#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                       | on 8000  | 634         |                  |         | Rep<br>File |      |        | CAN       | NDII  | DATE      | V      |            |                      |                |          |           |                |
|--|--|-------------|------------------|---------|-------------|------|--------|-----------|-------|-----------|--------|------------|----------------------|----------------|----------|-----------|----------------|
| Name of Filing C                                     | Committee, Candid  | ate or Lo   | obbyist:         |         | NOR         | THA  | AMPT   | ON CC     | ) DE  | м со      | М      |            |                      |                |          |           |                |
| Street Address:                                      | PO BOX 2225  | 6           |                  |         |             |      |        |           |       |           |        |            |                      |                |          |           |                |
| City:  | PRE-PRIMARY PRE-PRIMARY  6TH TUESDAY PRE-ELECTION  ANNUAL REPORT  ANNUAL REPORT  PRE-PRIMARY  4. 2ND FRIDAY ELECTION  7. X Year 2015  PRE-PRIMARY  ANNUAL REPORT  PRE-PRIMARY  AND PRE-PRIMARY  PRE-PRIMARY  AND PRE-PRIMARY  PRE-PRIMARY  AND PRE-PRIMARY  PRE-PRIMARY  AND PRIMARY  PRIMARY  PRIMARY  PRIMARY  AND PRIMARY  PRIMARY |             |                  |         |             |      |        | State     | :     | PA        |        |            | Zip Cod              | <b>le:</b> 18  | 3002-2   | 256       |                |
| TYPE OF<br>REPORT                                    |  | 1.          |                  | Y PRE   | - 2         | 2.   | 30 DA  |           | Р     | OST-      |        |            | AMENDMENT<br>REPORT? |                | Yes      | No        | <b>~</b>       |
| (place X to<br>the right of                          |  | 4.          |                  | y pre   | Ē- 5        | 5.   | 30 DA  |           | Р     | OST-      | 6.     |            | TERMINA<br>REPORT    |                | Yes      | No        | <b>\</b>       |
| report type)   | ANNUAL REPORT  | 7. <b>X</b> | <b>Year</b> 2015 |         |             |      |        | NG ME     |       |           |        |            | PAPER                |                | <b>\</b> | DISKE     | TTE            |
| Name of Office S                                     | -<br>Sought by Candida   | te:         |                  |         |             |      |        | DAT       | E O   | F ELE     | СТІО   | N          | District<br>Number   | Office<br>Code | Par      | ty Code   | County<br>Code |
|  |  |             |                  |         |             |      |        | МО        |       | DAY       | YE     | AR         |                      |                | ·        |           |                |
|  |  |             |                  |         |             |      |        |           | 11    |           | 3      | 2015       |                      | (SEE IN        | STRUCTIO | ONS FOR C | ODES)          |
|  |  | МО          | DAY              | YEAR    | ł           |      |        | МО        |       | DAY       | ΥI     | AR         | FO                   | R OFFI         | CE USE   | ONLY      |                |
| Expenditures   | s from:  | 1           | 11 24            | 2       | 015         | Т    | 0      | \$        |       |           |        | 2015       |                      |                |          |           |                |
| A. Amount Bro  | ught Forward Fron  | n Last R    | eport            |         |             |      | \$     |           |       |           | 5,1    | 27.35      |                      |                |          |           |                |
| B. Total Monet                                       | ary Contributions  | And Rec     | eipts (From      | Sche    | dule        | I)   | \$     | \$ 150.00 |       |           |        |            |                      |                |          |           |                |
| C. Total Funds                                       | Available (Sum Of  | Lines A     | and B)           |         |             |      | \$     |           |       |           | 5,2    | 277.35     |                      |                |          |           |                |
| D. Total Expenditures (From Schedule III)            |  |             |                  |         |             |      |        |           | 3,4   | 40.49     |        |            |                      |                |          |           |                |
| E. Ending Cash Balance (Subtract Line D From Line C) |  |             |                  |         |             |      | \$     |           |       |           | 1,8    | 36.86      |                      |                |          |           |                |
| F. Value Of In-                                      | Kind Contributions   | Receive     | ed (From So      | chedu   | le II       | )    | \$     |           |       |           |        | 0.00       |                      |                |          |           |                |
| G. Unpaid Debt                                       | ts And Obligations   | (From S     | Schedule IV      | )       |             |      | \$     |           |       |           |        | 0.00       |                      |                |          |           |                |
|  |  |             |                  | AFF     | IDA         | VI   | T SE   | CTIC      | N     |           |        |            |                      |                |          |           |                |
|  | s a Committee rep  | •           |                  |         |             |      |        |           |       | •         |        |            |                      |                |          |           |                |
| I swear (or affirm)<br>correct and comple            | ) that this report, incl<br>ete.   | uding the   | attached sch     | nedule  | s filed     | l on | paper  | or by e   | lectr | onic me   | edium  | , are to t | he best o            | f my kno       | wledge a | and belie | ef , true      |
| Sworn to and subs                                    | cribed before me this<br>day of  | •           | 20               |         |             |      |        |           | ,     |           | S      | ignature   | of Perso             | n Submit       | ting Rep | ort       |                |
|  | Signatu  | re .        | -                |         |             |      | -<br>- |           |       |           |        |            | Prin                 | ted Name       | •        |           |                |
| My Commission Ex                                     | _  |             |                  |         |             |      |        |           | •     |           |        |            | Ema                  | il             |          |           |                |
|  | мо   | D/          | ΑY               | YR      |             |      |        |           | ,     | Are       | ea Cod | le         | Daytim               | e Teleph       | one Nu   | mber      |                |
| Part II- If this is                                  | a report of a cand   | lidate's    | authorized       | Comn    | nitte       | e, C | andid  | ate sh    | all   | sign he   | ere.   |            |                      |                |          |           |                |
| I swear (or affirm)<br>No 320) as amende             | that to the best of n  | ny knowle   | edge and beli    | ef this | politi      | ical | comm   | ittee h   | as no | ot violat | ed an  | y provisi  | ions of the          | e act of J     | une 3,19 | 937 (P.L. | 1333,          |
| Sworn to and subsc                                   | ribed before me this   |             |                  |         |             |      |        |           |       |           |        | Si         | ignature o           | of Candid      | ate      |           |                |
|  | day of<br>   |             |                  |         |             |      | _      |           |       |           |        |            | Printe               | d Name         |          |           |                |
|  | Signature  |             |                  |         |             |      | -      |           |       |           |        |            |                      |                |          |           |                |
| My Commission Exp                                    | _  |             |                  |         |             |      |        |           |       |           |        |            | Ema                  | il             |          |           |                |
|  | МО   | D/          | AY               | YR      | 1           |      | •      |           |       | Area      | Code   |            | Da                   | aytime T       | elephon  | e Numbe   | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting         | g Period |    |        |  |  |
|--|-------------------|----------|----|--------|--|--|
| NORTHAMPTON CO DEM COM   | From: <u>11/2</u> |          |    |        |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |                   |          |    |        |  |  |
| TOTAL for the Reporting  | ) Period          | (1)      | \$ | 0.00   |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |                   |          |    |        |  |  |
| Contributions Received From Political Committees (Part A)  |                   |          | \$ | 0.00   |  |  |
| All Other Contributions (Part B)   |                   |          | \$ | 0.00   |  |  |
| TOTAL for the Reporting  | ) Period          | (2)      | \$ | 0.00   |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |                   |          |    |        |  |  |
| Contributions Received From Political Committees (Part C)  |                   |          | \$ | 0.00   |  |  |
| All Other Contributions (Part D)   |                   |          | \$ | 0.00   |  |  |
| TOTAL for the Reporting  | ) Period          | (3)      | \$ | 0.00   |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |                   |          |    |        |  |  |
| TOTAL for the Reporting  | ) Period          | (4)      | \$ | 150.00 |  |  |
|  |                   |          | 1  |        |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |                   |          | \$ | 150.00 |  |  |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                         | this Part to itemize only with an aggregate valu |                  |     |         |        |      |               |            |
|-------------------------|--|------------------|-----|---------|--------|------|---------------|------------|
| Name of Filing Comm     | nittee or Candidate                              |                  | Re  | porting | Period |      |               |            |
|                         |  |                  | Fre | om:     |        | То   | :             |            |
|                         |  | <u> </u>         |     |         | DATE   |      |               | AMOUNT     |
| Full Name of Contributi | ing Committee                                    |                  |     | МО      | DAY    | YEAR |               |            |
| Mailing Address         |  |                  |     |         |        |      | \$            | 0.00       |
| City                    | State  | Zip Code (Plus 4 | )   |         |        |      |               |            |
|                         | •  | ·                |     |         | •      | •    | $\overline{}$ | DACE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**\$ 0.00

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candi | date  |    |                 | Rep | orting P | eriod |      |               |        |
|-----------------------------------|-------|----|-----------------|-----|----------|-------|------|---------------|--------|
|                                   |       |    |                 | Fro | m:       |       | To   | ):            |        |
|                                   |       |    |                 |     |          | DATE  |      |               | AMOUNT |
| Full Name of Contributor          |       |    |                 |     | МО       | DAY   | YEAR |               |        |
| Mailing Address                   |       |    |                 |     |          |       |      | \$            | 0.00   |
| City                              | State | Zi | p Code (Plus 4) |     |          |       |      |               |        |
|                                   |       |    |                 |     |          |       |      | $\overline{}$ |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                       |          | Reporting   | Period |     |      |    |            |
|---------------------------------------|-----------------------|----------|-------------|--------|-----|------|----|------------|
|                                       |                       |          | From:       |        |     | То:  |    |            |
|                                       |                       |          |             | DA     | TE  |      | А  | MOUNT      |
| Full Name of Contributing Committee   |                       |          |             | мо     | DAY | YEAR |    |            |
| Mailing Address                       |                       |          |             |        |     |      | \$ | 0.00       |
| City                                  | State                 | Zip Cod  | e (Plus 4)  |        |     |      |    |            |
|                                       |                       |          |             |        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on Scho   | edule I, Detailed Sun | nmary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate              |                 |          |              | Rep        | orting Pe | riod  |      |       |           |                 |
|--|-----------------|----------|--------------|------------|-----------|-------|------|-------|-----------|-----------------|
|  |                 |          |              | Fror       | n:        |       | To   | o:    |           |                 |
|  |                 |          |              |            | D         | ATE   |      |       | AMOUNT    |                 |
| Full Name of Contributor                           |                 |          |              |            | мо        | DAY   | YEAR |       |           |                 |
| Mailing<br>Address                                 |                 |          |              |            |           |       |      | \$    |           | 0.00            |
| City   | State           | Zi       | p Code (Plus | <b>4</b> ) |           |       |      |       |           |                 |
| Employer Name                                      |                 | •        |              |            | Occupa    | tion  | •    | •     |           |                 |
| Employer Mailing Address/Principal Pla<br>Business | ce of           |          | City         |            |           | State |      | Zip C | ode (Plus | 4)              |
| Enter Grand Total of Part C on Scho                | edule I, Detail | led Sumr | mary Page,   | Section    | on 3.     |       |      | \$    | PAGE TO   | <b>TAL</b> 0.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Pe | riod                   |            |
|---------------------------------------|--------------|------------------------|------------|
| NORTHAMPTON CO DEM COM                | From:        | 11/24/2015 <b>To</b> : | 12/31/2015 |

|                                     |                      |                                   | D  | ATE  |                  | AMOUNT |
|-------------------------------------|----------------------|-----------------------------------|----|------|------------------|--------|
| Full Name  Bethlehem Township Board |                      |                                   | МО | DAY  | YEAR             |        |
| Mailing Address 4225 Easton Avenue  |                      |                                   | _  | 2015 | <b>\$</b> 150.00 |        |
| <b>City</b> Bethlehem               | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>18020 | 12 | 1    | 2015             |        |
| Receipt Description Pavilion        | Rental Deposit Reimb | oursement                         |    |      |                  |        |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

**PAGE TOTAL**\$ 150.00

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Pe | eriod                  |            |
|--|--------------|------------------------|------------|
| NORTHAMPTON CO DEM COM   | From:        | 11/24/2015 <b>To</b> : | 12/31/2015 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUT | OR                     |            |
| TOTAL for the Reporting Pe   | eriod (1)    | \$                     | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | TF)          |                        |            |
| TOTAL for the Reporting Pe   | eriod (2)    | \$                     | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |              |                        |            |
| TOTAL for the Reporting Pe   | eriod (3)    | \$                     | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |              | \$                     | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidat | :e                 |                       | Reporting   | g Period    |       |           |            |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|
|                                      |                    |                       | From:       |             |       | То:       |            |
|                                      |                    |                       |             | DATE        |       |           | AMOUNT     |
| Full Name of Contributor             |                    |                       | МО          | DAY         | YEAR  |           |            |
| Mailing Address                      |                    |                       |             |             |       | <b>\$</b> | 0.00       |
| City                                 | State              | Zip Code (Plus 4)     |             |             |       |           |            |
| Description of Contribution:         |                    |                       |             |             |       |           |            |
| Enter Grand Total of Part F on Sch   | andula II. In-Kir  | nd Contributions Data | ilad Sum    | mary Pag    |       |           | DACE TOTAL |
| Section 2.                           | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, |           | PAGE TOTAL |
|                                      |                    |                       |             |             |       | \$        | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate               |             |        |               |      | Reporting | Period    |        |       |                 |
|---|-------------|--------|---------------|------|-----------|-----------|--------|-------|-----------------|
|   |             |        |               |      | From:     |           | То:    |       |                 |
|   |             |        |               |      |           | DATE      |        |       | AMOUNT          |
| Full Name of Contributor                            |             |        |               |      | мо        | DAY       | YEAR   |       |                 |
| Mailing Address                                     |             |        |               |      |           |           |        | \$    | 0.00            |
| City  | State       |        | Zip Code(Plus | 4)   |           |           |        |       |                 |
| Employer of Contributor                             |             |        |               |      | Occupa    | ation     |        |       |                 |
| Employer Mailing Address/Principal Plad<br>Business | ce of       | City   | Sta           | ite  | Zip<br>4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sch                  | edule II, I | n-Kind | Contributions | Deta | ailed     |           |        |       | PAGE TOTAL      |
| Summary Page, Section 3.                            |             |        |               |      |           |           |        |       | 0.00            |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or                     | Candidate          |                                   | Reporti  | ng Period                  |                  |     |            |
|---|--------------------|-----------------------------------|--|----------------------------|------------------|-----|------------|
| NORTHAMPTON CO DEM CO                           | М                  |                                   | From   | 11/2                       | 4/2015           | То: | 12/31/2015 |
|   |                    |                                   |  | DATE                       |                  |     | AMOUNT     |
| To Whom Paid<br>WHOL-AM/EST AM-FM               |                    |                                   | МО   | DAY                        | YEAR             |     |            |
| Mailing Address 1125 Cold                       | orado Street       |                                   | 12   | 21                         | 2015             | \$  | 994.00     |
| <b>City</b> Allentown                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18103 | <b>Descrip</b><br>Radio <i>A</i>                           | otion of Exp<br>Ads        | penditure        |     |            |
| <b>To Whom Paid</b><br>April Niver              |                    |                                   | МО   | DAY                        | YEAR             |     |            |
| Mailing Address 1210 Chic                       | lsey Street        |                                   | 12   | 16                         | 2015             | \$  | 70.96      |
| City Easton                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18042 | Description of Expenditure Halloween Candies Reimbursement |                            |                  |     |            |
| <b>To Whom Paid</b><br>April Niver              |                    |                                   | мо   | DAY                        | YEAR             |     |            |
| Mailing Address 1210 Chic                       | lsey Street        |                                   | 12   | 16                         | 2015             | \$  | 118.41     |
| City Easton                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18042 |  | otion of Exp<br>ursement f |                  |     | ies        |
| <b>To Whom Paid</b> Bethlehem Business Forms Li | LC                 |                                   | мо   | DAY                        | YEAR             |     |            |
| Mailing Address PO Box 42                       | 250                |                                   | 12   | 11                         | 2015             | \$  | 1,459.12   |
| <b>City</b> Bethlehem                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18018 | 1  | otion of Exp<br>& Mail Ser |                  |     |            |
|   |                    |                                   |  |                            |                  |     |            |
| To Whom Paid  Northampton Country Club          |                    | <u> </u>                          | МО   | DAY                        | YEAR             |     |            |
| Northampton Country Club                        | iam Penn Highway   | ı                                 | <b>MO</b> 12   | <b>DAY</b> 9               | <b>YEAR</b> 2015 | \$  | 748.50     |

18045

PA

Fired Up Cocktail Party Final Bill

|   |              |                  |              |                           |         |            |            | Ρ/         | AGE 12   |  |
|---|--------------|------------------|--------------|---------------------------|---------|------------|------------|------------|----------|--|
| <b>To Whom Paid</b> Blandine Mballa Fonkeu Mengue |              |                  |              |                           |         | DAY        | YEAR       |            |          |  |
| Mailing Address 1730 Wagon Wheel Drive            |              |                  |              |                           | 12      | 31         | 2015       | \$         | 49.50    |  |
| City E  | aston        |                  | State        | Zip Code (Plus 4)         | Descrip | tion of Ex | penditure  | e          |          |  |
|   |              |                  | PA           | 18040                     | Reimbu  | ırsement f | or Mailing | g and Not  | ary Fees |  |
|   |              |                  |              |                           |         |            |            | PAGE TOTAL |          |  |
| Enter G   | rand Total o | f Expenditures o | on Page 1, I | Report Cover Page, Item D | •       |            |            | \$         | 3,440.49 |  |
|   |              |                  |              |                           |         |            |            |            |          |  |
|   |              |                  |              |                           |         |            |            |            |          |  |
|   |              |                  |              |                           |         |            |            |            |          |  |
|   |              |                  |              |                           |         |            |            |            |          |  |
|   |              |                  |              |                           |         |            |            |            |          |  |
|   |              |                  |              |                           |         |            |            |            |          |  |
|   |              |                  |              |                           |         |            |            |            |          |  |