### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 20150218 Report Filed By: CANDIDATE COMMI |                                 |             |                        |       | <b>ITTEE</b> | ✓       | LOBI           | BYIST       |          |        |            |                        |                |               |           |           |  |
|--|---------------------------------|-------------|------------------------|-------|--------------|---------|----------------|-------------|----------|--------|------------|------------------------|----------------|---------------|-----------|-----------|--|
| Name of Filing C   | Committee, Candid               | late or L   | obbyist:               |       | Frie         | ends    | of Do          | nna Bull    | ock      |        |            |                        |                |               |           |           |  |
| Street Address:  | 3128 W. Berl                    | ks Stree    | t                      |       |              |         |                |             |          |        |            |                        |                |               |           |           |  |
| City:  | Philadelphia                    |             |                        |       |              |         |                | State:      | PA       |        |            | <b>Zip Code:</b> 19121 |                |               |           |           |  |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY      | 1.          | 2ND FRIDAY<br>PRIMARY  | PRE   | -            | 2.      | 30 DA<br>PRIMA |             | POST-    | 3.     |            | AMENDMENT<br>REPORT?   |                | Yes           | No        | ~         |  |
| (place X to<br>the right of                                    | 6TH TUESDAY<br>PRE-ELECTION     | 4.          | 2ND FRIDAY<br>ELECTION | PRE   | -            | 5.      | 30 DA          |             | POST-    | 6.     |            | TERMINATION YER        |                | Yes           | No        | ~         |  |
| report type)   | ANNUAL REPORT                   | 7. <b>X</b> | <b>Year</b> 2015       |       |              |         |                | IG METHO    |          |        |            | PAPER                  |                | $\overline{}$ | DISKE     | TTE       |  |
| Name of Office S   | Sought by Candida               | ite:        | •                      |       |              |         |                | DATE 0      | F ELE    | CTIC   | N          | District<br>Number     | Office<br>Code | Par           | ty Code   | County    |  |
|  |                                 |             |                        |       |              |         |                | МО          | DAY      | YI     | AR         |                        | 10000          |               |           |           |  |
|  |                                 |             |                        |       |              |         |                | 11          |          | 3      | 2015       |                        | (SEE IN        | STRUCTI       | ONS FOR C | ODES)     |  |
|  | Receipts and                    | МО          | DAY Y                  | EAR   | 2            |         |                | МО          | DAY      | YI     | EAR        | FO                     | R OFFI         | CE USE        | ONLY      |           |  |
| Expenditures   | from:                           |             | 1 1                    | 2     | 015          | T       | 0              | 12          |          | 31     | 2015       |                        |                |               |           |           |  |
| A. Amount Bro  | ught Forward Fro                | m Last R    | eport                  |       |              |         | \$             |             |          | 35,2   | 290.74     |                        |                |               |           |           |  |
| B. Total Monet   | ary Contributions               | And Rec     | eipts (From S          | Sche  | dule         | e I)    | \$             |             |          | 25,4   | 126.78     | 1                      |                |               |           |           |  |
| C. Total Funds Available (Sum Of Lines A and B)                |                                 |             |                        |       |              | \$      |                |             | 60,7     | 717.52 |            |                        |                |               |           |           |  |
| D. Total Expenditures (From Schedule III)                      |                                 |             |                        |       |              | \$      |                |             | 6,6      | 520.41 |            |                        |                |               |           |           |  |
| E. Ending Cash   | Balance (Subtrac                | t Line D    | From Line C)           |       |              |         | \$             |             |          | 54,0   | 97.11      | ]                      |                |               |           |           |  |
| F. Value Of In-  | Kind Contribution               | s Receiv    | ed (From Sch           | edu   | le I         | I)      | \$             |             |          | 2      | 25.00      |                        |                |               |           |           |  |
| G. Unpaid Debt   | ts And Obligations              | (From S     | Schedule IV)           |       |              |         | \$             |             |          |        | 0.00       |                        |                | •             |           |           |  |
|  |                                 |             | ŀ                      | ٩FF   | ΊD           | AVI     | ΓSE            | CTION       |          |        |            |                        |                |               |           |           |  |
| PART I - If this is  | s a Committee rep               | ort, trea   | surer sign he          | re. I | If th        | nis is  | a Can          | ididate re  | eport, o | candi  | date sig   | jn here.               |                |               |           |           |  |
| I swear (or affirm) correct and comple                         | ) that this report, inc<br>ete. | luding the  | e attached sche        | dules | s file       | ed on p | paper (        | or by elect | ronic m  | edium  | , are to t | the best o             | f my kno       | wledge        | and belie | ef , true |  |
| Sworn to and subs  | cribed before me thi<br>day of  | s           | 20                     |       |              |         |                |             |          | 5      | Signature  | of Perso               | n Submit       | ting Rep      | oort      |           |  |
|  | Signatu                         | ıre         |                        |       |              |         | -              |             |          |        |            | Prin                   | ted Nam        | e             |           |           |  |
| My Commission Ex   | cpires                          |             |                        |       |              |         | _              |             |          |        |            | Ema                    | il             |               |           |           |  |
|  | МО                              | D           | AY                     | YR    |              |         |                |             | Are      | ea Cod | ie         | Daytim                 | e Telepi       | none Nu       | mber      |           |  |
| Part II- If this is  | a report of a can               | didate's    | authorized Co          | omn   | nitte        | ee, Ca  | andida         | ate shall   | sign h   | ere.   |            |                        |                |               |           |           |  |
| I swear (or affirm)<br>No 320) as amende                       | that to the best of e           | ny knowl    | edge and belief        | this  | poli         | itical  | commi          | ittee has n | ot viola | ted an | y provis   | ions of th             | e act of J     | une 3,1       | 937 (P.L  | . 1333,   |  |
| Sworn to and subso   | ribed before me this            |             | 20                     |       |              |         |                |             |          |        | s          | ignature o             | of Candid      | ate           |           |           |  |
|  | day of                          |             |                        |       |              |         | -              |             |          |        |            | Printe                 | d Name         |               |           |           |  |
|  | Signature                       |             |                        |       |              |         | -              |             |          |        |            | Ema                    | il             |               |           |           |  |
| My Commission Exp  | oires                           |             |                        |       |              |         |                |             |          |        |            | Ema                    |                |               |           |           |  |
|  | МО                              | D           | AY                     | YR    |              |         | •              |             | Area     | Code   |            | Da                     | aytime T       | elephor       | ne Numb   | er        |  |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |          |              |            |
|--|-----------|----------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
| Friends of Donna Bullock   | From:     | 1/1/201  | <u>5</u> To: | 12/31/2015 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 545.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 2,850.00   |
| All Other Contributions (Part B)   | \$        | 3,875.00 |              |            |
| TOTAL for the Reporting  | Period    | (2)      | \$           | 6,725.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 7,900.00   |
| All Other Contributions (Part D)   |           |          | \$           | 10,250.00  |
| TOTAL for the Reporting  | ) Period  | (3)      | \$           | 18,150.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 6.78       |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 25,426.78  |

#### PART A

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name  | Name of Filing Committee or Candidate        |                  |                         |                                 | Re  | porting F | Period |               |                  |            |
|---|--|------------------|-------------------------|---------------------------------|-----|-----------|--------|---------------|------------------|------------|
| Friend  | ds of Donna B                                | sullock          |                         |                                 | Fr  | om:       | 1/1/2  | 015 <b>To</b> | ł                | 12/31/2015 |
|   |  |                  |                         |                                 |     |           | DATE   |               |                  | AMOUNT     |
|   | me of Contrib<br>trategies PA F              | uting Committee  |                         |                                 |     | мо        | DAY    | YEAR          |                  |            |
|   | Address                                      | 116 Pine St Fl 5 |                         |                                 |     |           | 2.5    | 2015          | \$               | 250.00     |
| City  | Harrisburg                                   |                  | State                   | Zip Code (Plus                  | 4)  | 8         | 25     | 2015          | <u> </u>         |            |
|   | _  |                  | PA                      | 171011222                       |     |           |        |               |                  |            |
| <b>Full Nar</b><br>Phila PA                                     |  | uting Committee  | •                       |                                 |     | мо        | DAY    | YEAR          |                  |            |
|   | ng Address 200 S Broad St 200 S Broad Street |                  |                         |                                 |     |           |        | 2015          | <b> </b>         | 250.00     |
|   | Philadelphia                                 |                  | State Zip Code (Plus 4) |                                 | 4)  | 9         | 2      | 2015          | -                |            |
| -   |  |                  | PA 191023809            |                                 |     |           |        |               |                  |            |
| Full Name of Contributing Committee Pennsylvania Optometric PAC |  |                  |                         |                                 | мо  | DAY       | YEAR   |               |                  |            |
|   | Address                                      | 218 North St     |                         |                                 |     |           |        |               | <b> </b>         | 250.00     |
|   | Harrisburg                                   |                  | State                   | Zip Code (Plus                  | 4)  | 10        | 16     | 2015          | *                |            |
| ,   |  |                  | PA                      | 171011124                       | •   |           |        |               |                  |            |
|   | me of Contrib<br>Ivania Beer A               | uting Committee  |                         |                                 |     | МО        | DAY    | YEAR          |                  |            |
|   | Address                                      | 411 Walnut St    |                         |                                 |     | 10        | 26     | 2015          | \$               | 250.00     |
| City  | Harrisburg                                   |                  | State                   | Zip Code (Plus                  | 4)  | 10        | 20     | 2015          |                  |            |
|   |  |                  | PA                      | 171011950                       |     |           |        |               |                  |            |
| Full Nar  |  | ıting Committee  | -                       | -                               |     | мо        | DAY    | YEAR          |                  |            |
| Mailing   | Address                                      | 2301 Market St   | S15-1                   |                                 |     | 10        | 13     | 2015          | <b> </b><br>  \$ | 250.00     |
| City  | Philadelphia                                 |                  | <b>State</b><br>PA      | <b>Zip Code (Plus</b> 191031338 | 4)  | 10        |        | 2013          |                  |            |
| Full Nar  | me of Contrib                                | uting Committee  |                         |                                 |     | мо        | DAY    | YEAR          |                  |            |
| PA Bar  |  |                  |                         |                                 |     |           |        |               |                  | 252.22     |
|   | Address                                      | 100 South St P.  |                         | T                               |     | 10        | 30     | 2015          | \$               | 250.00     |
| City  | Harrisburg                                   |                  | State<br>PA             | <b>Zip Code (Plus</b> 171011210 | 4)  |           |        |               |                  |            |
| Full Name of Contributing Committee  LawPAC                     |  |                  |                         | МО                              | DAY | YEAR      |        |               |                  |            |
|   | Address                                      | 800 N 3rd St     |                         |                                 |     | 4.0       |        | 2015          | \$               | 250.00     |
|   | Harrisburg                                   |                  | State                   | Zip Code (Plus                  | 4)  | 12        | 12     | 2015          |                  |            |

| Full Name of Contributin                | g Committee           |                   | МО | DAY  | YEAR             |                  |
|---|-----------------------|-------------------|----|------|------------------|------------------|
| Kinser Group PAC                        |                       |                   | МО | DAT  | ILAK             |                  |
| Mailing Address 20                      | 00 S Broad St Ste 912 |                   | 11 | 9    | 2015             | <b>\$</b> 250.00 |
| <b>City</b> Philadelphia                | State                 | Zip Code (Plus 4) |    |      | 2013             |                  |
|   | PA                    | 191023850         |    |      |                  |                  |
| Full Name of Contributin                | g Committee           |                   |    |      |                  |                  |
| Friends of Stephen Kins                 | -                     |                   | МО | DAY  | YEAR             |                  |
| ·                                       | D Box 27331           |                   | 8  | 25   | 2015             | <b>\$</b> 250.00 |
| <b>City</b> Philadelphia                | State                 | Zip Code (Plus 4) | 8  | 25   | 2015             |                  |
|   | PA                    | 191180331         |    |      |                  |                  |
|   |                       |                   |    |      |                  |                  |
| Full Name of Contributing Committee     |                       |                   |    | DAY  | YEAR             |                  |
| Boilermakers Local No 113               |                       |                   |    | DAY  | YEAR             |                  |
| Mailing Address 23                      | 300 New Falls Rd      |                   | 9  | 2    | 2015             | <b>\$</b> 250.00 |
| City Newportville                       | State                 | Zip Code (Plus 4) |    | _    | 2013             |                  |
|   | PA                    | 190563235         |    |      |                  |                  |
| Full Name of Contributin                | g Committee           |                   |    |      | W=15             |                  |
| Bellevue Strategies PAC                 |                       |                   | МО | DAY  | YEAR             |                  |
| Mailing Address 26                      | 50 S Broad St Ste 410 |                   | 9  | 17   | 2015             | <b>\$</b> 100.00 |
| <b>City</b> Philadelphia                | State                 | Zip Code (Plus 4) |    | 1,   | 2013             |                  |
|   | PA                    | 191025021         |    |      |                  |                  |
| Full Name of Contributin                | g Committee           | I                 |    |      | WEAR             |                  |
| 1776 PAC                                |                       |                   | МО | DAY  | YEAR             |                  |
| Mailing Address 3031A Walton Rd Ste 201 |                       | 10                | 14 | 2015 | <b>\$</b> 250.00 |                  |
| City Plymouth Meetin                    | State                 | Zip Code (Plus 4) | 10 | 14   | 2013             |                  |
| •                                       | PA                    | 194622369         |    |      |                  |                  |
|   |                       |                   |    |      |                  |                  |

 $\label{lem:enter-condition} \textbf{Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.}$ 

**PAGE TOTAL** \$ 2,850.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or                   | Name of Filing Committee or Candidate             |  |       |           |                 |                   |
|---|---|--|-------|-----------|-----------------|-------------------|
| Friends of Donna Bullock                      |   |  | From: | 1/1/      | 2015 <b>T</b> o | <u>12/31/2015</u> |
|   |   | <u>'</u>                               |       | DATE      |                 | AMOUNT            |
| Full Name of Contributor                      |   |  | мо    | DAY       | YEAR            |                   |
| Arlene Bell                                   |   |  |       |           |                 |                   |
| Mailing Address 3430 Ward                     | den Dr  |  |       |           |                 | <b>\$</b> 250.00  |
| <b>City</b> Philadelphia                      | <b>State</b><br>PA                                | <b>Zip Code (Plus 4</b> )<br>191291418 | 11    | 22        | 2015            |                   |
| Full Name of Contributor Joseph Bilson        | -   | МО                                     | DAY   | YEAR      |                 |                   |
| Mailing Address 6 Dressage                    |   |  |       | \$ 250.00 |                 |                   |
| City Sewell                                   | State<br>NJ                                       | <b>Zip Code (Plus 4</b> ) 080802435    | 8     | 26 2015   |                 |                   |
| Full Name of Contributor William A Carter III | <u> </u>  | МО                                     | DAY   | YEAR      |                 |                   |
|   | n Sq Unit 1040                                    |  |       |           |                 | <b>\$</b> 250.00  |
| <b>City</b> Philadelphia                      | State   | Zip Code (Plus 4)                      | 10    | 9         | 2015            |                   |
| ·   | PA  | 191073372                              |       |           |                 |                   |
| Full Name of Contributor Bridgette F. Daniel  | ·   |  | МО    | DAY       | YEAR            |                   |
| Mailing Address 2025 Parris                   | sh St   |  |       |           |                 | <b>\$</b> 250.00  |
| City Philadelphia                             | <b>State</b><br>PA                                | <b>Zip Code (Plus 4</b> )<br>191301424 | 9     | 18        | 2015            |                   |
| Full Name of Contributor Anthony Fullard      | ·   |  | МО    | DAY       | YEAR            |                   |
| •   | ce Sq 2005 Market st                              |  |       |           |                 | <b>\$</b> 250.00  |
| City Philadelphia                             | <b>State</b><br>PA                                | <b>Zip Code (Plus 4</b> )<br>191031415 | 9     | 17        | 2015            |                   |
| Full Name of Contributor                      | МО  | DAY                                    | YEAR  |           |                 |                   |
| Matthew Goldfine                              |   |  |       |           |                 |                   |
| Mailing Address 4816 Chester Ave              |   |  | 11    | 30        | 2015            | \$ 100.00         |
| <b>City</b> Philadelphia                      | Philadelphia State Zip Code (Plus 4) PA 191433424 |  |       |           | 2015            |                   |

|                                       |  |       |                   |      |     |                  | TAGE             |
|---------------------------------------|--|-------|-------------------|------|-----|------------------|------------------|
| Full Name of Cor                      | ntributor                              |       |                   | МО   | DAY | YEAR             |                  |
| Rose Gray                             |  |       |                   |      |     |                  |                  |
| Mailing Address                       | 6 Leslie Pl                            |       |                   | _    |     |                  | \$ 100.00        |
| <b>City</b> Newtown                   | า                                      | State | Zip Code (Plus 4) | 11   | 2   | 2015             |                  |
|                                       |  | PA    | 189401732         |      |     |                  |                  |
| Full Name of Cor                      | ntributor                              |       |                   | мо   | DAY | YEAR             |                  |
| Elinor F Haider                       |  |       |                   |      |     |                  |                  |
| Mailing Address                       | 850 N 23rd St                          |       |                   | _    |     |                  | \$ 100.00        |
| <b>City</b> Philadelp                 | ohia                                   | State | Zip Code (Plus 4) | 12   | 1   | 2015             |                  |
|                                       |  | PA    | 191301948         |      |     |                  |                  |
| Full Name of Cor                      | ntributor                              |       |                   | МО   | DAY | YEAR             |                  |
| Doris Harris                          |  |       |                   | 1-10 | DAI | ILAK             |                  |
| Mailing Address 5701 Kemble Ave # 202 |  |       |                   |      |     |                  | <b>\$</b> 75.00  |
| <b>City</b> Philadelp                 | ohia                                   | State | Zip Code (Plus 4) | 12   | 1   | 2015             |                  |
|                                       |  | PA    | 191411226         |      |     |                  |                  |
| Full Name of Cor                      | ntributor                              |       | ·                 | МО   | DAY | VEAD             |                  |
| Sarah Katz                            |  |       |                   | МО   | DAY | YEAR             |                  |
| Mailing Address                       | 1935 Parrish St                        |       |                   |      |     |                  | \$ 100.00        |
| <b>City</b> Philadelp                 | phia                                   | State | Zip Code (Plus 4) | 12   | 1   | 2015             |                  |
|                                       |  | PA    | 191302019         |      |     |                  |                  |
| Full Name of Contributor              |  |       |                   |      |     |                  |                  |
| Thomas Kehoe                          |  |       |                   | МО   | DAY | YEAR             |                  |
| Mailing Address                       | 901 N Delaware                         | e Ave |                   |      |     |                  | \$ 100.00        |
| <b>City</b> Philadelp                 |  | State | Zip Code (Plus 4) | 9    | 17  | 2015             | 100100           |
| · · · · · · · · · · · · · · · · · · · | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | PA    | 191233110         |      |     |                  |                  |
| Full Name of Cor                      | ntributor                              |       |                   |      |     |                  |                  |
| Jerilyn Keit Dres                     |  |       |                   | МО   | DAY | YEAR             |                  |
| Mailing Address                       | 813 N Taylor St                        | -     |                   |      |     |                  | <b>\$</b> 250.00 |
| <b>City</b> Philadelp                 | •                                      | State | Zip Code (Plus 4) | 11   | 30  | 2015             | 250.00           |
| - Timadel                             | , ind                                  | PA    | 191301927         |      |     |                  |                  |
| Full Name of Cor                      |  | 1     | 131001327         |      |     |                  | <u> </u>         |
| Kenneth Lawren                        |  |       |                   | МО   | DAY | YEAR             |                  |
| Mailing Address                       | 351 Knoll Rd                           |       |                   |      |     |                  |                  |
| City Plymout                          |  | State | Zip Code (Plus 4) | 12   | 1   | 2015             | \$ 250.00        |
| City Plymout                          | пмееш                                  | PA    | 194627152         |      | 1   | 2013             |                  |
|                                       |  | 117   | 19402/132         |      |     |                  | l<br>I           |
| Full Name of Cor                      | ntributor                              |       |                   | МО   | DAY | YEAR             |                  |
| Mark Lee                              |  |       |                   |      |     |                  |                  |
| Mailing Address                       | 716 Cambridge                          |       |                   | - 12 |     | 2015             | \$ 200.00        |
| <b>City</b> Bala Cyr                  | nwyd                                   | State | Zip Code (Plus 4) | 12   | 1   | 2015             |                  |
|                                       |  | PA    | 190042121         |      |     |                  |                  |
| Full Name of Contributor              |  |       |                   | МО   | DAY | YEAR             |                  |
| Sherman McLeo                         |  |       |                   |      |     |                  |                  |
| Mailing Address 1901 W Girard Ave     |  |       |                   |      |     | <b>\$</b> 250.00 |                  |
| <b>City</b> Philadelp                 | ohia                                   | State | Zip Code (Plus 4) | 12   | 2   | 2015             |                  |
|                                       |  | PA    | 191301526         |      |     |                  |                  |
|                                       |  |       |                   |      |     |                  |                  |

| Full Nam                           | ne of Contributor             |       |                   | мо  | DAY | YEAR |                  |  |
|------------------------------------|-------------------------------|-------|-------------------|-----|-----|------|------------------|--|
| Russell                            | Meddin                        |       |                   |     |     |      |                  |  |
| Mailing A                          | Address 2118 Race St          |       |                   |     |     |      | <b>\$</b> 100.00 |  |
| City                               | Philadelphia                  | State | Zip Code (Plus 4) | 9   | 15  | 2015 |                  |  |
|                                    |                               | PA    | 191031010         |     |     |      |                  |  |
| Full Nam                           | ne of Contributor             |       |                   | мо  | DAY | YEAR |                  |  |
| Christine                          | e Paul                        |       |                   |     |     |      |                  |  |
| Mailing A                          | Address 503 W Glenside Av     | re    |                   |     |     |      | <b>\$</b> 50.00  |  |
| City \                             | Wyndmoor                      | State | Zip Code (Plus 4) | 10  | 20  | 2015 |                  |  |
|                                    |                               | PA    | 190382905         |     |     |      |                  |  |
| Full Nam                           | ne of Contributor             |       |                   | мо  | DAY | YEAR |                  |  |
| Christine                          | e Paul                        |       |                   | 110 | DAI | ILAK |                  |  |
| Mailing Address 503 W Glenside Ave |                               |       |                   |     |     |      | <b>\$</b> 50.00  |  |
| City                               | Wyndmoor                      | State | Zip Code (Plus 4) | 12  | 1   | 2015 |                  |  |
|                                    |                               | PA    | 190382905         |     |     |      |                  |  |
| Full Name of Contributor           |                               |       |                   |     | DAY | YEAR |                  |  |
| Lawrence Rust                      |                               |       |                   |     | DAI | ILAK |                  |  |
| Mailing A                          | Address 1119 Green St         |       |                   |     |     |      | <b>\$</b> 100.00 |  |
| City                               | Philadelphia                  | State | Zip Code (Plus 4) | 12  | 1   | 2015 |                  |  |
|                                    |                               | PA    | 191233313         |     |     |      |                  |  |
| Full Nam                           | Full Name of Contributor      |       |                   |     |     | VEAD |                  |  |
| S. R. Wo                           | odjak & Associates, LLP       |       |                   | МО  | DAY | YEAR |                  |  |
| Mailing A                          | Address 200 S Broad St        |       |                   |     |     |      | <b>\$</b> 250.00 |  |
| City                               | Philadelphia                  | State | Zip Code (Plus 4) | 9   | 15  | 2015 |                  |  |
|                                    |                               | PA    | 191023809         |     |     |      |                  |  |
| Full Nan                           | ne of Contributor             |       |                   | мо  | DAY | YEAR |                  |  |
| Kai Scot                           | tt                            |       |                   | МО  | DAT | TEAR |                  |  |
| Mailing A                          | Address 708 65th Ave          |       |                   |     |     |      | \$ 100.00        |  |
| City                               | Philadelphia                  | State | Zip Code (Plus 4) | 11  | 2   | 2015 |                  |  |
|                                    |                               | PA    | 191263709         |     |     |      |                  |  |
| Full Nam                           | ne of Contributor             |       | •                 |     |     |      |                  |  |
| Ian Smi                            | th                            |       |                   | МО  | DAY | YEAR |                  |  |
| Mailing                            | Address 322 E Thompson S      | t     |                   |     |     |      | <b>\$</b> 250.00 |  |
| City                               | Philadelphia                  | State | Zip Code (Plus 4) | 11  | 5   | 2015 |                  |  |
|                                    |                               | PA    | 191253222         |     |     |      |                  |  |
| Full Nam                           | ne of Contributor             |       |                   |     | 547 | VE   |                  |  |
| Carolyn                            | Wallis                        |       |                   | МО  | DAY | YEAR |                  |  |
| Mailing A                          | Address 531 Hilaire Rd        |       |                   |     |     |      | <b>\$</b> 100.00 |  |
| City                               | Saint Davids                  | State | Zip Code (Plus 4) | 12  | 11  | 2015 |                  |  |
|                                    |                               | PA    | 190874412         |     |     |      |                  |  |
| Full Nam                           | ne of Contributor             |       |                   |     |     |      | -                |  |
| David W                            |                               |       |                   | МО  | DAY | YEAR |                  |  |
|                                    | Mailing Address 133 S 24th St |       |                   |     |     |      | <b>\$</b> 100.00 |  |
|                                    | Philadelphia                  | State | Zip Code (Plus 4) | 12  | 1   | 2015 |                  |  |
|                                    |                               | PA    | 191034332         |     |     |      |                  |  |
|                                    |                               |       |                   | l   |     | l    | l                |  |

**PAGE TOTAL** 

**\$** 3,875.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                    | ne of Filing Committee or Candidate Repo |                           |                          |      |                | ing Period |             |              |  |  |
|--|--|---------------------------|--------------------------|------|----------------|------------|-------------|--------------|--|--|
| Friends of Donna Bullock   |  |                           | From:                    | 1/   | <u>/1/2015</u> | То:        | 12/31/      | <u>′2015</u> |  |  |
|  |  |                           |                          | DA   | TE             |            | AMOL        | INT          |  |  |
| Full Name of Contributing Committee AFSCME Council 13                    |  |                           |                          | МО   | DAY            | YEAR       | \$          | 500.00       |  |  |
| Mailing Address 4031 Executive Park                                      | Dr                                       |                           |                          | 10   | 14             | 2015       |             |              |  |  |
| <b>City</b> Harrisburg   | State<br>PA                              | <b>Zip Code</b><br>171111 | <b>e (Plus 4)</b><br>507 |      | 1              |            |             |              |  |  |
| <b>Full Name of Contributing Committee</b> Citizens for Kenyatta Johnson | Citizens for Kenyatta Johnson            |                           |                          |      |                |            | \$          | 1,000.00     |  |  |
| Mailing Address PO Box 7466  City Philadelphia                           | State                                    | 11                        | 5                        | 2015 |                |            |             |              |  |  |
|  | PA                                       | 191017                    | 466                      |      |                |            |             |              |  |  |
| Full Name of Contributing Committee Health Partners Plans PAC            | МО                                       | DAY                       | YEAR                     | \$   | 500.00         |            |             |              |  |  |
| Mailing Address 901 Market St Ste 5                                      | 00                                       |                           |                          | 10   | 1              | 2015       |             |              |  |  |
| <b>City</b> Philadelphia   | <b>State</b><br>PA                       | <b>Zip Code</b> 191073    | e (Plus 4)<br>144        |      |                |            |             |              |  |  |
| Full Name of Contributing Committee Laborers District Council            |  |                           |                          | мо   | DAY            | YEAR       | <u> </u>    | 5,000.00     |  |  |
| Mailing Address 665 N Broad St Fl 5                                      |  |                           |                          | 40   | 47             | 2015       | <b>.</b> \$ | 5,000.00     |  |  |
| <b>City</b> Philadelphia   | <b>State</b><br>PA                       | <b>Zip Code</b> 191232    | e (Plus 4)<br>418        | 12   | 17             | 2015       |             |              |  |  |
| Full Name of Contributing Committee Steamfitters' Local 449 PAC          |  |                           |                          | МО   | DAY            | YEAR       | \$          | 400.00       |  |  |
| Mailing Address 1517 Woodruff St   |  |                           |                          | 10   | 29             | 2015       |             |              |  |  |
| <b>City</b> Pittsburgh   | State<br>PA                              | <b>Zip Code</b> 152205    | e (Plus 4)<br>317        |      |                |            |             |              |  |  |
| Full Name of Contributing Committee  Women for Change                    |  |                           |                          |      | DAY            | YEAR       | <u></u>     | E00.00       |  |  |
| Mailing Address 7900 Lindbergh Blvd Apt 3200                             |  |                           |                          |      |                | \$         | 500.00      |              |  |  |
| <b>City</b> Philadelphia   | State<br>PA                              | <b>Zip Code</b> 191532    | e (Plus 4)               | 8    | 22             | 2015       |             |              |  |  |

PAGE 10

PAGE TOTAL

\$ 7,900.00

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate                          | lame of Filing Committee or Candidate |     |            |                  | orting Pe | riod         |               |             |            |
|--|---------------------------------------|-----|------------|------------------|-----------|--------------|---------------|-------------|------------|
| Friends of Donna Bullock                                       |                                       |     |            | Fron             | n:        | <u>1/1/2</u> | <u>015</u> To | :           | 12/31/2015 |
|  |                                       |     |            |                  | D/        | ATE          |               | АМ          | OUNT       |
| Full Name of Contributor                                       |                                       |     |            |                  | мо        | DAY          | YEAR          |             | 500.00     |
| Monte Resnick  |                                       |     |            |                  | МО        | DAI          | ILAK          | <b>_</b> \$ | 500.00     |
| Mailing Address 3332 Paper Mill Rd                             |                                       |     |            |                  | 11        | 13           | 2015          | 1           |            |
| City Huntingdon Vall   | State                                 | Zip | Code (Plus | 4)               |           |              |               |             |            |
|  | PA                                    | 19  | 0063722    |                  |           |              |               | 1           |            |
| Employer Name ML Builders, LLC                                 |                                       |     |            |                  | Occupat   |              |               |             |            |
| Employer Mailing Address/Principal Plac                        | e of Business                         |     | City       |                  |           | State        |               | Zip Code    | (Plus 4)   |
| 2948 W Girard Ave  |                                       |     | Philadelph | iia              |           | PA           |               | 19130       |            |
| Full Name of Contributor                                       |                                       |     |            |                  |           |              |               |             |            |
| Herbert Reid, Jr.  |                                       |     |            |                  | МО        | DAY          | YEAR          | <b> </b> \$ | 500.00     |
| Mailing Address 1341 N Delaware Av                             | ve Ste 208                            |     |            |                  | 12        | 9            | 2015          | 7           |            |
| City Philadelphia  | State                                 | Zip | Code (Plus | 4)               | 12        | 9            | 2013          | Ī           |            |
|  | PA                                    | 19  | 1254347    |                  |           |              |               |             |            |
| Employer Name Maze Group Developn                              | nent                                  |     |            |                  | Occupat   | ion          | Owner/        | Real Esta   | ite        |
| Employer Mailing Address/Principal Plac                        | e of Business                         |     | City       |                  |           | State        |               | Zip Code    | (Plus 4)   |
| 1341 N Delaware AveSte 208                                     |                                       |     | Philadelph | iia              |           | PA           |               | 19125       |            |
| Full Name of Contributor                                       |                                       |     |            |                  |           |              |               |             |            |
| Herbert Reid, Jr.  |                                       |     |            |                  | МО        | DAY          | YEAR          | \$          | 250.00     |
| Mailing Address 1341 N Delaware Av                             | ve Ste 208                            |     |            |                  | 8         | 26           | 2015          |             |            |
| City Philadelphia  | State                                 | Zip | Code (Plus | 4)               | ľ         | 20           | 2013          | Ī           |            |
|  | PA                                    | 19  | 1254347    |                  |           |              |               |             |            |
| Employer Name Maze Group Developn                              | nent                                  |     |            |                  | Occupat   | ion          | Owner/        | Real Esta   | ite        |
| Employer Mailing Address/Principal Plac                        | e of Business                         |     | City       |                  |           | State        |               | Zip Code    | (Plus 4)   |
| 1341 N Delaware AveSte 208                                     |                                       |     | Philadelph | iia              |           | PA           |               | 19125       |            |
| Full Name of Contributor                                       |                                       |     |            |                  |           |              |               |             |            |
| Anthony Miles  |                                       |     |            |                  | МО        | DAY          | YEAR          | \$          | 5,000.00   |
| Mailing Address 5012 Erringer Pl                               |                                       |     |            |                  | 12        | 1            | 2015          | 7           |            |
| City Philadelphia  | State                                 | Zip | Code (Plus | 4)               | 12        | 1            | 2015          |             |            |
|  | PA                                    | 19  | 1444118    |                  |           |              |               |             |            |
| imployer Name City Kidz Manufacturing & Distribution, Co-Owner |                                       |     |            | Occupation owner |           |              |               |             |            |
| Employer Mailing Address/Principal Place of Business City      |                                       |     | State      |                  |           | Zip Code     | (Plus 4)      |             |            |
| 103 North Main Street Jacksonville                             |                                       |     | le         | FL 32202         |           |              |               |             |            |

| Full Name of Contributor   |                                      |       |                 |            |          |                   |                   |          |  |
|--|--------------------------------------|-------|-----------------|------------|----------|-------------------|-------------------|----------|--|
| Malady & Dove Public A   | offairs IIP                          |       |                 | МО         | DAY      | YEAR              | \$                | 500.00   |  |
| Mailing Address 604 N 3rd  | arano, LLi                           |       |                 |            |          |                   |                   |          |  |
| City Harrisburg  | State                                | Zi    | p Code (Plus 4) | - 8        | 26       | 2015              | 5                 |          |  |
| , Harrisbarg   | PA                                   |       | 7102            |            |          |                   |                   |          |  |
| Employer Name  | 1171                                 | 1 -/  | 102             | Occupat    | ion      | -                 |                   |          |  |
| Employer Mailing Address/Princ                                       | cipal Place of Business              |       | City            | 1          | State    |                   | Zip Code (Plus 4) |          |  |
| . ,  |                                      |       |                 |            |          |                   | -                 | . ,      |  |
| Full Name of Contributor   |                                      |       |                 | мо         | DAY      | YEAR              |                   |          |  |
| Darlene Logan  |                                      |       |                 | МО         | DAT      | TEAR              | \$                | 1,000.00 |  |
| Mailing Address 410 Woodla   | and Cir                              |       |                 | 12         | 1        | 2015              | . ]               |          |  |
| City Radnor  | State                                | Zi    | p Code (Plus 4) |            | _        | 201               |                   |          |  |
|  | PA                                   | 19    | 90874640        |            |          |                   |                   |          |  |
| Employer Name Haverford Sch  | Occupation Assistant Director of Adm |       |                 |            |          |                   |                   |          |  |
| Employer Mailing Address/Princ                                       |                                      | State |                 | Zip Code   | (Plus 4) |                   |                   |          |  |
| 450 Lancaster Ave  |                                      | PA    |                 | 19041      |          |                   |                   |          |  |
| Full Name of Contributor   |                                      |       |                 | мо         | DAY      | YEAR              | \$                | 500.00   |  |
| Linebarger Goggan Blair & Damp                                       | ; Sampson, LLP                       |       |                 |            |          |                   | *                 | 300.00   |  |
| Mailing Address 4 Penn Ctr   | 1600 J.F.K. Blvd                     |       |                 | 9          | 23       | 2015              | 5                 |          |  |
| <b>City</b> Philadelphia   | State                                | Zi    | p Code (Plus 4) |            |          |                   |                   |          |  |
|  | PA                                   | 19    | 91032852        |            |          |                   | l                 |          |  |
| Employer Name  |                                      |       |                 | Occupation |          |                   |                   |          |  |
| Employer Mailing Address/Princ                                       | cipal Place of Business              |       | City            |            | State    |                   | Zip Code          | (Plus 4) |  |
| Full Name of Contributor   |                                      |       |                 | мо         | DAY      | YEAR              | <u> </u>          | 2 000 00 |  |
| Stephen Ehrenhalt  |                                      |       |                 |            | DA.      | 1 27 11 1         | *                 | 2,000.00 |  |
| Mailing Address 6666 Lincol  | n Dr                                 |       |                 | 11         | 30       | 2015              | 5                 |          |  |
| <b>City</b> Philadelphia   | State                                | Zi    | p Code (Plus 4) |            |          |                   |                   |          |  |
|  | PA 191193118                         |       | 91193118        |            |          |                   | ļ                 |          |  |
| Employer Name Steph-Sin Development                                  |                                      |       | Occupat         | ion        | Preside  | nt/Real Es        | state Dev         |          |  |
| Employer Mailing Address/Principal Place of Business City            |                                      |       | State           |            |          | Zip Code (Plus 4) |                   |          |  |
| 19 W Girard Ave  |                                      |       | Philadelphia    |            | PA       |                   | 19123             |          |  |
| nter Grand Total of Part C on Schedule I, Detailed Summary Page, Sec |                                      |       |                 |            |          | Ī                 | PA                | GE TOTAL |  |

**PAGE TOTAL \$** 10,250.00

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |           |            | Report  | ing Perio | d       |                      |            |      |
|---------------------------------------|-----------|------------|---------|-----------|---------|----------------------|------------|------|
| Friends of Donna Bullock              |           |            | From:   |           | 1/1/201 | <u>.5</u> <b>To:</b> | 12/31/2015 |      |
|                                       |           |            |         | D         | ATE     |                      | AMOUNT     |      |
| Full Name                             |           |            |         | мо        | DAY     | YEAR                 | \$         | 1.50 |
| PayPal                                |           |            |         |           | J       | 12/11                | ] *        | 1.50 |
| Mailing Address 1840 Embarcadero R    | d         |            |         | 10        | 3       | 2015                 |            |      |
| City Palo Alto                        | State     | Zip Code ( | Plus 4) |           |         |                      |            |      |
|                                       | CA        | 94303330   | 8       |           |         |                      |            |      |
| Receipt Description Cash Back on Cr   | edit Card | •          | ·       |           |         | •                    |            |      |
| Full Name                             |           |            |         | мо        | DAY     | YEAR                 | \$         | 2.70 |
| PayPal                                |           |            |         | MO        | DAT     | TEAR                 | ] *        | 3.78 |
| Mailing Address 1840 Embarcadero R    | d         |            |         | 11        | 3       | 2015                 |            |      |
| City Palo Alto                        | State     | Zip Code ( | Plus 4) |           |         |                      |            |      |
|                                       | CA        | 94303330   | 8       |           |         |                      |            |      |
| Receipt Description Cash Back on Cr   | edit Card | •          |         |           |         | •                    |            |      |
| Full Name                             |           |            |         | мо        | DAY     | YEAR                 | \$         | 1.50 |
| PayPal                                |           |            |         | MO        | DAT     | TEAR                 | ] *        | 1.50 |
| Mailing Address 1840 Embarcadero R    | d         |            |         | 12        | 3       | 2015                 |            |      |
| City Palo Alto                        | State     | Zip Code ( | Plus 4) | 12        |         | 2013                 |            |      |
|                                       | CA        | 94303330   | 8       |           |         |                      |            |      |
| Receipt Description Cash Back on Cr   | edit Card |            |         |           |         |                      | I          |      |
|                                       |           |            |         |           |         |                      |            |      |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

**PAGE TOTAL \$** 6.78

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period | l                          |            |  |  |  |  |  |  |
|--|------------------|----------------------------|------------|--|--|--|--|--|--|
| Friends of Donna Bullock   | From:            | <u>1/1/2015</u> <b>To:</b> | 12/31/2015 |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                  |                            |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00       |  |  |  |  |  |  |
| . IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)  |                  |                            |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 225.00     |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00       |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 225.00     |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidat          | Reporting        | porting Period                            |          |           |        |     |            |
|---|------------------|---|----------|-----------|--------|-----|------------|
| Friends of Donna Bullock                      | From:            | <u>1/1/2015</u> <b>To:</b> <u>12/31/2</u> |          |           |        |     |            |
|   |                  | •   |          | DATE      |        |     | AMOUNT     |
| Full Name of Contributor                      |                  |   | МО       | DAY       | YEAR   |     |            |
| Kevin Greenberg                               | 1410             | DAI                                       | ILAK     | <b>\$</b> | 225.00 |     |            |
| Mailing Address 775 N 24th St                 |                  |   | 9        | 17        | 2015   | ן * | 223.00     |
| <b>City</b> Philadelphia                      | State            | Zip Code (Plus 4)                         | ]        |           |        |     |            |
|   | PA               | 191302540                                 |          |           |        |     |            |
| <b>Description of Contribution:</b> refresh   | nments for fundr | aiser                                     | •        |           |        |     |            |
|   |                  |   |          |           |        |     |            |
| Enter Grand Total of Part F on Sch Section 2. | edule II, In-Ki  | ind Contributions Detai                   | led Sumi | mary Pag  | ie,    |     | PAGE TOTAL |
| Section 2.                                    |                  |   |          |           |        | \$  | 225.00     |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                     |                |     | Re               | eporting Period |                   |                |       |       |                 |      |
|---|----------------|-----|------------------|-----------------|-------------------|----------------|-------|-------|-----------------|------|
|   |                |     |                  | Fro             | m:                |                | To:   |       |                 |      |
|   |                |     |                  |                 |                   | DATE           |       |       | AMOUNT          | •    |
| Full Name of Contributor                                  |                |     |                  |                 | мо                | DAY            | YEAR  |       |                 |      |
| Mailing Address   |                |     |                  |                 |                   |                |       | \$    | \$              | 0.00 |
| City  | State          |     | Zip Code(Plus 4) |                 |                   |                |       |       |                 |      |
| Employer of Contributor                                   |                |     |                  |                 | Occup             | oation         |       |       |                 |      |
| Employer Mailing Address/Principal Place of Business City |                |     | ty               | Stat            | e Zi <sub>l</sub> | p Code(Plus 4) | Descr | iptio | on of Contribut | ion  |
| Enter Grand Total of Part G on Sch                        | edule II, In-K | ind | Contributions D  | etaile          | ed                |                |       |       | PAGE TO         | TAL  |
| Summary Page, Section 3.                                  |                |     |                  |                 |                   |                |       |       |                 | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |          |     |                   |  |  |
|---------------------------------------|------------------|----------|-----|-------------------|--|--|
| Friends of Donna Bullock              | From             | 1/1/2015 | То: | <u>12/31/2015</u> |  |  |

|   |                                    |                            |                             |  |             | AMOUNT   |  |  |  |  |
|---|------------------------------------|----------------------------|-----------------------------|--|-------------|----------|--|--|--|--|
|   |                                    | МО                         | DAY                         | YEAR   |             |          |  |  |  |  |
|   |                                    |                            |                             |  |             |          |  |  |  |  |
| ve Ste G                                |                                    | 11                         | 14                          | 2015   | \$          | 2,000.00 |  |  |  |  |
| State                                   | Zip Code (Plus 4)                  | Description of Expenditure |                             |  |             |          |  |  |  |  |
| PA                                      | 191162187                          | Fundraising                |                             |  |             |          |  |  |  |  |
|   |                                    | MO                         | DAY                         | VFΔR   |             |          |  |  |  |  |
|   |                                    | 1-10                       |                             | i Zant   |             |          |  |  |  |  |
| ve Ste G                                |                                    | 12                         | 23                          | 2015   | \$          | 2,000.00 |  |  |  |  |
| State                                   | Zip Code (Plus 4)                  | Description of Expenditure |                             |  |             |          |  |  |  |  |
| PA 191162187                            |                                    |                            |                             |  | Fundraising |          |  |  |  |  |
|   |                                    | MO                         | DAY                         | ΥFΔR   |             |          |  |  |  |  |
|   |                                    | 1-10                       |                             | 1 Z/IIX  |             |          |  |  |  |  |
|   |                                    | 10                         | 25                          | 2015   | \$          | 378.00   |  |  |  |  |
| City Harrisburg State Zip Code (Plus 4) |                                    |                            |                             | enditure   |             |          |  |  |  |  |
| PA                                      | 171011455                          | Fundrai                    | sing Event                  | Expense  |             |          |  |  |  |  |
|   |                                    | МО                         | DAY                         | VEAD   |             |          |  |  |  |  |
|   |                                    | МО                         |                             | ILAK   |             |          |  |  |  |  |
|   |                                    | 11                         | 10                          | 2015   | \$          | 1,200.00 |  |  |  |  |
| State                                   | Zip Code (Plus 4)                  | Descrip                    | tion of Exp                 | enditure   |             |          |  |  |  |  |
|   |                                    | Website                    | Design/S                    | upport   |             |          |  |  |  |  |
|   |                                    | МО                         | DAY                         | VEAD   |             |          |  |  |  |  |
|   |                                    | 1.10                       |                             | ILAN   |             |          |  |  |  |  |
|   |                                    |                            |                             |  |             |          |  |  |  |  |
| Pkwy                                    |                                    | 12                         | 31                          | 2015   | \$          | 45.67    |  |  |  |  |
| Pkwy                                    | Zip Code (Plus 4)                  |                            | 31                          |  | \$          | 45.67    |  |  |  |  |
| <u> </u>                                | <b>Zip Code (Plus 4)</b> 782562589 |                            | l<br>tion of Exp            |  | \$          | 45.67    |  |  |  |  |
| State                                   |                                    | Descript<br>Check C        | tion of Exp<br>Order        | enditure   | \$          | 45.67    |  |  |  |  |
| State                                   |                                    | Descript                   | l<br>tion of Exp            |  | \$          | 45.67    |  |  |  |  |
| State                                   |                                    | Descript<br>Check C        | tion of Exp<br>Order        | enditure   | \$          |          |  |  |  |  |
| State<br>TX                             |                                    | Descript<br>Check C        | tion of Exp<br>Order<br>DAY | YEAR 2015  |             | 150.00   |  |  |  |  |
|   | PA  ve Ste G  State PA  State PA   | State                      | State                       | State   Zip Code (Plus 4)   Description of Exp Fundraising    We Ste G   12   23    State   Zip Code (Plus 4)   Description of Exp Fundraising    We Ste G   12   23    State   Zip Code (Plus 4)   Description of Exp Fundraising    MO   DAY    10   25    State   Zip Code (Plus 4)   Description of Exp Fundraising    PA   171011455   Fundraising Event    MO   DAY    11   10    State   Zip Code (Plus 4)   Description of Exp Fundraising Event    MO   DAY    11   10    State   Zip Code (Plus 4)   Description of Exp Website Design/Sundraising    We | MO          | MO       |  |  |  |  |

| To Whom Paid           |                            |                   | МО                         | DAY         | YEAR     |    |        |  |  |
|------------------------|----------------------------|-------------------|----------------------------|-------------|----------|----|--------|--|--|
| NGP Van                |                            |                   | 1-10                       |             | ILAK     |    |        |  |  |
| Mailing Address 1101 1 | 5th St NW Ste 500          |                   | 11                         | 17          | 2015     | \$ | 150.00 |  |  |
| <b>City</b> Washington | State                      | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |        |  |  |
|                        | DC                         | 200055006         | Campai                     | gn Databa   | se       |    |        |  |  |
| To Whom Paid           |                            |                   | мо                         | DAY         | YEAR     |    |        |  |  |
| NGP Van                |                            |                   | М                          |             | TEAR     |    |        |  |  |
| Mailing Address 1101 1 | 5th St NW Ste 500          |                   | 12                         | 2           | 2015     | \$ | 150.00 |  |  |
| <b>City</b> Washington | State                      | Zip Code (Plus 4) | Description of Expenditure |             |          |    |        |  |  |
|                        | DC                         | 200055006         | Campaign Database          |             |          |    |        |  |  |
| To Whom Paid           | мо                         | DAY               | YEAR                       |             |          |    |        |  |  |
| NGP Van                | МО                         |                   | ILAK                       |             |          |    |        |  |  |
| Mailing Address 1101 1 | 12                         | 2                 | 2015                       | \$          | 150.00   |    |        |  |  |
| <b>City</b> Washington | Description of Expenditure |                   |                            |             |          |    |        |  |  |
|                        | DC                         | 200055006         | Campaign Database          |             |          |    |        |  |  |
| To Whom Paid           |                            | МО                | DAY                        | YEAR        |          |    |        |  |  |
| PayPal                 |                            |                   |                            |             |          |    |        |  |  |
| Mailing Address 1840 E | mbarcadero Rd              |                   | 8                          | 27          | 2015     | \$ | 1.75   |  |  |
| City Palo Alto         | State                      | Zip Code (Plus 4) | Description of Expenditure |             |          |    |        |  |  |
|                        | CA                         | 943033308         | Merchant Fees              |             |          |    |        |  |  |
| To Whom Paid           |                            |                   | МО                         | DAY         | YEAR     |    |        |  |  |
| PayPal                 |                            |                   |                            |             |          |    |        |  |  |
| Mailing Address 1840 E | mbarcadero Rd              |                   | 9                          | 29          | 2015     | \$ | 1.75   |  |  |
| City Palo Alto         | State                      | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |        |  |  |
|                        | CA                         | 943033308         | Merchai                    | nt Fees     |          |    |        |  |  |
| To Whom Paid           |                            |                   | мо                         | DAY         | YEAR     |    |        |  |  |
| PayPal                 |                            |                   |                            |             |          |    |        |  |  |
| Mailing Address 1840 E | mbarcadero Rd              |                   | 10                         | 10          | 2015     | \$ | 1.75   |  |  |
| City Palo Alto         | State                      | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |        |  |  |
|                        | CA                         | 943033308         | Merchai                    | nt Fees     |          |    |        |  |  |
| To Whom Paid           |                            |                   | МО                         | DAY         | YEAR     |    |        |  |  |
| PayPal                 |                            |                   |                            |             |          | _  | 4 75   |  |  |
| Mailing Address 1840 E | mbarcadero Rd              |                   | 10                         | 20          | 2015     | \$ | 1.75   |  |  |
| City Palo Alto         | State                      | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |        |  |  |
| CA 943033308           |                            |                   |                            | nt Fees     |          |    |        |  |  |
| To Whom Paid           |                            |                   | МО                         | DAY         | YEAR     |    |        |  |  |
| PayPal                 |                            |                   |                            |             |          |    |        |  |  |
| Mailing Address 1840 E | mbarcadero Rd              |                   | 11                         | 2           | 2015     | \$ | 1.75   |  |  |
| City Palo Alto         | State                      | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |        |  |  |
|                        | Merchant Fees              |                   |                            |             |          |    |        |  |  |
|                        |                            |                   |                            |             |          |    |        |  |  |

| To Wh                                  | om Paid   |                    |       |                   | МО                         | DAY        | YEAR     |    |      |  |  |
|--|-----------|--------------------|-------|-------------------|----------------------------|------------|----------|----|------|--|--|
| PayPa                                  | I         |                    |       |                   |                            | 27.1.      |          |    |      |  |  |
| Mailin                                 | g Address | 1840 Embarcadero F | Rd    |                   | 11                         | 2          | 2015     | \$ | 3.20 |  |  |
| City                                   | Palo Alto |                    | State | Zip Code (Plus 4) | Descript                   | ion of Exp | enditure |    |      |  |  |
|  |           |                    | CA    | 943033308         | Merchar                    | nt Fees    |          |    |      |  |  |
| To Wh                                  | om Paid   |                    |       |                   | мо                         | DAY        | YEAR     |    |      |  |  |
| PayPa                                  | I         |                    |       |                   |                            |            |          |    |      |  |  |
| Mailin                                 | g Address | 1840 Embarcadero F | Rd    |                   | 11                         | 2          | 2015     | \$ | 3.20 |  |  |
| City                                   | Palo Alto |                    | State | Zip Code (Plus 4) | Descript                   | ion of Exp | enditure |    |      |  |  |
|  |           |                    | CA    | 943033308         | Merchar                    | nt Fees    |          |    |      |  |  |
| To Whom Paid                           |           |                    |       |                   |                            | DAY        | YEAR     |    |      |  |  |
| PayPa                                  | I         |                    |       |                   | МО                         |            |          |    |      |  |  |
| Mailing Address 1840 Embarcadero Rd    |           |                    |       |                   | 11                         | 5          | 2015     | \$ | 7.55 |  |  |
| City Palo Alto State Zip Code (Plus 4) |           |                    |       |                   | Description of Expenditure |            |          |    |      |  |  |
|  |           |                    | CA    | 943033308         | Merchant Fees              |            |          |    |      |  |  |
| To Wh                                  | om Paid   |                    |       |                   | мо                         | DAY        | YEAR     |    |      |  |  |
| PayPa                                  | I         |                    |       |                   | 1-10                       |            | 12/11    |    |      |  |  |
| Mailin                                 | g Address | 1840 Embarcadero F | Rd    |                   | 11                         | 30         | 2015     | \$ | 7.55 |  |  |
| City                                   | Palo Alto |                    | State | Zip Code (Plus 4) | Descript                   | ion of Exp | enditure |    |      |  |  |
|  |           |                    | CA    | 943033308         | Merchant Fees              |            |          |    |      |  |  |
| To Wh                                  | om Paid   |                    |       |                   | МО                         | DAY        | YEAR     |    |      |  |  |
| PayPa                                  | I         |                    |       |                   | 1.0                        |            |          |    |      |  |  |
| Mailin                                 | g Address | 1840 Embarcadero F | Rd    |                   | 11                         | 30         | 2015     | \$ | 3.20 |  |  |
| City                                   | Palo Alto |                    | State | Zip Code (Plus 4) | Descript                   | ion of Exp | enditure |    |      |  |  |
|  |           |                    | CA    | 943033308         | Merchar                    | nt Fees    |          |    |      |  |  |
| To Wh                                  | om Paid   |                    |       |                   | мо                         | DAY        | YEAR     |    |      |  |  |
| PayPa                                  | I         |                    |       |                   |                            |            |          |    |      |  |  |
| Mailin                                 | g Address | 1840 Embarcadero F | Rd    |                   | 12                         | 11         | 2015     | \$ | 3.20 |  |  |
| City                                   | Palo Alto |                    | State | Zip Code (Plus 4) | Descript                   | ion of Exp | enditure |    |      |  |  |
|  |           |                    | CA    | 943033308         | Merchar                    | nt Fees    |          |    |      |  |  |
| To Wh                                  | om Paid   |                    |       |                   | МО                         | DAY        | YEAR     |    |      |  |  |
| PayPa                                  | I         |                    |       |                   | 1.0                        |            |          |    |      |  |  |
| Mailin                                 | g Address | 1840 Embarcadero F | Rd    |                   | 12                         | 17         | 2015     | \$ | 1.75 |  |  |
| City                                   | Palo Alto |                    | State | Zip Code (Plus 4) | Descript                   | ion of Exp | enditure |    |      |  |  |
| CA 943033308                           |           |                    |       |                   | Merchar                    | nt Fees    |          |    |      |  |  |
| To Wh                                  | om Paid   |                    |       |                   | МО                         | DAY        | YEAR     |    |      |  |  |
| PayPa                                  | I         |                    |       |                   |                            |            | / \      |    |      |  |  |
| Mailin                                 | g Address | 1840 Embarcadero F |       |                   | 12                         | 31         | 2015     | \$ | 1.03 |  |  |
| City                                   | Palo Alto |                    | State | Zip Code (Plus 4) | Descript                   | ion of Exp | enditure |    |      |  |  |
|  |           |                    | CA    | 943033308         | Merchant Fees              |            |          |    |      |  |  |
|  |           |                    |       |                   |                            |            |          |    |      |  |  |

| To Whom Paid                    |                  |                         | МО                         | DAY         | YEAR     |    |            |  |  |
|---------------------------------|------------------|-------------------------|----------------------------|-------------|----------|----|------------|--|--|
| Sage Payment Solutions          |                  |                         | 1-10                       |             | 12/11    |    |            |  |  |
| Mailing Address 12120 Sunset H  | ills Rd Ste 500  |                         | 12                         | 2           | 2015     | \$ | 15.31      |  |  |
| City Reston                     | State            | Zip Code (Plus 4)       | Description of Expenditure |             |          |    |            |  |  |
| VA 201905858                    |                  |                         |                            | nt Fees     |          |    |            |  |  |
| To Whom Paid                    |                  |                         | мо                         | DAY         | YEAR     |    |            |  |  |
| Strawberry Mansion NAC          |                  |                         | 140                        |             | ILAK     |    |            |  |  |
| Mailing Address 2829 W Diamon   | d St             |                         | 11                         | 14          | 2015     | \$ | 300.00     |  |  |
| <b>City</b> Philadelphia        | Descrip          | tion of Exp             | enditure                   |             |          |    |            |  |  |
|                                 | PA               | 191211238               | Donatio                    | n           |          |    |            |  |  |
| To Whom Paid                    |                  |                         | мо                         | DAY         | YEAR     |    |            |  |  |
| Yards Brewing Company           |                  |                         | 1-10                       |             | ILAK     |    |            |  |  |
| Mailing Address 901 N Delaware  | Ave              |                         | 12                         | 3           | 2015     | \$ | 42.00      |  |  |
| <b>City</b> Philadelphia        | State            | Zip Code (Plus 4)       | Descrip                    | tion of Exp | enditure |    |            |  |  |
|                                 | PA               | 191233110               | Fundrai                    | sing Event  | Expense  |    |            |  |  |
|                                 |                  |                         |                            |             |          |    | PAGE TOTAL |  |  |
| Enter Grand Total of Expenditur | es on Page 1, Re | port Cover Page, Item D | ).                         |             |          | \$ | 6,620.41   |  |  |