# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat<br>Number :           | <b>ion</b> 2004                 | 4127        |                      |             | Report<br>Filed B                     |                | CANDI       | DATE                                   |       | СОМІ       | MITTEE           | ✓             | LOB     | BYIST      |            |  |
|---|---------------------------------|-------------|----------------------|-------------|---------------------------------------|----------------|-------------|--|-------|------------|------------------|---------------|---------|------------|------------|--|
| Name of Filing (                        | Committee, Candio               | date or L   | obbyist:             | (           | СОММІТ                                | TEE -          | TO ELECT    | ТОМ                                    | QUIG  | GLEY       |                  |               |         |            | -          |  |
| Street Address:                         | 560 PINE ST                     |             |                      |             |                                       |                |             |  |       |            |                  |               |         |            |            |  |
| City:                                   | ROYERSFOR                       | )           |                      |             |                                       |                | State:      | PA                                     |       |            | Zip Co           | <b>de:</b> 19 | 468     |            |            |  |
| TYPE OF<br>REPORT                       | 6TH TUESDAY<br>PRE-PRIMARY      | 1.          | 2ND FRIDA<br>PRIMARY | AY PRE-     | 2.                                    | 30 DA<br>PRIMA |             | POST-                                  | 3.    |            | AMENDN<br>REPORT |               | Yes     | No         | ) <b>Y</b> |  |
| (place X to<br>the right of             | 6TH TUESDAY<br>PRE-ELECTION     | 4.          | 2ND FRIDA            | AY PRE-     | - 5.                                  | 30 DA<br>ELECT |             | POST- 6. TERMINATION Yes<br>NN REPORT? |       |            |                  |               | No      | ° <b>⋎</b> |            |  |
| report type)                            | ANNUAL REPORT                   | 7. <b>X</b> | <b>Year</b> 2015     | 5           |                                       |                |             | INETHOD PAPER D                        |       |            |                  |               | DISK    | TTE        |            |  |
| Name of Office                          | L<br>Sought by Candida          | ate:        |                      |             | DATE OF ELECTION District Office Part |                |             |  |       |            | ty Code          | County        |         |            |            |  |
|   |                                 |             |                      |             |                                       |                | мо          | DAY                                    | YE    | AR         | Number           | code          |         |            | coue       |  |
|   |                                 |             |                      |             |                                       |                | 11          |  | 3     | 2015       |                  | (SEE INS      | TRUCTI  | ONS FOR    | CODES)     |  |
| Summary of                              | Receipts and                    | мо          | DAY                  | YEAR        |                                       |                | мо          | DAY                                    | YI    | AR         | FC               | OR OFFIC      | E USE   | ONLY       |            |  |
| Expenditures                            | s from:                         |             | 11 24                | 4 20        | 015 <b>T</b>                          | 0              | 12          | 3                                      | 81    | 2015       |                  |               |         |            |            |  |
| A. Amount Bro                           | ught Forward Fro                | m Last R    | eport                | •           |                                       | \$             |             |  | 3,5   | 545.95     | 1                |               |         |            |            |  |
| B. Total Monet                          | ary Contributions               | And Rec     | eipts (Fror          | n Sched     | lule I)                               | \$             |             |  | 10,9  | 900.00     |                  |               |         |            |            |  |
| C. Total Funds                          | Available (Sum O                | f Lines A   | and B)               |             |                                       | \$             |             |  | 14,4  | 145.95     |                  |               |         |            |            |  |
| D. Total Expen                          | ditures (From Sch               | nedule II   | I)                   |             |                                       | \$             |             |  | e     | 50.00      |                  |               |         |            |            |  |
| E. Ending Cash                          | Balance (Subtra                 | ct Line D   | From Line            | C)          |                                       | \$             |             |  | 13,7  | 95.95      |                  |               |         |            |            |  |
| F. Value Of In-                         | Kind Contribution               | s Receiv    | ed (From S           | Schedul     | e II)                                 | \$             |             |  |       | 0.00       | -                |               |         |            |            |  |
| G. Unpaid Deb                           | ts And Obligations              | s (From S   | Schedule I           | V)          |                                       | \$             |             |  | 30,2  | 250.00     |                  |               |         |            |            |  |
|   |                                 |             |                      | AFFI        | [DAVI]                                | T SE           | CTION       |  |       |            |                  |               |         |            |            |  |
| PART I - If this i                      | s a Committee rep               | oort, trea  | surer sign           | here. I     | f this is                             | a Car          | ndidate re  | eport, c                               | andi  | date sig   | gn here.         |               |         |            |            |  |
| I swear (or affirm<br>correct and compl | ) that this report, ind<br>ete. | cluding the | e attached so        | chedules    | filed on                              | paper          | or by elect | ronic me                               | dium  | , are to t | the best o       | f my knov     | vledge  | and bel    | ief , true |  |
| Sworn to and sub                        | cribed before me the day of     | is          | 20                   |             |                                       |                |             |  | S     | ignature   | e of Perso       | n Submitt     | ing Rep | oort       |            |  |
|   | Signati                         | ure         |                      |             |                                       | -              |             |  |       |            | Prin             | ted Name      |         |            |            |  |
| My Commission E                         | xpires                          |             |                      |             |                                       | _              |             |  |       |            | Ema              | il            |         |            |            |  |
|   | мо                              | D           | AY                   | YR          |                                       |                |             | Are                                    | a Cod | le         | Daytin           | ne Teleph     | one Nu  | mber       |            |  |
| Part II- If this is                     | a report of a can               | didate's    | authorized           | d Comm      | ittee, C                              | andid          | ate shall   | sign he                                | ere.  |            |                  |               |         |            |            |  |
| I swear (or affirm)<br>No 320) as amend | ) that to the best of<br>ed.    | my knowl    | edge and bel         | lief this ( | political                             | comm           | ittee has n | ot violat                              | ed an | y provis   | ions of th       | e act of Ju   | ine 3,1 | 937 (P.I   | . 1333,    |  |
| Sworn to and subse                      | cribed before me this<br>day of | 5           | 20                   |             |                                       |                |             |  |       | s          | ignature         | of Candida    | ite     |            |            |  |
|   |                                 |             |                      |             |                                       | -              |             |  |       |            | Printe           | ed Name       |         |            |            |  |
|   | Signature                       |             |                      |             |                                       | -              |             |  |       |            | <b>F</b>         |               |         |            |            |  |
| My Commission Exp                       | pires                           |             |                      |             |                                       |                |             |  |       |            | Ema              |               |         |            |            |  |
|   | мо                              | D           | AY                   | YR          |                                       | -              |             | Area (                                 | Code  |            | D                | aytime Te     | elephor | e Numb     | er         |  |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** COMMITTEE TO ELECT TOM QUIGLEY From: <u>11/24/2015</u> **To:** 12/31/2015 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 5,400.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 5,400.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 5,500.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 5,500.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 10,900.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e        |                | Re | porting I | Period          |                |    |                   |
|--------------------------------------|----------|----------------|----|-----------|-----------------|----------------|----|-------------------|
| COMMITTEE TO ELECT TOM QUIGLEY       | ,        |                | Fr | om:       | <u>11/24/20</u> | ) <u>15</u> To | :  | <u>12/31/2015</u> |
|                                      |          |                |    |           | DATE            |                |    | AMOUNT            |
| Full Name of Contributing Committee  |          |                |    | мо        | DAY             | YEAR           |    |                   |
| PA INSURANCE PAC                     |          |                |    | мо        | DAT             | ILAK           |    |                   |
| Mailing Address 1600 MARKET ST       | STE 1720 |                |    |           |                 |                | \$ | 250.00            |
| City PHILADELPHIA                    | State    | Zip Code (Plus | 4) | 6         | 12              | 2015           |    |                   |
|                                      | PA       | 19103          |    |           |                 |                |    |                   |
| Full Name of Contributing Committee  | •        | •              |    | мо        | DAY             | YEAR           |    |                   |
| RCPA PAC                             |          |                |    |           |                 |                |    |                   |
| Mailing Address 2101 N. FRONT S      | Т        |                |    |           |                 |                | \$ | 150.00            |
| City HARRISBURG                      | State    | Zip Code (Plus | 4) | 6         | 12              | 2015           |    |                   |
|                                      | PA       | 17110          |    |           |                 |                |    |                   |
| Full Name of Contributing Committee  |          |                |    | мо        | DAY             | YEAR           |    |                   |
| BIKE PAC                             |          |                |    | -         |                 |                |    |                   |
| Mailing Address P.O. BOX 564         |          |                |    |           |                 |                | \$ | 250.00            |
| City MECHANICSBURG                   | State    | Zip Code (Plus | 4) | 6         | 12              | 2015           |    |                   |
|                                      | PA       | 17055          |    |           |                 |                |    |                   |
| Full Name of Contributing Committee  | •        | •              |    | мо        | DAY             | YEAR           |    |                   |
| NISOURCE INC. PAC                    |          |                |    |           |                 |                |    |                   |
| Mailing Address 290 W. NATIONW       | IDE BLVD |                |    |           |                 |                | \$ | 250.00            |
| City COLUMBUS                        | State    | Zip Code (Plus | 4) | 6         | 12              | 2015           |    |                   |
|                                      | ОН       | 43215          |    |           |                 |                |    |                   |
| Full Name of Contributing Committee  |          |                |    | мо        | DAY             | YEAR           |    |                   |
| WINDSTREAM PAC                       |          |                |    |           |                 |                |    |                   |
| Mailing Address 4001 RODNEY PA       | RHAM RD  |                |    |           |                 |                | \$ | 250.00            |
| City LITTLE ROCK                     | State    | Zip Code (Plus | 4) | 6         | 18              | 2015           |    |                   |
|                                      | AR       | 72212          |    |           |                 |                |    |                   |

|        | ame of Contributing Comm                       | ittee           |                   | мо | DAY | YEAR |                  |
|--------|--|-----------------|-------------------|----|-----|------|------------------|
| PPL PE | EOPLE FOR GOOD GOVT.                           |                 |                   |    |     |      |                  |
| Mailin | g Address 2 N. 9TH S                           | ST              |                   |    |     |      | <b>\$</b> 250.00 |
| City   | ALLENTOWN                                      | State           | Zip Code (Plus 4) | 6  | 23  | 2015 |                  |
|        |  | PA              | 18101             |    |     |      |                  |
|        | ame of Contributing Comm<br>ALTORS PAC         | ittee           |                   | мо | DAY | YEAR |                  |
| Mailin | <b>g Address</b> 500 N. 12 <sup>-</sup>        | TH ST           |                   |    |     |      | <b>\$</b> 250.00 |
| City   | LEMOYNE  | State           | Zip Code (Plus 4) | 6  | 23  | 2015 |                  |
|        |  | РА              | 17043             |    |     |      |                  |
|        | ame of Contributing Comm                       | ittee           |                   | мо | DAY | YEAR |                  |
| Mailin | g Address PO BOX 88                            | 320             |                   |    |     |      | <b>\$</b> 250.00 |
| City   | HARRISBURG                                     | State           | Zip Code (Plus 4) | 6  | 23  | 2015 |                  |
|        |  | PA              | 17105             |    |     |      |                  |
|        | ame of Contributing Comm<br>TION FOR PA FUTURE | ittee           |                   | мо | DAY | YEAR |                  |
| Mailin | g Address P.O. BOX                             | 12090           |                   |    |     |      | <b>\$</b> 250.00 |
| City   | HARRISBURG                                     | State           | Zip Code (Plus 4) | 6  | 30  | 2015 |                  |
|        |  | PA              | 17108             |    |     |      |                  |
|        | ame of Contributing Comm                       | ittee           |                   | мо | DAY | YEAR |                  |
| Mailin | g Address 204 STATE                            | E ST            |                   |    |     |      | <b>\$</b> 250.00 |
| City   | HARRISBURG                                     | State           | Zip Code (Plus 4) | 6  | 30  | 2015 |                  |
|        |  | PA              | 17101             |    |     |      |                  |
|        | ame of Contributing Comm                       |                 | ·                 | мо | DAY | YEAR |                  |
| Mailin | g Address 303 WALN                             | UT ST. 12TH FL. |                   |    |     |      | <b>\$</b> 250.00 |
| City   | HARRISBURG                                     | State           | Zip Code (Plus 4) | 6  | 30  | 2015 |                  |
| -      | HANNISDONG                                     | PA              | 17101             |    |     |      |                  |
|        |  |                 |                   |    |     |      | 1                |

| Full Name of Contrib<br>CHAMBER PAC  | outing Committee  |                            |   | мо              | DAY             | YEAR                 |              |
|--|---|----------------------------|---|-----------------|-----------------|----------------------|--------------|
| Mailing Address  | 417 WALNUT ST   |                            |   |                 |                 |                      | \$<br>250.00 |
| City HARRISBUR   | G   | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>17101               | 6               | 30              | 2015                 |              |
| Full Name of Contrib<br>EXCELLENT SCHOO  |   |                            |   | мо              | DAY             | YEAR                 |              |
| Mailing Address  | 150 S. INDEPENI   | DENCE MALL SUITE 1         | 200   |                 |                 |                      | \$<br>250.00 |
| City PHILADELPH  | HIA   | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>19106               | 6               | 30              | 2015                 |              |
| Full Name of Contrib<br>PA OPTOMETRIC PA   |   |                            |   | мо              | DAY             | YEAR                 |              |
| Mailing Address  | 218 NORTH ST  |                            |   |                 |                 |                      | \$<br>250.00 |
| City HARRISBUR   | G   | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>17101               | 6               | 30              | 2015                 |              |
| Full Name of Contributing Committee  |   |                            |   |                 |                 |                      |              |
| Full Name of Contrib   | outing Committee  |                            |   | мо              | DAY             | YEAR                 |              |
|  | outing Committee<br>4309 N. FRONT S                       | <u> </u>                   |   | мо              | DAY             | YEAR                 | \$<br>250.00 |
| CUPAC  | 4309 N. FRONT S   | T<br>State<br>PA           | <b>Zip Code (Plus 4)</b><br>17110               | <b>MO</b><br>7  | <b>DAY</b> 10   | <b>YEAR</b><br>2015  | \$<br>250.00 |
| CUPAC<br>Mailing Address   | 4309 N. FRONT S<br>G<br>outing Committee                  | State                      | Zip Code (Plus 4)                               |                 |                 |                      | \$<br>250.00 |
| CUPAC<br>Mailing Address<br>City HARRISBUR<br>Full Name of Contrib   | 4309 N. FRONT S<br>G<br>outing Committee                  | State                      | Zip Code (Plus 4)                               | 7               | 10              | 2015                 | \$<br>250.00 |
| CUPAC Mailing Address City HARRISBUR Full Name of Contrib FIRST ENERGY PAC   | 4309 N. FRONT S<br>G<br>outing Committee                  | State                      | Zip Code (Plus 4)                               | 7               | 10              | 2015                 |              |
| CUPAC Mailing Address City HARRISBUR Full Name of Contrit FIRST ENERGY PAC Mailing Address                                 | 4309 N. FRONT S<br>G<br>Duting Committee<br>76 S. MAIN ST | State<br>PA<br>State       | Zip Code (Plus 4)<br>17110<br>Zip Code (Plus 4) | - 7<br>MO       | 10<br>DAY       | 2015<br>YEAR         |              |
| CUPAC Mailing Address City HARRISBUR Full Name of Contrit FIRST ENERGY PAC Mailing Address City AKRON Full Name of Contrit | 4309 N. FRONT S<br>G<br>Duting Committee<br>76 S. MAIN ST | State<br>PA<br>State<br>OH | Zip Code (Plus 4)<br>17110<br>Zip Code (Plus 4) | то 7<br>Мо<br>7 | 10<br>DAY<br>10 | 2015<br>YEAR<br>2015 |              |

|   |                    |                                   |       |     |      | TAGE 0                           |
|---|--------------------|-----------------------------------|-------|-----|------|----------------------------------|
| Full Name of Contributing Committee<br>FIRST PAC        |                    |                                   | мо    | DAY | YEAR |                                  |
| Mailing Address PO BOX 5319                             |                    |                                   |       |     |      | \$<br>250.00                     |
| City HARRISBURG   | State<br>PA        | <b>Zip Code (Plus 4)</b><br>17110 | 7     | 10  | 2015 |                                  |
| Full Name of Contributing Committee<br>HIGHMARK PAC     |                    |                                   | мо    | DAY | YEAR |                                  |
| Mailing Address 1800 CENTER S                           | г                  |                                   |       |     |      | \$<br>250.00                     |
| City CAMP HILL  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17089 | 7     | 16  | 2015 |                                  |
| Full Name of Contributing Committee<br>AQUA AMERICA PAC |                    |                                   | мо    | DAY | YEAR |                                  |
| Mailing Address 762 W. LANCAS                           | TER AVE            |                                   |       |     |      | \$<br>250.00                     |
| City BRYN MAWR  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19010 | 7     | 16  | 2015 |                                  |
| Full Name of Contributing Committee<br>HAPAC-STATE      | •                  |                                   | мо    | DAY | YEAR |                                  |
| Mailing Address PO BOX 8600                             |                    |                                   |       |     |      | \$<br>250.00                     |
| City HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105 | 7     | 16  | 2015 |                                  |
| Full Name of Contributing Committee<br>AT&T PAC PA      |                    |                                   | мо    | DAY | YEAR |                                  |
| Mailing Address 192 W. STATE S                          | Т                  |                                   |       |     |      | \$<br>250.00                     |
| City TRENTON  | State<br>NJ        | <b>Zip Code (Plus 4)</b><br>08608 | 7     | 18  | 2015 |                                  |
| Enter Grand Total of Part A on Sch                      | edule I, Detail    | ed Summary Page, Section          | on 2. |     |      | \$<br><b>PAGE TOTAL</b> 5,400.00 |

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |                    |                   |        |          |       |      |    |            |
|---|--------------------|-------------------|--------|----------|-------|------|----|------------|
| Name of Filing Committee or Candidat  | e                  |                   | Rep    | orting P | eriod |      |    |            |
|   |                    |                   | From   | m:       |       | То   | ): |            |
|   |                    |                   |        |          | DATE  |      |    | AMOUNT     |
| Full Name of Contributor  |                    |                   |        | мо       | DAY   | YEAR |    |            |
| Mailing Address   |                    |                   |        |          |       |      | \$ | 0.00       |
| City  | State              | Zip Code (Plus 4) |        |          |       |      |    |            |
|   |                    |                   |        |          |       |      |    | PAGE TOTAL |
| Enter Grand Total of Part A on S  | Schedule I, Detail | ed Summary Pag    | je, Se | ection 2 |       |      | \$ | 0.00       |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                               |                          | 1                           | Reporting | Period      |               |      |                    |
|---|--------------------------|-----------------------------|-----------|-------------|---------------|------|--------------------|
| COMMITTEE TO ELECT TOM QUIGLEY                                      |                          | ,                           | From:     | <u>11/2</u> | <u>4/2015</u> | То:  | <u>12/31/2015</u>  |
|   |                          |                             |           | DA          | TE            |      | AMOUNT             |
| Full Name of Contributing Committee<br>ERIE INSURANCE PA            |                          |                             |           | мо          | DAY           | YEAR |                    |
| Mailing Address PO BOX 1699   |                          |                             |           |             |               |      | <b>\$</b> 1,000.00 |
| City ERIE   | <b>State</b><br>PA       | <b>Zip Code (F</b><br>16530 | Plus 4)   | 5           | 9             | 2015 |                    |
| Full Name of Contributing Committee<br>PECO PAC                     |                          |                             |           | мо          | DAY           | YEAR |                    |
| Mailing Address 2301 MARKET ST SU                                   | JITE 15-1<br>State<br>PA | <b>Zip Code (F</b><br>19103 | Plus 4)   | 6           | 30            | 2015 | \$ 500.00          |
| Full Name of Contributing Committee EXELON PAC                      |                          |                             |           | МО          | DAY           | YEAR |                    |
| Mailing Address PO BOX 805379 City CHICAGO                          | State<br>IL              | <b>Zip Code (F</b><br>60680 | Plus 4)   | 7           | 16            | 2015 | \$ 1,000.00        |
| Full Name of Contributing Committee<br>EXELON PAC                   |                          | •                           |           | мо          | DAY           | YEAR |                    |
| Mailing Address PO BOX 805379 City CHICAGO                          | <b>State</b><br>IL       | <b>Zip Code (F</b><br>60680 | Plus 4)   | 12          | 31            | 2015 | \$ 2,500.00        |
| Full Name of Contributing Committee<br>ENTERPRISE HOLDINGS INC. PAC |                          |                             |           | мо          | DAY           | YEAR |                    |
| Mailing Address 600 CORPORATE PAR                                   | RK DR.<br>State<br>MO    | <b>Zip Code (F</b><br>63105 | Plus 4)   | 7           | 16            | 2015 | <b>\$</b> 500.00   |

5/18/2024 6:58:07 AM

\$

## PART D ALL OTHER CONTRIBUTIONS

#### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period | d   |  |
|---------------------------------------|------------------|-----|--|
|                                       | From:            | То: |  |
|                                       | DATE             |     |  |

|  |                           |         |                    | D/      | AIE   |      | АМС        | UNI      |
|--|---------------------------|---------|--------------------|---------|-------|------|------------|----------|
| Full Name of Contributor               |                           |         |                    | мо      | DAY   | YEAR |            |          |
| Mailing<br>Address                     |                           |         |                    |         |       |      | \$         | 0.00     |
| City                                   | State                     | Zi      | p Code (Plus 4)    |         |       |      |            |          |
| Employer Name                          |                           |         |                    | Occupat | tion  | -    |            |          |
| Employer Mailing Address/P<br>Business | rincipal Place of         |         | City               | •       | State |      | Zip Code ( | (Plus 4) |
| Enter Grand Total of Part              | : C on Schedule I, Detail | ed Sumn | nary Page, Section | on 3.   |       | Γ    | PAG        | E TOTAL  |
|  |                           |         |                    |         |       |      | 5          | 0.00     |

I

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | 2                   |            | Report   | ting Perio | od  |      |    |         |      |
|---------------------------------------|---------------------|------------|----------|------------|-----|------|----|---------|------|
|                                       |                     |            | From: To |            |     |      |    |         |      |
|                                       |                     |            |          | D          | ATE |      |    | AMOUNT  | ſ    |
| Full Name                             |                     |            |          | мо         | DAY | YEAR |    |         |      |
| Mailing Address                       |                     |            |          |            |     |      | \$ | 5       | 0.00 |
| City                                  | State               | Zip Code ( | Plus 4)  |            |     |      |    |         |      |
| Receipt Description                   | ·                   |            |          |            |     | •    | •  |         |      |
| Enter Grand Total of Part E on Sched  | ule T. Detailed Sum | mary Page  | Section  | 4          |     |      |    | PAGE TO | TAL  |
|                                       |                     |            | 20000    |            |     |      | \$ |         | 0.00 |

#### SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

## DURING THE REPORTING PERIOD.

#### **Detailed Summary Page**

| Name of Filing Committee or Candidate   | Reporting Per  | iod                          |                   |
|---|----------------|------------------------------|-------------------|
| COMMITTEE TO ELECT TOM QUIGLEY  | From:          | <u>11/24/2015</u> <b>то:</b> | <u>12/31/2015</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | PER CONTRIBUTO | R                            |                   |
| TOTAL for the Reporting Pe  | eriod (1)      | \$                           | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | TF)            |                              |                   |
| TOTAL for the Reporting Pe  | eriod (2)      | \$                           | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                |                              |                   |
| TOTAL for the Reporting Pe  | eriod (3)      | \$                           | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 |                | \$                           | 0.00              |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

## VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate              |                    |                   | Reporting | g Period |      |      |       |
|--|--------------------|-------------------|-----------|----------|------|------|-------|
|  |                    |                   | From:     |          |      | То:  |       |
|  |                    |                   |           | DATE     |      | АМО  | UNT   |
| Full Name of Contributor                           |                    |                   | мо        | DAY      | YEAR |      |       |
| Mailing Address                                    |                    |                   |           |          |      | \$   | 0.00  |
| City   | State              | Zip Code (Plus 4) | ,         |          |      |      |       |
| Description of Contribution:                       |                    |                   |           |          |      |      |       |
| Enter Grand Total of Part F on Sched<br>Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum  | mary Pag | je,  | PAGE | TOTAL |
|  |                    |                   |           |          | 4    | 6    | 0.00  |

#### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                             |       |  | Reporting Period |            |           |                       |      |    |              |        |  |
|---|-------|--|------------------|------------|-----------|-----------------------|------|----|--------------|--------|--|
|   |       |  |                  | Fro        | From: To: |                       |      |    |              |        |  |
|   |       |  |                  |            |           |                       | DATE |    |              | AMOUNT |  |
| Full Name of Contributor  |       |  |                  |            | мо        | DAY                   | YEAR |    |              |        |  |
| Mailing Address   |       |  |                  |            |           |                       |      | \$ | 0            | 0.00   |  |
| City  | State |  | Zip Code(I       | Plus 4)    |           |                       |      |    |              |        |  |
| Employer of Contributor   |       |  |                  | Occupation |           |                       |      |    |              |        |  |
| Employer Mailing Address/Principal Place of City Stat<br>Business |       |  | State            |            | Zip<br>4) | Description of Contri |      |    | Contribution | 1      |  |

| Enter Grand Total of Part G on Schedule II, I | n-Kind Contrib | utions Detaile | d | PAGE TOTAL |
|---|----------------|----------------|---|------------|
| Summary Page, Section 3.                      |                |                |   | 0.00       |
|   |                |                |   |            |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate  |  |  | Reporting Period |                          |        |        |                   |  |  |
|--|--|--|------------------|--------------------------|--------|--------|-------------------|--|--|
| COMMITTEE TO ELECT TOM QUIGLEY   |  |  | From             | From <u>11/24/2015</u> T |        |        | <u>12/31/2015</u> |  |  |
|  |  |  |                  | DATE                     | AMOUNT |        |                   |  |  |
| To Whom Paid<br>HRCC   |  |  | мо               | DAY                      | YEAR   |        |                   |  |  |
| Mailing Address PO BOX 11787   |  |  | 8                | 19                       | 2015   | \$     | 650.00            |  |  |
| City     HARRISBURGH     State     Zip Code (Plus 4)     Description of Expenditure       PA     17108     CORSA PROGRAM |  |  |                  |                          | 1      |        |                   |  |  |
|  |  |  |                  |                          |        |        | PAGE TOTAL        |  |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.  |  |  |                  |                          | \$     | 650.00 |                   |  |  |

# SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reporting |   |  |                             | ng Period                           |      |                   |          |                                |  |
|---|---|--|-----------------------------|-------------------------------------|------|-------------------|----------|--------------------------------|--|
| COMMITTEE TO ELECT TOM QUIGLEY From:            |   |  | From:                       | <u>11/24/2015</u> <b>To:</b>        |      | <u>12/31/2015</u> |          |                                |  |
|   |   |  |                             |                                     | DATE |                   |          | Outstanding<br>Balance of Debt |  |
| Name of Creditor<br>THOMAS J. QUIGLEY           |   |  |                             | мо                                  | DAY  | YEAR              |          |                                |  |
| Mailing Address 560 PINE ST                     |   |  |                             | 3                                   | 17   | 2004              | \$       | 50.00                          |  |
| CityROYERSFORDStateZip Code (Plus 4)PA19468     |   |  | Description of Debt         |                                     |      |                   |          |                                |  |
|   |   |  |                             | Outstanding<br>DATE Balance of Debt |      |                   |          |                                |  |
| Name of Creditor<br>THOMAS J. QUIGLEY           |   |  |                             | мо                                  | DAY  | YEAR              |          |                                |  |
| Mailing Address 560 PINE ST                     |   |  |                             | 3                                   | 19   | 2004              | \$       | 2,000.00                       |  |
| City ROYERSFORD                                 | CityROYERSFORDStateZip Code (Plus 4)PA19468 |  |                             | Description of Debt<br>LOAN         |      |                   |          |                                |  |
|   |   |  |                             | •                                   | DATE |                   |          | Outstanding<br>Balance of Debt |  |
| Name of Creditor<br>THOMAS J. QUIGLEY           |   |  |                             | мо                                  | DAY  | YEAR              |          |                                |  |
| Mailing Address 560 PINE ST                     |   |  |                             | 4                                   | 23   | 2004              | \$       | 4,000.00                       |  |
| CityROYERSFORDStateZip Code (Plus 4)PA19468     |   |  |                             | Description of Debt<br>LOAN         |      |                   |          |                                |  |
|   |   |  |                             | Outstanding<br>DATE Balance of D    |      |                   |          |                                |  |
| Name of Creditor<br>THOMAS J. QUIGLEY           |   |  |                             | мо                                  | DAY  | YEAR              |          |                                |  |
| Mailing Address 560 PINE ST                     |   |  | 5                           | 20                                  | 2004 | \$                | 4,200.00 |                                |  |
| CityROYERSFORDStateZip Code (Plus 4)PA19468     |   |  | Description of Debt<br>LOAN |                                     |      |                   |          |                                |  |

|                                       |                    |                                   |                        | DATE        |      | Outstanding<br>Balance of Debt |
|---------------------------------------|--------------------|-----------------------------------|------------------------|-------------|------|--------------------------------|
| Name of Creditor<br>THOMAS J. QUIGLEY |                    |                                   | мо                     | DAY         | YEAR |                                |
| Mailing Address 560 PINE ST           |                    |                                   | 10                     | 7           | 2010 | \$<br>20,000.00                |
| City ROYERSFORD                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19468 | <b>Descrij</b><br>LOAN | otion of De | bt   |                                |
|                                       | •                  |                                   |                        |             |      | PAGE TOTAL                     |
| Enter Grand Total of Unpaid Deb       | ts on Page 1, Rep  | oort Cover Page, Item             | ı G.                   |             |      | \$<br>30,250.00                |
|                                       |                    |                                   |                        |             |      |                                |
|                                       |                    |                                   |                        |             |      |                                |
|                                       |                    |                                   |                        |             |      |                                |
|                                       |                    |                                   |                        |             |      |                                |
|                                       |                    |                                   |                        |             |      |                                |
|                                       |                    |                                   |                        |             |      |                                |
|                                       |                    |                                   |                        |             |      |                                |