

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2008205 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF FRANK FARRY | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: LANGHORNE | | | | | | State: PA | | Zip Code: 19047 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2015 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 3 | 2015 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 9 | 15 | 2015 | | 10 | 19 | 2015 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 93,303.68 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 6,559.30 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 99,862.98 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 4,221.82 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 95,641.16 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 2,400.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF FRANK FARRY | From: <u>9/15/2015</u> To: <u>10/19/2015</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 850.00 |
| All Other Contributions (Part B) | \$ 57.50 |
| TOTAL for the Reporting Period (2) | \$ 907.50 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 4,700.00 |
| All Other Contributions (Part D) | \$ 300.00 |
| TOTAL for the Reporting Period (3) | \$ 5,000.00 |

| | |
|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 651.80 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 6,559.30 |
|---|-------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | | | |
|--|---|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF FRANK FARRY | Reporting Period From: <u>9/15/2015</u> To: <u>10/19/2015</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|-----------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee WINDSTREAM POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 6 | 12 | 2015 | |
| City LITTLE ROCK | State AR | Zip Code (Plus 4) 72212 | | | | |

| | | | | | | |
|---|-----------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee HUMANE PA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 6 | 12 | 2015 | |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | | | | |

| | | | | | | |
|--|-----------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PHYSICIAN ASSISTANTS PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 7 | 1 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|---|-----------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee ABBVIE POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 7 | 8 | 2015 | |
| City N. CHICAGO | State IL | Zip Code (Plus 4) 60064 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------------------------------|
| PAGE TOTAL \$ 850.00 |
|------------------------------------|

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF FRANK FARRY | From: <u>9/15/2015</u> To: <u>10/19/2015</u> |

| DATE | | | | AMOUNT |
|---------------------------------|--------------|--------------------------|-------------|----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 57.50 |
| FRANK FARRY | | | | |
| Mailing Address | | | | |
| City LANGHORNE | State | Zip Code (Plus 4) | 9 8 2015 | |
| | PA | 19047 | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 57.50 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF FRANK FARRY | Reporting Period From: <u>9/15/2015</u> To: <u>10/19/2015</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|--|------------------------|-------|----|-------------------|-----|-----------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| COMCAST CORPORATION & NBCUNIVERSAL PAC | | | | 7 | 8 | 2015 | |
| Mailing Address | | | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 19103 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| UPAC | | | | 7 | 1 | 2015 | |
| Mailing Address | | | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | | 17001 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 300.00 |
| HAPAC-STATE | | | | 7 | 8 | 2015 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171058600 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 300.00 |
| PARD PHILPAC | | | | 7 | 8 | 2015 | |
| Mailing Address | | | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 19136 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 300.00 |
| HIGHMARK PAC | | | | 7 | 8 | 2015 | |
| Mailing Address | | | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | | 17089 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 300.00 |
| THE GLAXOSMITHKLINE PAC | | | | 9 | 25 | 2015 | |
| Mailing Address | | | | | | | |
| City | RESEARCH TRIANGLE PARK | State | NC | Zip Code (Plus 4) | | 27709 | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| ENERGY TRANSFER PAC | | | 10 | 5 | 2015 | |
| Mailing Address | | | | | | |
| City AUSTIN | State TX | Zip Code (Plus 4) 78701 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
|---|--------|-------|----|-----|------|-------------|
| MID-ATLANTIC LABORERS' POLITICAL LEAGUE | | | | | | |
| Mailing Address | | | 10 | 9 | 2015 | |
| City | RESTON | State | | | | VA |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4,700.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF FRANK FARRY | Reporting Period From: <u>9/15/2015</u> To: <u>10/19/2015</u> |
|--|---|

| | | | DATE | AMOUNT |
|---|--------------------|-----------------------------------|--------------|--------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| MALADY & WOOTEN PUBLIC AFFAIRS LLP | | | | \$ 300.00 |
| Mailing Address | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |
| Employer Name | | | | Occupation |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 300.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF FRANK FARRY | Reporting Period From: <u>9/15/2015</u> To: <u>10/19/2015</u> |
|--|---|

| | | | | DATE | AMOUNT | |
|---|----------------|-------------------|-------|------|--------|------|
| Full Name | | | | MO | DAY | YEAR |
| CAPITAL ONE | | | | | | |
| Mailing Address | | | | | | |
| City | CHARLOTTE | State | NC | 9 | 2 | 2015 |
| | | Zip Code (Plus 4) | 28277 | | | |
| Receipt Description CREDIT ADJUSTMENT FOR FEES AND INTEREST CHARGED | | | | | | |
| Full Name | | | | MO | DAY | YEAR |
| NESHAMINY VALLEY MUSIC THEATRE | | | | | | |
| Mailing Address | | | | | | |
| City | LANGHORNE | State | PA | 9 | 14 | 2015 |
| | | Zip Code (Plus 4) | 19047 | | | |
| Receipt Description RETURNED CHECK #1604 | | | | | | |
| Full Name | | | | MO | DAY | YEAR |
| CONWELL-EGAN CATHOLIC | | | | | | |
| Mailing Address | | | | | | |
| City | FAIRLESS HILLS | State | PA | 9 | 14 | 2015 |
| | | Zip Code (Plus 4) | 19030 | | | |
| Receipt Description RETURNED CHECK #1614 | | | | | | |
| Full Name | | | | MO | DAY | YEAR |
| MIDDLETOWN COMMUNITY FOUNDATION | | | | | | |
| Mailing Address | | | | | | |
| City | LANGHORNE | State | PA | 9 | 14 | 2015 |
| | | Zip Code (Plus 4) | 19047 | | | |
| Receipt Description RETURNED CHECK #1615 | | | | | | |
| Full Name | | | | MO | DAY | YEAR |
| ARCHBISHOP WOOD | | | | | | |
| Mailing Address | | | | | | |
| City | WARMINSTER | State | PA | 9 | 14 | 2015 |
| | | Zip Code (Plus 4) | 18974 | | | |
| Receipt Description RETURNED CHECK #1616 | | | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------------|
| Full Name TRI-COUNTY BANK, INC. | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address | | | 9 | 14 | 2015 | |
| City FEASTERVILLE | State PA | Zip Code (Plus 4) 19047 | | | | |
| Receipt Description RETURNED CHECK #1618 | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 651.80 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|-------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF FRANK FARRY | | From: <u>9/15/2015</u> To: <u>10/19/2015</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 2,400.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 2,400.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF FRANK FARRY | From: <u>9/15/2015</u> To: <u>10/19/2015</u> |

| | | | | | DATE | AMOUNT | | |
|--|-----------|-------|------|------------------|------------------|--------|-------------------------------------|-----|
| Full Name of Contributor FOUR LANES END, LLC | | | | MO | DAY | YEAR | \$ 600.00 | |
| Mailing Address | | | | 7 | 1 | 2015 | | |
| City | LANGHORNE | State | PA | Zip Code(Plus 4) | | 19047 | | |
| Employer of Contributor | | | | N/A | | | Occupation | N/A |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution RENT | |
| Full Name of Contributor FOUR LANES END, LLC | | | | MO | DAY | YEAR | \$ 600.00 | |
| Mailing Address | | | | 8 | 1 | 2015 | | |
| City | LANGHORNE | State | PA | Zip Code(Plus 4) | | 19047 | | |
| Employer of Contributor | | | | N/A | | | Occupation | N/A |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution RENT | |
| Full Name of Contributor FOUR LANES END, LLC | | | | MO | DAY | YEAR | \$ 600.00 | |
| Mailing Address | | | | 9 | 1 | 2015 | | |
| City | LANGHORNE | State | PA | Zip Code(Plus 4) | | 19047 | | |
| Employer of Contributor | | | | N/A | | | Occupation | N/A |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution RENT | |
| Full Name of Contributor FOUR LANES END, LLC | | | | MO | DAY | YEAR | \$ 600.00 | |
| Mailing Address | | | | 10 | 1 | 2015 | | |
| City | LANGHORNE | State | PA | Zip Code(Plus 4) | | 19047 | | |
| Employer of Contributor | | | | N/A | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution RENT | |

**Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed
Summary Page, Section 3.**

PAGE TOTAL

2,400.00

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF FRANK FARRY | From <u>9/15/2015</u> To: <u>10/19/2015</u> |

| | | | | DATE | | AMOUNT | |
|---|------------|-------|----|-------------------|-------|--|-----------|
| To Whom Paid MCGRATHS PUB | | | | MO | DAY | YEAR | \$ 46.00 |
| Mailing Address | | | | 6 | 9 | 2015 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | Description of Expenditure DINING | |
| To Whom Paid MCGRATHS PUB | | | | MO | DAY | YEAR | \$ 700.00 |
| Mailing Address | | | | 6 | 12 | 2015 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | Description of Expenditure CATERING | |
| To Whom Paid FEDERAL EXPRESS | | | | MO | DAY | YEAR | \$ 26.69 |
| Mailing Address | | | | 6 | 12 | 2015 | |
| City | BRISTOL | State | PA | Zip Code (Plus 4) | 19007 | Description of Expenditure MAILING | |
| To Whom Paid FEDERAL EXPRESS | | | | MO | DAY | YEAR | \$ 5.32 |
| Mailing Address | | | | 6 | 23 | 2015 | |
| City | BRISTOL | State | PA | Zip Code (Plus 4) | 19007 | Description of Expenditure MAILING | |
| To Whom Paid MIDDLETOWN TOWNSHIP | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | 6 | 29 | 2015 | |
| City | LANGHORNE | State | PA | Zip Code (Plus 4) | 19047 | Description of Expenditure AD | |
| To Whom Paid NHS INSTRUMENTAL MUSIC BOOSTERS, INC. | | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address | | | | 6 | 29 | 2015 | |
| City | LANGHORNE | State | PA | Zip Code (Plus 4) | 19047 | Description of Expenditure AD | |

| | | | | | | |
|-----------------------------------|-------------|-------|-------------------|-----|----------------------------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| FEASTERVILLE BUSINESS ASSOCIATION | | | | | | |
| Mailing Address | | | 6 | 29 | 2015 | |
| City | SOUTHAMPTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 18966 | | AD | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 325.00 |
| BCCC FOUNDATION | | | | | | |
| Mailing Address | | | 6 | 29 | 2015 | |
| City | NEWTOWN | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 18940 | | SPONSOR | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| FLEGC | | | | | | |
| Mailing Address | | | 6 | 29 | 2015 | |
| City | LANGHORNE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 19047 | | SPONSOR | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| WILLIAM TENNENT FOOTBALL BOOSTERS | | | | | | |
| Mailing Address | | | 6 | 29 | 2015 | |
| City | WARMINSTER | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 18974 | | AD | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 75.00 |
| WILDCATS CHEERLEADING | | | | | | |
| Mailing Address | | | 6 | 29 | 2015 | |
| City | LANGHORNE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 19047 | | SPONSOR | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| AOH DIVISION 5 | | | | | | |
| Mailing Address | | | 6 | 29 | 2015 | |
| City | LEVITTOWN | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 19056 | | SPONSOR | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 38.00 |
| MIDDLETOWN GRANGE #684 | | | | | | |
| Mailing Address | | | 6 | 29 | 2015 | |
| City | LEVITTOWN | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 19056 | | AD | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| NESHAMINY CHEERLEADERS | | | | | | |
| Mailing Address | | | 6 | 29 | 2015 | |
| City | LANGHORNE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 19047 | | T-SHIRTS | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid NESHAMINY CHEERLEADERS | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 6 | 29 | 2015 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure FOOTBALLS | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid KRISTEN BENHAYON | | | MO | DAY | YEAR | \$ 19.99 |
| Mailing Address | | | 6 | 29 | 2015 | |
| City LEVITTOWN | State PA | Zip Code (Plus 4) 19056 | Description of Expenditure REIMBURSEMENT FOR EXPENSES | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid BUCKS COUNTY TEENAGE REPUBLICANS | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 7 | 8 | 2015 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid FRANCIS A. WALTER, III | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address | | | 7 | 9 | 2015 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure CONTRIBUTION TOWARDS EAGLE SCOUT PROJECT | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid CEC FOOTBALL | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address | | | 7 | 16 | 2015 | |
| City FAIRLESS HILLS | State PA | Zip Code (Plus 4) 19030 | Description of Expenditure AD | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid KRISTEN BENHAYON | | | MO | DAY | YEAR | \$ 299.40 |
| Mailing Address | | | 7 | 16 | 2015 | |
| City LEVITTOWN | State PA | Zip Code (Plus 4) 19056 | Description of Expenditure REIMBURSEMENT FOR EXPENSES | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid OVERTIME SPORTS BAR | | | MO | DAY | YEAR | \$ 104.11 |
| Mailing Address | | | 9 | 2 | 2015 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure DINING | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid HULMEVILLE INN | | | MO | DAY | YEAR | \$ 33.94 |
| Mailing Address | | | 9 | 2 | 2015 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure DINING | | | |

| | | | | | | |
|---|--------------|-------|-------------------|-----|----------------------------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| POLICE CHIEFS ASSOCIATION OF BUCKS COUNTY | | | | | | |
| Mailing Address | | | 9 | 18 | 2015 | |
| City | BENSALEM | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 19020 | | SPONSOR | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 75.00 |
| NESHAMINY HIGH SCHOOL | | | | | | |
| Mailing Address | | | 9 | 18 | 2015 | |
| City | LANGHORNE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 19047 | | T-SHIRTS | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 275.00 |
| MIDDLETOWN ATHLETIC ASSN | | | | | | |
| Mailing Address | | | 9 | 18 | 2015 | |
| City | LEVITTOWN | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 19056 | | SPONSOR | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| LOWER SOUTHAMPTON ATHLETIC ASSOCIATION | | | | | | |
| Mailing Address | | | 9 | 18 | 2015 | |
| City | FEASTERVILLE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 19053 | | CONTRIBUTION | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 455.61 |
| FRANK FARRY | | | | | | |
| Mailing Address | | | 10 | 2 | 2015 | |
| City | LANGHORNE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 19047 | | REIMBURSEMENT FOR EXPENSES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 59.13 |
| OVERTIME SPORTS BAR | | | | | | |
| Mailing Address | | | 10 | 5 | 2015 | |
| City | LANGHORNE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 19047 | | DINING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 41.75 |
| IRISH ROVER STATION HOUSE | | | | | | |
| Mailing Address | | | 10 | 5 | 2015 | |
| City | LANGHORNE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 19047 | | DINING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 131.88 |
| EIG HOSTING | | | | | | |
| Mailing Address | | | 10 | 13 | 2015 | |
| City | BURLINGTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | MA | 01803 | | WEB HOSTING | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$ 4,221.82

