Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | ion 2005 | 289 | | | Repor Filed | | CAND | IDATE | | COM | MITTEE | < | LOBI | BYIST | |
|---|----------------------------------|-------------|------------------|---------|----------------|--------|-----------------------|------------|---------|----------|--------------------|----------------|--------------|----------|----------------|
| | Committee, Candid | ate or Lo | bbyist: | | | - | YAN FRIE | NDS OF | | | | | | | |
| Street Address: P O BOX 624 | | | | | | | | | | | | | | | |
| City: | QUARRYVILLE | | | | | | State: | PA | | | Zip Co | de: 17 | 566-1 | 104 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | | | | DAY 1ARY | POST- 3. | | | AMENDI REPORT | | Yes | No | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | | | | DAY CTION | POST- | 6. | | TERMIN REPORT | | Yes | No | \checkmark |
| report type) | ANNUAL REPORT | 7. X | Year 2015 | | | | ING METH) CHECK O | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office Sought by Candidate: | | | | | | | DATE O | OF ELEC | СТІО | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | | DAY | YE | AR | | | REP | | 36 |
| | | | | | | | 11 | - | 3 | 2015 |] | (SEE INS | TRUCTI | ONS FOR | CODES) |
| | Receipts and | мо | DAY | YEAR | Ł | | мо | DAY | YE | AR | FC | OR OFFIC | E USE | ONLY | |
| Expenditures | s from: | | 69 | 2 | 015 | Ю | 12 | 2 3 | 31 | 2015 | | | | | |
| A. Amount Bro | ught Forward Fror | n Last Re | eport | | | 9 | \$ | | 31,9 | 73.41 | | | | | |
| B. Total Monet | ary Contributions | And Rece | eipts (Fron | 1 Sche | dule I) | | \$ | 15,050.00 | | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | 47,0 | 23.41 | | | | | |
| D. Total Expen | ditures (From Sch | edule III | :) | | | | \$ | | 25,2 | 01.30 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D I | From Line | C) | | | \$ | | 21,8 | 22.11 | | | | | |
| F. Value Of In- | Kind Contributions | s Receive | ed (From S | chedu | le II) | | \$ | | | 0.00 | | | | | |
| G. Unpaid Deb | ts And Obligations | (From S | chedule IV | () | | | \$ 0.00 | | | | | | | | |
| | | | | AFF | IDAV | IT S | ECTION | | | | | | | | |
| | s a Committee rep | | - | | | | | • • | | | | | | | |
| I swear (or affirm correct and compl |) that this report, incl ete. | luding the | attached sc | hedule | s filed or | i pape | r or by elect | tronic me | edium, | are to t | the best o | f my knov | vledge | and beli | ef , true |
| Sworn to and subs | cribed before me this day of | 5 | 20 | | | _ | | | Si | ignature | e of Perso | n Submitt | ing Rep | oort | |
| | Signatu | re | | | | _ | | | | | Prir | ted Name | | | |
| My Commission E | xpires | | | | | | | | | | Ema | il | | | |
| | МО | DA | Y | YR | | | | Are | ea Cod | e | Daytin | ne Teleph | one Nu | mber | |
| Part II- If this is | a report of a can | didate's a | authorized | Comn | nittee, (| Candi | date shall | sign he | ere. | | | | | | |
| I swear (or affirm) No 320) as amend |) that to the best of n ed. | ny knowle | dge and beli | ef this | politica | com | mittee has r | not violat | ted any | y provis | ions of th | e act of Ju | ine 3,1 | 937 (P.L | . 1333, |
| Sworn to and subso | ribed before me this day of | | 20 | | | | | | | S | ignature | of Candida | ite | | |
| | | | 20 | | | _ | | | | | Printe | ed Name | | | |
| Mu Commission 7 | Signature | | | | | _ | | | | | Ema | il | | | |
| My Commission Exp | ores | | | | | | | | | | | | | | |
| | мо | DA | Y | YR | 1 | | | Area | Code | | D | aytime Te | elephon | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

| Detailed Summary Page | | | | |
|---|-----------|-----------------|---------------|-------------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| CUTLER, BRYAN FRIENDS OF | From: | <u>6/9/20</u> 2 | <u>15</u> To: | <u>12/31/2015</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 1,550.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 1,550.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 11,500.00 |
| All Other Contributions (Part D) | | | \$ | 2,000.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 13,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add and totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page | | | \$ | 15,050.00 |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|---------|-------------------|------------------|------|------|----|------------|--|--|
| | | | From: | | То | : | | | |
| | | · | | DATE | | | AMOUNT | | |
| Full Name of Contributing Cor | mmittee | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) |) | | | | | | |
| | | | | | | Γ | PAGE TOTAL | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

PAGE 3

| Use this Part to it \$ | \$5 emize all o 50.01 to \$2 | PART B R CONTRII 0.01 TO \$250.00 ther contribution 50.00 in the repo m political comm | s with an orting per | aggreg iod. | | |
|--|------------------------------------|---|-------------------------|-------------------|------|------------------|
| Name of Filing Committee or Candida | ate | | Reporting P | eriod | | |
| CUTLER, BRYAN FRIENDS OF | From: | <u>6/9/</u> | 2015 T o | 12/31/2015 | | |
| | | | | DATE | | AMOUNT |
| Full Name of Contributor ALEXANDER MUNRO | | | мо | DAY | YEAR | |
| Mailing Address 6722 RIVER ROAD |) | | | | | \$ 100.00 |
| City CONESTOGA | State PA | Zip Code (Plus 4) 17516 | 6 | 16 | 2015 | |
| Full Name of Contributor THOMAS BEEMAN | мо | DAY | YEAR | | | |
| Mailing Address 151 ESHELMAN R | DAD | | | | | \$ 200.00 |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | 12 | 31 | 2015 | |
| Full Name of Contributor PHILIP OKALA | | | мо | DAY | YEAR | |
| Mailing Address 415 SPRING GARD City WEST CONSHOHOCKEN | DEN LANE State PA | Zip Code (Plus 4) 19428 | 12 | 31 | 2015 | \$ 250.00 |
| Full Name of Contributor MACK STULB | | | мо | DAY | YEAR | |
| Mailing Address 969 TURNBERRY (| CIRCLE | | | | | \$ 200.00 |
| City SCHWENKSVILLE | State PA | Zip Code (Plus 4) 19473 | 12 | 31 | 2015 | |
| Full Name of Contributor PATRICIA SULLIVAN | | | мо | DAY | YEAR | |
| Mailing Address 2601 PENNSYLVA | NIA AVE, APT 1 | 123 | | | | \$ 200.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | 12 | 31 | 2015 | |

| Full Name of Contributor CHRISTOPHER BECK | | | | DAY | YEAR | |
|--|--------------------|-----------------------------------|------|-----|------|------------------|
| Mailing Address 806 QUEEN DRIVE | | | | | | \$ 200.00 |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19380 | 12 | 31 | 2015 | |
| Full Name of Contributor KEITH KASPER | мо | DAY | YEAR | | | |
| Mailing Address 1325 E MEETINGHOUSE ROAD | | | | 24 | 2015 | \$ 200.00 |
| City LOWER GWYNEDD | State PA | Zip Code (Plus 4) 19002 | - 12 | 31 | 2015 | |
| Full Name of Contributor PETER D QUINN DMD MD LLC | | | мо | DAY | YEAR | |
| Mailing Address REQUESTED 1 | NFO REGARDING | ADDRESS & TAX FILING | | | | \$ 200.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19104 | 12 | 31 | 2015 | |
| | | | | | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

1,550.00

\$

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|--|----------------------|----------------------------|-----------|-----------|---------------|------|-------------------|
| CUTLER, BRYAN FRIENDS OF | | | From: | <u>6/</u> | <u>9/2015</u> | То: | <u>12/31/2015</u> |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee ASSN. OF DEER FARMERS PAC | | | | мо | DAY | YEAR | |
| Mailing Address 200 N THIRD STREE | T, SUITE 1500 | | | | | | \$ 500.00 |
| City HARRISBURG | State PA | Zip Code (17101 | (Plus 4) | 8 | 19 | 2015 | |
| Full Name of Contributing Committee UPAC | | | | мо | DAY | YEAR | |
| Mailing Address PO BOX 458 City CAMP HILL | State PA | Zip Code (17001 | (Plus 4) | 8 | 19 | 2015 | \$ 500.00 |
| Full Name of Contributing Committee PA MANUFACTURED HOUSING PAC | | | | мо | DAY | YEAR | |
| Mailing Address 315 LIMEKILN City NEW CUMBERLAND | State PA | Zip Code (17070 | (Plus 4) | 8 | 21 | 2015 | \$ 500.00 |
| Full Name of Contributing Committee CENTURYLINK EMPLS PAC OF PA | | | | мо | DAY | YEAR | |
| Mailing Address 240 N THIRD ST ST | E 300 State PA | Zip Code (| | 9 | 14 | 2015 | \$ 500.00 |
| Full Name of Contributing Committee PA OPHTHALMOLOGY PAC | | | | мо | DAY | YEAR | |
| Mailing Address 200 N THIRD ST STE | 1500 State | Zip Code (| (Plus 4) | 8 | 19 | 2015 | \$ 500.00 |
| | PA | 17101 | | | | | |

PAGE 7

| | | | | | | 17102 7 |
|---|------------|-------------------|-----|------|------|--------------------|
| Full Name of Contributing Committ | ee | | мо | DAY | VEAD | |
| PA TRUCK PAC | | | мо | DAY | YEAR | |
| Mailing Address 910 LINDA LAN | E | | | | | \$ 500.00 |
| City CAMP HILL | State | Zip Code (Plus 4) | 8 | 24 | 2015 | |
| | PA | 17011 | | | | |
| Full Name of Contributing Committ | ee | | мо | DAY | YEAR | |
| Mailing Address 800 NORTH TH | IRD STREET | | | | | \$ 1,000.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 10 | 16 | 2015 | |
| | PA | 17102 | | | | |
| Full Name of Contributing Committ TROOPER ASSN PAC (TAP) | ee | мо | DAY | YEAR | | |
| Mailing Address 3625 VARTAN V | VAY | | | | | \$ 1,500.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 12 | 9 | 2015 | |
| | PA | 17110 | | | | |
| Full Name of Contributing Committ ABBVIE POLITICAL ACTION COMM | | | мо | DAY | YEAR | |
| Mailing Address 1 N WAUKEGAN | I RD | | | | | \$ 500.00 |
| City NORTH CHICAGO | State | Zip Code (Plus 4) | 6 | 17 | 2015 | |
| | IL | 60064 | | | | |
| Full Name of Contributing Committ MONSANTO CITIZENSHIP FUND | ee | | мо | DAY | YEAR | |
| Mailing Address 800 N LINDBER | GH BLVD | | | | | \$ 500.00 |
| City ST LOUIS | State | Zip Code (Plus 4) | 6 | 17 | 2015 | |
| 0. 20010 | МО | 63167 | | | | |
| Full Name of Contributing Committ K&L GATES LLP | ee | | мо | DAY | YEAR | |
| Mailing Address 210 6TH AVE | | | | | | \$ 500.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 6 | 15 | 2015 | |
| - FILISDOKOII | PA | 15222 | | | | |
| | | | 1 | | | |

| Full Name of Contributing Committee PFIZER PAC | мо | DAY | YEAR | | | | |
|--|------------------|-----------------------------------|------|-----|------|----|------------|
| Mailing Address 235 E 42ND ST | | | | | | \$ | 500.00 |
| City NEW YORK | State NY | Zip Code (Plus 4) 10017 | 8 | 27 | 2015 | | |
| Full Name of Contributing Committee | мо | DAY | YEAR | | | | |
| Mailing Address 50 S PROVIDENCE RD City MEDIA PA 19063 | | | | 31 | 2015 | \$ | 2,500.00 |
| Full Name of Contributing Committee AZ PAC | | | | DAY | YEAR | | |
| Mailing Address 1800 CONCORD PI | KE PO BOX 1543 | 8 | | | | \$ | 1,000.00 |
| City WILMINGTON | State DC | Zip Code (Plus 4) 19805 | 12 | 31 | 2015 | 4 | 1,000.00 |
| Full Name of Contributing Committee ABBOTT LABORATORIES | | | мо | DAY | YEAR | | |
| Mailing Address 100 ABOTT PARK R | OAD | | | | | \$ | 500.00 |
| City ABBOTT PARK | State IL | Zip Code (Plus 4) 60064 | 12 | 31 | 2015 | | |
| | • | • | | • | [| | PAGE TOTAL |
| Enter Grand Total of Part C on Sch | edule I, Detaile | d Summary Page, Sectio | n 3. | | | \$ | 11,500.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Pe | riod | orting Period | | | | | |
|--|-----------------|-------|------------|---------|-------------------------------------|--------------|----------------|---------------------|--|--|--|--|
| CUTLER, BRYAN FRIENDS OF | | | | Fron | n: | <u>6/9/2</u> | 015 T o | : <u>12/31/2015</u> | | | | |
| | | | | | DA | TE | | AMOUNT | | | | |
| Full Name of Contributor BERNARD MORRISSEY | | | | | мо | DAY | YEAR | | | | | |
| Mailing 254 E CHURCH ST Address | | | | | | | | \$ 500.00 | | | | |
| City STEVENS | State | Zip | Code (Plus | 4) | 11 | 26 | 2015 | | | | | |
| | РА | 17578 | | | | | | | | | | |
| Employer Name RETIRED | | | | | Occupat | ion R | ETIRED |) | | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip Code (Plus 4) | | | | |
| 254 E CHURCH ST STEVENS | | | | | PA | 17578 | | | | | | |
| Full Name of Contributor SUSAN PHILLIPS | | | | | мо | DAY | YEAR | | | | | |
| Mailing 127 CLAY RIDGE ROA | D | | | | | | | \$ 500.00 | | | | |
| City OTTSVILLE | State | Zip | Code (Plus | 4) | 12 | 31 | 2015 | | | | | |
| | PA | 189 | 942 | | | | | | | | | |
| Employer Name UNIVERSITY OF PENN | SYLVANIA HEALTH | SYST | ΈM | | Occupation SENIOR VICE PRESIDENT, P | | | | | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | 1 | State | | Zip Code (Plus 4) | | | | |
| 3400 SPRUCE STREET | | | PHILADE | _PHIA | | PA | | 19104 | | | | |
| Full Name of Contributor RALPH MULLER | | | | | мо | DAY | YEAR | | | | | |
| Mailing 2033 DELANCEY PLAC | E | | | | | | | \$ 500.00 | | | | |
| City PHILADELPHIA | State | Zip | Code (Plus | 4) | 12 | 31 | 2015 | | | | | |
| | РА | 191 | 103 | | | | | | | | | |
| Employer Name UNIVERSITY OF PENNSYLVANIA HEALTH SYSTEM | | | | Occupat | ion C | EO | | | | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip Code (Plus 4) | | | | |
| 3400 SPRUCE ST | | | PHILADE | _PHIA | | PA | | 19104 | | | | |

| Full Name of Contributor MADELINE BELL | мо | DAY | YEAR | | | | | |
|---|--|--------------|-------------------|------------|------|-------------------|--|--|
| Mailing 1357 WOODED WAY | | | | 31 | | \$ 500.00 | | |
| City BRYN MAWR | MAWR State Zip Code (Plus 4) PA 19010 | | | | 2015 | | | |
| Employer Name CHILDREN'S HOSPITA | L OF PHILADELPHI | A | Occupation CEO | | | | | |
| Employer Mailing Address/Principal Plac Business | e of | City | State | | | Zip Code (Plus 4) | | |
| 3401 CIVIC CENTER BLVD | | PHILADELPHIA | PA | | | 19104 | | |
| Enter Grand Total of Part C on Sche | on 3. | | | PAGE TOTAL | | | | |
| | | | | | \$ | \$ 2,000.00 | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---------------------------------------|---------------------------------------|------------|---------|----|------------------|------|----|---------|------|--|--|
| From: | | | | | rom: To: | | | | | | |
| | | | | D | ATE | | | AMOUNT | T | | |
| Full Name | | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | 4 | \$ | 0.00 | | |
| City | State | Zip Code (| Plus 4) | | | | | | | | |
| Receipt Description | | • | | | | | | | | | |
| Enter Grand Total of Part E on Schedu | le T. Detailed Summ | nary Page | Section | Д | | | | PAGE TO | TAL | | |
| | | nary rage, | Section | | | | \$ | | 0.00 | | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|-------------------------|----------------------------|-------------------|
| CUTLER, BRYAN FRIENDS OF | From: | <u>6/9/2015</u> То: | <u>12/31/2015</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | ΓF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | |
|---|-------|-------------------|------------------|----------|------|--------|------|
| | | | From: | | | То: | |
| | | | | DATE | | AMOUI | NT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | ' | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. | | | iled Sum | mary Pag | je, | PAGE T | OTAL |
| | | | | | 4 | 5 | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Rep | Reporting Period | | | | | | |
|---|-------|------|-----------|------------------|---------|----------------------------|------|----------|--------------|--------|
| | | | | | Fro | m: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(| Plus 4) | | | | | | |
| Employer of Contributor | | | | | Occupat | tion | | 1 | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code(Plus Descri 4) | | ption of | Contribution | |

| | l |
|--|------------|
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | PAGE TOTAL |
| Summary Page, Section 3. | 0.00 |
| | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|--------------------|-----------------------------------|---|---|--------|-----|-------------------|--|--|
| CUTLER, BRYAN FRIENDS OF | | | From | <u>6/9</u> | 9/2015 | То: | <u>12/31/2015</u> | | |
| | | | | DATE | | | AMOUNT | | |
| To Whom Paid SECA FEST | | | мо | DAY | YEAR | | | | |
| Mailing Address PO BOX 67 | | | | 9 | 2015 | \$ | 550.00 | | |
| City QUARRYVILLE State Zip Code (Plus 4) PA 17566 | | | | Description of Expenditure SPONSORSHIP | | | | | |
| To Whom Paid SOLANCO EDUCATIONAL FOUNDATION | | | мо | DAY | YEAR | | | | |
| Mailing Address 121 SOUTH HESS STREET | | | | 9 | 2015 | \$ | 500.00 | | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | | Description of Expenditure SPONSORSHIP | | | | | |
| To Whom Paid HRCC | | | мо | DAY | YEAR | | | | |
| Mailing Address PO BOX 11787 | | | 7 | 9 | 2015 | \$ | 15,000.00 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION | | | | | | |
| To Whom Paid HRCC | | | мо | DAY | YEAR | | | | |
| Mailing Address PO BOX 11787 | | | 10 | 16 | 2015 | \$ | 2,000.00 | | |
| CityHARRISBURGStateZip Code (Plus 4)PA17108 | | | Description of Expenditure OKTOBERFEST SPONSORSHIP | | | | | | |
| To Whom Paid HRCC | | | мо | DAY | YEAR | | | | |
| Mailing Address PO BOX 11787 | | | 10 | 19 | 2015 | \$ | 6,000.00 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | tion of Exp | | | | | |

| To Whom Paid RCLC | | | | | DAY | YEAR | | | |
|--|--|----------------------------|---|---|---|--|----|--------|--|
| Mailing Address 902 COLUMBIA AVE | | | | | 19 | 2015 | \$ | 550.00 | |
| City LANCASTE | D | State | Zip Code (Plus 4) | Descrin | tion of Exp | enditure | | | |
| | .r. | РА | 17603 | | IBUTION | Jenarcare | | | |
| To Whom Paid LANCASTER COUNTY YRS | | | | | DAY | YEAR | | | |
| Mailing Address | 902 COLUMBIA AVE | | | 9 | 16 | 2015 | \$ | 100.00 | |
| City LANCASTER State Zip Code (Plus 4) | | | | Descrip | tion of Exp | oenditure | | | |
| | | РА | 17603 | | IBUTION | | | | |
| To Whom Paid FRIENDS OF JACKIE PFURSICH | | | | | DAY | YEAR | | | |
| Mailing Address 2708 SADDLEBACK DRIVE | | | | 8 | 4 | 2015 | \$ | 250.00 | |
| City LANCASTE | R | State | Zip Code (Plus 4) | Descrip | tion of Exp | oenditure | | | |
| PA 17603 | | | | CONTRIBUTION | | | | | |
| | | | 1,000 | | IDOTION | | | | |
| To Whom Paid USPS | | | | мо | DAY | YEAR | | | |
| | POSTMASTER | | | | | YEAR 2015 | \$ | 49.00 | |
| USPS Mailing Address | | State | Zip Code (Plus 4) | мо 9 | DAY 16 | 2015 | \$ | 49.00 | |
| USPS Mailing Address | | | | мо 9 | DAY 16 | 2015 | \$ | 49.00 | |
| USPS Mailing Address | | State | Zip Code (Plus 4) | MO 9 Descrip | DAY 16 | 2015 | \$ | 49.00 | |
| USPS Mailing Address City MOUNTVII To Whom Paid | | State | Zip Code (Plus 4) | MO 9 Descrip STAMPS | DAY 16 htion of Exp | 2015 penditure | \$ | 49.00 | |
| USPS Mailing Address City MOUNTVIL To Whom Paid USPS Mailing Address | POSTMASTER | State | Zip Code (Plus 4) | MO 9 Descrip STAMPS MO 10 | DAY 16 stion of Exp 5 DAY | 2015 penditure YEAR 2015 | \$ | | |
| USPS Mailing Address City MOUNTVII To Whom Paid USPS Mailing Address | POSTMASTER | State PA | Zip Code (Plus 4) 17554 | MO 9 Descrip STAMPS MO 10 | DAY 16 tion of Exp 5 DAY 18 | 2015 penditure YEAR 2015 | \$ | | |
| USPS Mailing Address City MOUNTVIL To Whom Paid USPS Mailing Address | POSTMASTER | State State | Zip Code (Plus 4) 17554 Zip Code (Plus 4) | MO 9 Descrip STAMPS MO 10 Descrip | DAY 16 tion of Exp 5 DAY 18 | 2015 penditure YEAR 2015 | \$ | | |
| USPS Mailing Address City MOUNTVII To Whom Paid USPS Mailing Address City QUARRYVI To Whom Paid | POSTMASTER | State PA State PA | Zip Code (Plus 4) 17554 Zip Code (Plus 4) | MO 9 Descrip STAMPS MO 10 Descrip PO BOX | DAY 16 stion of Exp DAY 18 stion of Exp (FEE | 2015 penditure YEAR 2015 penditure | \$ | | |
| USPS Mailing Address City MOUNTVII To Whom Paid USPS Mailing Address City QUARRYVI To Whom Paid CONSTANT CONTA | LLE POSTMASTER ILLE ACT 1601 TRAPELO ROA | State PA State PA | Zip Code (Plus 4) 17554 Zip Code (Plus 4) | MO 9 Descrip STAMPS MO 10 Descrip PO BO> MO | DAY 16 tion of Exp 5 DAY 18 tion of Exp (FEE DAY | 2015 penditure YEAR 2015 penditure YEAR 2015 | \$ | 88.00 | |

| To Whom Paid WELLS FARGO BANK | | | мо | DAY | YEAR | | |
|------------------------------------|-------------------------|----------------------|-----------------------------------|--------------------------|--------------------|------------|-----------------|
| Mailing Address QUARRYVILLE BRANCH | | | 8 | 10 | 2015 | \$ 3.00 | |
| City | QUARRVILLE | State PA | Zip Code (Plus 4) 17566 | Descrip BANK F | ition of Ex | penditure | |
| - | Creard Tatal of Funandi | | | | | | PAGE TOTAL |
| Enter | Grand Total of Expendi | tures on Page 1, Rej | port Cover Page, Item D. | • | | | \$ 25,201.30 |
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