

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 2005299		<b>Report Filed By :</b>		<b>CANDIDATE</b>	<b>COMMITTEE</b> <input checked="" type="checkbox"/>	<b>LOBBYIST</b>				
<b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI										
<b>Street Address:</b> 2805 SCHLEY ST										
<b>City:</b> ERIE			<b>State:</b> PA		<b>Zip Code:</b> 16508-1719					
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	<b>ANNUAL REPORT</b>	7. X	Year 2015	<b>FILING METHOD</b> ( ) CHECK ONE		<b>PAPER</b> <input checked="" type="checkbox"/>		<b>DISKETTE</b>		
<b>Name of Office Sought by Candidate:</b>				<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
REPRESENTATIVE IN THE GENERAL ASSEMBLY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	1	STH	DEM	25
				11	3	2015	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>	
		11	24	2015		12	31	2015		
<b>A. Amount Brought Forward From Last Report</b>				\$		5,993.43				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>				\$		5,900.00				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>				\$		11,893.43				
<b>D. Total Expenditures (From Schedule III)</b>				\$		7,414.45				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>				\$		4,478.98				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>				\$		0.00				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>				\$		2,980.86				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_

MO DAY YR

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_

MO DAY YR

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	From: <u>11/24/2015</u> To: <u>12/31/2015</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 2,500.00
<b>All Other Contributions (Part B)</b>	\$ 1,000.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 3,500.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 2,400.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 2,400.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 5,900.00
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## PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>From:</b> <u>11/24/2015</u> <b>To:</b> <u>12/31/2015</u>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 250.00
FIRST ENERGY PAC			6	15	2015	
<b>Mailing Address</b> 76 S. MAIN STREET						
<b>City</b> AKRON	<b>State</b> OH	<b>Zip Code (Plus 4)</b> 443081890				

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 250.00
LAW PAC			6	15	2015	
<b>Mailing Address</b> 800 NORTH THIRD ST						
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102				

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 250.00
PA OPHTHALMOLOGY PAC			5	18	2015	
<b>Mailing Address</b> 200 N. THIRD ST SUITE 1500						
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 250.00
PA BOWLING CENTERS PAC			5	18	2015	
<b>Mailing Address</b> 200 N 3RD ST STE 1500						
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 250.00
PA ASSN OF DEER FARMERS PAC			5	18	2015	
<b>Mailing Address</b> 200 N. THIRD ST. SUITE 1500						
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

<b>Full Name of Contributing Committee</b> PA TRUCK PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 910 LINDA LANE			5	18	2015	
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 170116409				
<b>Full Name of Contributing Committee</b> GENERAL ELECTRIC PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 1299 PA AVE NW STE 900			5	18	2015	
<b>City</b> WASHINGTON	<b>State</b> DC	<b>Zip Code (Plus 4)</b> 20004				
<b>Full Name of Contributing Committee</b> BUCHANAN INGERSOLL & ROONEY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 409 N. SECOND SUITE 500			5	11	2015	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171011357				
<b>Full Name of Contributing Committee</b> ERIE FIRE FIGHTERS PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> PO BOX 3576			4	27	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165080576				
<b>Full Name of Contributing Committee</b> HIGHMARK PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 1800 CENTER ST.			4	27	2015	
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 170890089				

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

<b>PAGE TOTAL</b>
\$ 2,500.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>Reporting Period</b> From: <u>11/24/2015</u> To: <u>12/31/2015</u>
<b>DATE</b>	
<b>AMOUNT</b>	

<b>Full Name of Contributor</b> JOHN MICHAEL FERRETTI II	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 1237 SAINT MARYS DRIVE	7	14	2015	
<b>City</b> ERIE <b>State</b> PA <b>Zip Code (Plus 4)</b> 16509				

<b>Full Name of Contributor</b> MARY L. ECKERT	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 5403 PEPPERWOOD CIRCLE	7	14	2015	
<b>City</b> ERIE <b>State</b> PA <b>Zip Code (Plus 4)</b> 165063970				

<b>Full Name of Contributor</b> MARK DENLINGER	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 1340 TIMBER RIDGE DRIVE	7	14	2015	
<b>City</b> ERIE <b>State</b> PA <b>Zip Code (Plus 4)</b> 16509				

<b>Full Name of Contributor</b> RICHARD P. OLINGER	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 8215 PLATZ ROAD	7	14	2015	
<b>City</b> FAIRVIEW <b>State</b> PA <b>Zip Code (Plus 4)</b> 16415				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 1,000.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>Reporting Period</b>  <b>From:</b> <u>11/24/2015</u> <b>To:</b> <u>12/31/2015</u>
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			DATE			AMOUNT
Full Name of Contributing Committee			MO	DAY	YEAR	
CARPENTERS LEG. PROGRAM OF GREATER PA						
<b>Mailing Address</b> 650 RIDGE ROAD SUITE 200			4	20	2015	\$ 500.00
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15205				
AFSCME COUNCIL 13 POL. & LEGISLATIVE						
<b>Mailing Address</b> 4031 EXECUTIVE PARK DRIVE			4	27	2015	\$ 500.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171111507				
POLITICAL ACTION COM. FOR ED.						
<b>Mailing Address</b> 400 NORTH THIRD ST P.O. BOX 1724			4	27	2015	\$ 500.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171051724				
WESTERN PA LABORERS PA FUND						
<b>Mailing Address</b> 12 EIGHTH ST 6TH FLOOR			8	3	2015	\$ 500.00
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222				
STEAMFITTERS LOCAL UNION 449						
<b>Mailing Address</b> 1517 WOODRUFF ST.			11	3	2015	\$ 400.00
<b>City</b> PITTSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 152205317				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>	
\$	2,400.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Employer Name</b>	<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 0.00



**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT	
Full Name	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			
<b>Receipt Description</b>					

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>Reporting Period</b>  From: <u>11/24/2015</u> To: <u>12/31/2015</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
<b>TOTAL for the Reporting Period (3)</b>	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>				<b>Reporting Period</b>			
				<b>From:</b>		<b>To:</b>	
				<b>DATE</b>		<b>AMOUNT</b>	
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$ 0.00</b>
<b>Mailing Address</b>							
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>						<b>PAGE TOTAL</b>	
						0.00	

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	From <u>11/24/2015</u> To: <u>12/31/2015</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
PEOPLE FOR LIFE	1	2	2015	\$ 50.00
<b>Mailing Address</b> PO BOX 1126				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16512	<b>Description of Expenditure</b> PROGRAM AD	
<b>To Whom Paid</b> STAPLES	1	2	2015	\$ 39.73
<b>Mailing Address</b> 1902 KEYSTONE DRIVE				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16509	<b>Description of Expenditure</b> LABELS REIMBURSE PAT HARKINS	
<b>To Whom Paid</b> WALGREENS	1	2	2015	\$ 45.06
<b>Mailing Address</b> 3727 PEACH ST.				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508	<b>Description of Expenditure</b> CARDS REIMBURSE PAT HARKINS	
<b>To Whom Paid</b> HERSHEY LODGE	1	29	2015	\$ 100.00
<b>Mailing Address</b> 325 UNIVERSITY LODGE				
<b>City</b> HERSHEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17033	<b>Description of Expenditure</b> INAUGRAL CELEBRATION TOM WOLFE REIMBURSE PAT HARKINS	
<b>To Whom Paid</b> SACRED HEART ALTAR SOCIETY	1	29	2015	\$ 100.00
<b>Mailing Address</b> 816 WEST 26TH ST				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16502	<b>Description of Expenditure</b> PRINTING OF PARISH DINNER TICKETS	

<b>To Whom Paid</b> ORPHA CHAPTER #21 C/O FRANCES BOOTH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 928 EAST 10TH ST.			2	1	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16510	<b>Description of Expenditure</b> PROGRAM AD			
<b>To Whom Paid</b> MARY JO SMITH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1200 MARONDA WAY SUITE 201			2	1	2015	
<b>City</b> MONESSEN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15062	<b>Description of Expenditure</b> BIRTHDAY FUNDRAISER			
<b>To Whom Paid</b> SECOND BAPTIST CHURCH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 757 EAST 26TH ST			2	1	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16504	<b>Description of Expenditure</b> PROGRAM AD			
<b>To Whom Paid</b> POLI COUNSEL LLC C/O SCOTT CAULFIELD			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> P.O. BOX 483			2	9	2015	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> LEGAL SERVICES RELATING TO NOMINATION PETITION CROTTY			
<b>To Whom Paid</b> ERIE COUNTY FEDERATION FRATERNAL & SOCIAL ORGANIZATIONS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2212 GREENGARDEN ROAD			4	16	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16502	<b>Description of Expenditure</b> CONVENTION BOOKLET PROGRAM AD			
<b>To Whom Paid</b> HOLY TRINITY CATHOLIC CHURCH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2220 REED ST			4	16	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165032196	<b>Description of Expenditure</b> PROGRAM AD ZABAWA			

<b>To Whom Paid</b> FRIENDS OF AMANDA MCCARTNEY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 151 MCCARTNEY LANE			4	20	2015	
<b>City</b> HOWARD	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16841	<b>Description of Expenditure</b> CAMPAIGN DONATION			
<b>To Whom Paid</b> STOCK'S ON 2ND			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 211 N 2ND STREET			4	27	2015	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> BREAKFAST RECEPTION REIMBURSE PAT HARKINS			
<b>To Whom Paid</b> HOLY TRINITY USHERS SOCIETY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> EAST 23RD & REED			5	17	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> PRE-ELECTION GET TOGETHER			
<b>To Whom Paid</b> MIKE DOHANIC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 460 EAST 26TH ST.			6	1	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16504	<b>Description of Expenditure</b> ANTI DRUG FUNDRAISER			
<b>To Whom Paid</b> PAT DI PAOLO MEMORIAL SCHOLARSHIP FUND			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> P.O. BOX 3073			6	1	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508	<b>Description of Expenditure</b> HOLE SPONSOR			
<b>To Whom Paid</b> MUSCULAR DYSTROPHY PITTSBURG DISTRICT ASS 417			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 400 PENN CENTER BLVD # 524			6	15	2015	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15235	<b>Description of Expenditure</b> FUNDRAISER			

<b>To Whom Paid</b> NATIONAL PEN CO LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 12121 SCRIPPS SUMMIT DRIVE SUITE 220			6	15	2015	
<b>City</b> SAN DIEGO	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 92131	<b>Description of Expenditure</b> BACK SCRATCHERS/PENS			
<b>To Whom Paid</b> LAKE ERIE FANFARE PROGRAM			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 909 EAST 35TH ST			6	22	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165041827	<b>Description of Expenditure</b> PROGRAM AD			
<b>To Whom Paid</b> FRIENDSHIP BAPTIST CHURCH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1719 CASCADE ST			8	3	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16502	<b>Description of Expenditure</b> UNITY DAY			
<b>To Whom Paid</b> ST PATS CHURCH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 130 EAST 4TH ST			8	3	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507	<b>Description of Expenditure</b> PROGRAM AD			
<b>To Whom Paid</b> LINDA MCCABE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 815 BANCROFT AVE			8	3	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16509	<b>Description of Expenditure</b> ERIE COUNTY DEMOCRAT SUMMER PICNIC			
<b>To Whom Paid</b> NATIONAL PEN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> P.O. BOX 847203			8	3	2015	
<b>City</b> DALLAS	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 752847203	<b>Description of Expenditure</b> CALENDARS			



<b>To Whom Paid</b> SELENA KING			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1052 WEST 22ND ST.			8	17	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16502	<b>Description of Expenditure</b> DINNER INSUPPORT OF MEL WITHERSPOON'S BASKETBALL LEAGUE			
<b>To Whom Paid</b> TERI KUKUDA MC DOWELL HIGH SCHOOL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 3580 WEST 38TH			8	17	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506	<b>Description of Expenditure</b> MCDOWELL CHEERLEADING			
<b>To Whom Paid</b> GECAC LAVILA WILLIAMS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 18 WEST 9TH ST.			8	17	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501	<b>Description of Expenditure</b> GECAC DINNER			
<b>To Whom Paid</b> SACRED HEART CHURCH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 816 WEST 26TH ST			8	17	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508	<b>Description of Expenditure</b> PRIZE TICKETS			
<b>To Whom Paid</b> SAMS CLUB			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 7200 PEACH ST (SUMMITT TWP)			8	28	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16509	<b>Description of Expenditure</b> HOTDOG BUNS BOOKER T. WASHINGTON CENTER/REIMBURSE PAT HARKINS			
<b>To Whom Paid</b> EAST SIDE FEDERATION OF POLISH AMER. SOCIETIES			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> % P. TOFEL 845 EAST 25TH ST.			9	16	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> PROGRAM AD			

<b>To Whom Paid</b> GEM CITY LODGE # 328 OZEIL TEMPLE # 317			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 126 EAST 11TH ST.			9	16	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501	<b>Description of Expenditure</b> PROGRAM AD			
<b>To Whom Paid</b> MU NU OMEGA CHAPTER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> P.O. BOX 10694			9	16	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16514	<b>Description of Expenditure</b> PROGRAM AD			
<b>To Whom Paid</b> VINYL PALOOZA 2.0 EARLY CONNECTIONS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 200 WEST 11TH ST. STE 200			9	17	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501	<b>Description of Expenditure</b> VINYL PALOOZA SPONSOR			
<b>To Whom Paid</b> ERIE COUNTY DEMOCRATIC PARTY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 1184			10	15	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16512	<b>Description of Expenditure</b> BEEF & BALLOTS DINNER			
<b>To Whom Paid</b> HOLY TRINITY SOCIAL CENTER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> EAST 23RD & REED ST			10	31	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> PRE - ELECTION GET TOGETHER			
<b>To Whom Paid</b> EAST SIDE FEDERATION POLISH AMER SOCIETIES			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> % P. TOFEL 845 EAST 25TH ST.			10	31	2015	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> DINNER TICKET			

<b>To Whom Paid</b> BARBER NATIONAL INSTITUTE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 100 BARBER PLACE			12	1	2015	\$ 180.00
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165071863	<b>Description of Expenditure</b> CRISTMAS BALL TICKETS			
<b>To Whom Paid</b> PEOPLE FOR LIFE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> P.O. BOX 1126			12	1	2015	\$ 100.00
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16512	<b>Description of Expenditure</b> 38TH ANNUAL PRO LIFE BREAKFAST			
<b>To Whom Paid</b> ERIE COUNTY DEMOCRATIC PARTY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> % MARY JO CAMPBELL 5431 LINDEN AVE			4	30	2015	\$ 40.00
<b>City</b> EDINBORO	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16412	<b>Description of Expenditure</b> DEMOCRATIC PARTY DINNER			
<b>To Whom Paid</b> PRESQUE ISLE POST OFFICE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b>			1	2	2015	\$ 98.00
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165063100	<b>Description of Expenditure</b> POSTAGE			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 7,414.45

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b> FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI				<b>Reporting Period</b> <b>From:</b> <u>11/24/2015</u> <b>To:</b> <u>12/31/2015</u>			
						<b>Outstanding Balance of Debt</b>	
						<b>DATE</b>	
<b>Name of Creditor</b> PRINTING CONCEPTS				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 4982 PACIFIC AVE				4	13	2006	\$ 1,382.00
<b>City</b> ERIE	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 16509	<b>Description of Debt</b> MAILER PAID FOR BY PAT HARKINS			
						<b>Outstanding Balance of Debt</b>	
						<b>DATE</b>	
<b>Name of Creditor</b> POSTMASTER GENERAL				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> ERIE POST OFFICE				4	13	2006	\$ 1,348.86
<b>City</b> ERIE	<b>State</b>		<b>Zip Code (Plus 4)</b>	<b>Description of Debt</b> MAILER PAID FOR BY PAT HARKINS			
						<b>Outstanding Balance of Debt</b>	
						<b>DATE</b>	
<b>Name of Creditor</b> ERIE FIRE PREVENTION				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 452				5	31	2007	\$ 250.00
<b>City</b> ERIE	<b>State</b> PA		<b>Zip Code (Plus 4)</b>	<b>Description of Debt</b> PROGRAM AD PAID FOR BY PAT HARKINS			
						<b>PAGE TOTAL</b>	
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>						\$	2,980.86