# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                                | i <b>on</b> 8200                | 0581        |                      |           | Repo<br>Filed |      | /:             | CANDI       | DATE      |             | СОМ        | MITTEE             | ✓              | LOB    | BYIST    |              |              |
|---|---------------------------------|-------------|----------------------|-----------|---------------|------|----------------|-------------|-----------|-------------|------------|--------------------|----------------|--------|----------|--------------|--------------|
| Name of Filing C  | Committee, Candid               | date or L   | obbyist:             |           | Local         | Uni  | ion #          | 98 IBEW     | / COPE    |             |            |                    |                |        |          |              |              |
| Street Address:   | 1719 SPRINC                     | g garde     | N ST                 |           |               |      |                |             |           |             |            |                    |                |        |          |              |              |
| City:   | PHILADELPHI                     | [A          |                      |           |               |      |                | State:      | PA        |             |            | Zip Co             | <b>de:</b> 19  | 130    |          |              |              |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY      | 1.          | 2ND FRIDA<br>PRIMARY | AY PRE    | - 2.          |      | 30 DA<br>PRIMA |             | POST-     | 3.          |            | AMENDM<br>REPORT   |                | Yes    | No       |              | $\checkmark$ |
| (place X to<br>the right of                                   | 6TH TUESDAY<br>PRE-ELECTION     | 4.          | 2ND FRIDA            | AY PRE    | ≣- 5.         |      | 30 DA<br>ELECT |             | POST-     | 6. <b>X</b> |            | TERMIN/<br>REPORT  |                | Yes    | No       |              | $\checkmark$ |
| report type)  | ANNUAL REPORT                   | 7.          | <b>Year</b> 2002     | 2         |               |      |                | IG METHO    |           |             |            | PAPER              |                |        | DISKE    | TTE          | $\checkmark$ |
| Name of Office S  | L<br>Sought by Candida          | ate:        |                      |           |               |      |                | DATE O      | F ELEC    | CTIC        | N          | District<br>Number | Office<br>Code | Par    | ty Code  | Coun<br>Code |              |
|   |                                 |             |                      |           |               |      |                | мо          | DAY       | Y           | EAR        |                    |                | OTH    | 1        | 51           |              |
|   |                                 |             |                      |           |               |      |                | 11          |           | 5           | 2002       |                    | (SEE INS       | TRUCTI | ONS FOR  | CODES        | ,            |
|   | Receipts and                    | мо          | DAY                  | YEAR      | 2             |      |                | мо          | DAY       | Y           | EAR        | FC                 | R OFFIC        | e use  | ONLY     |              |              |
| Expenditures  | s from:                         |             | 1 1                  | L         | 1             | т    | )              | 11          | 2         | 25          | 2002       |                    |                |        |          |              |              |
| A. Amount Bro   | ught Forward Fro                | m Last R    | eport                |           |               |      | \$             |             |           | 317,0       | 084.99     |                    |                |        |          |              |              |
| B. Total Monet  | ary Contributions               | And Rec     | eipts (Fror          | n Sche    | dule I        | )    | \$             |             |           | 22,         | 525.22     |                    |                |        |          |              |              |
| C. Total Funds Available (Sum Of Lines A and B) \$ 339,610.21 |                                 |             |                      |           |               |      |                |             |           |             |            |                    |                |        |          |              |              |
| D. Total Expenditures (From Schedule III)                     |                                 |             |                      |           |               |      | \$             |             | 1         | .62,1       | L72.13     |                    |                |        |          |              |              |
| E. Ending Cash  | Balance (Subtrac                | t Line D    | From Line            | C)        |               |      | \$             |             | 1         | .77,4       | 38.08      |                    |                |        |          |              |              |
| F. Value Of In-   | Kind Contribution               | s Receiv    | ed (From S           | Schedu    | le II)        |      | \$             |             |           |             | 0.00       |                    |                |        |          |              |              |
| G. Unpaid Deb   | ts And Obligations              | s (From S   | Schedule I           | V)        |               |      | \$             |             |           |             | 0.00       |                    | ,              |        |          |              |              |
|   |                                 |             |                      | AFF       | IDAV          | /IT  | SE             | CTION       |           |             |            |                    |                |        |          |              |              |
| PART I - If this is   | s a Committee rep               | oort, trea  | isurer sign          | here.     | If this       | is a | a Can          | didate re   | eport, c  | andi        | date sig   | gn here.           |                |        |          |              |              |
| I swear (or affirm<br>correct and compl                       | ) that this report, inc<br>ete. | cluding the | e attached so        | chedule   | s filed o     | on p | aper (         | or by elect | ronic me  | edium       | , are to i | the best o         | f my know      | ledge  | and beli | ef , tri     | Je j         |
| Sworn to and subs   | cribed before me thi<br>day of  | is          | 20                   |           |               |      |                |             |           | 5           | Signature  | e of Perso         | n Submitt      | ng Rep | oort     |              | -            |
|   | Signati                         | ure         |                      |           |               | _    |                |             |           |             |            | Prin               | ted Name       |        |          |              | -            |
| My Commission E   | -                               |             |                      |           |               |      |                |             |           |             |            | Ema                | il             |        |          |              | -            |
|   | мо                              | D           | AY                   | YR        |               |      |                |             | Are       | a Coc       | le         | Daytim             | ne Telepho     | one Nu | mber     |              |              |
| Part II- If this is   | a report of a can               | didate's    | authorized           | l Comn    | nittee,       | Ca   | ndid           | ate shall   | sign he   | ere.        |            |                    |                |        |          |              |              |
| No 320) as amend  |                                 | -           | edge and bel         | lief this | politica      | al c | ommi           | ittee has n | ot violat | ed an       | ıy provis  | ions of th         | e act of Ju    | ne 3,1 | 937 (P.L | . 1333       | 3,           |
| Sworn to and subso  | ribed before me this<br>day of  | ;           | 20                   |           |               |      |                |             |           |             | s          | ignature o         | of Candida     | te     |          |              | -            |
|   |                                 |             | -~                   |           |               |      |                |             |           |             |            | Printe             | ed Name        |        |          |              | -            |
| My Commission Exp   | Signature                       |             |                      |           |               |      |                |             | Email     |             |            |                    |                |        | -        |              |              |
|   |                                 |             |                      |           |               |      |                |             |           |             |            |                    |                |        |          |              | -            |
|   | мо                              | D           | AY                   | YR        | ł             |      |                |             | Area      | Code        |            | D                  | aytime Te      | lephor | e Numb   | er           |              |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** Local Union #98 IBEW COPE From: To: 11/25/2002 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor \$ 17,080.00 **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 5,445.22 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 22,525.22 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A

# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | te |  | Reporting Period |    |         |      |    |            |
|--------------------------------------|----|--|------------------|----|---------|------|----|------------|
|                                      | F  |  |                  |    | From: T |      |    |            |
|                                      |    |  |                  |    | DATE    |      |    | AMOUNT     |
| Full Name of Contributing Committee  |    |  |                  | мо | DAY     | YEAR |    |            |
| Mailing Address                      |    |  |                  |    |         |      | \$ | 0.00       |
| City State Zip Code (Plus 4)         |    |  |                  |    |         |      |    |            |
|                                      |    |  |                  |    |         |      | Γ  | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |       |                   |  |    |      |      |    |        |  |  |
|---|-------|-------------------|--|----|------|------|----|--------|--|--|
| Name of Filing Committee or Candidate Reporting Period From: To:  |       |                   |  |    |      |      | ): |        |  |  |
|   |       |                   |  |    |      |      |    |        |  |  |
|   |       |                   |  |    | DATE |      |    | AMOUNT |  |  |
| Full Name of Contributor  |       |                   |  | мо | DAY  | YEAR |    |        |  |  |
| Mailing Address   |       |                   |  |    |      |      | \$ | 0.00   |  |  |
| City  | State | Zip Code (Plus 4) |  |    |      |      |    |        |  |  |
| PAGE TOTAL  |       |                   |  |    |      |      |    |        |  |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.  |       |                   |  |    |      |      |    | 0.00   |  |  |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candid | ate              |                | Reporting   | Period |     |      |    |            |
|------------------------------------|------------------|----------------|-------------|--------|-----|------|----|------------|
|                                    |                  |                | From:       |        |     | То:  |    |            |
|                                    |                  |                |             | DA     | TE  |      | А  | MOUNT      |
| Full Name of Contributing Committe | e                |                |             | мо     | DAY | YEAR |    |            |
| Mailing Address                    | Mailing Address  |                |             |        |     |      | \$ | 0.00       |
| City                               | State            | Zip Cod        | e (Plus 4)  |        |     |      |    |            |
|                                    |                  |                |             |        |     | ſ    |    | PAGE TOTAL |
| Enter Grand Total of Part C on S   | chedule I, Detai | led Summary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

## PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period |     |
|---------------------------------------|------------------|-----|
|                                       | From:            | То: |

|  |                        |           |                  | D          | ATE   |      | АМ       | OUNT     |
|--|------------------------|-----------|------------------|------------|-------|------|----------|----------|
| Full Name of Contributor                         |                        |           |                  | мо         | DAY   | YEAR |          |          |
| Mailing<br>Address                               | ddress                 |           |                  |            |       |      | \$       | 0.00     |
| City   | State                  | Zi        | p Code (Plus 4)  |            |       |      |          |          |
| Employer Name                                    |                        |           |                  | Occupation |       |      |          |          |
| Employer Mailing Address/Principal P<br>Business | lace of                |           | City             |            | State |      | Zip Code | (Plus 4) |
| Enter Grand Total of Part C on Sc                | hedule I <i>,</i> Deta | iled Sumr | narv Page, Secti | on 3.      |       | Γ    | PA       | GE TOTAL |
|  | ,                      |           | , . <u>.</u>     | -          |       |      | \$       | 0.00     |

I

### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

## prior expenditures that were returned to the filer.

| Name of Filing Committee or Ca              | ndidate              |                             | Report  | ing Perio | d   |      |     |                   |
|---|----------------------|-----------------------------|---------|-----------|-----|------|-----|-------------------|
| Local Union #98 IBEW COPE                   |                      |                             | From:   |           |     | То:  |     | <u>11/25/2002</u> |
|   |                      |                             |         | D         | ATE |      |     | AMOUNT            |
| Full Name<br>First Union Advantage Interest | Checking             |                             |         | мо        | DAY | YEAR |     |                   |
| Mailing Address 123 S. Broa                 | TZS S. Bload St.     |                             |         |           |     |      |     | <b>\$</b> 445.22  |
| City Philadelphia                           | State<br>PA          | <b>Zip Code (I</b><br>19109 | Plus 4) | 11        | 12  | 200  | 2   |                   |
| Receipt Description 10/200                  | 2 interest           |                             |         |           |     |      | _ I |                   |
| Full Name<br>(Dan) Wofford for Congress     |                      |                             |         | мо        | DAY | YEAR |     |                   |
| Mailing Address PO Box 146                  |                      |                             |         |           |     |      |     | \$ 5,000.00       |
| City Paoli                                  | State<br>PA          | <b>Zip Code (1</b><br>19301 | Plus 4) | 11        | 12  | 200  | 2   |                   |
| Receipt Description Refund                  | -over limit          |                             |         |           |     |      |     |                   |
| Enter Grand Total of Part E on              | Schodulo I. Dotailad |                             | Section | 4         |     |      |     | PAGE TOTAL        |
| Linter Grand Total of Fart E Off            | Schedule 1, Detailed | i Suillilai y Pdye,         | Jection | 7.        |     |      | \$  | 5,445.22          |

## SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |     |                   |
|---|------------------|-----|-------------------|
| Local Union #98 IBEW COPE   | From:            | То: | <u>11/25/2002</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |     |                   |
| TOTAL for the Reporting Pe  | riod (1)         | \$  | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | ſF)              |     |                   |
| TOTAL for the Reporting Pe  | riod (2)         | \$  | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |     |                   |
| TOTAL for the Reporting Pe  | riod (3)         | \$  | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$  | 0.00              |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate  |       |                   | Reporting | g Period |      |        |       |
|--|-------|-------------------|-----------|----------|------|--------|-------|
|  |       |                   | From:     |          |      | То:    |       |
|  |       |                   |           | DATE     |      | AMOUNT |       |
| Full Name of Contributor   |       |                   | мо        | DAY      | YEAR |        |       |
| Mailing Address  |       |                   |           |          |      | \$     | 0.00  |
| City   | State | Zip Code (Plus 4) | ,         |          |      |        |       |
| Description of Contribution:   |       |                   |           |          |      |        |       |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail<br>Section 2. |       |                   | iled Sum  | mary Pag | je,  | PAGE   | TOTAL |
|  |       |                   |           |          | 4    | 6      | 0.00  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                            |       |  |            |         | Rej       | porting P | eriod  |          |              |        |
|--|-------|--|------------|---------|-----------|-----------|--------|----------|--------------|--------|
|  |       |  |            |         | Fro       | m:        |        | То:      |              |        |
|  |       |  |            |         |           |           | DATE   |          |              | AMOUNT |
| Full Name of Contributor   |       |  |            |         |           | мо        | DAY    | YEAR     |              |        |
| Mailing Address  |       |  |            |         |           |           |        | \$       | 0.00         |        |
| City   | State |  | Zip Code(F | Plus 4) |           |           |        |          |              |        |
| Employer of Contributor  |       |  |            |         |           | Occupat   | tion   |          |              |        |
| Employer Mailing Address/Principal Place of City Sta<br>Business |       |  | State      |         | Zip<br>4) | Code(Plus | Descri | otion of | Contribution |        |

|   | <u> </u>        |                |   |            |
|---|-----------------|----------------|---|------------|
| Enter Grand Total of Part G on Schedule II, I | n-Kind Contribu | tions Detailed | 1 | PAGE TOTAL |
| Summary Page, Section 3.                      |                 |                | _ | 0.00       |
|   |                 |                |   |            |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                                    |                              |                                       | Reporti   | ng Period   |           |     |                   |  |  |
|--|------------------------------|---------------------------------------|---|---|-----------|-----|-------------------|--|--|
| Local Union #98 IBEW COPE  |                              |                                       | From  |   |           | То: | <u>11/25/2002</u> |  |  |
|  |                              |                                       |   | DATE  |           |     | AMOUNT            |  |  |
| <b>To Whom Paid</b><br>Elko & Associates                                 |                              |                                       | мо  | DAY   | YEAR      |     |                   |  |  |
| Mailing Address 2 West Baltimore Av                                      | ve Suite 210                 |                                       | 10  | 23  | 2002      | \$  | 1,545.00          |  |  |
| City Media   | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>19063     |   | tion of Exp   |           |     |                   |  |  |
| <b>To Whom Paid</b><br>Verizon   |                              |                                       | мо  | DAY   | YEAR      |     |                   |  |  |
| Mailing Address PO Box 8585  |                              |                                       | 10  | 23  | 2002      | \$  | 84.90             |  |  |
| City     Philadelphia     State     Zip Code (Plus 4)       PA     19173 |                              |                                       |   | Description of Expenditure<br>Operating Expenditure |           |     |                   |  |  |
| To Whom Paid<br>US Treasury  |                              |                                       |   | DAY   | YEAR      |     |                   |  |  |
| Mailing Address Internal Revenue Se                                      | ervice                       |                                       | 10  | 23  | 2002      | \$  | 1,565.16          |  |  |
| City Ogden   | State<br>UT                  | Zip Code (Plus 4)<br>842010039        | Description of Expenditure<br>2000 Federal tax on interest earned |   |           |     |                   |  |  |
| <b>To Whom Paid</b><br>US Treasury                                       |                              |                                       | мо  | DAY   | YEAR      |     |                   |  |  |
| Mailing Address Internal Revenue Se                                      | ervice                       |                                       | 10  | 23  | 2002      | \$  | 1,614.16          |  |  |
| City Ogden   | State<br>UT                  | Zip Code (Plus 4)<br>842010039        | -   | otion of Exp<br>ederal tax                          |           |     |                   |  |  |
| To Whom Paid<br>Brady for Congress                                       |                              |                                       | мо  | DAY   | YEAR      |     |                   |  |  |
| Mailing Address PO Box 22471   | Aailing Address PO Box 22471 |                                       |   | 24  | 2002      | \$  | 4,000.00          |  |  |
| City Philadelphia  | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>191102471 | <b>Descrip</b><br>Fundra  | <b>otion of Exp</b><br>iser                         | oenditure |     |                   |  |  |

|   |  |                             |                                   |  |                                  | 1   |    |          |  |
|---|--|-----------------------------|-----------------------------------|--|----------------------------------|---|----|----------|--|
| To Whom Paid<br>Com to Re-elect John Taylor   |  |                             |                                   |  | DAY                              | YEAR                                      |    |          |  |
| Mailing Address   | 3316 Belgrade Stree  | et                          |                                   | 10   | 24                               | 2002                                      | \$ | 5,000.00 |  |
| City Philadelpl   | hia  | State                       | Zip Code (Plus 4)                 | Descrip  | tion of Ex                       | Denditure                                 |    |          |  |
| PA 19134  |  |                             |                                   |  | iser                             |   |    |          |  |
| To Whom Paid<br>(Chakah) Fattah for Congress  |  |                             |                                   |  | DAY                              | YEAR                                      |    |          |  |
| Mailing Address 4104 Walnut Street  |  |                             |                                   | 10   | 24                               | 2002                                      | \$ | 5,000.00 |  |
| City         Philadelphia         State         Zip Code (Plus 4)   |  |                             | Descrip                           | tion of Ex   | ,<br>penditure                   |   |    |          |  |
|   |  | РА                          | 19104                             | Contrib  |                                  |   |    |          |  |
| To Whom Paid<br>Tomlinson for State Senate  |  |                             |                                   | мо   | DAY                              | YEAR                                      |    |          |  |
| Mailing Address   | 2207 Bristol Pike  |                             |                                   | 10   | 24                               | 2002                                      | \$ | 5,000.00 |  |
| City Bensalem   |  | State                       | Zip Code (Plus 4)                 | Descrip  | tion of Ex                       | ,<br>penditure                            |    |          |  |
|   |  | РА                          | 19020                             | Contribution   |                                  |   |    |          |  |
| <b>To Whom Paid</b><br>(Dan) Wofford fo   | r Congress   |                             |                                   | мо   | DAY                              | YEAR                                      |    |          |  |
| Mailing Address PO Box 146  |  |                             |                                   |  |                                  |   |    |          |  |
| Mailing Address   | PO Box 146   |                             |                                   | 10   | 24                               | 2002                                      | \$ | 5,000.00 |  |
| City  | PO Box 146   | State                       | Zip Code (Plus 4)                 |  |                                  |   | \$ | 5,000.00 |  |
|   | PO Box 146   | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>19301 |  | tion of Exp                      |   | \$ | 5,000.00 |  |
| City <sub>Paoli</sub>   | PO Box 146   | РА                          |                                   | Descrip  | tion of Exp                      |   | \$ | 5,000.00 |  |
| City <sub>Paoli</sub>   |  | PA<br>tee                   |                                   | <b>Descrip</b><br>Contrib                                  | otion of Exp<br>ution            | penditure                                 | \$ | 5,000.00 |  |
| City Paoli<br>To Whom Paid<br>Upper Darby Rep<br>Mailing Address  | oub. Campaign Commit<br>5035 Township Line                                       | PA<br>tee                   |                                   | Descrip<br>Contrib<br>MO<br>10                             | DAY                              | year<br>2002                              |    |          |  |
| City Paoli<br>To Whom Paid<br>Upper Darby Rep<br>Mailing Address  | oub. Campaign Commit<br>5035 Township Line                                       | PA<br>tee<br>Road           | 19301                             | Descrip<br>Contrib<br>MO<br>10                             | DAY<br>24                        | year<br>2002                              |    |          |  |
| City Paoli<br>To Whom Paid<br>Upper Darby Rep<br>Mailing Address  | oub. Campaign Commit<br>5035 Township Line<br>II                                 | PA<br>ttee<br>Road<br>State | 19301<br>Zip Code (Plus 4)        | MO<br>10<br>Descrip  | DAY<br>24                        | year<br>2002                              |    |          |  |
| City Paoli<br>To Whom Paid<br>Upper Darby Rep<br>Mailing Address<br>City Drexel Hi<br>To Whom Paid                      | oub. Campaign Commit<br>5035 Township Line<br>II                                 | PA<br>ttee<br>Road<br>State | 19301<br>Zip Code (Plus 4)        | MO<br>10<br>Fundrai  | DAY<br>24<br>Dition of Exp<br>24 | yEAR<br>2002                              |    |          |  |
| City Paoli<br>To Whom Paid<br>Upper Darby Rep<br>Mailing Address<br>City Drexel Hi<br>To Whom Paid<br>The Phila. Public | oub. Campaign Commit<br>5035 Township Line<br>II<br>Record<br>1330 Ritner Street | PA<br>ttee<br>Road<br>State | 19301<br>Zip Code (Plus 4)        | MO<br>Descrip<br>Contrib<br>MO<br>10<br>Descrip<br>Fundrai | DAY<br>24<br>DAY<br>DAY          | YEAR<br>2002<br>Denditure<br>YEAR<br>2002 | \$ | 1,200.00 |  |

| To Whom Paid<br>Friends of the Honor W. Curtis Thomas   |  |  |   |  | DAY  | YEAR   |    |  |          |
|---|--|--|---|--|--|--|----|--|----------|
| Mailing Address   | C/O Ruth Williams, t                           | reasurer 8323 Miche                          | ner Ave   | 10   | 28   | 2002   | \$ |  | 600.00   |
| City Philadelphia   | a  | <b>State</b><br>PA                           | <b>Zip Code (Plus 4)</b><br>19119               | <b>Descrip</b><br>Fundrai                                  |  |  |    |  |          |
| <b>To Whom Paid</b><br>PA Phuture Fund  |  |  |   | мо   | DAY  | YEAR   |    |  |          |
| Mailing Address PO Box 5028 123 Schuylkill St   |  |  |   | 10   | 28   | 2002   | \$ |  | 5,000.00 |
| City Harrisburg   | CityHarrisburgStateZip Code (Plus 4)PA17110    |  |   |  | Description of Expenditure<br>Contribution                         |  |    |  |          |
| <b>To Whom Paid</b><br>Citizens for (State  | Sen. Vincent) Hughe                            | S  |   | мо   | DAY  | YEAR   |    |  |          |
| Mailing Address   | PO Box 13031                                   |  |   | 10   | 28   | 2002   | \$ |  | 2,000.00 |
| City Philadelphia   | а  | <b>State</b><br>PA                           | Zip Code (Plus 4)                               | Description of Expenditure       Fundraiser                |  |  |    |  |          |
|   |  |  | 191013031                                       |  |  |  |    |  |          |
| <b>To Whom Paid</b><br>Friends of the 56th  | n Ward   |  |   | мо   | DAY  | YEAR   |    |  |          |
|   | n Ward<br>C/O Ken Bode 7408                    |  |   |  |  | <b>YEAR</b><br>2002                            | \$ |  | 1,000.00 |
| Friends of the 56th   | C/O Ken Bode 7408                              |  | <b>Zip Code (Plus 4)</b><br>19111               | мо<br>10   | DAY<br>28<br>tion of Exp   | 2002   | \$ |  | 1,000.00 |
| Friends of the 56th<br>Mailing Address  | C/O Ken Bode 7408<br>a                         | Rising Sun Ave                               | Zip Code (Plus 4)                               | <b>МО</b><br>10<br><b>Descrip</b>                          | DAY<br>28<br>tion of Exp   | 2002   | \$ |  | 1,000.00 |
| Friends of the 56th Mailing Address City Philadelphia To Whom Paid  | C/O Ken Bode 7408<br>a                         | Rising Sun Ave                               | Zip Code (Plus 4)                               | MO<br>10<br>Descrip<br>Fundrai                             | DAY<br>28<br>tion of Exp<br>ser                                    | 2002<br>Denditure                              | \$ |  | 1,000.00 |
| Friends of the 56th Mailing Address City Philadelphia To Whom Paid Friends of Nick Mic  | C/O Ken Bode 7408<br>a<br>cozzie<br>PO Box 234 | Rising Sun Ave                               | Zip Code (Plus 4)                               | MO<br>10<br>Descrip<br>Fundrai<br>MO<br>10                 | DAY<br>28<br>tion of Exp<br>ser<br>DAY<br>30<br>tion of Exp        | 2002<br>penditure<br>YEAR<br>2002              |    |  |          |
| Friends of the 56th Mailing Address City Philadelphia To Whom Paid Friends of Nick Mic Mailing Address                                | C/O Ken Bode 7408<br>a<br>cozzie<br>PO Box 234 | Rising Sun Ave<br>State<br>PA<br>State       | Zip Code (Plus 4)<br>19111<br>Zip Code (Plus 4) | MO<br>10<br>Descrip<br>Fundrai<br>MO<br>10<br>Descrip      | DAY<br>28<br>tion of Exp<br>ser<br>DAY<br>30<br>tion of Exp        | 2002<br>penditure<br>YEAR<br>2002              |    |  |          |
| Friends of the 56th Mailing Address City Philadelphia To Whom Paid Friends of Nick Mic Mailing Address City Clifton Heig To Whom Paid | C/O Ken Bode 7408<br>a<br>cozzie<br>PO Box 234 | Rising Sun Ave<br>State<br>PA<br>State<br>PA | Zip Code (Plus 4)<br>19111<br>Zip Code (Plus 4) | MO<br>10<br>Descrip<br>Fundrai<br>10<br>Descrip<br>Fundrai | DAY<br>28<br>tion of Exp<br>ser<br>DAY<br>30<br>tion of Exp<br>ser | 2002<br>penditure<br>YEAR<br>2002<br>penditure |    |  |          |

| To Whom Paid<br>Thirty First Ward Repub. Committee                | мо      | DAY               | YEAR     |             |                |           |          |
|---|---------|-------------------|----------|-------------|----------------|-----------|----------|
| Mailing Address 2520 Edgemont St                                  |         |                   | 11       | 1           | 2002           | \$        | 200.00   |
| City Philadelphia   | State   | Zip Code (Plus 4) | Descrip  | tion of Exp | Denditure      |           |          |
|   | Fundra  |                   |          |             |                |           |          |
| To Whom Paid<br>Strassheim Printing Company, Inc                  | мо      | DAY               | YEAR     |             |                |           |          |
| Mailing Address 305 North 15th Stre                               | 11      | 1                 | 2002     | \$          | 850.77         |           |          |
| City         Philadelphia         State         Zip Code (Plus 4) |         |                   |          | tion of Exp | penditure      |           |          |
|   | PA      | 19102             |          |             |                | Ed Rendel |          |
| To Whom Paid<br>Strassheim Printing Company, Inc                  |         |                   |          | DAY         | YEAR           |           |          |
| Mailing Address 305 North 15th Street                             |         |                   | 11       | 1           | 2002           | \$        | 674.91   |
| City Philadelphia   | State   | Zip Code (Plus 4) | Descrip  | tion of Exp | penditure      |           |          |
|   | PA      | 19102             |          |             |                | Ed Rendel |          |
| <b>To Whom Paid</b><br>Strassheim Printing Company, Inc           |         |                   | мо       | DAY         | YEAR           |           |          |
| Mailing Address 305 North 15th Stro                               | eet     |                   | 11       | 1           | 2002           | \$        | 1,418.01 |
| City Philadelphia   | State   | Zip Code (Plus 4) | Descrip  | tion of Exp | penditure      |           |          |
|   | PA      | 19102             | Postage  | e-mailing e | endorsing      | Ed Rendel |          |
| To Whom Paid<br>Strassheim Printing Company, Inc                  |         |                   |          | DAY         | YEAR           |           |          |
| Mailing Address 305 North 15th Stre                               | eet     |                   | 11       | 6           | 2002           | \$        | 7,843.23 |
| City Philadelphia   | State   | Zip Code (Plus 4) | Descrip  | tion of Exp | ,<br>penditure | •         |          |
|   | PA      | 19102             | Printing | g services- | Catherine      | e Baker-K |          |
| To Whom Paid<br>Strassheim Printing Company, Inc                  |         |                   | мо       | DAY         | YEAR           |           |          |
| Mailing Address 305 North 15th Stre                               | eet     |                   | 11       | 18          | 2002           | \$        | 461.38   |
| City Philadelphia   | State   | Zip Code (Plus 4) | Descrip  | tion of Exp | penditure      |           |          |
|   | Mailing | endorsing         | Ed Rend  | ell         |                |           |          |

| To Whom Paid<br>Strassheim Printing Company,   | мо  | DAY                                 | YEAR                           |   |                           |          |  |           |  |
|--|---|-------------------------------------|--------------------------------|---|---------------------------|----------|--|-----------|--|
| Mailing Address 305 North 1  | 11  | 18                                  | 2002                           | \$  |                           | 399.46   |  |           |  |
| City Philadelphia  | <b>State</b><br>PA                            |                                     | ntion of Exp<br>endorsing      |   | ell                       |          |  |           |  |
| To Whom Paid<br>Strassheim Printing Company,   | мо  | DAY                                 | YEAR                           |   |                           |          |  |           |  |
| Mailing Address 305 North 1  | 11  | 18                                  | 2002                           | \$  |                           | 1,093.41 |  |           |  |
| CityPhiladelphiaStateZip Code (Plus 4)PA19102  |   |                                     |                                | Description of Expenditure       Mailing endorsing Ed Rendell |                           |          |  |           |  |
| To Whom Paid<br>Com to Re-elect Mike Stack   |   |                                     | мо                             | DAY   | YEAR                      |          |  |           |  |
| Mailing Address 1228 Jennif  | fer Road                                      |                                     | 11                             | 1   | 2002                      | \$       |  | 10,000.00 |  |
| City Philadelphia  | <b>State</b><br>PA                            | <b>Zip Code (Plus 4)</b><br>19116   |                                | Description of Expenditure<br>Contribution                    |                           |          |  |           |  |
| <b>To Whom Paid</b><br>Rendell for Governor  |   |                                     | мо                             | DAY   | YEAR                      |          |  |           |  |
|  |   |                                     |                                |   |                           |          |  |           |  |
| Mailing Address  | som Street 4th Floor                          |                                     | 11                             | 1   | 2002                      | \$       |  | 25,000.00 |  |
| Mailing Address  | som Street 4th Floor<br>State<br>PA           | <b>Zip Code (Plus 4)</b><br>19102   |                                | tion of Exp   |                           | \$       |  | 25,000.00 |  |
| Mailing Address 1500 Sams  | State   |                                     | Descrip                        | tion of Exp   |                           | \$       |  | 25,000.00 |  |
| Mailing Address 1500 Sams<br>City Philadelphia<br>To Whom Paid<br>Karen Kaskey for State Rep   | State   |                                     | <b>Descrip</b><br>Contrib      | otion of Exp<br>ution   | penditure                 | \$       |  | 25,000.00 |  |
| Mailing Address 1500 Sams<br>City Philadelphia<br>To Whom Paid<br>Karen Kaskey for State Rep   | State<br>PA                                   |                                     | MO                             | DAY   | YEAR<br>2002              |          |  |           |  |
| Mailing Address 1500 Sams<br>City Philadelphia<br>To Whom Paid<br>Karen Kaskey for State Rep<br>Mailing Address 21 E. 5th A  | State<br>PA<br>wenue Suite 101<br>State<br>PA | 19102<br>Zip Code (Plus 4)          | MO<br>11<br>Descrip            | DAY   | YEAR<br>2002              |          |  |           |  |
| Mailing Address 1500 Sams<br>City Philadelphia<br>To Whom Paid<br>Karen Kaskey for State Rep<br>Mailing Address 21 E. 5th A<br>City Conshohocken<br>To Whom Paid<br>Comm to Re-elect Marie Ledered | State<br>PA<br>wenue Suite 101<br>State<br>PA | 19102<br>Zip Code (Plus 4)<br>19428 | MO<br>11<br>Descrip<br>Contrib | DAY<br>1<br>tion of Exp<br>1<br>tion of Exp<br>ution          | YEAR<br>2002<br>Denditure |          |  |           |  |

| <b>To Whom Paid</b><br>Unity 2001   | мо                                      | DAY  | YEAR   |  |   |          |           |
|---|---|--|--|--|---|----------|-----------|
| Mailing Address 6515 Ha   | arvard Ave                              |  | 11   | 4  | 2002  | \$       | 20,000.00 |
| City Philadelphia   | hia State Zip Code (Plus 4)<br>PA 19151 |  |  |  | penditure   |          |           |
| To Whom Paid<br>The National Italian-Americ   | мо                                      | DAY  | YEAR   |  |   |          |           |
| Mailing Address 1205 Locust Street Suite 100  |   |  |  | 24   | 2002  | \$       | 500.00    |
| CityPhiladelphiaStateZip Code (Plus 4)PA19107   |   |  | <b>Descrip</b><br>Fundra                                 | <b>ition of Exp</b>  | penditure   |          |           |
| To Whom Paid<br>Elko & Associates   |   |  | мо   | DAY  | YEAR  |          |           |
| Mailing Address 2 West  | Baltimore Ave Suite 210                 |  | 11   | 12   | 2002  | \$       | 125.00    |
| City <sub>Media</sub>   | State<br>PA                             | Description of Expenditure           Accounting Services |  |  |   |          |           |
|   |   |  |  |  |   |          |           |
| To Whom Paid<br>US Treasury   | I                                       | I  | мо   | DAY  | YEAR  |          |           |
| US Treasury   | l Revenue Service                       | I  | <b>мо</b><br>11  | <b>DAY</b> 18  | <b>YEAR</b> 2002  | \$       | 1,140.00  |
| US Treasury   | l Revenue Service<br>State<br>UT        | <b>Zip Code (Plus 4)</b><br>842010039                    | 11<br>Descrip  |  | 2002<br>penditure   |          |           |
| US Treasury Mailing Address Internal  | State                                   |  | 11<br>Descrip  | 18<br>otion of Exp   | 2002<br>penditure   |          |           |
| US Treasury Mailing Address Internal City Ogden To Whom Paid Swan Caterers Mailing Address  | State                                   |  | 11<br>Descrip<br>2001 F                                  | 18<br>htion of Exp<br>ederal tax   | 2002<br>Denditure<br>on intere                              |          |           |
| US Treasury Mailing Address Internal City Ogden To Whom Paid Swan Caterers Mailing Address  | State<br>UT                             |  | 11     Descrip     2001 F     MO     11     Descrip      | 18<br>htion of Exp<br>ederal tax   | 2002<br>oenditure<br>on intere<br>YEAR<br>2002<br>oenditure | st earne | d         |
| US Treasury Mailing Address Internal City Ogden To Whom Paid Swan Caterers Mailing Address 1500 Sh  | State<br>UT<br>nunk Street<br>State     | 842010039  | 11     Descrip     2001 F     MO     11     Descrip      | 18<br>etion of Exp<br>ederal tax<br>DAY<br>19                                  | 2002<br>oenditure<br>on intere<br>YEAR<br>2002<br>oenditure | st earne | d         |
| US Treasury Mailing Address Internal City Ogden To Whom Paid Swan Caterers Mailing Address 1500 Sh City Philadelphia To Whom Paid Swan Caterers Mailing Address | State<br>UT<br>nunk Street<br>State     | 842010039  | 11<br>Descrip<br>2001 F<br>MO<br>11<br>Descrip<br>Fundra | 18<br>Nation of Exp<br>ederal tax<br>DAY<br>19<br>Nation of Exp<br>iser endors | 2002<br>on intere<br>YEAR<br>2002<br>benditure<br>sing Ed R | st earne | d         |

|   |   |                                   |  | -                  |                                |            | AGL 17                   |  |
|---|---|-----------------------------------|--|--------------------|--------------------------------|------------|--------------------------|--|
| To Whom Paid<br>Swan Caterers                       |   |                                   | мо   | DAY                | YEAR                           |            |                          |  |
| Mailing Address 1500 Shunk Street                   |   |                                   |  | 19                 | 2002                           | \$         | 750.00                   |  |
| City Philadelphia                                   | tyPhiladelphiaStateZip Code (Plus 4)PA19145 |                                   |  |                    | <b>benditure</b><br>sing Phila | n. Ward Lo | e                        |  |
| <b>To Whom Paid</b><br>Third Base Sports & Trophies |   |                                   | мо   | DAY                | YEAR                           |            |                          |  |
| Mailing Address 606 Hollywood                       | l Ave                                       |                                   | 11   | 19                 | 2002                           | \$         | 37,800.00                |  |
| City Cherry Hill                                    | State<br>NJ                                 | <b>Zip Code (Plus 4)</b><br>08002 | Description of Expenditure<br>Shirts/hats endorsing Ed Rende |                    |                                |            |                          |  |
| <b>To Whom Paid</b><br>Verizon                      |   |                                   | мо   | DAY                | YEAR                           |            |                          |  |
| Mailing Address PO Box 8585                         |   |                                   | 11   | 19                 | 2002                           | \$         | 106.74                   |  |
| City Philadelphia                                   | <b>State</b><br>PA                          | <b>Zip Code (Plus 4)</b><br>19173 |  | ntion of Expendent |                                | 1          |                          |  |
| <b>To Whom Paid</b><br>Com to Re-elect John Taylor  |   |                                   | мо   | DAY                | YEAR                           |            |                          |  |
| Mailing Address 3316 Belgrade                       | Street                                      |                                   | 11   | 25                 | 2002                           | \$         | 300.00                   |  |
| City Philadelphia                                   | <b>State</b><br>PA                          | <b>Zip Code (Plus 4)</b><br>19134 | Description of Expenditure<br>Fundraiser                     |                    |                                |            |                          |  |
| Enter Grand Total of Expenditu                      | ures on Page 1, Re                          | port Cover Page, Item D           |  |                    |                                | \$         | PAGE TOTAL<br>162,172.13 |  |