | |
| City | ALLENTOWN | State | Zip Cod | e (Plus 4) | | | | | |
| | | PA | 18101 | | | | | | |
| Full Name of Contributing Committee PAMIC PAC | | | | | | DAY | YEAR | \$ 30 | 00.00 |
| Mailin | ng Address | | | | 3 | 30 | 2016 | , | 00.00 |
| City | WORMLEYSBURG | State | Zip Cod | e (Plus 4) | 3 | 30 | 2016 | | |
| | | PA | 17043 | | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| PA ME | EDICAL POLITICAL ACTION COMMI | TTEE | | | 1.0 | | 12/11 | \$ 30 | 00.00 |
| Mailin | ng Address | | | | 3 | 30 | 2016 | | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | | | | | |
| | | PA | 17105 | | | | | | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| AQUA | A AMERICA, INC. H2O POLITICAL A | CTION COMMITTEE | | | 140 | DAI | ILAK | \$ 30 | 00.00 |
| Mailin | ng Address | | | | 3 | 30 | 2016 | | |
| City | BRYN MAWR | State | Zip Cod | e (Plus 4) | | | | | |
| | | PA | 19010 | | | | | | |
| | lame of Contributing Committee NLEE PARTNERS STATE PAC | | | | мо | DAY | YEAR | \$ 3(| 00.00 |
| Mailin | ng Address | | | | 3 | 30 | 2016 | , | 00.00 |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | , |] 30 | 2010 | | |
| | | PA | 17108 | | | | | | |
| Full N | lame of Contributing Committee | | | | МО | DAY | YEAR | | |
| CITIZ | ENS FOR A GROWING ECONOMY | | | | ,,,0 | | ILAK | \$ 30 | 00.00 |
| Mailin | ng Address | | | | 3 | 30 | 2016 | | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | | | | | |
| I | | РΔ | 19108 | | I | 1 | | | |

| | | | | | | | PAGL | 6 |
|--------|-------------------------------|--------------------|-------------------|-----|------|-------|-----------|--------|
| Full N | ame of Contributing Committee | | | МО | DAY | YEAR | | |
| PA FR | ATERNAL ORDER OF POLICE PAC | | | | 5711 | 12711 | \$ | 300.00 |
| Mailin | g Address | | | 3 | 30 | 2016 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) |] | | 2010 | | |
| | | PA | 17110 | | | | | |
| Full N | ame of Contributing Committee | | | МО | DAY | YEAR | | |
| PENN | SYLVANIA SEIU COPE | | | | | | \$ | 300.00 |
| Mailin | g Address | | | 3 | 30 | 2016 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17102 | | | | | |
| | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| PA RE | STAURANT & amp; LODGING PAC | | | | | | \$ | 300.00 |
| Mailin | g Address | | | 3 | 30 | 2016 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17101 | | | | | |
| Full N | ame of Contributing Committee | | | МО | DAY | YEAR | | |
| PPFF.A | A PAC-FUND | | | | | | \$ | 300.00 |
| Mailin | g Address | | | 3 | 30 | 2016 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | 2010 | | |
| | | PA | 17101 | | | | | |
| Full N | ame of Contributing Committee | | - | МО | DAY | VEAD | | |
| PREA | ACRE ACCOUNT, ACTION COMMIT | TEE FOR RURAL ELEC | CTRIFICATION | МО | DAY | YEAR | \$ | 300.00 |
| Mailin | ng Address | | | 2 | 20 | 2016 | 7 | 300.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 3 | 30 | 2016 | | |
| | | PA | 17108 | | | | | |
| Eull N | ame of Contributing Committee | | | | | | | |
| | SYLVANIA COALITION OF NURSE I | PRACTITIONERS PAC | | МО | DAY | YEAR | | |
| | ng Address | | | | | | \$ | 300.00 |
| City | 3 | State | Zip Code (Plus 4) | 3 | 30 | 2016 | | |
| | | | | | | | | |
| Full N | ame of Contributing Committee | <u> </u> | | мо | DAY | YEAR | | |
| PITTS | BURGH FIRE FIGHTERS LOCAL NO | 1 PAC ACCOUNT | | 140 | DAT | TEAK | \$ | 500.00 |
| Mailin | g Address | | | 3 | 30 | 2016 | | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | | 2010 | | |
| | | PA | 15207 | | | | | |
| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| HIGH | MARK PAC | | | | | , ,,, | \$ | 300.00 |
| Mailin | g Address | | | 3 | 30 | 2016 | | |
| City | | | | | ı | | 1 | |
| | CAMP HILL | State | Zip Code (Plus 4) | | | | | |
| | CAMP HILL | PA | 17089 | | | | | |

| | | | | | | 17182 7 |
|--|-----------------------------|-----------------------------------|-----------|---------------|------------------|-----------|
| Full Name of Contributing Commi | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ 300.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | 3 | 30 | 2016 | |
| Full Name of Contributing Commi | ttee | <u> </u> | мо | DAY | YEAR | |
| PENNSYLVANIA OPTOMETRIC PA | AC . | | MO | DAT | TEAR | \$ 300.00 |
| Mailing Address | | | 3 | 30 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Commi | ttee | | мо | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 3 | 30 | 2016 | , |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20004 | | | 2010 | |
| Full Name of Contributing Commi | МО | DAY | YEAR | \$ 500.00 | | |
| Mailing Address | | | | 30 | 2016 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19115 | 3 | | 2010 | |
| Full Name of Contributing Commi | ttee | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 30 | 2016 | , |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462 | | | 2010 | |
| Full Name of Contributing Commi | ttee | <u> </u> | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 30 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Commi | ttee | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 30 | 2016 |] |
| City CHICAGO | CHICAGO State Zip Code (Plu | | | | | |
| Full Name of Contributing Committee APSCUF/CAP-PA | | | | | | |
| Full Name of Contributing Commi APSCUF/CAP-PA | ttee | | МО | DAY | YEAR | \$ 500.00 |
| | ttee | | MO | DAY 30 | YEAR 2016 | \$ 500.00 |

| | | | | | | | 17, | IGL 6 |
|-------------------------------------|--------------------|-------------------|-------------------|-----|-----|--------|----------|----------|
| Full Name of Cont | ributing Committee | | | мо | DAY | YEAR | | |
| ENERGY TRANSFI | ER PAC | | | 1.0 | | | | 500.00 |
| Mailing Address | | | | 3 | 30 | 2016 | | |
| City AUSTIN | | State | Zip Code (Plus 4) | | 30 | 2010 | | |
| | | TX | 78701 | | | | | |
| Full Name of Cont | ributing Committee | • | • | МО | DAY | YEAR | | |
| PENNSYLVANIA A | FL-CIO COPE | | | 140 | DAI | ILAK | | 500.00 |
| Mailing Address | | | | - 3 | 30 | 2016 |] | 555.55 |
| City HARRISBU | JRG | State | Zip Code (Plus 4) |] | 30 | 2010 | | |
| | | PA | 17101 | | | | | |
| Full Name of Cont | ributing Committee | • | • | МО | DAY | YEAR | | |
| AFSCME COUNCI | L 13 POLITICAL & | ; LEGISLATIVE | | 140 | | ILAK | | 500.00 |
| Mailing Address | | | | 3 | 30 | 2016 |] | |
| City HARRISBU | IRG | State | Zip Code (Plus 4) |] | | 2010 | | |
| | | PA | 17111 | | | | | |
| Full Name of Contributing Committee | | | | | DAY | YEAR | | |
| COALITION FOR PENNSYLVANIAS FUTURE | | | | | | | | 600.00 |
| Mailing Address | | | | 3 | 30 | 2016 | | |
| City HARRISBU | IRG | State | Zip Code (Plus 4) |] | 30 | 2016 | | |
| | | PA | 17108 | | | | | |
| Full Name of Cont | ributing Committee | • | - | МО | DAY | VEAD | | |
| BUCHANAN INGE GOVT | RSOLL & ROONE | Y COMMITTEE FOR E | FFECTIVE STATE | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | 3 | 30 | 2016 | 1 | |
| City PITTSBUR | GH | State | Zip Code (Plus 4) | | | | | |
| | | PA | 15219 | | ı | | l | |
| Full Name of Cont | ributing Committee | | | мо | DAY | YEAR | | |
| STATE STREET A | DVISORS PAC | | | 110 | | 12/110 | | 300.00 |
| Mailing Address | | | | 3 | 30 | 2016 | | |
| City HARRISBU | JRG | State | Zip Code (Plus 4) |] | | 2010 | | |
| | | PA | 17101 | | | | | |
| Full Name of Cont | ributing Committee | | | МО | DAY | YEAR | | |
| PSEA PACE | | | | MO | DAT | IEAR | \$ | 1,000.00 |
| | | | | | | 1 - | 1,000.00 | |
| Mailing Address | | | | 2 | 20 | 2016 | | |
| Mailing Address City HARRISBU | JRG | State | Zip Code (Plus 4) | 3 | 30 | 2016 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 11,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or | ne of Filing Committee or Candidate | | | | orting Pe | riod | | | |
|---|-------------------------------------|---------------------|----------------|------|--------------|-------------------|------------------|------------------|------------------------|
| FRIENDS OF FRANK FARRY | , | | | Fror | n: | <u>3/8/2</u> | <u>016</u> To | 4/11/2016 | |
| | | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 300.00 |
| K&L GATES LLP | | | | | | 2711 | 1 |] * | 300.00 |
| Mailing Address | | | | | 3 | 30 | 2016 | 1 | |
| City PITTSBURGH | | State | Zip Code (Plus | s 4) | | | | | |
| | | PA | 15222 | | | | | 1 | |
| Employer Name | | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip Co | ode (Plus 4) | |
| | | | | | | | | | |
| Full Name of Contributor | | | | | МО | DAY | VEAD | Ι. | 200.00 |
| Full Name of Contributor HOLSTON & Damp; ASSOCIA | TES | | | | МО | DAY | YEAR | \$ | 300.00 |
| | TES | | | | | | | \$ | 300.00 |
| HOLSTON & amp; ASSOCIA | TES | State | Zip Code (Plus | s 4) | мо 3 | DAY 30 | YEAR 2016 | \$ | 300.00 |
| HOLSTON & ASSOCIATION Mailing Address | TES | State PA | Zip Code (Plus | s 4) | | | | \$ | 300.00 |
| HOLSTON & ASSOCIATION Mailing Address | TES | | | 5 4) | | 30 | | \$ | 300.00 |
| HOLSTON & amp; ASSOCIA Mailing Address City HARRISBURG | | PA | | s 4) | 3 | 30 | | | 300.00 ode (Plus 4) |
| HOLSTON & amp; ASSOCIA Mailing Address City HARRISBURG Employer Name | Principal Place | PA e of Business | 17101 City | | 3 Occupat | 30 tion | | Zip Co | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-------------------|--------|----------|-----|------|----------|------------|
| | | | From: | | | To: | | |
| | | • | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | • | • | | | 1 | | <u> </u> | |
| Futor Count Total of Doub | For Cabadula I Batailad | I Comment Page Co | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule 1, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|---------------------|------------------|
| FRIENDS OF FRANK FARRY | From: | 3/8/2016 To: | <u>4/11/2016</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 600.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 600.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | |
|--|--------------------|---------------------|----------|------------------|------|----------|-----------|------|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | - | • | • | | • | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind (| Contributions Detai | iled Sum | mary Pag | je, | | PAGE TOTA | L |
| | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---------------------------------------|------------------|----------------------------|-----------|--|--|--|
| FRIENDS OF FRANK FARRY | From: | <u>3/8/2016</u> To: | 4/11/2016 | | | |

| | | | | | | DATE | | AMOUNT |
|---|----------------|-----|------------------|--------|----------------------------|------|------|-----------------------|
| Full Name of Contributor | | | | | мо | DAY | YEAR | |
| FOUR LANES END, LLC | | | | | 1-10 | DAI | ILAK | |
| Mailing Address | | | | | 4 | 1 | 2016 | \$ 600.00 |
| City LANGHORNE | State | | Zip Code(Plus 4) | | | | | |
| | PA | | 19047 | | | | | |
| Employer of Contributor N/A | • | | | | Occupa | tion | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | State | te Zip Code(Plus 4) Descri | | | otion of Contribution |
| | | | | | | | RENT | |
| Enter Grand Total of Part G on Sch | edule II In-Ki | ind | Contributions D | etaile | d d | | 1 | PAGE TOTAL |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | u | | | 600.00 |
| | | | | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | didate Reporting Period | | | |
|---------------------------------------|-------------------------|----------|-----|------------------|
| FRIENDS OF FRANK FARRY | From | 3/8/2016 | То: | <u>4/11/2016</u> |

| | | | | | DATE | | AMOUNT |
|--|----------------------|--------------|-------------------|---------|------------------|----------|----------------|
| To Whon | n Paid | | | МО | DAY | YEAR | |
| BRIAN F | ITZPATRICK FOR CONGR | RESS | | | | | |
| Mailing A | Address | | | 3 | 10 | 2016 | \$ 1,000.00 |
| City L | ANGHORNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 19047 | CONTRI | IBUTION | | |
| To Whon | n Paid | | | мо | DAY | YEAR | |
| MAA | | | | 1410 | | ILAK | |
| Mailing A | Address | | | 3 | 11 | 2016 | \$ 275.00 |
| City L | EVITTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| PA 19057 | | | | SPONS | OR | | |
| To Whon | n Paid | | | мо | DAY | YEAR | |
| NHSIMB | | | | MO | DAI | ILAK | |
| Mailing A | Address | | | 3 | 11 | 2016 | \$ 100.00 |
| City LANGHORNE State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | |
| | | PA | 19047 | AD | | | |
| To Whon | n Paid | | | МО | DAY | YEAR | |
| DETECT | IVE CHRISTOPHER JONE | S FOUNDATION | | MO | DAT | TEAR | |
| Mailing A | Address | | | 3 | 11 | 2016 | \$ 100.00 |
| City N | NEWTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 18940 | SPONS | OR | | |
| To Whon | n Paid | | | мо | DAY | YEAR | |
| AOH, DI | VISION 1, BUCKS COUN | TY | | MO | DAI | ILAK | |
| Mailing A | Address | | | 3 | 11 | 2016 | \$ 100.00 |
| City L | ANGHORNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 19047 | AD | | | |
| To Whon | n Paid | | | МС | DAY | YEAR | |
| KNIGHT | S OF COLUMBUS #4215 | | | МО | DAT | TEAK | |
| Mailing A | Address | | | 3 | 11 | 2016 | \$ 100.00 |
| City L | EVITTOWN | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | |
| | | PA | 19056 | SPONS | | | |
| | | PA | 19026 | SPUNS | JK | | |

| | | | | | | | | AGE 13 | | |
|--|-----------------------|-----------------|-------------------|---------|----------------------------|----------|---------------|----------|--|--|
| | nom Paid | | | мо | DAY | YEAR | | | | |
| LANG | HORNE LIONS CLUB | | | | | | | | | |
| Mailin | ng Address | | | 3 | 11 | 2016 | \$ | 100.00 | | |
| City | LANGHORNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 19047 | AD | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| NESH | AMINY VALLEY MUSIC | | | | | | | | | |
| Mailin | ng Address | | | 3 | 11 | 2016 | \$ | 45.00 | | |
| City | LANGHORNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| PA 19047 | | | | AD | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| NEWTOWN ATHLETIC CLUB | | | | | | | | | | |
| Mailin | Mailing Address | | | | | 2016 | \$ | 100.00 | | |
| City NEWTOWN State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18940 | SPONS | OR | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| HERC | S | | | 1.10 | | I Z/IIX | | | | |
| Mailin | Mailing Address | | | | | 2016 | \$ | 100.00 | | |
| City LEVITTOWN State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | |
| | | PA | 19056 | AD | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| TREV | OSE HORTICULTURAL SOC | IETY | | HO | | ILAK | | | | |
| Mailin | ng Address | | | 3 | 11 | 2016 | \$ | 55.00 | | |
| City | BENSALEM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 19020 | AD | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| PENN | SYLVANIA YOUTH CHORAL | E | | 1.10 | | 1 Z/IIX | | | | |
| Mailin | ng Address | | | 3 | 11 | 2016 | \$ | 50.00 | | |
| City | ELKINS PARK | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 19027 | AD | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| MIDD | LETOWN POLICE BENEVOL | ENT ASSOCIATION | | 140 | | ILAK | | | | |
| Mailin | ng Address | | | 3 | 11 | 2016 | \$ | 60.00 | | |
| City | LEVITTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| PA 19056 | | | | DONAT | ION | | | | | |
| To W | To Whom Paid | | | | DAY | VEAD | | | | |
| FRIEN | FRIENDS OF FEE | | | | DAY | YEAR | | | | |
| Mailin | ng Address | | | 3 | 16 | 2016 | \$ | 1,000.00 | | |
| City | MANHEIM | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | <u> </u> | | | |
| | | PA | 17545 | | BUTION | | | | | |
| 1 | | | | | | | | | | |

| To Who | om Paid | | | МО | DAY | YEAR | |
|---|---|---------------|-------------------------|-----------|-------------|----------|----------------|
| THE BU | JCK HOTEL | | | MO | DAT | TEAR | |
| Mailing | Address | | | 4 | 2 | 2016 | \$ 342.49 |
| City | FEASTERVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 19053 | CATERI | NG | | |
| To Who | om Paid | | | | DAY | YEAR | |
| THE BF | RICK HAUS | | | МО | DAY | TEAK | |
| Mailing Address | | | | | 2 | 2016 | \$ 50.50 |
| City HARRISBURG State Zip Code (Plus 4) | | | | | tion of Exp | enditure | |
| | | PA | 17101 | DINING | i | | |
| To Whom Paid LANGHORNE HOTEL | | | | | DAY | YEAR | |
| Mailing | Mailing Address | | | | | 2016 | \$ 109.42 |
| City | City LANGHORNE State Zip Code (Plus 4) Description of Expenditure | | | | | enditure | |
| | | PA | 19047 | DINING | i | | |
| To Who | om Paid | | | мо | DAY | YEAR | |
| IRISH | ROVER STATION HOUSE | | | | | | |
| Mailing | Address | | | 4 | 2 | 2016 | \$ 48.25 |
| City | LANGHORNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 19047 | DINING | i | | |
| | om Paid ETOWN COMMUNITY FOUNDAT | ION | | МО | DAY | YEAR | |
| Mailing | Address | | | 4 | 4 | 2016 | \$ 150.00 |
| City | LANGHORNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 19047 | SPONS | OR | | |
| Ft. | Constitution of Francis III | D 1 D | | | | | PAGE TOTAL |
| Enter | Grand Total of Expenditures | on Page 1, Re | port Cover Page, Item D |). | | | \$ 3,885.66 |