Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2014 | 10386 | | | | port ed B | | CANDI | CANDIDATE COMMITTEE \(\square \) LOBBYIST | | | | | | | | |
|---|---------------------------------|-------------|------------------------|--------|-------|--------------|----------------|-------------|--|--------|------------|--------------------|----------------|---------------|-----------|----------|----------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | Frie | nds | of Ru | ss Diamo | nd | | | | | | | | _ |
| Street Address: | PO Box 2211 | 6 | | | | | | | | | | | | | | | |
| City: | Philadelphia | | | | | | | State: | PA | | | Zip Cod | le: 19 | 9136 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE- | - | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - | 5. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT? | | Yes | No | • | / |
| report type) | ANNUAL REPORT | 7. X | Year 2015 | | | | | IG METHO | | | | PAPER | | $\overline{}$ | DISKE | TTE | |
| Name of Office S | = Sought by Candida | ite: | | | - | | | DATE 0 | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Coun | |
| | | | | | | | | МО | DAY | YE | AR | | 10000 | | | | |
| | | | | | | | | 11 | | 3 | 2015 | | (SEE IN | STRUCTI | ONS FOR C | ODES) | , |
| | Receipts and | МО | DAY | YEAR | l | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | | 1 1 | 2 | 015 | Т | 0 | 12 | : | 31 | 2015 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 8 | 365.00 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | Sche | dule | e I) | \$ | | | 4,3 | 350.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 5,215.00 | | | | | | | | | | | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | \$ | | | 1,8 | 51.93 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | | \$ | | | 3,3 | 63.07 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sch | hedu | le II | I) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | 1 | | | |
| | | | | AFF | ID/ | AVI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign h | ere. 1 | If th | nis is | a Can | didate re | eport, o | andi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | attached sche | edules | file | d on | paper (| or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , tru | ıe' |
| Sworn to and subs | cribed before me thi day of | S | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | | - |
| | Signati | ıre | | | | | - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | cpires | | | | | | _ | | | | | Ema | il | | | | _ |
| | мо | D | AY | YR | | | | | Arc | ea Cod | le | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized C | Comn | nitte | ee, C | andida | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of led. | my knowl | edge and belief | f this | polit | tical | commi | ittee has n | ot viola | ted an | y provisi | ions of the | e act of J | une 3,1 | 937 (P.L. | . 1333 | 3, |
| Sworn to and subso | ribed before me this | | | | | | | | | | Si | ignature o | of Candid | ate | | | - |
| | day of | | | | | | - | | | | | Printe | d Name | | | | - |
| M. C | Signature | | | | | | - | | | | | Ema | il | | | | _ |
| My Commission Exp | oires | | | | | | _ | | | | | | | | | | |
| | МО | D | AY | YR | | | • | | Area | Code | | Da | ytime T | elephon | e Numbe | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|------------|
| Friends of Russ Diamond | From: | 1/1/201 | <u>5</u> To: | 12/31/2015 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | J Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 3,050.00 |
| All Other Contributions (Part B) | \$ | 200.00 | | |
| TOTAL for the Reporting | (2) | \$ | 3,250.00 | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 1,100.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 1,100.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 4,350.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Re | Reporting Period | | | | | |
|--|---------------------------------|-------------------|-----------|------------------|--------|----------------|----|------------|--|
| Friends of Russ Diamond | | | Fre | om: | 1/1/20 |) <u>15</u> To | : | 12/31/2015 | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributing Committee People for Good Government | | | | мо | DAY | YEAR | | | |
| Mailing Address 2 North Ninth Str | | | | | | | | | |
| 2 North Wildi Suv | | | | 5 | 27 | 2015 | \$ | 200.00 | |
| City Allentown | State | Zip Code (Plus | 4) | 5 | 27 | 2013 | | | |
| | PA | 18101 | | | | | | | |
| Full Name of Contributing Committee PAMPAC | | МО | DAY | YEAR | | | | | |
| Mailing Address 777 East Park Dri | 777 East Park Drive PO Box 8820 | | | | | | \$ | 200.00 | |
| City Harrisburg | State | Zip Code (Plus 4) | | 5 | 28 | 2015 | | | |
| | PA | 171058820 | 171058820 | | | | | | |
| Full Name of Contributing Committee | | | | | DAY | YEAR | | | |
| FirstEnergy PAC | | | | МО | DAT | TEAR | | | |
| Mailing Address 76 South Main St | reet | | | | | | \$ | 200.00 | |
| City Akron | State | Zip Code (Plus | 4) | 6 | 2 | 2015 | | | |
| | ОН | 443081890 | | | | | | | |
| Full Name of Contributing Committee Highmark PAC | | | | МО | DAY | YEAR | | | |
| Mailing Address 1800 Center Street | et | | | | | | \$ | 200.00 | |
| City Camp Hill | State | Zip Code (Plus | 4) | 6 | 4 | 2015 | | | |
| , , , , , , , , , , , , , , , , , , , | PA | 170890089 | | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| Chamber PAC | | | | 1-10 | | 12/11 | | | |
| Mailing Address 417 Walnut Street | | | | | | | \$ | 200.00 | |
| City Harrisburg | State | Zip Code (Plus | 4) | 6 | 10 | 2015 | | | |
| | PA | 171011902 | | | | | | | |

| | | | | | | | PAGE 4 |
|---|---|--------------------|------------------------------------|----------|-------|--------------|------------------------|
| Full Name of Contribu National Fuel Gas Po | _ | nittee | | МО | DAY | YEAR | |
| Mailing Address | P.O. Box 2081 | | | | | | \$ 200.00 |
| City Erie | | State PA | Zip Code (Plus 4) 16512 | 6 | 12 | 2015 | |
| Full Name of Contribu Verizon - Good Gove | _ | | | МО | DAY | YEAR | |
| Mailing Address | 303 Walnut Stree | t 12th Floor | | | | | \$ 200.00 |
| City Harrisburg | | State PA | Zip Code (Plus 4) 17101 | 6 9 2015 | | 2015 | |
| Full Name of Contributing Committee Greenlee Partners State PAC | | | | | DAY | YEAR | |
| Mailing Address P.O. Box 291 | | | | 6 | 9 | 2015 | \$ 200.00 |
| City Harrisburg | | State PA | Zip Code (Plus 4) 171080291 | | | 2015 | |
| Full Name of Contribu | iting Committee | | | МО | DAY | YEAR | |
| Mailing Address | 218 North Street | | | | | | \$ 200.00 |
| City Harrisburg | | State PA | Zip Code (Plus 4) 17101 | 6 | 2 | 2015 | |
| | Full Name of Contributing Committee JM Uliana & DAC JM | | | | DAY | YEAR | |
| • | | | | | | | |
| Mailing Address | 2571 Baglyos Circ | cle B20 | | | | | \$ 200.00 |
| Mailing Address City Bethlehem | 2571 Baglyos Circ | State | Zip Code (Plus 4) 18020 | 6 | 5 | 2015 | \$ 200.00 |
| | iting Committee | State | | 6 | DAY 5 | 2015 YEAR | \$ 200.00 |
| City Bethlehem Full Name of Contribu | iting Committee | State | | | | | \$ 200.00 \$ 200.00 |

| Full Name of Contributing Comn | nittee | | | | | | |
|---|-------------------------|--------------------------------|------|------|--------------|-----------|--------|
| PA Assn. of Deer Farmers | | | МО | DAY | YEAR | | |
| Mailing Address 200 North | n 3rd Street Suite 1500 | | | | | \$ | 200.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | 6 | 15 | 2015 | | |
| Full Name of Contributing Comm PA Amusement & Music M | МО | DAY | YEAR | | | | |
| Mailing Address 200 North 3rd Street Suite 1500 | | | | | 2015 | \$ | 200.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | 6 | 6 15 | | | |
| Full Name of Contributing Committee LawPAC | | | | DAY | YEAR | | |
| Mailing Address 800 North Third Street | | | | | | | |
| Mailing Address 800 North | n Third Street | | | | | \$ | 200.00 |
| Mailing Address 800 North City Harrisburg | Third Street State PA | Zip Code (Plus 4) 17102 | 7 | 17 | 2015 | \$ | 200.00 |
| Soo North | State PA | | 7 | 17 | 2015 YEAR | \$ | 200.00 |
| City Harrisburg Full Name of Contributing Comm Energy Transfer PAC | State PA | | | | | \$ | 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 3,050.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or CandidateReporting PeriodFriends of Russ DiamondFrom: 1/1/2015To: 12/31/2015

DATE AMOUNT

| Full Name of Contributor Lewis, Eckert, Robb & Co. | МО | DAY | YEAR | | | |
|--|----|---------------------------------------|------|----|------|-----------|
| Mailing Address 502 West Germantown Pike Suite 425 | | | | | | \$ 200.00 |
| Plymouth Meetingi | | Zip Code (Plus 4) 194621348 | 5 | 28 | 2015 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 200.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | nme of Filing Committee or Candidate Re | | | Reporting Period | | | | | |
|--|---|--------------------------------|-------------|------------------|----------------|------|------------|------------|--|
| Friends of Russ Diamond | | | From: | 1/ | <u>/1/2015</u> | То: | 12/31/2015 | | |
| | | | | DA | TE | | AM | IOUNT | |
| Full Name of Contributing Committee Better Pennsylvania PAC | | | | мо | DAY | YEAR | | | |
| Mailing Address 121 State Street State Zin Code (Plus 4) | | | 6 | 4 | 2015 | \$ | 800.00 | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | 4 | 2015 | | | |
| Full Name of Contributing Committee Bayer Corporation PAC | | | | мо | DAY | YEAR | | | |
| Mailing Address 100 Bayer Road | | | | | | | \$ | 300.00 | |
| City Pittsburgh | State PA | Zip Code 15205 | e (Plus 4) | 6 | 18 | 2015 | | | |
| Enter Grand Total of Part C on Sche | dule I. Detailed Sum | nmarv Pa | age. Sectio | n 3. | | | | PAGE TOTAL | |

1,100.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| lame of Filing Committee or Candidate | | Reporting Period | | | | | | | |
|---|-------------------|------------------|-----------|-------------------------|--|--|--|---|---|
| | | | Fror | n: | | 1 | То: | | |
| | | | | D | ATE | | | AMOUN | IT |
| Full Name of Contributor | | | | МО | DAY | YEAR | 2 | | |
| Mailing Address City State Zip Code (Plus 4) | | | | | | | | \$ | 0.00 |
| State | Zip Code (Plus 4) | | | | | | | | |
| | | | | Occupation | | | | | |
| Employer Mailing Address/Principal Place of City Business | | | | | State | | Zip | Code (Plu | us 4) |
| dule I, Detailed Su | umma | ry Page, | Section | on 3. | | | \$ | PAGE T | 0.00 |
| | e of | e of | e of City | State Zip Code (Plus 4) | From: MO State Zip Code (Plus 4) Occupation | State Zip Code (Plus 4) Occupation October 1 | State Zip Code (Plus 4) Occupation City State | State Zip Code (Plus 4) Occupation Occupation City State Zip Odule I, Detailed Summary Page, Section 3. | State Zip Code (Plus 4) Occupation Occupation Occupation Occupation PAGE 1 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ting Perio | bd | | | |
|-------------------------------|--------------------------|------------------|---------|------------|-----|------|-----|----------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | AM | OUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | • | • | • | _ | |
| Enter Grand Total of Part E o | on Schedule I. Detaile | d Summary Page | Section | 4 | | | PAG | GE TOTAL |
| | m deficación 1, detailes | z Sammary r age, | occion | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|--|------------------|----------------------------|------------|--|--|--|--|--|--|
| Friends of Russ Diamond | From: | <u>1/1/2015</u> To: | 12/31/2015 | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Period (1) \$ 0.00 | | | | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ate | | Reporting | g Period | | | | |
|------------------------------------|---------------------|-----------------------|-----------|---------------|------|-----------|------------|--|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II In-Kir | nd Contributions Deta | iled Sum | mary Pag | ле Г | | PAGE TOTAL | |
| Section 2. | incudic 11, 111 Kii | ia contributions beta | nea Sam | illial y I as | , | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidat | ame of Filing Committee or Candidate | | | | Re | porting F | Period | | | | |
|---|--------------------------------------|--|------------------|--|-----|-----------|-----------|------------------------|-------|-----------------|--|
| | | | | | Fro | om: | | To: | То: | | |
| | | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(Plus 4) | | | | | | | | |
| Employer of Contributor | -1 | | • | | | Occupa | tion | | | | |
| Employer Mailing Address/Principal Place of Business City State | | | | | | Zip 4) | Code(Plus | Descri | ption | of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | | PAGE TOTAL 0.00 | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|-------|-------------------|--|----------------------------|----------|----------|------------|--|--|
| Friends of Russ Diamond | | | From <u>1/1/2015</u> | | | То: | 12/31/2015 | | |
| | | • | | DATE | | | AMOUNT | | |
| To Whom Paid House Republican Campaign Committee | | | | DAY | YEAR | | | | |
| Mailing Address P.O. Box 11787 | | | | 15 | 2015 | \$ | 169.36 | | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Ex | enditure | | | | |
| Ğ | PA | 17108 | Invoice for Fudraiser | | | | | | |
| To Whom Paid Old Town Deli | | | мо | DAY | YEAR | | | | |
| Mailing Address 512 North 3rd Street | | | 6 | 16 | 2015 | \$ | 250.00 | | |
| City Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | 17101 | Invoice 514660 - Breakfast Fundrasiser | | | | | | |
| To Whom Paid PNC Bank | | | МО | DAY | YEAR | | | | |
| Mailing Address 6655 Frankford Avenue | | | | 2 | 2015 | \$ | 25.00 | | |
| City Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Ex | enditure | <u> </u> | | | |
| | PA | 19135 | Account Closing Fee | | | | | | |
| To Whom Paid Wells Fargo Bank | | | МО | DAY | YEAR | | | | |
| Mailing Address 6611 Castor Avenue | | | | 8 | 2015 | \$ | 3.00 | | |
| City Philadelphia | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | |
| | PA | 19149 | Online Detail View | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| Wells Fargo Bank | | | | | | | | | |
| Mailing Address 6611 Castor Avenue | | | 9 | 9 | 2015 | \$ | 3.00 | | |
| | | | | | | | | | |
| City Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Ex | enditure | | | | |

19149

PA

Image View Service Charge

| To Whom Paid Shannon Photography | | | МО | DAY | YEAR | | | |
|--|--------------------|-----------------------------------|--|-----|------|----|----------------------------|--|
| Mailing Address 49 Valley Drive | | | 10 | 4 | 2015 | \$ | 1,250.00 | |
| City DeLeon Springs | State FL | Zip Code (Plus 4) 32130 | Description of Expenditure Photography | | | | | |
| To Whom Paid Harland Clarke | | | МО | DAY | YEAR | | | |
| Mailing Address 15955 La Cantera Parkway | | | 10 | 13 | 2015 | \$ | 46.59 | |
| City San Antonio | State TX | Zip Code (Plus 4) 78256 | Description of Expenditure Checks | | | | | |
| To Whom Paid Raintree | | | МО | DAY | YEAR | | | |
| Mailing Address 305 West Sheridan Avenue | | | 12 | 12 | 2015 | \$ | 104.98 | |
| City Annville | State PA | Zip Code (Plus 4) 17003 | Description of Expenditure Website Hosting | | | | | |
| Enter Grand Total of Expenditu | res on Page 1, R | eport Cover Page, Item D | | | | \$ | PAGE TOTAL 1,851.93 | |