

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20150137 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF NATASHA TAYLOR-SMITH | | | | | | | | | | | | |
| Street Address: 654 MEETINGHOUSE ROAD | | | | | | | | | | | | |
| City: ELKINS PARK | | | | | | State: PA | | | Zip Code: 19027 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2015 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | DEM | | | |
| | | | | | | 11 | 3 | 2015 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 9 | 15 | 2015 | | 10 | 19 | 2015 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 26,840.77 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 26,323.59 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 53,164.36 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 34,925.06 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 18,239.30 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 22,750.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NATASHA TAYLOR-SMITH | From: <u>9/15/2015</u> To: <u>10/19/2015</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 951.95 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 6,906.48 |
| TOTAL for the Reporting Period (2) | \$ 7,156.48 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 10,288.56 |
| All Other Contributions (Part D) | \$ 7,926.60 |
| TOTAL for the Reporting Period (3) | \$ 18,215.16 |

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|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 26,323.59 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|---|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF NATASHA TAYLOR-SMITH | Reporting Period From: <u>9/15/2015</u> To: <u>10/19/2015</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|--|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee COZEN O'CONNOR STATE & LOCAL PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1900 MARKET STREET | | | 8 | 14 | 2015 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF NATASHA TAYLOR-SMITH | Reporting Period From: <u>9/15/2015</u> To: <u>10/19/2015</u> |
|---|---|

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor BURRELL LOUIS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 8253 WILLIAMS AVENUE | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19150 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor SHEKETOFF MEG & MICHAEL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 681 MEETINGHOUSE ROAD UNIT 1 | | | | | | |
| City ELKINS PARK | State PA | Zip Code (Plus 4) 19027 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor CARSON CURTIS | | | MO | DAY | YEAR | \$ 193.90 |
| Mailing Address 626 EAST GIRARD AVE. | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19125 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor LANG PAUL | | | MO | DAY | YEAR | \$ 242.45 |
| Mailing Address 2502 WATERFORD ROAD | | | | | | |
| City YARDLEY | State PA | Zip Code (Plus 4) 19067 | | | | |

| | | | | | | |
|--|-------------|----------------------------|----|-----|------|----------|
| Full Name of Contributor UPCHURCH SHANNON | | | MO | DAY | YEAR | \$ 96.80 |
| Mailing Address 5304 PADDINGTON LANE | | | | | | |
| City POWDER SPRINGS | State GA | Zip Code (Plus 4) 30127 | | | | |

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|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor O'SHEA ROBERT | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| | | | | | | |
| Full Name of Contributor JOHN MICHAEL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1306 HARTRANFT AVENUE | | | | | | |
| City FORT WASHINGTON | State PA | Zip Code (Plus 4) 19034 | | | | |
| | | | | | | |
| Full Name of Contributor JACOBSON SARA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 500 W. CHELTEN AVENUE APT 205 | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19144 | | | | |
| | | | | | | |
| Full Name of Contributor WALKO JOHN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2014 SUSQUEHANNA RD | | | | | | |
| City ABINGTON | State PA | Zip Code (Plus 4) 19001 | | | | |
| | | | | | | |
| Full Name of Contributor MEYER MITCHELL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 727 SOUTH 7TH STREET 1F | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19147 | | | | |
| | | | | | | |
| Full Name of Contributor YOUNG TOM | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1722 SPRUCE STREET APT A2 | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| | | | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor MARKOWITZ JOSHUA | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 3131 PRINCETON PIKE BLDG 3D | | | | | | |
| City LAWRENCEVILLE | State NJ | Zip Code (Plus 4) 08648 | | | | |
| Full Name of Contributor SEITZINGER WILBUR | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 8005 COOKE ROAD | | | | | | |
| City ELKINS PARK | State PA | Zip Code (Plus 4) 19027 | | | | |
| Full Name of Contributor YOUNGE ROSEBORO LYRIS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 8210 ROSE PETAL DRIVE | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19111 | | | | |
| Full Name of Contributor MINCEY KEVIN | | | MO | DAY | YEAR | \$ 193.90 |
| Mailing Address 1500 JFK BLVD SUITE 1525 | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | | | | |
| Full Name of Contributor SANITA AMATO | | | MO | DAY | YEAR | \$ 242.45 |
| Mailing Address 8306 SHAWNEE STREET | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | | | | |
| Full Name of Contributor WALKER DAVID | | | MO | DAY | YEAR | \$ 242.45 |
| Mailing Address 323 ARGYLE ROAD | | | | | | |
| City ARDMORE | State PA | Zip Code (Plus 4) 19003 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor IHEUKWUMERE EMMANUEL | | | MO | DAY | YEAR | \$ 242.45 |
| Mailing Address 1500 JFK BOULEVARD 2 PENN CENTER SUITE 205 | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | | | | |
| Full Name of Contributor WILLIAMS TARI | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 6492 ARDLEIGH STREET 2ND FLOOR | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19119 | | | | |
| Full Name of Contributor JOHNS EVELYN | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 914 WYNNEWOOD ROAD | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19151 | | | | |
| Full Name of Contributor CARSON CURTIS | | | MO | DAY | YEAR | \$ 193.90 |
| Mailing Address 626 EAST GIRARD AVE. | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19125 | | | | |
| Full Name of Contributor A LASTING FIRE FOR MY KING & MY QUEEN | | | MO | DAY | YEAR | \$ 96.89 |
| Mailing Address 917 BOBBY JONES DRIVE | | | | | | |
| City CIBOLO | State TX | Zip Code (Plus 4) 78108 | | | | |
| Full Name of Contributor BETTIKER ROBERT | | | MO | DAY | YEAR | \$ 193.89 |
| Mailing Address 141 BELMONT AVENUE | | | | | | |
| City AMBLER | State PA | Zip Code (Plus 4) 19002 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor KRAMER GILDA | | | MO | DAY | YEAR | \$ 145.35 |
| Mailing Address 127 PENARTH ROAD | | | | | | |
| City BALA CYNWYD | State PA | Zip Code (Plus 4) 19004 | | | | |
| Full Name of Contributor COUNTLEY SANDRA | | | MO | DAY | YEAR | \$ 96.80 |
| Mailing Address 19 HILLARY CIRCLE | | | | | | |
| City NEW CASTLE | State DE | Zip Code (Plus 4) 19720 | | | | |
| Full Name of Contributor MCCARTER STEPHEN & DEBORAH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 211 W WAVERLY ROAD | | | | | | |
| City GLENSIDE | State PA | Zip Code (Plus 4) 19038 | | | | |
| Full Name of Contributor HAYWOOD JULIE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 443 RICES MILL ROAD | | | | | | |
| City WYNCOTE | State PA | Zip Code (Plus 4) 19095 | | | | |
| Full Name of Contributor BURRELL GEORGE | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 440 S. BROAD STREET UNIT 1205 | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19146 | | | | |
| Full Name of Contributor MADWAY WILLIAM | | | MO | DAY | YEAR | \$ 146.35 |
| Mailing Address 907 MORRIS AVENUE | | | | | | |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 19010 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor PEREZ MEGAN | | | MO | DAY | YEAR | \$ 96.80 |
| Mailing Address 640 S. HIGHLAND AVENUE | | | | | | |
| City MERION STATION | State PA | Zip Code (Plus 4) 19066 | | | | |
| Full Name of Contributor UNREGISTERED | | | MO | DAY | YEAR | \$ 96.35 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Full Name of Contributor SIMMONS THERESA & JOSEPH | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1132 STRATHMANN DRIVE | | | | | | |
| City SOUTHAMPTON | State PA | Zip Code (Plus 4) 18966 | | | | |
| Full Name of Contributor SCOTT KAL | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 708 65TH AVENUE | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19126 | | | | |
| Full Name of Contributor BARR CATHY & JOHN | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 189 PEACH BLOSSON LANE | | | | | | |
| City IVYLAND | State PA | Zip Code (Plus 4) 18974 | | | | |
| Full Name of Contributor HARPER & PAUL | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 140 W. MAPLEWOOD AVENUE | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19144 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor MUROFF DANIEL & MELISSA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 328 WADSWORTH AVENUE | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19119 | | | | |
| Full Name of Contributor LAWSON TINA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 361 CAMP HILL ROAD | | | | | | |
| City FT. WASHINGTON | State PA | Zip Code (Plus 4) 19034 | | | | |
| Full Name of Contributor RICHIE ALISHIA & CLIFTON | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 516 STILES AVENUE | | | | | | |
| City MAPLE SHADE | State NJ | Zip Code (Plus 4) 08052 | | | | |
| Full Name of Contributor HAHN BEVERLY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1621 WINCHESTER DRIVE | | | | | | |
| City BLUE BELL | State PA | Zip Code (Plus 4) 19422 | | | | |
| Full Name of Contributor GORDON ARLENE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1318 W BEECH STREET | | | | | | |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 19401 | | | | |
| Full Name of Contributor JONES CHALANDA & TERRENCE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1307 WEST STREET | | | | | | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19801 | | | | |

| | | | | | | |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor WILSON TIFFANY | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 6013 OSAGE AVENUE PHILADELPHIA PA | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Full Name of Contributor HALL TWANNA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 8405 THOURON AVENUE PHILADELPHIA PA | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Full Name of Contributor JONES SD | | | MO | DAY | YEAR | \$ 96.80 |
| Mailing Address 2301 CHERRY STREET APT 4N | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributor CACCIAMANI KATHRYN | | | MO | DAY | YEAR | \$ 96.80 |
| Mailing Address 1660 PEMBERTON ROAD | | | | | | |
| City BLUE BELL | State PA | Zip Code (Plus 4) 19422 | | | | |
| Full Name of Contributor PALMER JAMES | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 27 FETTERS MILL DRIVE | | | | | | |
| City MALVERN | State PA | Zip Code (Plus 4) 19355 | | | | |
| Full Name of Contributor PEARLMAN JASON | | | MO | DAY | YEAR | \$ 96.80 |
| Mailing Address 19 LLANBERRIS ROAD | | | | | | |
| City BALA CYNWYD | State PA | Zip Code (Plus 4) 19004 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 145.35 |
| EDELIN KEN | | | | | | |
| Mailing Address 1515 MARKET ST SUITE 1200 | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 6,906.48 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF NATASHA TAYLOR-SMITH | Reporting Period From: <u>9/15/2015</u> To: <u>10/19/2015</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|--|----------|-------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee FRIENDS OF DAN CLIFFORD | | | | MO | DAY | YEAR | \$ 288.56 |
| Mailing Address 425 SWEDE STREET SUITE 1001 | | | | 8 | 24 | 2015 | |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 19401 | | | | | |
| Full Name of Contributing Committee LABORERS DISTRICT COUNCIL PAC | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 665 N. BROAD STREET | | | | 10 | 1 | 2015 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 10,288.56 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF NATASHA TAYLOR-SMITH | Reporting Period From: <u>9/15/2015</u> To: <u>10/19/2015</u> |
|---|---|

| | | | | DATE | | | AMOUNT |
|--|----------|-------------------------|------|------------|-------------------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| LAW OFFICES OF R. EMMETT MADDEN | | | | | | | |
| Mailing Address 711 WEST AVENUE | | | | 7 | 29 | 2015 | \$ 500.00 |
| City JENKINTOWN | State PA | Zip Code (Plus 4) 19046 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|--|----------|-------------------------|------|---------------------|-------------------|------|-----------|
| KILKENNY SEAN | | | | | | | |
| Mailing Address 715 WASHINGTON LANE | | | | 9 | 13 | 2015 | \$ 485.20 |
| City JENKINTOWN | State PA | Zip Code (Plus 4) 19406 | | | | | |
| Employer Name LAW OFFICES OF SEAN KILKENNY | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 17 EAST AIRY ST | | | | | 19401 | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|--|----------|-------------------------|------|------------|-------------------|------|-------------|
| MONTCO DEM WOMEN'S LEADERSHIP INITIATIVE | | | | | | | |
| Mailing Address POST OFFICE BOX 3 | | | | 9 | 21 | 2015 | \$ 2,000.00 |
| City FORT WASHINGTON | State PA | Zip Code (Plus 4) 19034 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|-------------|----------------------------|--------------|-----------------------------------|-----------|
| Full Name of Contributor SPIZER NINA | | | | MO | DAY | YEAR | \$ 485.20 |
| Mailing Address 305 HAMILTON ROAD | | | | 10 | 1 | 2015 | |
| City MERION STATION | State PA | Zip Code (Plus 4) 19066 | | | | | |
| Employer Name COMMONWEALTH OF PA | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 601 MARKET STREET | | | City | | State | Zip Code (Plus 4) 19106 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|----------------------------|--------------|--------------------------|-----------|
| Full Name of Contributor AHMAD WADUD | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 227 W. APSLEY STREET | | | | 10 | 8 | 2015 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19144 | | | | | |
| Employer Name | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------|--------------------------|-----------|
| Full Name of Contributor KELLY KAREN SPENCER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2979 W SCHOOL HOUSE LANE APT K | | | | 10 | 8 | 2015 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19144 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|--------------------------|-----------|
| Full Name of Contributor JONES-WOODRIT ESTHER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 8235 MICHENER AVENUE | | | | 10 | 13 | 2015 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19150 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | |
|---|-----------------|--------------------------------|-------------------|--------------------------|-------------|-----------|
| Full Name of Contributor BENNETT BRICKLIN & SALTZBURG | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 960 HARVEST DR | | | 10 | 16 | 2015 | |
| City BLUE BELL | State PA | Zip Code (Plus 4) 19422 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|--|-----------------|--------------------------------|--------------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor MITCHELL MARSHALL | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 610 SUMMIT AVENUE | | | 10 | 16 | 2015 | |
| City JENKINTOWN | State PA | Zip Code (Plus 4) 19046 | | | | |
| Employer Name SALEM BC OF JENKINTOWN | | | Occupation PASTOR | | | |
| Employer Mailing Address/Principal Place of Business 611 SUMMIT AVENUE | | City | State | Zip Code (Plus 4) 19046 | | |

| | | | | | | |
|--|-----------------|--------------------------------|--------------------------|--------------------------------|-------------|-------------|
| Full Name of Contributor MILLNER MARLON | | | MO | DAY | YEAR | \$ 1,456.20 |
| Mailing Address 1612 JUNIPER STREET | | | 10 | 19 | 2015 | |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 19401 | | | | |
| Employer Name MCKINLEY MEMORIAL BC | | | Occupation PASTOR | | | |
| Employer Mailing Address/Principal Place of Business 215 CEDAR AVE | | City | State | Zip Code (Plus 4) 19090 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 7,926.60 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT | |
|---------------------|-------|-------------------|--|------|-----|------|---------|--|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Receipt Description | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF NATASHA TAYLOR-SMITH | | From: <u>9/15/2015</u> To: <u>10/19/2015</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | |
| Mailing Address | | | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

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SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NATASHA TAYLOR-SMITH | From <u>9/15/2015</u> To: <u>10/19/2015</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|--|-------------|
| To Whom Paid ADAM ERICKSON | MO | DAY | YEAR | |
| Mailing Address 13050 BUSTLETON AVENUE UNIT G | 6 | 18 | 2015 | \$ 1,000.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19116 | Description of Expenditure CAMPAIGN FUNDRAISER | |
| To Whom Paid ABINTON-ROCKLEDGE DEM COMMITTEE | MO | DAY | YEAR | |
| Mailing Address PO BOX 132 | | | | \$ 100.00 |
| City ABINGTON | State PA | Zip Code (Plus 4) 19001 | Description of Expenditure PAYMENT | |
| To Whom Paid JAMES SMITH | MO | DAY | YEAR | |
| Mailing Address 654 MEETINGHOUSE ROAD | 6 | 9 | 2015 | \$ 3,500.00 |
| City ELKINS PARK | State PA | Zip Code (Plus 4) 19027 | Description of Expenditure LOAN REPAYMENT | |
| To Whom Paid MONTGOMERY COUNTY DEM COMMITTEE | MO | DAY | YEAR | |
| Mailing Address 21 E AIRY STREET | 6 | 19 | 2015 | \$ 9,000.00 |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 19401 | Description of Expenditure PAYMENT | |
| To Whom Paid NATASHA TAYLOR SMITH | MO | DAY | YEAR | |
| Mailing Address 654 MEETINGHOUSE ROAD | 7 | 1 | 2015 | \$ 865.70 |
| City ELKINS PARK | State PA | Zip Code (Plus 4) 19027 | Description of Expenditure CAMPAIGN T-SHIRTS | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid US POSTAL SERVICE | | | MO | DAY | YEAR | \$ 65.00 |
| Mailing Address 1800 ASHBOURNE ROAD | | | 7 | 30 | 2015 | |
| City CHELTENHAM | State PA | Zip Code (Plus 4) 19012 | Description of Expenditure POST OFFICE BOX | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid MONTGOMERY COUNTY DEM COMMITTEE | | | MO | DAY | YEAR | \$ 718.43 |
| Mailing Address 21 E AIRY STREET | | | 9 | 11 | 2015 | |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 19401 | Description of Expenditure TODD EISENBERG | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid MONTGOMERY COUNTY DEM COMMITTEE | | | MO | DAY | YEAR | \$ 850.00 |
| Mailing Address 21 E AIRY STREET | | | 8 | 11 | 2015 | |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 19401 | Description of Expenditure GOLF OUTING | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid SAINT BERNARD GROUP | | | MO | DAY | YEAR | \$ 1,250.00 |
| Mailing Address BPO BOX 13260 | | | 8 | 11 | 2015 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure CAMPAIGN FUNDRAISER | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid CHELTENHAM PRINTING | | | MO | DAY | YEAR | \$ 346.27 |
| Mailing Address 518 RYERS AVENUE | | | 10 | 13 | 2015 | |
| City CHELTENHAM | State PA | Zip Code (Plus 4) 19012 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid NATASHA TAYLOR SMITH | | | MO | DAY | YEAR | \$ 229.66 |
| Mailing Address 654 MEETINGHOUSE ROAD | | | 9 | 1 | 2015 | |
| City ELKINS PARK | State PA | Zip Code (Plus 4) 19027 | Description of Expenditure FOR PRINTING MAILERS | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------------------------------|
| To Whom Paid MONTGOMERY COUNTY DEM COMMITTEE | | | MO | DAY | YEAR | |
| Mailing Address 21 E AIRY STREET | | | 10 | 7 | 2015 | |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 19401 | Description of Expenditure PAYMENT | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 34,925.06 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | | | | | | | |
|---|--|--|--|---|--|--|--|
| Name of Filing Committee or Candidate FRIENDS OF NATASHA TAYLOR-SMITH | | | | Reporting Period From: <u>9/15/2015</u> To: <u>10/19/2015</u> | | | |
|---|--|--|--|---|--|--|--|

| | | | | | | | | |
|--|--|--------------------|--|-----------------------------------|-----------|---|-------------|--------------|
| | | | | | | Outstanding Balance of Debt | | |
| | | | | | | DATE | | |
| Name of Creditor JAMES SMITH | | | | | MO | DAY | YEAR | \$ 21,500.00 |
| Mailing Address 654 MEETINGHOUSE ROAD | | | | | 3 | 27 | 2015 | |
| City ELKINS PARK | | State PA | | Zip Code (Plus 4) 19027 | | Description of Debt CAMPAIGN LOAN | | |

| | | | | | | | | |
|--|--|--------------------|--|-----------------------------------|-----------|---|-------------|-------------|
| | | | | | | Outstanding Balance of Debt | | |
| | | | | | | DATE | | |
| Name of Creditor BILL MADWAY | | | | | MO | DAY | YEAR | \$ 1,250.00 |
| Mailing Address 907 MORRIS AVENUE | | | | | 10 | 16 | 2015 | |
| City BRYN MAWR | | State PA | | Zip Code (Plus 4) 19010 | | Description of Debt CAMPAIGN LOAN | | |

| | | | | | | | |
|--|--|--|--|--|--|--|---------------------------------------|
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 22,750.00 |
|--|--|--|--|--|--|--|---------------------------------------|