Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 8300 | 021 | | | Repoi Filed | | : | CANDI | DATE | | соми | ITTEE | ✓ | LOBI | BYIST | | |
|--|----------------------------------|-----------|------------------------|------------|----------------|-------|------------|-------------|------------------------------------|---|------------|--|-----------|---------------|-----------|----------|--------------|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | 1 | ACBA : | JUDI | ICI/ | AL EXCEL | LENCE | СО | MMITTE | E | | | | | |
| Street Address: | 400 KOPPERS | BUILD | NG,436 SE | VENTH | H AVE | NUE | | | | | | | | | | | |
| City: | PITTSBURGH | | | | | | | State: | PA | | | Zip Cod | le: 15 | 5219 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | / PRE- | 2. | | DA' | | POST- | 3. | | AMENDM REPORT | | Yes | No | • | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE- | - 5. | | DA' ECT | Y F ION | POST- | 6. X | | TERMINA REPORT | | Yes | No | | / |
| report type) | ANNUAL REPORT | 7. | Year 2015 | | | | | G METHO | | | | PAPER | | $\overline{}$ | DISKE | TTE | |
| Name of Office S | - Sought by Candida | te: | - | | - | | | DATE O | F ELE | CTIC | N | District Office Party Code Number Code | | | | | |
| | | | | | | | | МО | DAY | YI | EAR | | 10000 | | | Code | |
| | | | | | | | ŀ | 11 | | 3 | 2015 | | (SEE IN | STRUCTI | ONS FOR C | ODES) |) |
| | Receipts and | МО | DAY | YEAR | | | | МО | DAY | Y | EAR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | s trom: | | 10 20 | 20 |)15 | ТО | | 11 | 2 | 23 | 2015 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | 35, | 388.97 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | Sched | dule I) | | \$ | | | | 541.56 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | 35,930.53 | | | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | | \$ | | | 9,7 | 739.16 | | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line C | :) | | | \$ | | | 26,191.37 | | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From Sc | hedul | e II) | | \$ | | 0.00 | | | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | | 0.00 | | | • | | | |
| | | | | AFFI | IDAV | IT S | SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign h | nere. I | f this i | s a (| Can | didate re | port, c | andi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, incl ete. | uding the | attached sch | edules | filed or | 1 рар | er o | r by electi | ronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , tru | ue |
| Sworn to and subs | cribed before me this day of | ì | 20 | | | | | | | 5 | Signature | of Perso | n Submit | ting Rep | oort | | _ |
| - | Signatu | re | <u> </u> | | | _ | | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | _ | | | | | | | | | | Email | | | | | | - |
| | мо | D | AY | YR | | | | | Area Code Daytime Telephone Number | | | | | | mber | | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comm | ittee, | Cano | dida | te shall | nall sign here. | | | | | | | | |
| I swear (or affirm) No 320) as amende | | ny knowle | edge and belie | ef this | politica | l cor | mmi | ttee has n | ot viola | ated any provisions of the act of June 3,1937 (P.L. 1 | | | | | . 1333 | 3, | |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candid | ate | | | - [|
| | day of | | | | | _ | | | | | | Printe | d Name | | | | - |
| | Signature | | | | | _ | | | | | | | | | | | _ |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | | _ |
| | МО | D | AY | YR | | _ | | | Area | Code | | Da | aytime T | elephor | e Numbe | er | ⁻ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|--------------|------------|
| ACBA JUDICIAL EXCELLENCE COMMITTEE | From: | 10/20/201 | <u>5</u> To: | 11/23/2015 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 250.00 |
| All Other Contributions (Part B) | | | \$ | 200.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 450.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 91.56 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 541.56 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---------------------------------------|-----------|------------|-----|------------|
| ACBA JUDICIAL EXCELLENCE COMMITTEE | From: | 10/20/2015 | То: | 11/23/2015 |
| | | DATE | | AMOUNT |

| Full Name of Contributing Committee INTERNATIONAL UNION OF OPERATIN | INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 66 PAC CLUB | | | | YEAR | |
|---|--|--------------------------------|----|----|------|-----------|
| Mailing Address 111 ZETA DRIVE | | | | | | \$ 250.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15238 | 10 | 27 | 2015 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 250.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

ACBA JUDICIAL EXCELLENCE COMMITTEE

From: <u>10/20/2015</u> To:

DATE

11/23/2015

AMOUNT

| Full Name of Contributor KAREN L. FERRI | МО | DAY | YEAR | | | |
|---|--------------------|-----------------------------------|------|---|-----------|--|
| Mailing Address 3950 WILLIAM PENN HIGHWAY SUITE 2 | | | | | \$ 200.00 | |
| City MURRYSVILLE | State PA | Zip Code (Plus 4) 15668 | 11 | 6 | 2015 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 200.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | date | | Reporting | Period | | | | |
|-----------------------------------|--------------------|---------------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | Α | MOUNT |
| Full Name of Contributing Commit | tee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on S | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| | | | Rep | orting Pe | riod | | | | |
|---------------------|-------|------------|-----------|-------------------------|--|--|--|---|---|
| | | | Fror | n: | | 1 | Го: | | |
| | | | | D | ATE | | | AMOUN | IT |
| | | | | МО | DAY | YEAR | 2 | | |
| | | | | | | | | \$ | 0.00 |
| State | Zip (| Code (Plus | 5 4) | | | | | | |
| | | | | Occupa | tion | | | | |
| e of | | City | | | State | | Zip | Code (Plu | us 4) |
| dule I, Detailed Su | umma | ry Page, | Section | on 3. | | | \$ | PAGE T | 0.00 |
| | e of | e of | e of City | State Zip Code (Plus 4) | From: MO State Zip Code (Plus 4) Occupation | State Zip Code (Plus 4) Occupation October State | State Zip Code (Plus 4) Occupation City State | State Zip Code (Plus 4) Occupation Occupation City State Zip Odule I, Detailed Summary Page, Section 3. | State Zip Code (Plus 4) Occupation Occupation Occupation Occupation PAGE 1 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Report | ing Perio | d | | | |
|---------------------------------------|--------------------|----------------------------|---------|-----------|-----------|----------------------|---------------------------------------|----------|
| ACBA JUDICIAL EXCELLENCE COMMITT | EE | | From: | | 10/20/201 | <u>5</u> To : | 11/23/2015 | <u>.</u> |
| | | | | D | ATE | | AMOUNT | |
| Full Name ENCORE EVENT TECHNOLOGIES | | | | мо | DAY | YEAR | | |
| Mailing Address C/O WILLIAM PENN | HOTEL 530 WILLIAM | | | 10 | 30 | 2015 | \$ | 91.38 |
| City PITTSBURGH | State PA | Zip Code (15219 | Plus 4) | 10 | 30 | 2015 | | |
| Receipt Description REFUND | | • | | | | | • | |
| Full Name PNC BANK, N.A. | | | | МО | DAY | YEAR | | |
| Mailing Address P.O. BOX 609 | | | | | 17 | 2015 | \$ | 0.18 |
| City PITTSBURGH | State PA | Zip Code (15230 | Plus 4) | 11 | 17 | 2015 | | |
| Receipt Description INTEREST | | | | | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$ 91.56

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Pe | eriod | |
|--|--------------|------------------------|------------|
| ACBA JUDICIAL EXCELLENCE COMMITTEE | From: | 10/20/2015 To : | 11/23/2015 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUT | OR | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidat | :e | | Reporting | g Period | | | |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidat | e | | | | Re | porting F | Period | | | |
|---|--------------|---------|------------|---------|-------|-----------|-----------|--------|-----------|--------------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | | | • | | | Occupa | tion | | • | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sc Summary Page, Section 3. | hedule II, I | In-Kind | Contributi | ons De | taile | ed | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or C | andidate | | Reporti | ng Period | | | |
|--|--------------------|-----------------------------------|---------|--------------------------|---------------|-----------|---------------|
| ACBA JUDICIAL EXCELLENCE | | | From | | <u>0/2015</u> | To: | 11/23/2015 |
| | | | | DATE | | | AMOUNT |
| To Whom Paid ALLEGHENY COUNTY DEMOCRA | ATIC COMMITTEE | | МО | DAY | YEAR | | |
| Mailing Address 707 GRANT | STREET 33RD FLOOR | , GULF TOWER | 10 | 20 | 2015 | \$ \$ | 1,000.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | otion of Exp | | | ON CANDIDATES |
| To Whom Paid PITTSBURGH SPORTS REPORT | | | МО | DAY | YEAR | | |
| Mailing Address 2023 HAMP | STEAD DRIVE | | 10 | 20 | 2015 | \$ | 1,500.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15235 | | tion of Exp ADS FOR F | | | ON CAMPAIGN |
| To Whom Paid NEW PITTSBURGH COURIER | | | МО | DAY | YEAR | | |
| Mailing Address 315 EAST C | CARSON STREET | | 10 | 30 | 2015 | \$ | 2,229.56 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | l l | tion of Exp | | <u> </u> | |
| To Whom Paid JEWISH CHRONICLE | • | · | мо | DAY | YEAR | | |
| Mailing Address 5915 BEAC | ON STREET | | 11 | 4 | 2015 | \$ | 655.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15217 | | otion of Exp | | <u> </u> | |
| | <u> </u> | · | МО | DAY | YEAR | | |
| To Whom Paid FRANK, GALE, BAILS, MURCKO | & POCRASS, P.O | C. | | | | | |
| FRANK, GALE, BAILS, MURCKO |) & POCRASS, P.O | | 11 | 17 | 2015 | \$ | 904.60 |

15219

PΑ

PROFESSIONAL SERVICES

| | | | | | | | | PAGE 12 |
|---|-----|-------|-------------------|----------------------------|-----|------|-------|------------|
| To Whom Paid PITTSBURGH POST-GAZETTE | | | | | DAY | YEAR | | |
| Mailing Address P.O. BOX 566 | | | | 11 | 17 | 2015 | \$ | 3,450.00 |
| City PITTSBUR | .GH | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 15230 | JUDICIAL RETENTION WE | | | B ADS | |
| | | L | - | | | | | PAGE TOTAL |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | \$ | 9,739.16 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |