

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 9500237   |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> BARRAR STEPHEN FRIENDS OF |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 12 BERNARD ST  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> ASTON  |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19014-2330  |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2000               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | STH                          | REP                                 | 23                |                    |
|   |                          |           |                         |                                    |                      | 11                      | 7  | 2000   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 1         | 1                       | 1                                  |                      | 3                       | 20   | 2000   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |           |                         |                                    |                      | \$ 26,629.72            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |           |                         |                                    |                      | \$ 1,150.00             |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |           |                         |                                    |                      | \$ 27,779.72            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |           |                         |                                    |                      | \$ 4,969.08             |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |           |                         |                                    |                      | \$ 22,810.64            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| BARRAR STEPHEN FRIENDS OF                    | <b>From:</b> <b>To:</b> <u>3/20/2000</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 250.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 800.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 100.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 900.00 |

|   |         |
|---|---------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |         |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 0.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 1,150.00 |
|---|-------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |  |  |               |  |
|--|--|--|--|--|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                  |  |               |  |
| BARRAR STEPHEN FRIENDS OF                    |  |  |  | <b>From:</b> <b>To:</b> <u>3/20/2000</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                              |  | <b>AMOUNT</b> |  |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| POLITICAL INFORMATION COMMITTEE OF CPAS    |                    |                                   | 2         | 15         | 2000        |           |
| <b>Mailing Address</b> 100 PINE ST STE 275 |                    |                                   |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |

  

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| PA MEDICAL PAC                             |                    |                                       | 2         | 15         | 2000        |           |
| <b>Mailing Address</b> P O BOX 8820        |                    |                                       |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171058820 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| AFSCME AFL CIO COUNCIL 13                        |                    |                                   | 2         | 15         | 2000        |           |
| <b>Mailing Address</b> 4031 EXECUTIVE PARK DRIVE |                    |                                   |           |            |             |           |
| <b>City</b> HARRISBURG                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| PECO ENERGY CO PAC                           |                    |                                   | 2         | 15         | 2000        |           |
| <b>Mailing Address</b> 2301 MARKET ST S 15 1 |                    |                                   |           |            |             |           |
| <b>City</b> PHILA                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| PENNSYLVANIA REALTORS PAC                    |                    |                                   | 2         | 15         | 2000        |           |
| <b>Mailing Address</b> 4501 CHAMBERS HILL RD |                    |                                   |           |            |             |           |
| <b>City</b> HARRISBURG                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111 |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |        |
|------------|--------|
| \$         | 800.00 |

|   |                         |                             |
|---|-------------------------|-----------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>BARRAR STEPHEN FRIENDS OF | <b>Reporting Period</b> |                             |
|   | <b>From:</b>            | <b>To:</b> <u>3/20/2000</u> |

|  |  |          |                         | DATE |     |      | AMOUNT    |  |
|--|--|----------|-------------------------|------|-----|------|-----------|--|
| Full Name of Contributor<br>ANTHONY SCORSONE |  |          |                         | MO   | DAY | YEAR | \$ 100.00 |  |
| Mailing Address 121 MORGAN RD                |  |          |                         | 2    | 15  | 2000 |           |  |
| City ASTON                                   |  | State PA | Zip Code (Plus 4) 19014 |      |     |      |           |  |

|                   |        |
|-------------------|--------|
| <b>PAGE TOTAL</b> |        |
| \$                | 100.00 |

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|                                     |       |                   | DATE |     |      | AMOUNT  |  |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address                     |       |                   |      |     |      |         |  |
| City                                | State | Zip Code (Plus 4) |      |     |      |         |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|  |       |                   |      | DATE       | AMOUNT            |      |         |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor                             |       |                   |      | MO         | DAY               | YEAR | \$ 0.00 |
| Mailing Address                                      |       |                   |      |            |                   |      |         |
| City   | State | Zip Code (Plus 4) |      |            |                   |      |         |
| Employer Name  |       |                   |      | Occupation |                   |      |         |
| Employer Mailing Address/Principal Place of Business |       |                   | City | State      | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   | DATE |     | AMOUNT |         |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |       |                   |      |     |        |         |
| City                | State | Zip Code (Plus 4) |      |     |        |         |
| Receipt Description |       |                   |      |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                             |
|--|--|-------------------------|-----------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                             |
| BARRAR STEPHEN FRIENDS OF  |  | <b>From:</b>            | <b>To:</b> <u>3/20/2000</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                             |
| TOTAL for the Reporting Period   |  | (1)                     | \$ 0.00                     |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                             |
| TOTAL for the Reporting Period   |  | (2)                     | \$ 0.00                     |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                             |
| TOTAL for the Reporting Period   |  | (3)                     | \$ 0.00                     |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |                         | \$ 0.00                     |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

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# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                        |
| BARRAR STEPHEN FRIENDS OF                    | From                      To: <u>3/20/2000</u> |

| DATE                                       |              |                          |                                   | AMOUNT      |
|--|--------------|--------------------------|-----------------------------------|-------------|
| <b>To Whom Paid</b>                        | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |             |
| AMERICAN LEGION POST 926 OF ASTON          |              |                          |                                   |             |
| <b>Mailing Address</b>                     | 2            | 16                       | 2000                              | \$ 170.00   |
| <b>City</b> ASTON                          | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |             |
|  | PA           | 19014                    | HALL RENTAL OF BENEFIT            |             |
| <b>To Whom Paid</b>                        | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |             |
| U S POST MASTER                            |              |                          |                                   |             |
| <b>Mailing Address</b> 1401 HUDDALL AVE    | 2            | 16                       | 2000                              | \$ 315.00   |
| <b>City</b> MARCUS HOOK                    | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |             |
|  | PA           | 19061                    | POST CARD MAILERS                 |             |
| <b>To Whom Paid</b>                        | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |             |
| STEPHEN BARRAR                             |              |                          |                                   |             |
| <b>Mailing Address</b> 495 BETHEL AVE      | 2            | 16                       | 2000                              | \$ 238.11   |
| <b>City</b> ASTON                          | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |             |
|  | PA           | 19061                    | RE IMB MISC EXPENSES              |             |
| <b>To Whom Paid</b>                        | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |             |
| HILLTOP PUB                                |              |                          |                                   |             |
| <b>Mailing Address</b>                     | 2            | 16                       | 2000                              | \$ 2,000.00 |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |             |
|  | PA           |                          | FUND RAISER                       |             |
| <b>To Whom Paid</b>                        | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |             |
| DUNKIN EDUCATIONAL SERVICES                |              |                          |                                   |             |
| <b>Mailing Address</b> 1560 CAROLINE DRIVE | 2            | 16                       | 2000                              | \$ 70.00    |
| <b>City</b> ASTON                          | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |             |
|  | PA           | 19014                    | AD BOOK PLAY                      |             |

|   |          |                         |                                       |     |      |          |
|---|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>ASTON SPORTS HALL OF FAME |          |                         | MO                                    | DAY | YEAR | \$ 50.00 |
| Mailing Address P O BOX 2164              |          |                         | 2                                     | 16  | 2000 |          |
| City ASTON                                | State PA | Zip Code (Plus 4) 19014 | Description of Expenditure<br>AD BOOK |     |      |          |

|                               |          |                         |  |     |      |           |
|-------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>HRCC 2000     |          |                         | MO                                     | DAY | YEAR | \$ 500.00 |
| Mailing Address P O BOX 11787 |          |                         | 2                                      | 16  | 2000 |           |
| City HARRISBURG               | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>DONATION |     |      |           |

|                                       |          |                         |  |     |      |          |
|---------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>CHICHESTER ICE HOCKEY |          |                         | MO                                     | DAY | YEAR | \$ 50.00 |
| Mailing Address 495 CHERRY TREE RD    |          |                         | 2                                      | 16  | 2000 |          |
| City ASTON                            | State PA | Zip Code (Plus 4) 19014 | Description of Expenditure<br>DONATION |     |      |          |

|                                     |          |                         |  |     |      |           |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>R E A C H           |          |                         | MO                                     | DAY | YEAR | \$ 150.00 |
| Mailing Address 522 SMITH BRIDGE RD |          |                         | 2                                      | 16  | 2000 |           |
| City GLEN MILLS                     | State PA | Zip Code (Plus 4) 19342 | Description of Expenditure<br>DONATION |     |      |           |

|                                    |          |                         |                                       |     |      |          |
|------------------------------------|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>C B A CHI NIGHT    |          |                         | MO                                    | DAY | YEAR | \$ 50.00 |
| Mailing Address 624 BALTIMORE PIKE |          |                         | 2                                     | 16  | 2000 |          |
| City SPRINGFIELD                   | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure<br>AD BOOK |     |      |          |

|  |          |                         |                                       |     |      |          |
|--|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>H S S J F SPORTS ASSOCIATION |          |                         | MO                                    | DAY | YEAR | \$ 50.00 |
| Mailing Address 613 RUTH AVE                 |          |                         | 2                                     | 16  | 2000 |          |
| City ASTON                                   | State PA | Zip Code (Plus 4) 19014 | Description of Expenditure<br>AD BOOK |     |      |          |

|  |                    |                                   |   |            |             |                                  |
|--|--------------------|-----------------------------------|---|------------|-------------|----------------------------------|
| <b>To Whom Paid</b><br>CHICHESTER AFTER PROM PARTY                             |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b> 121 BELMONT DR  |                    |                                   | 2   | 16         | 2000        |                                  |
| <b>City</b> BOOTHWYN   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19061 | <b>Description of Expenditure</b><br>DONATION               |            |             |                                  |
| <b>To Whom Paid</b><br>ASTON 3RD WARD REPUBLICAN PARTY                         |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b> 3149 PENNELL RD   |                    |                                   | 2   | 16         | 2000        |                                  |
| <b>City</b> MEDIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>DONATION               |            |             |                                  |
| <b>To Whom Paid</b><br>BUDGET PRINTING CENTER                                  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b> 624 BALTIMORE PIKE                                      |                    |                                   | 2   | 16         | 2000        |                                  |
| <b>City</b> SPRINGFIELD  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19064 | <b>Description of Expenditure</b><br>PRINTING               |            |             |                                  |
| <b>To Whom Paid</b><br>U S POSTMASTER  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b> 1401 HUDDALL AVE  |                    |                                   | 2   | 29         | 2000        |                                  |
| <b>City</b> MARCUS HOOK  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19061 | <b>Description of Expenditure</b><br>POSTAGE                |            |             |                                  |
| <b>To Whom Paid</b><br>BETH H ZENUK  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b> 12 BERNARD ST   |                    |                                   | 2   | 29         | 2000        |                                  |
| <b>City</b> ASTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19014 | <b>Description of Expenditure</b><br>RE IMB OFFICE SUPPLIES |            |             |                                  |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br>\$ 4,969.08 |

