

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|--|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2006195 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: PASHINSKI, EDDIE DAY COM TO ELECT | | | | | | | | | | | | |
| Street Address: 259 E NORTHAMPTON ST | | | | | | | | | | | | |
| City: WILKES-BARRE | | | | | | State: PA | | | Zip Code: 18702-0000 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. <input checked="" type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2016 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 121 | STH | DEM | 40 |
| | | | | | | 11 | 8 | 2016 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | | | |
| | | | | 1 | 1 | 2016 | TO | MO | DAY | YEAR | | |
| | | | | | | | | 3 | 7 | 2016 | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 63,011.99 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 12,345.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 75,356.99 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 5,748.26 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 69,608.73 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 135.03 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 10,632.90 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| PASHINSKI, EDDIE DAY COM TO ELECT | From: <u>1/1/2016</u> To: <u>3/7/2016</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 695.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,650.00 |
| All Other Contributions (Part B) | \$ 5,500.00 |
| TOTAL for the Reporting Period (2) | \$ 7,150.00 |

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|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 3,500.00 |
| All Other Contributions (Part D) | \$ 1,000.00 |
| TOTAL for the Reporting Period (3) | \$ 4,500.00 |

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|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

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|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 12,345.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| PASHINSKI, EDDIE DAY COM TO ELECT | | | | From: <u>1/1/2016</u> To: <u>3/7/2016</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| LAWPAC | | | 1 | 6 | 2016 | |
| Mailing Address 800 N Third St | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | | | | |

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|---|--------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| HOSPITAL & HEALTHSYSTEM ASSOC OF PA PAC(HAPAC) | | | 1 | 6 | 2016 | |
| Mailing Address 4750 LINDLE RD PO BOX 8600 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105-8600 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PAW-PAC | | | 1 | 12 | 2016 | |
| Mailing Address 800 W Hershey Park Dr | | | | | | |
| City Hershey | State PA | Zip Code (Plus 4) 17033 | | | | |

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|--|--------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| INDEPENDENT STATE STORE UNION PAC | | | 2 | 24 | 2016 | |
| Mailing Address PO BOX 863 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108-0863 | | | | |

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|--|--------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| HIGHMARK PAC OF HIGHMARK INC | | | 2 | 24 | 2016 | |
| Mailing Address 1800 CENTER ST | | | | | | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089-0000 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
|--|----------|-------------------------|----|-----|------|-----------|
| PENNSYLVANIA HEALTH CARE ASSOCIATION PAC 2 | | | | | | |
| Mailing Address 315 N 2nd St | | | 2 | 24 | 2016 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |

| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|--------------|-------|-------------------|----|-----|------|-----------|
| DISTRICT COUNCIL 21 PAC | | | | | | | |
| Mailing Address | | | | 2 | 24 | 2016 | |
| 2980 SOUTHAMPTON RD | | | | | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | | | |
| | | PA | 19154 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,650.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|--|
| Name of Filing Committee or Candidate PASHINSKI, EDDIE DAY COM TO ELECT | Reporting Period From: <u>1/1/2016</u> To: <u>3/7/2016</u> |
|---|--|

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| Angelo & Carol Answini | | | | | | |
| Mailing Address | | | 2 | 16 | 2016 | |
| 16 Insignia Dr | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Jenkins Twp | PA | 18640 | | | | |

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|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor E M Slovenkai | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 505 Emmett St | | | | 2 | 24 | 2016 | |
| City Scranton | State PA | Zip Code (Plus 4) 18505 | | | | | |

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|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Annette & A J Palutis | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 703 N Rebecca Ave | | | | 2 | 24 | 2016 | |
| City Scranton | State PA | Zip Code (Plus 4) 18504 | | | | | |

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|----------------------------------|-------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Patrick J Kerrigan | | | | | | | |
| Mailing Address 102 Redcoat Lane | | | | 2 | 24 | 2016 | |
| City | Hanover Twp | State | Zip Code (Plus 4) | | | | |
| | | PA | 18706 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Eugene A Bartoli | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 17 Creekside Dr | | | 2 | 24 | 2016 | |
| City Laflin | State PA | Zip Code (Plus 4) 18702 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Mary M & John Kashatus | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 55 W Main St | | | 2 | 24 | 2016 | |
| City Glen Lyon | State PA | Zip Code (Plus 4) 18617 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor John M & Anne G Bergold | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 26 Thompson St | | | 2 | 24 | 2016 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor John Panzitta | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 914 Susquehanna Ave | | | 2 | 24 | 2016 | |
| City West Pittston | State PA | Zip Code (Plus 4) 18643 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor William J Joyce | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 9 N Main St | | | 2 | 24 | 2016 | |
| City Pittston | State PA | Zip Code (Plus 4) 18641 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor John & Sally Kashatus Jr | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 682 Pulaski St | | | 2 | 24 | 2016 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Thomas J & Vanessa A Botzman | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 130 Lake St | | | 2 | 24 | 2016 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor John A Gregorowicz | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 131 Meadow Crest Dr | | | 2 | 24 | 2016 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor William E & Elizabeth A Height | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 285 Mountain View Dr | | | 2 | 24 | 2016 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor William E & Elizabeth A Height | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 285 Mountain View Dr | | | 2 | 24 | 2016 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Edward Biniek Sr | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 123 Maffett St | | | 2 | 24 | 2016 | |
| City Plains | State PA | Zip Code (Plus 4) 18705 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Rose P & Robert P Corcoran | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 102 Henry St | | | 2 | 24 | 2016 | |
| City Plains | State PA | Zip Code (Plus 4) 18705 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor John R & Marijo Varaly | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 50 Finn St | | | 2 | 24 | 2016 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18705 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor James & Marie Roke Thomas | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 10 Northgate St | | | 2 | 24 | 2016 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Karen L Evan | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1533 Stewart Dr | | | 2 | 24 | 2016 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor N Brian & Anne T Caverly | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 19 Furnace St | | | 2 | 24 | 2016 | |
| City Shickshinny | State PA | Zip Code (Plus 4) 18655 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Mariellen Scott | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 238 Robert St | | | 2 | 24 | 2016 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Maureen C Riley | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 627 North Main St | | | 2 | 24 | 2016 | |
| City Plains | State PA | Zip Code (Plus 4) 18705 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Karen Ann Burden | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1305 Lakeview Dr | | | 2 | 24 | 2016 | |
| City White Haven | State PA | Zip Code (Plus 4) 18661 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Hoban & Gazenski Properties | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 450 Carey Ave | | | 2 | 24 | 2016 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Michelle L Kessler | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 15 Elm St | | | 2 | 24 | 2016 | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor David & Eleanor Guzofsky | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 297 Mountain View Dr | | | 2 | 24 | 2016 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Barbara J & Joseph R Lach | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 18 Orchard Ave | | | 2 | 24 | 2016 | |
| City West Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor David I Fallk | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 612 Oak Lane | | | 2 | 24 | 2016 | |
| City Clarks Summit | State PA | Zip Code (Plus 4) 18411 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Justin M Correll | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 3740 Laurel Run Rd | | | 2 | 24 | 2016 | |
| City Laurel Run | State PA | Zip Code (Plus 4) 18706 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Raymond J & Diana J Distasio Jr | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 56 Yorktown Rd | | | 2 | 24 | 2016 | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Carol D & John D Johnson Jr | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 661 Charles Ave | | | 2 | 24 | 2016 | |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Mary P Delaney | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 831 Charles St | | | 2 | 24 | 2016 | |
| City Luzerne | State PA | Zip Code (Plus 4) 18709 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Deborah A Jones & Ransom S Young | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 566 Butler Dr | | | 2 | 24 | 2016 | |
| City Drums | State PA | Zip Code (Plus 4) 18222 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Falzone Realty | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 365 Pierce St | | | 2 | 24 | 2016 | |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor David P Hourigan | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 321 Sunset Rd | | | 2 | 24 | 2016 | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$250.00 |
|--------------------------|-------|-------------------|----|-----|------|----------|
| Donald G Lench | | | | | | |
| Mailing Address | | | 2 | 24 | 2016 | |
| 4316 Wimbledon Dr | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Harrisburg | PA | 17112 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$250.00 |
|-------------------------------|--------|-------------------|----|-----|------|----------|
| Robert G & Stephanie A Finlay | | | | | | |
| Mailing Address | | | 2 | 24 | 2016 | |
| 17 Pheasant Run Dr | | | | | | |
| City | Dallas | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 18612 | | | | |

| | | | | | | | |
|--|-----------------|--------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Murray & Margery Ann Ufberg | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 477 Primrose Dr | | | | 2 | 24 | 2016 | |
| City Upper Gwynedd | State PA | Zip Code (Plus 4) 19446 | | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|----------|-------------------|----|-----|------|-----------|
| Ralph J Johnston Jr | | | | | | |
| Mailing Address | | | 2 | 24 | 2016 | |
| 250 Pierce St Ste 308 | | | | | | |
| City | Kingston | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 18704 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Virginia D McGregor | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1708 N Washington Ave | | | 2 | 24 | 2016 | |
| City Scranton | State PA | Zip Code (Plus 4) 18509 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 5,500.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| PASHINSKI, EDDIE DAY COM TO ELECT | From: <u>1/1/2016</u> To: <u>3/7/2016</u> |

| DATE | | | | AMOUNT |
|--|----------|------------------------------|------|-----------|
| Full Name of Contributing Committee | | | | |
| PASNAP - PA ASSN STAFF NURSES/ALLIED PROFS | | | | |
| Mailing Address 2TWR, 1FAYETTE STREET,STE475 | | | | |
| City CONSHOHOCKEN | State PA | Zip Code (Plus 4) 194280000 | | |
| | 2 | 12 | 2016 | \$ 500.00 |
| Full Name of Contributing Committee | | | | |
| AFSCME COUNCIL 13 POL & LEG ACCT | | | | |
| Mailing Address 4031 EXECUTIVE PARK DRIVE | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171111507 | | |
| | 2 | 24 | 2016 | \$ 500.00 |
| Full Name of Contributing Committee | | | | |
| 1776 PAC (UFCW) | | | | |
| Mailing Address 3031-A WALTON RD STE 201 | | | | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462-0000 | | |
| | 2 | 24 | 2016 | \$ 500.00 |
| Full Name of Contributing Committee | | | | |
| PSEA PACE | | | | |
| Mailing Address 400 N Third St PO Box 1724 | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17105 | | |
| | 2 | 24 | 2016 | \$ 500.00 |
| Full Name of Contributing Committee | | | | |
| LOCAL 0524 UNITED ASSN STEAMFITTERS | | | | |
| Mailing Address 711 COREY ST | | | | |
| City SCRANTON | State PA | Zip Code (Plus 4) 185053502 | | |
| | 2 | 24 | 2016 | \$ 500.00 |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
|--|------------|-------------------|----|-----|------|-----------|
| CARPENTERS LEGISLATIVE PROGRAM OF GREATER PA | | | | | | |
| Mailing Address | | | 2 | 24 | 2016 | |
| 650 Ridge Rd Ste 200 | | | | | | |
| City | Pittsburgh | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 15205 | | | | |

| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
|-------------------------------------|------------|-------|-------------------|----|-----|------|----------|
| IBEW PAC VOLUNTARY FUND | | | | | | | |
| Mailing Address | | | | 2 | 24 | 2016 | |
| 900 Seventh St NW | | | | | | | |
| City | Washington | State | Zip Code (Plus 4) | | | | |
| | | DC | 20001 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate PASHINSKI, EDDIE DAY COM TO ELECT | Reporting Period From: <u>1/1/2016</u> To: <u>3/7/2016</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|--|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-----------------------------------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Neil T O'Donnell Esq | | | | | | | |
| Mailing Address 267 Wyoming Ave | | | | 2 | 24 | 2016 | \$ 500.00 |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | | | | | |
| Employer Name Self Employed | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 267 Wyoming Ave | | | City Kingston | | State PA | Zip Code (Plus 4) 18704 | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|---|--------------------|-----------------------------------|-----------------------------|-------------------------|--------------------|-----------------------------------|-----------|
| McCarthy Family Account | | | | | | | |
| Mailing Address 18 Colonial Ct | | | | 2 | 24 | 2016 | \$ 500.00 |
| City Wyoming | State PA | Zip Code (Plus 4) 18644 | | | | | |
| Employer Name McCarthy Tire | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business Rt 315 | | | City Wilkes Barre | | State PA | Zip Code (Plus 4) 18702 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|------|--------|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|--------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| PASHINSKI, EDDIE DAY COM TO ELECT | | From: <u>1/1/2016</u> To: <u>3/7/2016</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 135.03 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 135.03 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---|--|
| Name of Filing Committee or Candidate PASHINSKI, EDDIE DAY COM TO ELECT | Reporting Period From: <u>1/1/2016</u> To: <u>3/7/2016</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|--|----------|-------------------------|--|------|-----|------|------------------------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Mary Delaney | | | | | | | |
| Mailing Address 831 Charles St | | | | 2 | 18 | 2016 | \$ 135.03 |
| City Luzerne | State PA | Zip Code (Plus 4) 18709 | | | | | |
| Description of Contribution: Small gift/giveaways-advertising State Rep E D Pashinski | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL \$ 135.03 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| PASHINSKI, EDDIE DAY COM TO ELECT | From <u>1/1/2016</u> To: <u>3/7/2016</u> |

| DATE | | | | AMOUNT | | |
|--|----------|-------------------------|---|--------|------|-------------|
| To Whom Paid Lauren Emilie LLC | | | MO | DAY | YEAR | \$ 325.00 |
| Mailing Address 43 N Spring St | | | 1 | 5 | 2016 | |
| City Glen Lyon | State PA | Zip Code (Plus 4) 18617 | Description of Expenditure Ck #894 - Political Consulting | | | |
| To Whom Paid Rich Wilkins | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2 George Ct | | | 1 | 12 | 2016 | |
| City Easton | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure Ck # 895 - Political Consulting | | | |
| To Whom Paid AOH Division II | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address C/O 199 Red Coat Lane | | | 1 | 19 | 2016 | |
| City Hanover Twp | State PA | Zip Code (Plus 4) 18706 | Description of Expenditure Ck #896 - Donation | | | |
| To Whom Paid Lauren Emilie LLC | | | MO | DAY | YEAR | \$ 380.06 |
| Mailing Address 43 N Spring St | | | 1 | 27 | 2016 | |
| City Glen Lyon | State PA | Zip Code (Plus 4) 18617 | Description of Expenditure Ck #897 - Reimbursement supplies/postage 2/18 event | | | |
| To Whom Paid Cheltenham Printing Co | | | MO | DAY | YEAR | \$ 445.20 |
| Mailing Address 518 Ryers Ave Bldg 2 First Floor | | | 1 | 27 | 2016 | |
| City Cheltenham | State PA | Zip Code (Plus 4) 19012 | Description of Expenditure Ck #898 - Invitations 2/18 event | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Lauren Emilie LLC | | | MO | DAY | YEAR | \$ 325.00 |
| Mailing Address 43 N Spring St | | | 2 | 5 | 2016 | |
| City Glen Lyon | State PA | Zip Code (Plus 4) 18617 | Description of Expenditure Ck #899 - Political Consulting | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Brittany Boote Photography | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 15 Donald Court | | | 2 | 5 | 2016 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Ck #900 - Photography 2/18 event | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Hillary for America | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 1366 | | | 2 | 12 | 2016 | |
| City Merrifield | State VA | Zip Code (Plus 4) 22116 | Description of Expenditure Ck #901 - Contribution | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Wyoming Valley All Star Game | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO Box 210 - 512 Northampton St | | | 2 | 24 | 2016 | |
| City Edwardsville | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Ck #902 - Donation | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid St Leos Holy Rosary Parrish | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address C/O Joe Levandowski 251 S Main St | | | 2 | 24 | 2016 | |
| City Hanover Twp | State PA | Zip Code (Plus 4) 18706 | Description of Expenditure Ck #903 - Donation | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid Best Western Genetti Hotel & Conference Center | | | MO | DAY | YEAR | \$ 1,348.00 |
| Mailing Address 77 E Market Sgt | | | 2 | 25 | 2016 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Ck #904 - 2/18 Event | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|---|-----------------|---------------------|------------------|
| To Whom Paid Rich Wilkins | | | MO 3 | DAY 2 | YEAR 2016 | \$ 500.00 |
| Mailing Address 2 George Ct | | | | | | |
| City Easton | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure Ck #905 - Political Consulting | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|-----------------|---------------------|------------------|
| To Whom Paid Lauren Emilie LLC | | | MO 3 | DAY 4 | YEAR 2016 | \$ 325.00 |
| Mailing Address 43 N Spring St | | | | | | |
| City Glen Lyon | State PA | Zip Code (Plus 4) 18617 | Description of Expenditure Ck #906 - Political Consulting | | | |

| | | | | | | |
|--|--|--|--|--|--|--------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 5,748.26 |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| Name of Filing Committee or Candidate PASHINSKI, EDDIE DAY COM TO ELECT | | | | Reporting Period From: <u>1/1/2016</u> To: <u>3/7/2016</u> | | | |
|---|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------------------|--|-----------------------------------|--|--|--|-------------|-------------|
| DATE | | | | | | Outstanding Balance of Debt | | |
| Name of Creditor Eddie Day Pashinski | | | | | MO | DAY | YEAR | \$ 3,650.80 |
| Mailing Address 259 E Northampton St | | | | | 3 | 7 | 2016 | |
| City Wilkes Barre | State PA | | Zip Code (Plus 4) 18702 | | Description of Debt Loan (Original Loan Date 05/16/2006) | | | |

| | | | | | | | | |
|--|--------------------|--|-----------------------------------|--|--|--|-------------|-------------|
| DATE | | | | | | Outstanding Balance of Debt | | |
| Name of Creditor Eddie Day Pashinski | | | | | MO | DAY | YEAR | \$ 1,645.99 |
| Mailing Address 259 E Northampton St | | | | | 3 | 7 | 2016 | |
| City Wilkes Barre | State PA | | Zip Code (Plus 4) 18702 | | Description of Debt Loan (Original Loan Date 11/07/2006) | | | |

| | | | | | | | | |
|--|--------------------|--|-----------------------------------|--|--|--|-------------|-----------|
| DATE | | | | | | Outstanding Balance of Debt | | |
| Name of Creditor Eddie Day Pashinski | | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 259 E Northampton St | | | | | 3 | 7 | 2016 | |
| City Wilkes Barre | State PA | | Zip Code (Plus 4) 18702 | | Description of Debt Loan (Original Loan Date 03/14/2007) | | | |

| | | | | | | | | |
|--|--------------------|--|-----------------------------------|--|--|--|-------------|-------------|
| DATE | | | | | | Outstanding Balance of Debt | | |
| Name of Creditor Eddie Day Pashinski | | | | | MO | DAY | YEAR | \$ 2,636.11 |
| Mailing Address 259 E Northampton St | | | | | 3 | 7 | 2016 | |
| City Wilkes Barre | State PA | | Zip Code (Plus 4) 18702 | | Description of Debt Best Western Genetti Hotel - Event 04/19/2007) | | | |

| | | | | DATE | | | Outstanding Balance of Debt |
|---|----------|-------------------------|---|------|------|----------------------------|--------------------------------|
| Name of Creditor Eddie Day Pashinski | | | MO | DAY | YEAR | \$ 1,600.00 | |
| Mailing Address 259 E Northampton St | | | 3 | 7 | 2016 | | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | Description of Debt Loan (Original Loan Date 07/28/2015) | | | | |
| | | | | | | | Outstanding Balance of Debt |
| | | | | DATE | | | |
| Name of Creditor Eddie Day Pashinski | | | MO | DAY | YEAR | \$ 600.00 | |
| Mailing Address 259 e Northampton St | | | 3 | 7 | 2016 | | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | Description of Debt Loan (Original Loan Date 10/19/2015) | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | PAGE TOTAL \$ 10,632.90 | |