

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2000207   |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Pennsylvania Future Fund |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> Harrisburg  |                          |           |                         |                          |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 17112                               |                              |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2015               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                       |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|  |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 22                           |                                     |                   |                    |
|  |                          |           |                         |                          |                                    | 11                      | 3  | 2015   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 9         | 15                      | 2015                     |                                    | 10                      | 19   | 2015   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                |                          |           |                         |                          |                                    | \$                      |  | 684,448.76   |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>            |                          |           |                         |                          |                                    | \$                      |  | 206,201.00   |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                           |                          |           |                         |                          |                                    | \$                      |  | 890,649.76   |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                 |                          |           |                         |                          |                                    | \$                      |  | 178,010.93   |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                      |                          |           |                         |                          |                                    | \$                      |  | 712,638.83   |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>             |                          |           |                         |                          |                                    | \$                      |  | 0.00   |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                        |                          |           |                         |                          |                                    | \$                      |  | 0.00   |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| Pennsylvania Future Fund                     | From: <u>9/15/2015</u> To: <u>10/19/2015</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 700.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 700.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 116,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 89,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 205,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 1.00 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 206,201.00 |
|---|---------------|

| <b>PART A</b><br><b>CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</b><br><b>\$50.01 TO \$250.00</b><br><b>Use this Part to itemize only contributions received from political committees</b><br><b>with an aggregate value from \$50.01 to \$250.00 in the reporting period.</b> |       |                   |  |                  |        |      |         |
|---|-------|-------------------|--|------------------|--------|------|---------|
| Name of Filing Committee or Candidate   |       |                   |  | Reporting Period |        |      |         |
|   |       |                   |  | From:            |        | To:  |         |
|   |       |                   |  | DATE             | AMOUNT |      |         |
| Full Name of Contributing Committee   |       |                   |  | MO               | DAY    | YEAR | \$ 0.00 |
| Mailing Address   |       |                   |  |                  |        |      |         |
| City  | State | Zip Code (Plus 4) |  |                  |        |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| Pennsylvania Future Fund                     | <b>From:</b> <u>9/15/2015</u> <b>To:</b> <u>10/19/2015</u> |

|                          |                 |       |                   | DATE |     |      | AMOUNT    |  |
|--------------------------|-----------------|-------|-------------------|------|-----|------|-----------|--|
| Full Name of Contributor |                 |       |                   | MO   | DAY | YEAR | \$ 100.00 |  |
| Mark D French            |                 |       |                   |      |     |      |           |  |
| Mailing Address          |                 |       |                   | 9    | 28  | 2015 |           |  |
| City                     | King of Prussia | State | Zip Code (Plus 4) |      |     |      |           |  |
|                          |                 | PA    | 19406             |      |     |      |           |  |
| Full Name of Contributor |                 |       |                   | MO   | DAY | YEAR | \$ 250.00 |  |
| William W Adams          |                 |       |                   |      |     |      |           |  |
| Mailing Address          |                 |       |                   | 9    | 28  | 2015 |           |  |
| City                     | Lancaster       | State | Zip Code (Plus 4) |      |     |      |           |  |
|                          |                 | PA    | 17601             |      |     |      |           |  |
| Full Name of Contributor |                 |       |                   | MO   | DAY | YEAR | \$ 250.00 |  |
| Richard G King           |                 |       |                   |      |     |      |           |  |
| Mailing Address          |                 |       |                   | 9    | 28  | 2015 |           |  |
| City                     | Hanover         | State | Zip Code (Plus 4) |      |     |      |           |  |
|                          |                 | PA    | 17331             |      |     |      |           |  |
| Full Name of Contributor |                 |       |                   | MO   | DAY | YEAR | \$ 100.00 |  |
| John M Stoltzfus         |                 |       |                   |      |     |      |           |  |
| Mailing Address          |                 |       |                   | 9    | 28  | 2015 |           |  |
| City                     | Gordonville     | State | Zip Code (Plus 4) |      |     |      |           |  |
|                          |                 | PA    | 17529             |      |     |      |           |  |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 700.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| Pennsylvania Future Fund                     | <b>From:</b> <u>9/15/2015</u> <b>To:</b> <u>10/19/2015</u> |

|   |          |                         |  | DATE |     | AMOUNT |              |
|---|----------|-------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee<br>Excellent Schools PA PAC     |          |                         |  | MO   | DAY | YEAR   | \$ 10,000.00 |
| Mailing Address   |          |                         |  |      |     |        |              |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19106 |  |      |     |        |              |
| Full Name of Contributing Committee<br>Smucker for Senate           |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address   |          |                         |  |      |     |        |              |
| City Lancaster  | State PA | Zip Code (Plus 4) 17602 |  |      |     |        |              |
| Full Name of Contributing Committee<br>Friends of Keith Greiner     |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address   |          |                         |  |      |     |        |              |
| City Leola  | State PA | Zip Code (Plus 4) 17540 |  |      |     |        |              |
| Full Name of Contributing Committee<br>RETTEW PAC                   |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address   |          |                         |  |      |     |        |              |
| City Lancaster  | State PA | Zip Code (Plus 4) 17603 |  |      |     |        |              |
| Full Name of Contributing Committee<br>Lancaster General Health PAC |          |                         |  | MO   | DAY | YEAR   | \$ 2,000.00  |
| Mailing Address   |          |                         |  |      |     |        |              |
| City Media  | State PA | Zip Code (Plus 4) 19063 |  |      |     |        |              |
| Full Name of Contributing Committee<br>United Transportation PAC    |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address   |          |                         |  |      |     |        |              |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17101 |  |      |     |        |              |

| Full Name of Contributing Committee |             |                                | MO | DAY | YEAR | \$ 100,000.00 |
|-------------------------------------|-------------|--------------------------------|----|-----|------|---------------|
| Friends of Joe Scarnati             |             |                                | 10 | 13  | 2015 |               |
| Mailing Address                     |             |                                |    |     |      |               |
| City    Brockway                    | State<br>PA | Zip Code (Plus 4)<br>158240177 |    |     |      |               |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 116,000.00     |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| Pennsylvania Future Fund                     | <b>From:</b> <u>9/15/2015</u> <b>To:</b> <u>10/19/2015</u> |

|   |           |              |    | DATE                     |            | AMOUNT       |                          |
|---|-----------|--------------|----|--------------------------|------------|--------------|--------------------------|
| <b>Full Name of Contributor</b>                             |           |              |    | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b>  | \$ 5,000.00              |
| Alan Shuman   |           |              |    |                          |            |              |                          |
| <b>Mailing Address</b>                                      |           |              |    |                          |            |              |                          |
| <b>City</b>   | Reading   | <b>State</b> | PA | <b>Zip Code (Plus 4)</b> |            | 19601        |                          |
| <b>Employer Name</b>  |           |              |    | Shuman Development Group |            |              |                          |
| <b>Occupation</b>   |           |              |    | Owner                    |            |              |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |           |              |    | <b>City</b>              |            | <b>State</b> | <b>Zip Code (Plus 4)</b> |
|   |           |              |    | Reading                  |            | PA           | 19601                    |
| <b>Full Name of Contributor</b>                             |           |              |    | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b>  | \$ 10,000.00             |
| Noah W Kreider and Sons                                     |           |              |    |                          |            |              |                          |
| <b>Mailing Address</b>                                      |           |              |    |                          |            |              |                          |
| <b>City</b>   | Manheim   | <b>State</b> | PA | <b>Zip Code (Plus 4)</b> |            | 17545        |                          |
| <b>Employer Name</b>  |           |              |    | Kreider Farms            |            |              |                          |
| <b>Occupation</b>   |           |              |    | LLP                      |            |              |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |           |              |    | <b>City</b>              |            | <b>State</b> | <b>Zip Code (Plus 4)</b> |
|   |           |              |    | Manheim                  |            | PA           | 17545                    |
| <b>Full Name of Contributor</b>                             |           |              |    | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b>  | \$ 10,000.00             |
| David L Hollinger   |           |              |    |                          |            |              |                          |
| <b>Mailing Address</b>                                      |           |              |    |                          |            |              |                          |
| <b>City</b>   | Denver    | <b>State</b> | PA | <b>Zip Code (Plus 4)</b> |            | 17517        |                          |
| <b>Employer Name</b>  |           |              |    | Four Seasons Produce     |            |              |                          |
| <b>Occupation</b>   |           |              |    | Owner                    |            |              |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |           |              |    | <b>City</b>              |            | <b>State</b> | <b>Zip Code (Plus 4)</b> |
|   |           |              |    | Denver                   |            | PA           | 17517                    |
| <b>Full Name of Contributor</b>                             |           |              |    | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b>  | \$ 10,000.00             |
| S. Dale High  |           |              |    |                          |            |              |                          |
| <b>Mailing Address</b>                                      |           |              |    |                          |            |              |                          |
| <b>City</b>   | Lancaster | <b>State</b> | PA | <b>Zip Code (Plus 4)</b> |            | 17605        |                          |
| <b>Employer Name</b>  |           |              |    | Duane Morris             |            |              |                          |
| <b>Occupation</b>   |           |              |    | Attorney                 |            |              |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |           |              |    | <b>City</b>              |            | <b>State</b> | <b>Zip Code (Plus 4)</b> |
|   |           |              |    | Philadelphia             |            | PA           | 19103                    |

|   |                    |                                   |                          |                             |            |                                   |                  |
|---|--------------------|-----------------------------------|--------------------------|-----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Willis Herr              |                    |                                   |                          | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 9                           | 28         | 2015                              |                  |
| <b>City</b> Lancaster                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |                          |                             |            |                                   |                  |
| <b>Employer Name</b> Three Center Square                    |                    |                                   |                          | <b>Occupation</b> President |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Lancaster | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17603 |                  |

  

|   |                    |                                   |                           |                             |            |                                   |                  |
|---|--------------------|-----------------------------------|---------------------------|-----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>George A Parmer          |                    |                                   |                           | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 9                           | 28         | 2015                              |                  |
| <b>City</b> Harrisburg                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111 |                           |                             |            |                                   |                  |
| <b>Employer Name</b> Fine Line Homes                        |                    |                                   |                           | <b>Occupation</b> Executive |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Harrisburg | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17111 |                  |

  

|   |                    |                                   |                          |                                 |            |                                   |                    |
|---|--------------------|-----------------------------------|--------------------------|---------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Dean M Glick             |                    |                                   |                          | <b>MO</b>                       | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 9                               | 28         | 2015                              |                    |
| <b>City</b> Bird-in-Hand                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17505 |                          |                                 |            |                                   |                    |
| <b>Employer Name</b> High Company, LLC                      |                    |                                   |                          | <b>Occupation</b> VP of Finance |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Lancaster | <b>State</b><br>PA              |            | <b>Zip Code (Plus 4)</b><br>17605 |                    |

  

|   |                    |                                   |                      |                            |            |                                   |                    |
|---|--------------------|-----------------------------------|----------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Christopher Stump        |                    |                                   |                      | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                      | 9                          | 28         | 2015                              |                    |
| <b>City</b> Lititz  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |                      |                            |            |                                   |                    |
| <b>Employer Name</b> Saxton and Stump, LLC                  |                    |                                   |                      | <b>Occupation</b> Attorney |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Leola | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17540 |                    |

  

|   |                    |                                   |                          |                                 |            |                                   |                    |
|---|--------------------|-----------------------------------|--------------------------|---------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Todd M Witmer            |                    |                                   |                          | <b>MO</b>                       | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 9                               | 28         | 2015                              |                    |
| <b>City</b> Mount Joy                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17552 |                          |                                 |            |                                   |                    |
| <b>Employer Name</b> The Witmer Group                       |                    |                                   |                          | <b>Occupation</b> Self Employed |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Mount Joy | <b>State</b><br>PA              |            | <b>Zip Code (Plus 4)</b><br>17552 |                    |

  

|   |                    |                                   |                              |                             |            |                                   |                    |
|---|--------------------|-----------------------------------|------------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Marlin H Thomas          |                    |                                   |                              | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                              | 9                           | 28         | 2015                              |                    |
| <b>City</b> Lancaster                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 |                              |                             |            |                                   |                    |
| <b>Employer Name</b> Willow Valley                          |                    |                                   |                              | <b>Occupation</b> Executive |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Willow Street | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17584 |                    |



|   |                    |                                   |             |                           |            |                          |                    |
|---|--------------------|-----------------------------------|-------------|---------------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Alvin Miller             |                    |                                   |             | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 9                         | 28         | 2015                     |                    |
| <b>City</b> Lancaster                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 |             |                           |            |                          |                    |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> Retired |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b> |                    |

  

|   |                    |                                   |             |                           |            |                          |                    |
|---|--------------------|-----------------------------------|-------------|---------------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Ben S Beiler             |                    |                                   |             | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 9                         | 28         | 2015                     |                    |
| <b>City</b> Cochranville                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19330 |             |                           |            |                          |                    |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> Retired |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b> |                    |

  

|   |                    |                                   |                      |                            |            |                                   |                    |
|---|--------------------|-----------------------------------|----------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>James W Saxton           |                    |                                   |                      | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                      | 9                          | 28         | 2015                              |                    |
| <b>City</b> Lititz  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |                      |                            |            |                                   |                    |
| <b>Employer Name</b> Saxton and Stump, LLC                  |                    |                                   |                      | <b>Occupation</b> Attorney |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Leola | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17540 |                    |

  

|   |                    |                                   |                          |                            |            |                                   |                    |
|---|--------------------|-----------------------------------|--------------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Patrick T Cusick         |                    |                                   |                          | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 9                          | 28         | 2015                              |                    |
| <b>City</b> Lititz  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |                          |                            |            |                                   |                    |
| <b>Employer Name</b> Post and Schell                        |                    |                                   |                          | <b>Occupation</b> Attorney |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Lancaster | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17603 |                    |

  

|   |                    |                                   |                        |                             |            |                                   |                    |
|---|--------------------|-----------------------------------|------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Rebecca E Summers        |                    |                                   |                        | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 9                           | 28         | 2015                              |                    |
| <b>City</b> Mohnton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19540 |                        |                             |            |                                   |                    |
| <b>Employer Name</b> Summers Trucking                       |                    |                                   |                        | <b>Occupation</b> President |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Ephrata | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17522 |                    |

  

|   |                    |                                   |             |                           |            |                          |                  |
|---|--------------------|-----------------------------------|-------------|---------------------------|------------|--------------------------|------------------|
| <b>Full Name of Contributor</b><br>William T Kennedy, III   |                    |                                   |             | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 9                         | 28         | 2015                     |                  |
| <b>City</b> Lititz  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |             |                           |            |                          |                  |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> Retired |            |                          |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b> |                  |

|   |                    |                                   |                          |                                      |            |                                   |                    |
|---|--------------------|-----------------------------------|--------------------------|--------------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>W. Kirk Liddell          |                    |                                   |                          | <b>MO</b>                            | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 5,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 9                                    | 28         | 2015                              |                    |
| <b>City</b> Conestoga                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17516 |                          |                                      |            |                                   |                    |
| <b>Employer Name</b> Ivex Corp                              |                    |                                   |                          | <b>Occupation</b> Business Executive |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Lancaster | <b>State</b><br>PA                   |            | <b>Zip Code (Plus 4)</b><br>17608 |                    |

  

|   |                    |                                   |                          |                                  |            |                                   |                     |
|---|--------------------|-----------------------------------|--------------------------|----------------------------------|------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>John M Arnold            |                    |                                   |                          | <b>MO</b>                        | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 9                                | 28         | 2015                              |                     |
| <b>City</b> Mechanicsburg                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |                          |                                  |            |                                   |                     |
| <b>Employer Name</b> PPC Lubricants Inc                     |                    |                                   |                          | <b>Occupation</b> Business Owner |            |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Jonestown | <b>State</b><br>PA               |            | <b>Zip Code (Plus 4)</b><br>17038 |                     |

  

|   |                    |                                   |                     |                       |            |                                   |                    |
|---|--------------------|-----------------------------------|---------------------|-----------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>William S Shipley        |                    |                                   |                     | <b>MO</b>             | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 5,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                     | 9                     | 28         | 2015                              |                    |
| <b>City</b> York  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17403 |                     |                       |            |                                   |                    |
| <b>Employer Name</b> Shipley Group                          |                    |                                   |                     | <b>Occupation</b> CEO |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>York | <b>State</b><br>PA    |            | <b>Zip Code (Plus 4)</b><br>17403 |                    |

  

|   |                    |                                   |                        |                         |            |                                   |                    |
|---|--------------------|-----------------------------------|------------------------|-------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Marlin A Harnish         |                    |                                   |                        | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 9                       | 28         | 2015                              |                    |
| <b>City</b> Stevens   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17578 |                        |                         |            |                                   |                    |
| <b>Employer Name</b> Refreshing Mt Camp Inc                 |                    |                                   |                        | <b>Occupation</b> Owner |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Stevens | <b>State</b><br>PA      |            | <b>Zip Code (Plus 4)</b><br>17578 |                    |

  

|   |                    |                                   |                          |   |            |                                   |                    |
|---|--------------------|-----------------------------------|--------------------------|---|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Richard J Donnelly, Jr   |                    |                                   |                          | <b>MO</b>                               | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 9                                       | 28         | 2015                              |                    |
| <b>City</b> Wrightsville                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17368 |                          |   |            |                                   |                    |
| <b>Employer Name</b> Frey Lutz Corp                         |                    |                                   |                          | <b>Occupation</b> Mechanical Contractor |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Lancaster | <b>State</b><br>PA                      |            | <b>Zip Code (Plus 4)</b><br>17601 |                    |

  

|   |                    |                                   |                       |  |            |                                   |                     |
|---|--------------------|-----------------------------------|-----------------------|--|------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>F. Barry Shaw            |                    |                                   |                       | <b>MO</b>                                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                       | 9  | 28         | 2015                              |                     |
| <b>City</b> Elizabethtown                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17022 |                       |  |            |                                   |                     |
| <b>Employer Name</b> Wenger Feeds                           |                    |                                   |                       | <b>Occupation</b> Owner, Chairman of Board |            |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Rheems | <b>State</b><br>PA                         |            | <b>Zip Code (Plus 4)</b><br>17570 |                     |

|   |                    |                                   |                          |                       |                                   |             |                    |
|---|--------------------|-----------------------------------|--------------------------|-----------------------|-----------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>Richard E Jordan, II     |                    |                                   |                          | <b>MO</b>             | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 9                     | 28                                | 2015        |                    |
| <b>City</b> Mechanicsburg                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |                          |                       |                                   |             |                    |
| <b>Employer Name</b> Smith Land and Improvement Corp        |                    |                                   |                          | <b>Occupation</b> CEO |                                   |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Camp Hill | <b>State</b><br>PA    | <b>Zip Code (Plus 4)</b><br>17011 |             |                    |

  

|   |                    |                                   |                          |                         |                                   |             |                    |
|---|--------------------|-----------------------------------|--------------------------|-------------------------|-----------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>Philip C Frey            |                    |                                   |                          | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 9                       | 28                                | 2015        |                    |
| <b>City</b> Lancaster                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |                          |                         |                                   |             |                    |
| <b>Employer Name</b> B & F Partners                         |                    |                                   |                          | <b>Occupation</b> Owner |                                   |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Lancaster | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>17601 |             |                    |

  

|   |                    |                                   |                             |                            |                                   |             |                    |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------|-----------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>Frank G Cooper           |                    |                                   |                             | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                             | 9                          | 28                                | 2015        |                    |
| <b>City</b> Penn Valley                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19072 |                             |                            |                                   |             |                    |
| <b>Employer Name</b> Duane Morris LLP                       |                    |                                   |                             | <b>Occupation</b> Attorney |                                   |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Philadelphia | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>19103 |             |                    |

  

|   |                    |                                   |                        |                                     |                                   |             |                    |
|---|--------------------|-----------------------------------|------------------------|-------------------------------------|-----------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>Peter J Marinari         |                    |                                   |                        | <b>MO</b>                           | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 10                                  | 13                                | 2015        |                    |
| <b>City</b> Chester Springs                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19013 |                        |                                     |                                   |             |                    |
| <b>Employer Name</b> Harrah's Casino and Racetrack          |                    |                                   |                        | <b>Occupation</b> Racetrack Manager |                                   |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Chester | <b>State</b><br>PA                  | <b>Zip Code (Plus 4)</b><br>19013 |             |                    |

  

|   |                    |                                   |             |                       |                          |             |                    |
|---|--------------------|-----------------------------------|-------------|-----------------------|--------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>Stradley, Ronon, Stevens & Young |                    |                                   |             | <b>MO</b>             | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 5,000.00 |
| <b>Mailing Address</b>  |                    |                                   |             | 10                    | 5                        | 2015        |                    |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |             |                       |                          |             |                    |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> LLP |                          |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    |                                   | <b>City</b> | <b>State</b><br>PA    | <b>Zip Code (Plus 4)</b> |             |                    |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL****\$** 89,500.00

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>Pennsylvania Future Fund | <b>Reporting Period</b><br><br><b>From:</b> <u>9/15/2015</u> <b>To:</b> <u>10/19/2015</u> |
|--|---|

|   |            |       |                   | DATE |     | AMOUNT |         |
|---|------------|-------|-------------------|------|-----|--------|---------|
| Full Name   |            |       |                   | MO   | DAY | YEAR   | \$ 1.00 |
| Commerce Bank/Metro Bank                                |            |       |                   |      |     |        |         |
| Mailing Address   |            |       |                   | 10   | 8   | 2015   |         |
| City  | Harrisburg | State | Zip Code (Plus 4) |      |     |        |         |
|   |            | PA    | 171110999         |      |     |        |         |
| Receipt Description                                     |            |       |                   |      |     |        |         |
| American Express - (Arena testing the website payments) |            |       |                   |      |     |        |         |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |         |
|--|--|--|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                      |         |
| Pennsylvania Future Fund   |  | From: <u>9/15/2015</u> To: <u>10/19/2015</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |         |
| TOTAL for the Reporting Period   |  | (1)  | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (3)  | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT          |         |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR            | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                 |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                 |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                 |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                 |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL 0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| Pennsylvania Future Fund                     | From <u>9/15/2015</u> To: <u>10/19/2015</u> |

| DATE                               |                 |                                |   | AMOUNT      |
|------------------------------------|-----------------|--------------------------------|---|-------------|
| <b>To Whom Paid</b>                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                       |             |
| Leinbach for Commissioner          |                 |                                |   |             |
| <b>Mailing Address</b>             | 9               | 23                             | 2015  | \$ 2,000.00 |
| <b>City</b> Reading                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19612 | <b>Description of Expenditure</b><br>Contribution |             |
| <b>To Whom Paid</b>                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                       |             |
| Friends of Cindy Kirk              |                 |                                |   |             |
| <b>Mailing Address</b>             | 9               | 23                             | 2015  | \$ 1,000.00 |
| <b>City</b> Allison Park           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15101 | <b>Description of Expenditure</b><br>Contribution |             |
| <b>To Whom Paid</b>                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                       |             |
| Committee to elect Josephine Ferro |                 |                                |   |             |
| <b>Mailing Address</b>             | 9               | 23                             | 2015  | \$ 1,000.00 |
| <b>City</b> East Stroudsburg       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18302 | <b>Description of Expenditure</b><br>Contribution |             |
| <b>To Whom Paid</b>                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                       |             |
| Your Vote Matters PAC              |                 |                                |   |             |
| <b>Mailing Address</b>             | 9               | 23                             | 2015  | \$ 2,000.00 |
| <b>City</b> Beaver                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15009 | <b>Description of Expenditure</b><br>Contribution |             |
| <b>To Whom Paid</b>                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                       |             |
| Friends of Bonnie Katz             |                 |                                |   |             |
| <b>Mailing Address</b>             | 9               | 23                             | 2015  | \$ 1,000.00 |
| <b>City</b> Williamsport           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17701 | <b>Description of Expenditure</b><br>Contribution |             |
| <b>To Whom Paid</b>                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                       |             |
| Friends of Stefanie Salavantis     |                 |                                |   |             |
| <b>Mailing Address</b>             | 9               | 23                             | 2015  | \$ 1,000.00 |
| <b>City</b> Harrisburg             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b><br>Contribution |             |



|   |          |                             |   |     |      |              |
|---|----------|-----------------------------|---|-----|------|--------------|
| To Whom Paid                                  |          |                             | MO  | DAY | YEAR | \$ 36.54     |
| Fed Ex  |          |                             | 9   | 23  | 2015 |              |
| Mailing Address                               |          |                             | 9   | 23  | 2015 |              |
| City Pittsburgh                               | State PA | Zip Code (Plus 4) 152507461 | Description of Expenditure shipping charges |     |      |              |
| To Whom Paid                                  |          |                             | MO  | DAY | YEAR | \$ 1,500.00  |
| Northampton County Republican Committee       |          |                             | 9   | 23  | 2015 |              |
| Mailing Address                               |          |                             | 9   | 23  | 2015 |              |
| City Nazareth                                 | State PA | Zip Code (Plus 4) 18064     | Description of Expenditure Contribution     |     |      |              |
| To Whom Paid                                  |          |                             | MO  | DAY | YEAR | \$ 3,500.00  |
| Republican Committee of Lower Merion/Narberth |          |                             | 9   | 28  | 2015 |              |
| Mailing Address                               |          |                             | 9   | 28  | 2015 |              |
| City Ardmore                                  | State PA | Zip Code (Plus 4) 19003     | Description of Expenditure Contribution     |     |      |              |
| To Whom Paid                                  |          |                             | MO  | DAY | YEAR | \$ 1,000.00  |
| Friends of Renshaw                            |          |                             | 9   | 28  | 2015 |              |
| Mailing Address                               |          |                             | 9   | 28  | 2015 |              |
| City Worthington                              | State PA | Zip Code (Plus 4) 16262     | Description of Expenditure Contribution     |     |      |              |
| To Whom Paid                                  |          |                             | MO  | DAY | YEAR | \$ 10,000.00 |
| Lalley for Judge                              |          |                             | 9   | 28  | 2015 |              |
| Mailing Address                               |          |                             | 9   | 28  | 2015 |              |
| City Harrisburg                               | State PA | Zip Code (Plus 4) 17108     | Description of Expenditure Contribution     |     |      |              |
| To Whom Paid                                  |          |                             | MO  | DAY | YEAR | \$ 15,000.00 |
| Montgomery County Republican Committee        |          |                             | 9   | 28  | 2015 |              |
| Mailing Address                               |          |                             | 9   | 28  | 2015 |              |
| City Blue Bell                                | State PA | Zip Code (Plus 4) 19422     | Description of Expenditure Contribution     |     |      |              |
| To Whom Paid                                  |          |                             | MO  | DAY | YEAR | \$ 1,000.00  |
| Friends of Matt Pacifico                      |          |                             | 9   | 28  | 2015 |              |
| Mailing Address                               |          |                             | 9   | 28  | 2015 |              |
| City Altoona                                  | State PA | Zip Code (Plus 4) 16602     | Description of Expenditure Contribution     |     |      |              |
| To Whom Paid                                  |          |                             | MO  | DAY | YEAR | \$ 2,000.00  |
| Plymouth Township Republican Committee        |          |                             | 10  | 7   | 2015 |              |
| Mailing Address                               |          |                             | 10  | 7   | 2015 |              |
| City Plymouth Meeting                         | State PA | Zip Code (Plus 4) 19462     | Description of Expenditure Contribution     |     |      |              |

|  |          |                         |   |     |      |              |
|--|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid                                       |          |                         | MO                                      | DAY | YEAR | \$ 1,000.00  |
| Elect Mike McCormick Committee                     |          |                         |   |     |      |              |
| Mailing Address                                    |          |                         | 10                                      | 7   | 2015 |              |
| City McMurray                                      | State PA | Zip Code (Plus 4) 15317 | Description of Expenditure Contribution |     |      |              |
| To Whom Paid                                       |          |                         | MO                                      | DAY | YEAR | \$ 10,000.00 |
| Lalley for Judge                                   |          |                         |   |     |      |              |
| Mailing Address                                    |          |                         | 10                                      | 8   | 2015 |              |
| City Harrisburg                                    | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution |     |      |              |
| To Whom Paid                                       |          |                         | MO                                      | DAY | YEAR | \$ 23,333.00 |
| Mike George for Supreme Court                      |          |                         |   |     |      |              |
| Mailing Address                                    |          |                         | 10                                      | 8   | 2015 |              |
| City Gettysburg                                    | State PA | Zip Code (Plus 4) 17325 | Description of Expenditure Contribution |     |      |              |
| To Whom Paid                                       |          |                         | MO                                      | DAY | YEAR | \$ 23,333.00 |
| Covey for Justice                                  |          |                         |   |     |      |              |
| Mailing Address                                    |          |                         | 10                                      | 8   | 2015 |              |
| City Doylestown                                    | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure Contribution |     |      |              |
| To Whom Paid                                       |          |                         | MO                                      | DAY | YEAR | \$ 23,333.00 |
| Judge Judy Olson for Supreme Court                 |          |                         |   |     |      |              |
| Mailing Address                                    |          |                         | 10                                      | 8   | 2015 |              |
| City Bridgeville                                   | State PA | Zip Code (Plus 4) 15017 | Description of Expenditure Contribution |     |      |              |
| To Whom Paid                                       |          |                         | MO                                      | DAY | YEAR | \$ 20,000.00 |
| Committee to elect Emil Giordano to Superior Court |          |                         |   |     |      |              |
| Mailing Address                                    |          |                         | 10                                      | 8   | 2015 |              |
| City Bethlehem                                     | State PA | Zip Code (Plus 4) 18020 | Description of Expenditure Contribution |     |      |              |
| To Whom Paid                                       |          |                         | MO                                      | DAY | YEAR | \$ 500.00    |
| Huntingdon County Republican Committee             |          |                         |   |     |      |              |
| Mailing Address                                    |          |                         | 10                                      | 8   | 2015 |              |
| City Huntingdon                                    | State PA | Zip Code (Plus 4) 16652 | Description of Expenditure Contribution |     |      |              |
| To Whom Paid                                       |          |                         | MO                                      | DAY | YEAR | \$ 5,000.00  |
| Northumberland County Republican Committee         |          |                         |   |     |      |              |
| Mailing Address                                    |          |                         | 10                                      | 8   | 2015 |              |
| City Shamokin                                      | State PA | Zip Code (Plus 4) 17872 | Description of Expenditure Contribution |     |      |              |

|                              |          |                         |   |     |      |           |
|------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                 |          |                         | MO                                      | DAY | YEAR | \$ 500.00 |
| Fair Judges for Pennsylvania |          |                         |   |     |      |           |
| Mailing Address              |          |                         | 10                                      | 13  | 2015 |           |
| City Harrisburg              | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Contribution |     |      |           |

|                            |          |                         |   |     |      |             |
|----------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid               |          |                         | MO                                      | DAY | YEAR | \$ 2,500.00 |
| Republican State Committee |          |                         |   |     |      |             |
| Mailing Address            |          |                         | 10                                      | 13  | 2015 |             |
| City Harrisburg            | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Contribution |     |      |             |

|  |          |                         |   |     |      |              |
|--|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid                           |          |                         | MO                                      | DAY | YEAR | \$ 10,000.00 |
| Montgomery County Republican Committee |          |                         |   |     |      |              |
| Mailing Address                        |          |                         | 10                                      | 13  | 2015 |              |
| City Blue Bell                         | State PA | Zip Code (Plus 4) 19422 | Description of Expenditure Contribution |     |      |              |

|                                   |          |                         |   |     |      |             |
|-----------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                      |          |                         | MO                                      | DAY | YEAR | \$ 1,000.00 |
| Conshohocken Republican Committee |          |                         |   |     |      |             |
| Mailing Address                   |          |                         | 10                                      | 13  | 2015 |             |
| City Conshohocken                 | State PA | Zip Code (Plus 4) 19428 | Description of Expenditure Contribution |     |      |             |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                                       |          |                         | MO                                      | DAY | YEAR | \$ 2,400.00 |
| Cheltenham Township Republican Organization (CTRO) |          |                         |   |     |      |             |
| Mailing Address                                    |          |                         | 10                                      | 13  | 2015 |             |
| City Cheltenham                                    | State PA | Zip Code (Plus 4) 19012 | Description of Expenditure Contribution |     |      |             |

|                              |          |                         |   |     |      |              |
|------------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid                 |          |                         | MO                                      | DAY | YEAR | \$ 10,000.00 |
| NFIB Pennsylvania Safe Trust |          |                         |   |     |      |              |
| Mailing Address              |          |                         | 10                                      | 13  | 2015 |              |
| City Harrisburg              | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Contribution |     |      |              |

|                 |          |                         |                                       |     |      |             |
|-----------------|----------|-------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid    |          |                         | MO                                    | DAY | YEAR | \$ 3,000.00 |
| Ms Mary Barket  |          |                         |                                       |     |      |             |
| Mailing Address |          |                         | 10                                    | 15  | 2015 |             |
| City Nazareth   | State PA | Zip Code (Plus 4) 18064 | Description of Expenditure Consulting |     |      |             |

|                 |          |                             |   |     |      |          |
|-----------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid    |          |                             | MO  | DAY | YEAR | \$ 15.00 |
| Commerce Bank   |          |                             |   |     |      |          |
| Mailing Address |          |                             | 10  | 1   | 2015 |          |
| City Camp Hill  | State PA | Zip Code (Plus 4) 170018599 | Description of Expenditure stop payment fee |     |      |          |

|                                   |                    |                                   |   |            |             |                 |
|-----------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>ACH Direct |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 40.44 |
| <b>Mailing Address</b>            |                    |                                   | 10  | 2          | 2015        |                 |
| <b>City</b> Allen                 | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>75013 | <b>Description of Expenditure</b><br>Global STL |            |             |                 |

  

|                                   |                    |                                   |   |            |             |                 |
|-----------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>ACH Direct |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 19.95 |
| <b>Mailing Address</b>            |                    |                                   | 10  | 13         | 2015        |                 |
| <b>City</b> Allen                 | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>75013 | <b>Description of Expenditure</b><br>ACH Fees |            |             |                 |

  

|  |  |  |  |  |  |                      |
|--|--|--|--|--|--|----------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>    |
|  |  |  |  |  |  | <b>\$</b> 178,010.93 |

