Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | ion 8100 | 206 | | | Report Filed B | | CANDI | DATE | | СОММ | AITTEE | ✓ | LOBI | BYIST | | |
|---------------------------------------------------------------|----------------------------------|------------|---------------------------------------|----------|-------------------|---------------|--------------|------------|---------|----------------------|------------------------|----------------|---------|---------|--------------|--------------|
| Name of Filing C | Committee, Candid | ate or Lo | obbyist: | | | - | ORS ASSI | N PAC (| CAPA | C) | | | | | | |
| Street Address: | 800 CRANBER | RY WO | DDS DR, S | TE 110 |) | | | | | | | | | | | |
| City: | CRANBERRY T | WP | | | | | State: | PA | | | Zip Co | de: 16 | 066-5 | 210 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | 2. | 30 D/ PRIM | | POST- 3. | | AMENDMENT REPORT? | | Yes | N | 0 | \checkmark | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE- | - 5. X | 30 D/ ELEC | | POST- 6. | | | TERMINATION REPORT? | | Yes | N | 0 | \checkmark |
| report type) | ANNUAL REPORT | 7. | Year 2015 FILING METHOD () CHECK ONE | | | | | | | PAPER | | \checkmark | DISK | ETTE | | |
| Name of Office S | L Sought by Candidat | te: | | | | | DATE O | F ELEC | CTION | N | District Number | Office Code | Par | ty Code | Cour | |
| | | | | | | | мо | DAY | YEA | AR | | | | | | |
| | | | | | | | | | 3 | 2015 | | (SEE INS | TRUCTI | ONS FOR | CODES | ;) |
| | Receipts and | мо | DAY | YEAR | | | мо | DAY | YEA | AR | FC | OR OFFIC | E USE | ONLY | | |
| Expenditures | s from: | | 9 15 | 20 | 015 T | 0 | 10 | 1 | 9 | 2015 | | | | | | |
| A. Amount Bro | ught Forward From | n Last R | eport | | | \$ | | 1 | .16,84 | 43.81 | | | | | | |
| B. Total Monet | ary Contributions | And Reco | eipts (Fron | n Sched | dule I) | \$ | | | 4,75 | 50.57 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 121,594.38 | | | | | | | | | | | | | | | | |
| D. Total Expen | ditures (From Scho | edule III | [) | | | \$ | | | 7,50 | 00.00 | | | | | | |
| E. Ending Cash | Balance (Subtract | t Line D | From Line | C) | | \$ | • | 1 | 14,09 | 94.38 | | | | | | |
| F. Value Of In- | Kind Contributions | Receive | ed (From S | chedul | e II) | \$ | | | | 0.00 | - | | | | | |
| G. Unpaid Deb | ts And Obligations | (From S | Schedule IV | /) | | \$ | | | | 0.00 | | | | | | |
| | | | | AFF] | IDAVI | T SE | CTION | | | | | | | | | |
| | s a Committee repo | | - | | | | | • • | | - | | | | | | |
| I swear (or affirm correct and compl |) that this report, incl ete. | uding the | attached sc | hedules | filed on | paper | or by elect | ronic me | dium, a | are to t | the best o | f my knov | vledge | and bel | ief , tr | ue |
| Sworn to and subs | cribed before me this day of | i | 20 | | | | | | Sig | gnature | e of Perso | n Submitt | ing Rep | oort | | - |
| | Signatu | re | | | | - | | | | | Prin | ted Name | | | | - |
| My Commission E | - | | | | | _ | | | | | Ema | il | | | | _ |
| | мо | DA | AY | YR | | | | Area | a Code | | Daytin | ne Teleph | one Nu | mber | | |
| Part II- If this is | a report of a cand | lidate's a | authorized | Comm | ittee, Ca | andid | ate shall | sign he | re. | | | | | | | |
| No 320) as amend | | ny knowle | edge and beli | ief this | political | comm | iittee has n | ot violate | ed any | provis | ions of th | e act of Ju | ine 3,1 | 937 (P. | L. 133 | з, |
| Sworn to and subso | cribed before me this day of | | 20 | | | | | | | S | ignature (| of Candida | ite | | | _ |
| | | | | | | - | | | | | Printe | ed Name | | | | - |
| My Commission Exp | Signature bires | | | | | - | | | | | Ema | il | | | | - |
| | мо | DA | AY | YR | | - | | Area C | Code | | D | aytime Te | elephon | e Num | ber | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** CONSTRUCTORS ASSN PAC (CAPAC) From: <u>9/15/2015</u> **To:** 10/19/2015 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 745.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 745.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 4,000.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 4,000.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 5.57 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 4,750.57 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PAGE 3

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| em: | DATE | То | : | | | |
|-----|------|--------|-------------|------------|--|--|
| | DATE | | | То: | | |
| | | | | AMOUNT | | |
| мо | DAY | YEAR | | | | |
| | | | \$ | 0.00 | | |
| | | | | | | |
| | | | Г | PAGE TOTAL | | |
| M | 10 | 10 DAY | 10 DAY YEAR | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|-------|-------------------------------------|-------|------|----|-------------------|--|
| Name of Filing Committee or Candidat | te | | Repor | rting Pe | eriod | | | | |
| CONSTRUCTORS ASSN PAC (CAPAC) | | | From | om: <u>9/15/2015</u> To: <u>10/</u> | | | | <u>10/19/2015</u> | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor Stephen M. Muck | | мо | DAY | YEAR | | | | | |
| Mailing Address 1000 John Roebling | g Way | | | | | | \$ | 150.00 | |
| City Sayonburg | City Courses State Zip Code (Plus 4) | | | | | | | | |
| Saxonburg | PA 16056 | | | | | | | | |
| Full Name of Contributor Forrest R. Schultz | | мо | DAY | YEAR | | | | | |
| Mailing Address 186 Laurel Way | | | | | | | \$ | 150.00 | |
| City Spring Church | State PA | Zip Code (Plus 4) 15686 | | 9 | 21 | 2015 | | | |
| Full Name of Contributor Robert A. Buchan | | | | мо | DAY | YEAR | | | |
| Mailing Address 315 Gelesh St. | | | | | | | \$ | 150.00 | |
| City Johnstown | State PA | Zip Code (Plus 4) 15945 | | 9 | 21 | 2015 | | | |
| Full Name of Contributor Candise D. Miller | | | | мо | DAY | YEAR | | | |
| Mailing Address PO Box 13 | | | | | | | \$ | 20.00 | |
| City Champion | State PA | Zip Code (Plus 4) 15622 | | 9 | 21 | 2015 | | | |
| Full Name of Contributor lason R. Esser | | | | | DAY | YEAR | | | |
| Mailing Address 1025 Vinial St | | | | | | | \$ | 25.00 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15212 | | 9 | 21 | 2015 | | | |

| Full Name of Contributor James D. Rader | мо | DAY | YEAR | |
|--------------------------------------------|-----------------------------------|-----|------|--------------|
| Mailing Address 133 Little City Harmony | - 10 | 16 | 2015 | \$ 250.00 |
| Enter Grand Total of Pa | \$ PAGE TOTAL 745.00 | | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | lame of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|-----------------------------------|---------------------------------------|---------------|-------------|------------------|-----|------|----|------------|--|--|
| | | | From: | | | То: | | | | |
| | | | | DA | TE | | А | MOUNT | | |
| Full Name of Contributing Commit | ee | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Cod | e (Plus 4) | | | | | | | |
| | | | | | | ſ | | PAGE TOTAL | | |
| Enter Grand Total of Part C on S | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 | | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Re | | | | Repo | porting Period | | | | | |
|-----------------------------------------------------------|-------|-------|------------|---------|----------------|---------------|----------------|---------------------|--|--|
| CONSTRUCTORS ASSN PAC (CAPAC) | | | | Fron | n: | <u>9/15/2</u> | 015 T a | : <u>10/19/2015</u> | | |
| | | | | | DA | TE | | AMOUNT | | |
| Full Name of Contributor David A. Tesone II | | | | | мо | DAY | YEAR | | | |
| Mailing PO Box 250 Address | | | | | | | | \$ 300.00 | | |
| City Cheswick | State | Zip | Code (Plus | 4) | 9 | 15 | 2015 | | | |
| | РА | 15024 | | | | | | | | |
| Employer Name Tesone Transport Inc | | | | | Occupat | ion S | Supplier | • | | |
| Employer Mailing Address/Principal Place of City Business | | | | | | State | | Zip Code (Plus 4) | | |
| 1251 Russellton Road, PO Box 250 Cheswick | | | | | | PA | | 15204 | | |
| Full Name of Contributor John M. Mills | | | | | мо | DAY | YEAR | | | |
| Mailing 864 Croft Road | | | | | | | | \$ 300.00 | | |
| City Greensburg | State | Zip | Code (Plus | 4) | 9 | 15 | 2015 | | | |
| | РА | 156 | 01 | | | | | | | |
| Employer Name Plum Contracting, Inc | | | | | Occupat | i on C | Contract | or | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip Code (Plus 4) | | |
| 864 Croft Road | | | Greensbu | ırg | | PA | | 15601 | | |
| Full Name of Contributor Jay W. Cleveland | | | | | мо | DAY | YEAR | | | |
| Mailing 1120 Fox Chapel Road | d | | | | | | | \$ 500.00 | | |
| City Pittsburgh | State | Zip | Code (Plus | 4) | 10 | 16 | 2015 | | | |
| PA 15238 | | | | | | | | | | |
| Employer Name Cleveland Brothers Equipment Co., INc. | | | | Occupat | ion S | Supplier | | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | State | | | Zip Code (Plus 4) | | |
| 4565 William Penn Highway | | | Murrysvil | le | PA 15668 | | | 15668 | | |

| -ull Name of Contributor | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------|-----------------------------------------------|---------------------------|---------------------|---|----------------------------------|-----------------------------------------|--------------------------|
| Vincent P. Tutinc |) | | | | мо | DAY | | YEAR | | |
| Mailing Address | 3031 Wilmington Roa | d | | | | | | | \$ | 500.00 |
| City New Cast | tlo | State | Zi | p Code (Plus 4) | 10 | | 9 | 2015 | | |
| | | РА | 16 | 5105 | | | | | | |
| | | | | | 0 | | | | | |
| Employer Name | Lindy Paving, Inc. | | | | Occupat | lion | С | Contracto | or | |
| Employer Mailing Business | Address/Principal Plac | e of | | City | | State | | | Zip Code (| Plus 4) |
| 1807 Shenango | Road | | | New Galilee | | PA | | | 16141 | |
| Full Name of Con | tributor | | | | | | | | | |
| Clayton Stahl | | | | | мо | DAY | | YEAR | | |
| Mailing | 1321 Woodbridge Driv | | | | | | | | L. | |
| Address | 1521 Woodbhage bh | | | | 10 | | 9 | 2015 | \$ | 500.00 |
| City Latrobe | | State | Zi | p Code (Plus 4) | 10 | | 9 | 2015 | | |
| | | PA | 15 | 5650 | | | | | | |
| Employer Name Gulisek Construction LLC | | | | | Occupation Contractor | | | | | |
| Employer Mailing Address/Principal Place of City Business | | | | | State | | | Zip Code (| Plus 4) | |
| 1145 State Route 31 Mt Pleasant | | | | | PA | | | 15666 | | |
| | | | | | | 1 | | | 10000 | |
| Full Name of Contributor | | | | | | | | | | |
| | tributor | | | | мо | DAY | | YEAR | | |
| Full Name of Con Peter M. Rose | tributor | | | | мо | DAY | | YEAR | | |
| | tributor 121 Golfview Drive | | | | мо | DAY | | YEAR | \$ | 300.00 |
| Peter M. Rose Mailing Address | 121 Golfview Drive | State | Zi | p Code (Plus 4) | мо 10 | DAY | 9 | YEAR 2015 | \$ | 300.00 |
| Peter M. Rose Mailing Address | 121 Golfview Drive | State PA | | p Code (Plus 4) 5317 | | DAY | 9 | | \$ | 300.00 |
| Peter M. Rose Mailing Address City Canonsbu | 121 Golfview Drive | РА | | | 10 | | | 2015 | \$ | 300.00 |
| Peter M. Rose Mailing Address | 121 Golfview Drive | РА | | | | | | | \$ | 300.00 |
| Peter M. Rose Mailing Address City Canonsbu Employer Name | 121 Golfview Drive | PA n of America | | | 10 | | | 2015 Supplier | \$ Zip Code (| |
| Peter M. Rose Mailing Address City Canonsbu Employer Name Employer Mailing | 121 Golfview Drive urg Equipment Corporatio | PA n of America | | 5317 | 10 | tion | | 2015 Supplier | | |
| Peter M. Rose Mailing Address City Canonsbu Employer Name Employer Mailing Business | 121 Golfview Drive urg Equipment Corporatio Address/Principal Plac | PA n of America | | City | 10 | tion | | 2015 Supplier | Zip Code (| |
| Peter M. Rose Mailing Address City Canonsbu Employer Name Employer Mailing Business PO Box 306 | 121 Golfview Drive urg Equipment Corporatio Address/Principal Plac | PA n of America | | City | 10 | tion | | 2015 Supplier | Zip Code (| |
| Peter M. Rose Mailing Address City Canonsbu Employer Name Employer Mailing Business PO Box 306 Full Name of Con James F. Humbe Mailing | 121 Golfview Drive urg Equipment Corporatio Address/Principal Plac | PA n of America | | City | - 10 Occupat | tion State PA | | 2015 Supplier | Zip Code (15108 | Plus 4) |
| Peter M. Rose Mailing Address City Canonsbu Employer Name Employer Mailing Business PO Box 306 Full Name of Con James F. Humbe Mailing Address | 121 Golfview Drive urg Equipment Corporatio Address/Principal Plac tributor rston 224 Fearer Road | PA on of America e of | 15 | City Coraopolis | - 10 Occupat | tion State PA | | 2015 Supplier | Zip Code (| |
| Peter M. Rose Mailing Address City Canonsbu Employer Name Employer Mailing Business PO Box 306 Full Name of Con James F. Humbe Mailing | 121 Golfview Drive urg Equipment Corporatio Address/Principal Plac tributor rston 224 Fearer Road | PA on of America e of State | 15 Zij | City Coraopolis | 10 Occupat | tion State PA | S | 2015 Supplier | Zip Code (15108 | Plus 4) |
| Peter M. Rose Mailing Address City Canonsbu Employer Name Employer Mailing Business PO Box 306 Full Name of Con James F. Humbe Mailing Address | 121 Golfview Drive urg Equipment Corporatio Address/Principal Plac tributor rston 224 Fearer Road | PA on of America e of | 15 Zij | City Coraopolis | 10 Occupat | tion State PA | S | 2015 Supplier | Zip Code (15108 | Plus 4) |
| Peter M. Rose Mailing Address City Canonsbu Employer Name Employer Mailing Business PO Box 306 Full Name of Con James F. Humbe Mailing Address | 121 Golfview Drive urg Equipment Corporatio Address/Principal Plac tributor rston 224 Fearer Road | PA on of America e of State PA | 15 Zij | City Coraopolis | 10 Occupat | tion PA DAY | 9 | 2015 Supplier | Zip Code (15108 | Plus 4) |
| Peter M. Rose Mailing Address City Canonsbu Employer Name Employer Mailing Business PO Box 306 Full Name of Con James F. Humbe Mailing Address City Markleys Employer Name Employer Mailing | 121 Golfview Drive urg Equipment Corporatio Address/Principal Plac tributor rston 224 Fearer Road burg | PA on of America e of State PA ing, Inc. | 15 Zij | City Coraopolis p Code (Plus 4) 5459 | 10 Оссиран МО 10 | tion PA DAY | 9 | 2015 Supplier YEAR 2015 | Zip Code (15108 | Plus 4) 500.00 |
| Peter M. Rose Mailing Address City Canonsbu Employer Name Employer Mailing PO Box 306 Full Name of Con James F. Humbe Mailing Address City Markleys Employer Name Employer Mailing Business | 121 Golfview Drive urg Equipment Corporatio Address/Principal Plac tributor rston 224 Fearer Road burg Green Acres Contract | PA on of America e of State PA ing, Inc. | 15 Zij | City Coraopolis | 10 Оссиран МО 10 | tion PA DAY | 9 | 2015 Supplier YEAR 2015 | Zip Code (15108 \$ | Plus 4) 500.00 |

| ull Name of Contributor imothy W. Ellison, Sr. ailing Broadhead Corner, 1373 Gringo Clinton Rd | | | | | DAY | YEAR | | | |
|---------------------------------------------------------------------------------------------------------|--------------------|-----------|-----------------|---------|------------------------|----------|----------------------------------|--|--|
| Mailing Broadhead Cor Address | ner, 1373 Gringo C | linton Rd | | | | | \$ 600.00 | | |
| City Coraopolis | State | Zi | p Code (Plus 4) | 10 | 9 | 2015 | | | |
| · | PA | 15 | 5108 | | | | | | |
| Employer Name Knickerbocker Russell Co. | | | | | Occupation Supplier | | | | |
| Employer Mailing Address/Principal Place of City Business | | | | | State | | Zip Code (Plus 4) | | |
| 4759 Campbells Run Road Pittsburgh | | | | | PA | | 15205 | | |
| Full Name of Contributor Timothy W. Ellison, Sr. | | | | | DAY | YEAR | | | |
| Mailing Broadhead Cor Address | ner, 1373 Gringo C | linton Rd | | | | | \$ 500.00 | | |
| City Coraopolis | State | Zi | p Code (Plus 4) | 10 | 9 | 2015 | | | |
| | PA | 15 | 5108 | | | | | | |
| Employer Name Knickerbocker | Russell Co. | | | Occupat | ion S | Supplier | | | |
| Employer Mailing Address/Princip Business | al Place of | | City | | State | | Zip Code (Plus 4) | | |
| 4759 Campbells Run Road | | | Pittsburgh | | PA | | 15205 | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL \$ 4,000.00 | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or C | Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--------------------------------------|---------------------------------------|----------------------------|---------|------------------------|-----|------|----|-------------------|--|--|
| CONSTRUCTORS ASSN PAC (| CAPAC) | | From: | m: <u>9/15/2015</u> To | | | | <u>10/19/2015</u> | | |
| | | | | D | ATE | | | AMOUNT | | |
| Full Name PNC Bank | | | | мо | DAY | YEAR | | | | |
| Mailing Address PO Box 609 | | | | | | | \$ | 5.57 | | |
| City Pittsburgh | State PA | Zip Code (15230 | Plus 4) | 9 | 30 | 201 | 5 | | | |
| Receipt Description Interest Payment | | | | | | | | | | |
| Enter Grand Total of Part E o | n Schedule I. Detailed | l Summary Page | Section | 4 | | | | PAGE TOTAL | | |
| | in Schedule 1, Detailed | , Sammary Page, | Section | 7. | | | \$ | 5.57 | | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|-------------------|
| CONSTRUCTORS ASSN PAC (CAPAC) | From: | <u>9/15/2015</u> то: | <u>10/19/2015</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | ſF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|----------------------------------------------------|----------|-------------------|------------------|------|-------|-----|------|--|
| | | | | | | То: | | |
| | | | | DATE | | ΑΜΟ | JNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | ' | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | iled Sum | mary Pag | je, | PAGE | TOTAL | | | |
| | | | | | 4 | 5 | 0.00 | |

PAGE 13

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | Re | porting P | Period | Reporting Period | | | | | |
|----------------------------------------------------------------------------|--------------------------------------|--|------------|---------|------------|---------------------|--------|-----------------------------|------------|--------|--|--|--|
| | | | | | From: To: | | | | | | | | |
| | | | | | | | DATE | | | AMOUNT | | | |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 | | | |
| City | State | | Zip Code(I | Plus 4) | | | | | | | | | |
| Employer of Contributor | | | | | Occupation | | | | | | | | |
| Employer Mailing Address/Principal Place of City State Business | | | | | | Zip Code(Plus 4) | | Description of Contribution | | | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | | | | | | | | | PAGE TOTAL | | | | |
| Summary Page, Section 3. | | | | | | | | | | 0.00 | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | |
|----------------------------------------------------|---------------|--------------------------|----------------------------|-----------------------|------|-----|-------------------|
| CONSTRUCTORS ASSN PAC (CAPAC) | | | From | From <u>9/15/2015</u> | | То: | <u>10/19/2015</u> |
| | | | DATE | | | | AMOUNT |
| To Whom Paid Mike Turzai Leadership Fund | | | мо | DAY | YEAR | | |
| Mailing Address PO Box 23156 | | | 10 | 16 | 2015 | \$ | 2,500.00 |
| City Pittsburgh | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| _ | Contribution | | | | | | |
| To Whom Paid Friends of John Rafferty | | | мо | DAY | YEAR | | |
| Mailing Address PO Box 11757 | | | 10 | 12 | 2015 | \$ | 5,000.00 |
| City Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| - | PA | 17108 | Contribution | | | | |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Expenditures | on Page 1, Re | eport Cover Page, Item I |). | | | \$ | 7,500.00 |