

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|---------------------|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20140264 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: REFORM PA PAC | | | | | | | | | | | | |
| Street Address: PO BOX 124 | | | | | | | | | | | | |
| City: MANCHESTER | | | | | | State: PA | | | Zip Code: 17345 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2015 | FILING METHOD () CHECK ONE | | | PAPER | | DISKETTE | <input checked="" type="checkbox"/> | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 3 | 2015 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 11 | 24 | 2015 | | 12 | 31 | 2015 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 6,114.27 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 198,177.28 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 204,291.55 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 201,958.48 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 2,333.07 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 450.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 378,063.55 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| REFORM PA PAC | From: <u>11/24/2015</u> To: <u>12/31/2015</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 875.00 |
| TOTAL for the Reporting Period (2) | \$ 875.00 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 85,000.00 |
| All Other Contributions (Part D) | \$ 112,300.00 |
| TOTAL for the Reporting Period (3) | \$ 197,300.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 2.28 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 198,177.28 |
|---|---------------|

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| REFORM PA PAC | From: <u>11/24/2015</u> To: <u>12/31/2015</u> |

| DATE | | | | AMOUNT |
|--|-----------|------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| JOSEPH HARFORD | | | | |
| Mailing Address 10808 CONESTOGA COURT | | | | \$ 100.00 |
| City HUNTINGDON | 6 | 16 | 2015 | |
| State PA | | | | |
| Zip Code (Plus 4) 16652 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | |
| ANDRE COLLINS | | | | |
| Mailing Address 958 STREAM VIEW LANE | | | | \$ 100.00 |
| City YORK | 10 | 27 | 2015 | |
| State PA | | | | |
| Zip Code (Plus 4) 17403 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | |
| LUKE ROHRBAUGH | | | | |
| Mailing Address 52 NEWBERRY CT. | | | | \$ 50.00 |
| City BLUFFTN | 10 | 27 | 2015 | |
| State SC | | | | |
| Zip Code (Plus 4) 29910 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | |
| LOIS KANESHIKI | | | | |
| Mailing Address 1076 EDGEWOOD DR. | | | | \$ 100.00 |
| City DUNCANSVILLE | 10 | 23 | 2015 | |
| State PA | | | | |
| Zip Code (Plus 4) 16635 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | |
| BARBARA MORROW | | | | |
| Mailing Address 125 S. CAMP ST. | | | | \$ 250.00 |
| City WINDSOR | 10 | 24 | 2015 | |
| State PA | | | | |
| Zip Code (Plus 4) 17366 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | |
| JOSEPH WAGMAN | | | | |
| Mailing Address 975 SUMMIT CIRCLE NORTH | | | | \$ 250.00 |
| City YORK | 11 | 12 | 2015 | |
| State PA | | | | |
| Zip Code (Plus 4) 17403 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 25.00 |
|--------------------------|---------|-------|-------------------|----|-----|------|----------|
| LAWSON SMITH | | | | | | | |
| Mailing Address | | | | 11 | 12 | 2015 | |
| 171 KUNKELS DAHL RD. | | | | | | | |
| City | KEMPTON | State | Zip Code (Plus 4) | | | | |
| | | PA | 19529 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|--------|
| PAGE TOTAL | |
| \$ | 875.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate REFORM PA PAC | Reporting Period From: <u>11/24/2015</u> To: <u>12/31/2015</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|--|----------|-------------------------|--|------|--------|------|--------------|
| Full Name of Contributing Committee SCOTT WAGNER FOR SENATE | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO BOX 141 | | | | 6 | 17 | 2015 | |
| City MANCHESTER | State PA | Zip Code (Plus 4) 17345 | | | | | |
| Full Name of Contributing Committee SCOTT WAGNER FOR SENATE | | | | MO | DAY | YEAR | \$ 65,000.00 |
| Mailing Address PO BOX 141 | | | | 8 | 6 | 2015 | |
| City MANCHESTER | State PA | Zip Code (Plus 4) 17345 | | | | | |
| Full Name of Contributing Committee GREENLEA PARTNERS PAC | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO BOX 291 | | | | 10 | 27 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | | |
| Full Name of Contributing Committee PENNSYLVANIA FOR ECONOMIC COMPETIVENESS | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1211 CHESTNUT ST. STE 605 | | | | 10 | 27 | 2015 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------------------------|
| PAGE TOTAL \$ 85,000.00 |
|---------------------------------------|

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate REFORM PA PAC | Reporting Period From: <u>11/24/2015</u> To: <u>12/31/2015</u> |
|---|--|

| | | | | DATE | AMOUNT |
|--|--------------------|-----------------------------------|---------------------------|----------------------------------|-----------------------------------|
| Full Name of Contributor SCOTT WAGNER | | | | MO | \$ 50,000.00 |
| Mailing Address PO BOX 1627 | | | | DAY | |
| City YORK | State PA | Zip Code (Plus 4) 17402 | | YEAR | |
| Employer Name PENN WASTE | | | | Occupation BUSINESS OWNER | |
| Employer Mailing Address/Principal Place of Business PENN WASTEPO BOX 3066 | | | City YORK | State PA | Zip Code (Plus 4) 17402 |
| Full Name of Contributor SCOTT WAGNER | | | | MO | \$ 20,000.00 |
| Mailing Address PO BOX 1627 | | | | DAY | |
| City YORK | State PA | Zip Code (Plus 4) 17402 | | YEAR | |
| Employer Name PENN WASTE | | | | Occupation BUSINESS OWNER | |
| Employer Mailing Address/Principal Place of Business PENN WASTEPO BOX 3066 | | | City YORK | State PA | Zip Code (Plus 4) 17402 |
| Full Name of Contributor BRIAN CLEMENTS | | | | MO | \$ 1,000.00 |
| Mailing Address 300 N. ELM ST. | | | | DAY | |
| City WERNERSVILLE | State PA | Zip Code (Plus 4) 19565 | | YEAR | |
| Employer Name CLEMENTS ASSOCIATES | | | | Occupation OWNER | |
| Employer Mailing Address/Principal Place of Business 2 WOODLAND RD. | | | City WYOMISSING | State PA | Zip Code (Plus 4) 19610 |
| Full Name of Contributor GLENN REXROTH | | | | MO | \$ 1,000.00 |
| Mailing Address PO BOX 297 | | | | DAY | |
| City DALLASTOWN | State PA | Zip Code (Plus 4) 17313 | | YEAR | |
| Employer Name TRI-BORO CONSTRUCTION | | | | Occupation PRESIDENT | |
| Employer Mailing Address/Principal Place of Business 465 E. LOCUST ST. | | | City DALLASTOWN | State PA | Zip Code (Plus 4) 17313 |

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|---|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JOSEPH STEICHAK | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1004 HOY CIRCLE | | | | 6 | 18 | 2015 | |
| City COLLEGEVILLE | State PA | Zip Code (Plus 4) 19426 | | | | | |
| Employer Name RE LAMB | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 939 JEFFERSON AVE. | | | City NORRISTOWN | | State PA | | Zip Code (Plus 4) 19403 |

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|---|--------------------|-----------------------------------|------------------------|-----------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DYLAN LISSETTE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 860 WESTMINSTER AVE. | | | | 6 | 19 | 2015 | |
| City HANOVER | State PA | Zip Code (Plus 4) 17331 | | | | | |
| Employer Name LITZ SNACKS | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 900 HIGH ST. | | | City HANOVER | | State PA | | Zip Code (Plus 4) 17331 |

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|---|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DALE HIGH | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address PO BOX 10008 | | | | 6 | 17 | 2015 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17605 | | | | | |
| Employer Name HIGH INDUSTRIES | | | | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business 1842 COLONIAL VILLAGE LANE | | | City LANCASTER | | State PA | | Zip Code (Plus 4) 17601 |

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|---|--------------------|-----------------------------------|-------------|-------------------|--------------|-------------|--------------------------|
| Full Name of Contributor RICHARD POOLE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 880 GLENWOOD DRIVE | | | | 6 | 24 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17403 | | | | | |
| Employer Name RETIRED | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|---|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ROBERT BOWMAN | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1190 DILLERVILLE RD. | | | | 6 | 25 | 2015 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | | |
| Employer Name CHARTER HOMES | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 1190 DILLERVILLE RD. | | | City LANCASTER | | State PA | | Zip Code (Plus 4) 17601 |

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|---|--------------------|-----------------------------------|---------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor CHARLES BURNSIDE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4050 FARM DRIVE | | | | 6 | 25 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17402 | | | | | |
| Employer Name MAPLE DONUTS | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 3455 E. MARKET ST. | | | City YORK | | State PA | | Zip Code (Plus 4) 17402 |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------|-----------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JOSEPH WAGMAN | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 975 SUMMIT CIRCLE NORTH | | | | 6 | 25 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17403 | | | | | |
| Employer Name WAGMAN CONSTRUCTION | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 231 N. GEORGE ST. | | | City YORK | | State PA | | Zip Code (Plus 4) 17401 |

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|---|--------------------|-----------------------------------|------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DON SMITH, JR. | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 4062 YORK RD. | | | | 6 | 26 | 2015 | |
| City NEW OXFORD | State PA | Zip Code (Plus 4) 17350 | | | | | |
| Employer Name CONEWAGO CONTRACTORS | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 660 EDGE GROVE RD. | | | City HANOVER | | State PA | | Zip Code (Plus 4) 17331 |

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|--|--------------------|-----------------------------------|------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DAVID HOLLINGER | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 755 WHITE OAK RD. | | | | 6 | 30 | 2015 | |
| City DENVER | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Employer Name FOUR SEASONS PRODUCE | | | | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business 400 WABASH ROAD | | | City EPHRATA | | State PA | | Zip Code (Plus 4) 17522 |

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|--|--------------------|-----------------------------------|----------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor STEPHEN WORTH | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address PO BOX 124 | | | | 7 | 24 | 2015 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | | | | | |
| Employer Name WORTH & COMPANY | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 6263 KELLERS CHURCH RD. | | | City PIPERSVILLE | | State PA | | Zip Code (Plus 4) 18947 |

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|--|--------------------|-----------------------------------|---------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor LEROY KING, JR. | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 333 E. SEVENTH AVE. | | | | 7 | 24 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | | | | | |
| Employer Name PERFORM GROUP | | | | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business 333 E. 7TH AVE. | | | City YORK | | State PA | | Zip Code (Plus 4) 17404 |

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|--|--------------------|-----------------------------------|-------------|-----------------------|--------------|-------------|--------------------------|
| Full Name of Contributor TIM GILL | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 191 UNIVERSITY BLVD. #266 | | | | 8 | 4 | 2015 | |
| City DENVER | State CO | Zip Code (Plus 4) 80206 | | | | | |
| Employer Name RETIRED | | | | Occupation N/A | | | |
| Employer Mailing Address/Principal Place of Business N/A | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|--|--------------------|-----------------------------------|------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DONALD DEVORRIS | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 2566 | | | | 8 | 20 | 2015 | |
| City ALTOONA | State PA | Zip Code (Plus 4) 16603 | | | | | |
| Employer Name DONALD DEVORRIS REALTY | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business PO BOX 2566 | | | City ALTOONA | | State PA | | Zip Code (Plus 4) 16603 |

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|---|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-------------|----------------------------------|
| Full Name of Contributor WILLIAM LIEBERMAN | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 201 GLADSTONE RD. | | | | 9 | 1 | 2015 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15217 | | | | | |
| Employer Name W.K. LIEBERMAN CO. | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business HEINZ 57 CENTER, ST. 720339 6TH AVE. | | | City PITTSBURGH | | State PA | | Zip Code (Plus 4) 1522 |

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|---|--------------------|-----------------------------------|---------------------------|-----------------------|--------------------|-------------|----------------------------------|
| Full Name of Contributor JOHN VERBANAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 2492 | | | | 9 | 1 | 2015 | |
| City CRANBERRY TWP | State PA | Zip Code (Plus 4) 16066 | | | | | |
| Employer Name SUMMA DEVELOPMENT | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 603 STANVOIX ST.TWO GATEWAY CENTER, SUITE 2075 | | | City PITTSBURGH | | State PA | | Zip Code (Plus 4) 1522 |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor NICHOLAS VARISCHETTI | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1198 HEWITT ST. | | | | 9 | 1 | 2015 | |
| City BROCKWAY | State PA | Zip Code (Plus 4) 15824 | | | | | |
| Employer Name BURNS WHITE | | | | Occupation LAWYER | | | |
| Employer Mailing Address/Principal Place of Business FOUR NORTHSHORE CTR.106 ISABELLA ST. | | | City PITTSBURGH | | State PA | | Zip Code (Plus 4) 15212 |

| | | | | | | | |
|--|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor KENNETH O'BRYANT | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1501 KNOWLYN ORRTANNA RD. | | | | 10 | 15 | 2015 | |
| City ORRTANNA | State PA | Zip Code (Plus 4) 17353 | | | | | |
| Employer Name RETIRED | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business RETIRED | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|--|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor SAMUEL KIEFFER | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 80 S. GRANT RD. | | | | 10 | 27 | 2015 | |
| City THOMASVILLE | State PA | Zip Code (Plus 4) 17364 | | | | | |
| Employer Name RETIRED | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business RETIRED | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------------------|---------------------|-----------------------|
| Full Name of Contributor ROBERT BRANDT | | | MO 12 | DAY 1 | YEAR 2015 | \$ 2,500.00 |
| Mailing Address 2617 MONDAMIN FARM RD. | | | | | | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |
| Employer Name BENCHMARK CONSTRUCTION | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 4121 OREGON PIKE | | City BROWNSTOWN | State PA | Zip Code (Plus 4) 17508 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|----------------------|
| PAGE TOTAL |
| \$ 112,300.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate REFORM PA PAC | Reporting Period From: <u>11/24/2015</u> To: <u>12/31/2015</u> |
|---|--|

| | | | | DATE | | | AMOUNT | |
|--------------------------------------|--|-------------|----------------------------|---------|-----------|--------------|---------|--|
| Full Name PAYPAL | | | | MO 6 | DAY 25 | YEAR 2015 | \$ 1.95 | |
| Mailing Address 2211 N. FIRST ST. | | | | | | | | |
| City SAN JOSE | | State CA | Zip Code (Plus 4) 95131 | | | | | |
| Receipt Description REFUND OF \$1.95 | | | | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|---------|
| Full Name PAYPAL | | | | MO | DAY | YEAR | \$ 0.33 |
| Mailing Address 2111 N. FIRST ST. | | | | 6 | 4 | 2015 | |
| City SAN JOSE | State CA | Zip Code (Plus 4) 95131 | | | | | |
| Receipt Description REFUND OF \$.33 | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2.28 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|-----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| REFORM PA PAC | | From: <u>11/24/2015</u> To: <u>12/31/2015</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 450.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 450.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| REFORM PA PAC | From: <u>11/24/2015</u> To: <u>12/31/2015</u> |

| | | | | | DATE | | AMOUNT | |
|--|--|----------|--------------|------------------------|---------------------------|-----|---|----------------------|
| Full Name of Contributor SCOTT WAGNER | | | | | MO | DAY | YEAR | \$ 450.00 |
| Mailing Address PO BOX 1627 | | | | | 3 | 9 | 2015 | |
| City YORK | | State PA | | Zip Code(Plus 4) 17405 | | | | |
| Employer of Contributor PENN WAFTE | | | | | Occupation | | OWNER | |
| Employer Mailing Address/Principal Place of Business PO BOX 3066 | | | City YORK | State PA | Zip Code(Plus 4) 17402 | | Description of Contribution LEGAL FEES (ELECTION ATTNY) | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | | PAGE TOTAL 450.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| REFORM PA PAC | From <u>11/24/2015</u> To: <u>12/31/2015</u> |

| | | | | DATE | | AMOUNT | |
|-----------------------------------|----------|-------------------------|--|------|-----|--------|-----------|
| To Whom Paid AMANDA DAVIDSON | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 756 ATLANTIC AVE. | | | | 1 | 2 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure DECEMBER FEE | | | | |
| To Whom Paid AMANDA DAVIDSON | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 756 ATLANTIC AVE. | | | | 2 | 10 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure JANUARY FEE | | | | |
| To Whom Paid AMANDA DAVIDSON | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 756 ATLANTIC AVE. | | | | 3 | 6 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure FEBRUARY FEE | | | | |
| To Whom Paid AMANDA DAVIDSON | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 756 ATLANTIC AVE. | | | | 4 | 2 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure MARCH FEE | | | | |
| To Whom Paid PAYPAL | | | | MO | DAY | YEAR | \$ 1.95 |
| Mailing Address 2111 N. FIRST ST. | | | | 6 | 26 | 2015 | |
| City SAN JOSE | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure FEE | | | | |
| To Whom Paid AMANDA DAVIDSON | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 756 ATLANTIC AVE. | | | | 5 | 1 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure APRIL FEE | | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 306.18 |
| REAM PRINTING | | | | | | |
| Mailing Address 515 FARMBROOK LANE | | | 5 | 8 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17405 | Description of Expenditure PRINTED MATERIALS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| AMANDA DAVIDSON | | | | | | |
| Mailing Address 756 ATLANTIC AVE. | | | 6 | 1 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure MAY FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50,000.00 |
| UNIVERSAL MEDIA | | | | | | |
| Mailing Address 4999 LOUISE DRIVE | | | 6 | 3 | 2015 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure TV ADS - BUDGET | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,362.10 |
| RED MAVERICK MEDIA | | | | | | |
| Mailing Address 403 N. 2ND ST. FL 2 | | | 6 | 25 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure BOOKLETS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,975.00 |
| MIND MOTION FILMS | | | | | | |
| Mailing Address 824 1ST ST. SUITE C | | | 6 | 25 | 2015 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure COMMERCIAL - BUDGET | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,000.00 |
| MAVERICK FINANCE | | | | | | |
| Mailing Address 403 N. SECOND ST. FL 2 | | | 6 | 25 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FUNDRAISING - MAY/JUNE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 502.30 |
| AMANDA DAVIDSON | | | | | | |
| Mailing Address 756 ATLANTIC AVE. | | | 6 | 25 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure FEE & REIMBURSEMENT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 0.17 |
| PAYPAL | | | | | | |
| Mailing Address 2211 N. FIRST ST. | | | 6 | 4 | 2015 | |
| City SAN JOSE | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure FEE | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid PAYPAL | | | MO | DAY | YEAR | \$ 0.16 |
| Mailing Address 2211 N. FIRST ST. | | | 6 | 4 | 2015 | |
| City SAN JOSE | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure FEE | | | |
| To Whom Paid HAMILTON & MUSSER | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 176 CUMBERLAND PARKWAY | | | 6 | 30 | 2015 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure CORPORATE TAXES | | | |
| To Whom Paid U.S. POSTAL SERVICE | | | MO | DAY | YEAR | \$ 72.00 |
| Mailing Address 15 MANCHESTER ST. | | | 7 | 3 | 2015 | |
| City MANCHESTER | State PA | Zip Code (Plus 4) 17345 | Description of Expenditure POST OFFICE BAY FEE | | | |
| To Whom Paid AMANDA DAVIDSON | | | MO | DAY | YEAR | \$ 105.99 |
| Mailing Address 756 ATLANTIC AVE. | | | 7 | 3 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid USPS | | | MO | DAY | YEAR | \$ 19.15 |
| Mailing Address 15 MANCHESTER ST. | | | 7 | 10 | 2015 | |
| City MANCHESTER | State PA | Zip Code (Plus 4) 17345 | Description of Expenditure OVERNIGHT MAIL | | | |
| To Whom Paid KILLION VICTORY COMMITTEE | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 3 LAURA LYNN LANE | | | 7 | 27 | 2015 | |
| City GLEN MILLS | State PA | Zip Code (Plus 4) 19342 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid U.S. POSTAL SERVICE | | | MO | DAY | YEAR | \$ 49.00 |
| Mailing Address 15 MANCHESTER ST. | | | 7 | 27 | 2015 | |
| City MANCHESTER | State PA | Zip Code (Plus 4) 17345 | Description of Expenditure POSTAGE STAMPS | | | |
| To Whom Paid AMANDA DAVIDSON | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 756 ATLANTIC AVE. | | | 7 | 31 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure JULY FEE | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 27.50 |
| M&T BANK | | | | | | |
| Mailing Address 4301 N. GEORGE ST. EXT. | | | 7 | 3 | 2015 | |
| City MANCHESTER | State PA | Zip Code (Plus 4) 17345 | Description of Expenditure SERVICE CHARGE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 302.10 |
| REAM PRINTING | | | | | | |
| Mailing Address 515 FARMBROOK LANE | | | 8 | 7 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17405 | Description of Expenditure PRINTED MATS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 210.00 |
| BMD DESIGN | | | | | | |
| Mailing Address 125 S. CAMP ST. | | | 8 | 7 | 2015 | |
| City WINDSOR | State PA | Zip Code (Plus 4) 17366 | Description of Expenditure WEBSITE UPDATES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| MAVERICK FINANCE | | | | | | |
| Mailing Address 403 N. SECOND ST. 2ND FL. | | | 8 | 7 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FUNDRAISING FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 6,975.00 |
| MIND MOTION FILMS | | | | | | |
| Mailing Address 824 1ST STREET SUITE C | | | 8 | 7 | 2015 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure VIDEO PRODUCTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 75,000.00 |
| UNIVERSAL MEDIA | | | | | | |
| Mailing Address 4999 LOUISE DR. | | | 8 | 10 | 2015 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure TV ADS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| AMANDA DAVIDSON | | | | | | |
| Mailing Address 756 ATLANTIC AVE. | | | 8 | 28 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure AUGUST MANAGEMENT FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 29.40 |
| U.S. POSTAL SERVICE | | | | | | |
| Mailing Address 15 MANCHESTER ST. | | | 9 | 2 | 2015 | |
| City MANCHESTER | State PA | Zip Code (Plus 4) 17345 | Description of Expenditure POSTAGE | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 21.80 |
| BMD DESIGN | | | | | | |
| Mailing Address 125 S. CAMP ST. | | | 9 | 3 | 2015 | |
| City WINDSOR | State PA | Zip Code (Plus 4) 17366 | Description of Expenditure DOMAIN RENEWAL | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| AMANDA DAVIDSON | | | | | | |
| Mailing Address 756 ATLANTIC AVE. | | | 9 | 25 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure MANAGEMENT FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 945.52 |
| REAM PRINTING | | | | | | |
| Mailing Address 515 FARMBROOK LANE | | | 9 | 25 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17405 | Description of Expenditure STATIONARY | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 6,284.31 |
| MAVERICK FINANCE | | | | | | |
| Mailing Address 403 N. SECOND ST. 2ND FL. | | | 10 | 20 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure 3RD QUARTER & EXPENSES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| AMANDA DAVIDSON | | | | | | |
| Mailing Address 756 ATLANTIC AVE. | | | 10 | 20 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure OCTOBER FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 27.50 |
| M&T BANK | | | | | | |
| Mailing Address 4301 N. GEORGE ST. EXT. | | | 9 | 9 | 2015 | |
| City MANCHESTER | State PA | Zip Code (Plus 4) 17345 | Description of Expenditure SERVICE CHARGE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 275.00 |
| BMD DESIGN | | | | | | |
| Mailing Address 125 S. CAMP STREET | | | 10 | 23 | 2015 | |
| City WINDSOR | State PA | Zip Code (Plus 4) 17366 | Description of Expenditure WEBSITE REDESIGN | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 20,000.00 |
| SENATE REPUBLICAN CAMPAIGN COM. | | | | | | |
| Mailing Address PO BOX 792 | | | 10 | 26 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--------------|
| To Whom Paid SENATE REPUBLICAN CAMPAIGN COM | | | MO | DAY | YEAR | \$ 15,000.00 |
| Mailing Address PO BOX 792 | | | 10 | 28 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid US POST OFFICE | | | MO | DAY | YEAR | \$ 49.00 |
| Mailing Address 15 MANCHESTER ST. | | | 11 | 13 | 2015 | |
| City MANCHESTER | State PA | Zip Code (Plus 4) 17345 | Description of Expenditure STAMPS | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid AMANDA DAVIDSON | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 756 ATLANTIC AVE. | | | 12 | 1 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure MANAGEMENT FEE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-------------|
| To Whom Paid MAVERICK FINANCE | | | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address 403 N. SECOND ST. 2 FL | | | 12 | 1 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FUNDRAISING FEE | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid M&T BANK | | | MO | DAY | YEAR | \$ 27.50 |
| Mailing Address 4301 N. GEORGE ST. EXT. | | | 11 | 9 | 2015 | |
| City MANCHESTER | State PA | Zip Code (Plus 4) 17345 | Description of Expenditure SERVICE CHARGE | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid PAYPAL | | | MO | DAY | YEAR | \$ 139.85 |
| Mailing Address 2211 N. FIRST ST. | | | 12 | 31 | 2015 | |
| City SAN JOSE | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure FEES | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid AMANDA DAVIDSON | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 756 ATLANTIC AVE. | | | 12 | 10 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure DECEMBER MGMT. FEE | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 201,958.48 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|---|--|
| Name of Filing Committee or Candidate REFORM PA PAC | Reporting Period From: <u>11/24/2015</u> To: <u>12/31/2015</u> |
|---|--|

| | | | | DATE | | Outstanding Balance of Debt | |
|--|--------------------|-----------------------------------|--|---|------------|--------------------------------|------------------------------------|
| Name of Creditor SCOTT WAGNER | | | | MO | DAY | YEAR | \$ 50,000.00 |
| Mailing Address PO BOX 1627 | | | | 6 | 2 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17405 | | Description of Debt LOAN FOR ADVERTISING | | | |
| Name of Creditor SCOTT WAGNER | | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address PO BOX 1627 | | | | 10 | 23 | 2015 | |
| City YORK | State PA | Zip Code (Plus 4) 17405 | | Description of Debt LOAN FOR ADVERTISING | | | |
| Name of Creditor SCOTT WAGNER | | | | MO | DAY | YEAR | \$ 308,063.55 |
| Mailing Address PO BOX 1627 | | | | | | | |
| City | State | Zip Code (Plus 4) | | Description of Debt LOANS BROUGHT FORWARD | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 378,063.55 |