

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 20150209  |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF GREG ROTHMAN |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> CAMP HILL  |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 17001       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2015               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 87                           | STH                                 | REP               | 21                 |
|   |                          |           |                         |                                    |                      | 8                       | 4  | 2015   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 7         | 21                      | 2015                               |                      | 8                       | 14   | 2015   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |           |                         |                                    |                      | \$ 58,698.62            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |           |                         |                                    |                      | \$ 43,570.00            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |           |                         |                                    |                      | \$ 102,268.62           |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |           |                         |                                    |                      | \$ 50,915.93            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |           |                         |                                    |                      | \$ 51,352.69            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |           |                         |                                    |                      | \$ 21,896.60            |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF GREG ROTHMAN                      | From: <u>7/21/2015</u> To: <u>8/14/2015</u> |

|  |                  |
|--|------------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |                  |
| <b>TOTAL for the Reporting Period (1)</b>                                      | <b>\$ 270.00</b> |

|  |                     |
|--|---------------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |                     |
| <b>Contributions Received From Political Committees (Part A)</b>                 | <b>\$ 3,500.00</b>  |
| <b>All Other Contributions (Part B)</b>  | <b>\$ 10,750.00</b> |
| <b>TOTAL for the Reporting Period (2)</b>  | <b>\$ 14,250.00</b> |

|   |                     |
|---|---------------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |                     |
| <b>Contributions Received From Political Committees (Part C)</b>        | <b>\$ 12,750.00</b> |
| <b>All Other Contributions (Part D)</b>                                 | <b>\$ 16,300.00</b> |
| <b>TOTAL for the Reporting Period (3)</b>                               | <b>\$ 29,050.00</b> |

|  |                |
|--|----------------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |                |
| <b>TOTAL for the Reporting Period (4)</b>  | <b>\$ 0.00</b> |

|   |                     |
|---|---------------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | <b>\$ 43,570.00</b> |
|---|---------------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                     |  |               |  |
| FRIENDS OF GREG ROTHMAN                      |  |  |  | From: <u>7/21/2015</u> To: <u>8/14/2015</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                 |  | <b>AMOUNT</b> |  |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| VOIT FOR PA TREASURER                      |              |                          | 8         | 4          | 2015        |           |
| <b>Mailing Address</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City TEMPLE                                | PA           | 19560                    |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| SUSQUEHANNA TOWNSHIP REPUBLICAN COMMITTEE  |              |                          | 7         | 23         | 2015        |           |
| <b>Mailing Address</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City HARRISBURG                            | PA           | 17109                    |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| RANGE RESOURCES ENERGY INDEPENDENCE PAC    |              |                          | 7         | 23         | 2015        |           |
| <b>Mailing Address</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City HARRISBURG                            | PA           | 17108                    |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PENNSYLVANIA SFA PAC                       |              |                          | 8         | 4          | 2015        |           |
| <b>Mailing Address</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City MEDIA                                 | PA           | 19063                    |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>   |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| PENNSYLVANIA MANUFACTURED HOUSING ASSOC. PAC |              |                          | 7         | 21         | 2015        |           |
| <b>Mailing Address</b>                       | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City NEW CUMBERLAND                          | PA           | 17070                    |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| NISOURCE INC., PAC                         |              |                          | 7         | 29         | 2015        |           |
| <b>Mailing Address</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City COLUMBUS                              | OH           | 43215                    |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| METTE EVANS & WOODSIDE PAC                 |              |                          | 7         | 29         | 2015        |           |
| <b>Mailing Address</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City HARRISBURG                            | PA           | 17110                    |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>MCNEES PAC                    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>  |                    |                                   | 7         | 21         | 2015        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>IFAPAC - PA                   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 7         | 29         | 2015        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17109 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>HRG PAC                       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 7         | 23         | 2015        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>FRIENDS OF TODD STEPHENS      |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b>  |                    |                                   | 7         | 30         | 2015        |           |
| <b>City</b> HATBORO   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19040 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>FRIENDS OF JOHN FOLEY         |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 7         | 23         | 2015        |           |
| <b>City</b> HERSHEY   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17033 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>ENERGY TRANSFER PAC           |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 7         | 27         | 2015        |           |
| <b>City</b> AUSTIN  | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>78701 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>CPA PAC                       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 7         | 23         | 2015        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>COMMITTEE FOR FREE ENTERPRISE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   | 8         | 11         | 2015        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>BILL SHUSTER FOR CONGRESS     |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 7         | 21         | 2015        |           |
| <b>City</b> HOLLIDAYSBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16648 |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |          |
|------------|----------|
| \$         | 3,500.00 |

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF GREG ROTHMAN                      | From: <u>7/21/2015</u> To: <u>8/14/2015</u> |

| DATE   |              |       |    |    |     | AMOUNT |           |
|--|--------------|-------|----|----|-----|--------|-----------|
| Full Name of Contributor<br>LAWRENCE MILLER      |              |       |    | MO | DAY | YEAR   | \$ 250.00 |
| Mailing Address                                  |              |       |    | 7  | 23  | 2015   |           |
| City   | PHILADELPHIA | State | PA |    |     |        |           |
| Full Name of Contributor<br>JOSEPHINE E MINNAUGH |              |       |    | MO | DAY | YEAR   | \$ 100.00 |
| Mailing Address                                  |              |       |    | 7  | 21  | 2015   |           |
| City   | HARRISBURG   | State | PA |    |     |        |           |
| Full Name of Contributor<br>BURTON D MORRIS      |              |       |    | MO | DAY | YEAR   | \$ 200.00 |
| Mailing Address                                  |              |       |    | 8  | 6   | 2015   |           |
| City   | HARRISBURG   | State | PA |    |     |        |           |
| Full Name of Contributor<br>ERIC M MORRISON      |              |       |    | MO | DAY | YEAR   | \$ 100.00 |
| Mailing Address                                  |              |       |    | 7  | 23  | 2015   |           |
| City   | ENOLA        | State | PA |    |     |        |           |
| Full Name of Contributor<br>JOSEPH J MURZYN      |              |       |    | MO | DAY | YEAR   | \$ 200.00 |
| Mailing Address                                  |              |       |    | 8  | 6   | 2015   |           |
| City   | HUMMELSTOWN  | State | PA |    |     |        |           |
| Full Name of Contributor<br>MICHAEL G MUSSER     |              |       |    | MO | DAY | YEAR   | \$ 250.00 |
| Mailing Address                                  |              |       |    | 7  | 23  | 2015   |           |
| City   | BRESSLER     | State | PA |    |     |        |           |
| Full Name of Contributor<br>JOHN A OBROCK        |              |       |    | MO | DAY | YEAR   | \$ 250.00 |
| Mailing Address                                  |              |       |    | 7  | 30  | 2015   |           |
| City   | ENOLA        | State | PA |    |     |        |           |

|  |               |             |    |     |      |           |
|--|---------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>ANDREW ORONS       |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |               |             | 7  | 30  | 2015 |           |
| City   | HARRISBURG    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>JOHN FISCHER       |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                |               |             | 8  | 2   | 2015 |           |
| City   | PHILADELPHIA  | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>BETH E FISHER      |               |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                |               |             | 7  | 23  | 2015 |           |
| City   | MECHANICSBURG | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ZACH FLYNN         |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |               |             | 8  | 4   | 2015 |           |
| City   | CARLISLE      | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>VINCENT GALKO      |               |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                |               |             | 7  | 30  | 2015 |           |
| City   | MOSCOW        | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>CORKY GOLDSTEIN    |               |             | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address                                |               |             | 7  | 29  | 2015 |           |
| City   | HARRISBURG    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>RUSSELL C GOODLING |               |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                |               |             | 7  | 21  | 2015 |           |
| City   | MECHANICSBURG | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>JOHN W GUNNETT     |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                |               |             | 7  | 23  | 2015 |           |
| City   | HUMMELSTOWN   | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>R HARRIS           |               |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                |               |             | 7  | 30  | 2015 |           |
| City   | MECHANICSBURG | State<br>PA |    |     |      |           |

|   |               |             |    |     |      |           |
|---|---------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>PAUL RAYMOND        |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |               |             | 7  | 29  | 2015 |           |
| City  | NEWPORT BEACH | State<br>CA |    |     |      |           |
| Full Name of Contributor<br>JAMES A RHOADS, JR. |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                 |               |             | 7  | 21  | 2015 |           |
| City  | SUMMERDALE    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>JON RITCHIE         |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                 |               |             | 7  | 21  | 2015 |           |
| City  | ENOLA         | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>BRYAN RODRIGUEZ     |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                 |               |             | 7  | 21  | 2015 |           |
| City  | SHREWSBURY    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>CHAD E SAYLOR       |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |               |             | 7  | 23  | 2015 |           |
| City  | HARRISBURG    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>DAVID SHEPPARD, JR. |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                 |               |             | 7  | 21  | 2015 |           |
| City  | HARRISBURG    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>JAMES S SNYDER      |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                 |               |             | 7  | 23  | 2015 |           |
| City  | HARRISBURG    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>FRANK A TULLI, JR.  |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |               |             | 7  | 23  | 2015 |           |
| City  | HERSHEY       | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>BENNETT CHOTINER    |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |               |             | 7  | 23  | 2015 |           |
| City  | HARRISBURG    | State<br>PA |    |     |      |           |



|   |                |             |    |     |      |           |
|---|----------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>JAMES R CLIPPINGER        |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                       |                |             | 7  | 23  | 2015 |           |
| City  | MECHANICSBURG  | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>KIM T COON                |                |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                       |                |             | 7  | 31  | 2015 |           |
| City  | MECHANICSBURG  | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ALISON D COPPOCK          |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                       |                |             | 8  | 6   | 2015 |           |
| City  | ENOLA          | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ALBERT DEFRANK            |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                       |                |             | 7  | 21  | 2015 |           |
| City  | NEW CUMBERLAND | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>JOHN T DURBIN             |                |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                       |                |             | 7  | 27  | 2015 |           |
| City  | MECHANICSBURG  | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>W RUSSELL FABER           |                |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                       |                |             | 7  | 23  | 2015 |           |
| City  | HARRISBURG     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>BRENT A FIRESTONE         |                |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                       |                |             | 7  | 31  | 2015 |           |
| City  | DOVER          | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>CHIMICLES & TIKELLIS, LLP |                |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                       |                |             | 8  | 13  | 2015 |           |
| City  | HAVERFORD      | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>TOUGHY'S SPOUTING         |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                       |                |             | 7  | 21  | 2015 |           |
| City  | HALIFAX        | State<br>PA |    |     |      |           |

|  |                |             |    |     |      |           |
|--|----------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>WALKER DENTISTRY     |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                  |                |             | 7  | 27  | 2015 |           |
| City   | CRAWFORDSVILLE | State<br>IN |    |     |      |           |
| Full Name of Contributor<br>CHARLES I ARTZ       |                |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                  |                |             | 8  | 3   | 2015 |           |
| City   | HARRISBURG     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>EDWARD L BALSavage   |                |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                  |                |             | 7  | 31  | 2015 |           |
| City   | DILLSBURG      | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ROBERT P BOWMAN      |                |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                  |                |             | 8  | 11  | 2015 |           |
| City   | LANCASTER      | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>DENNIS BURKETT       |                |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                  |                |             | 7  | 31  | 2015 |           |
| City   | CARLISLE       | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>GEORGE M. A. CARLSON |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                  |                |             | 8  | 10  | 2015 |           |
| City   | CAMP HILL      | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>SUSAN C HELM         |                |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                  |                |             | 7  | 21  | 2015 |           |
| City   | HARRISBURG     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>PAUL HEPLER          |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                  |                |             | 7  | 22  | 2015 |           |
| City   | HARRISBURG     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>PATRICIA H HILL      |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                  |                |             | 7  | 21  | 2015 |           |
| City   | DILLSBURG      | State<br>PA |    |     |      |           |

|  |               |             |    |     |      |           |
|--|---------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>M TOQUAIAH JACKSON |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |               |             | 7  | 22  | 2015 |           |
| City   | CAMP HILL     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>KEVIN L JOHNSON    |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |               |             | 7  | 29  | 2015 |           |
| City   | PHOENIXVILLE  | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>C WAYNE KEECH      |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                |               |             | 7  | 21  | 2015 |           |
| City   | MECHANICSBURG | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>MATTHEW W KIRK     |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |               |             | 7  | 29  | 2015 |           |
| City   | LANCASTER     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>JOHN KOSTUKOVICH   |               |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                |               |             | 7  | 22  | 2015 |           |
| City   | CAMP HILL     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>GARY E LENKER      |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                |               |             | 7  | 21  | 2015 |           |
| City   | MILLERSBURG   | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ANDREW N LICK      |               |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                |               |             | 7  | 23  | 2015 |           |
| City   | HARRISBURG    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>WALLACE LONGTON    |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                |               |             | 7  | 22  | 2015 |           |
| City   | MECHANICSBURG | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>TERRY L LOUGHRAN   |               |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                |               |             | 7  | 21  | 2015 |           |
| City   | HARRISBURG    | State<br>PA |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>KATHLEEN A LYNCH       |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                    |          |                         | 7  | 23  | 2015 |           |
| City HAZELTON                                      | State PA | Zip Code (Plus 4) 18202 |    |     |      |           |
| Full Name of Contributor<br>KEITH E MALEY          |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                    |          |                         | 7  | 21  | 2015 |           |
| City HARRISBURG                                    | State PA | Zip Code (Plus 4) 17112 |    |     |      |           |
| Full Name of Contributor<br>JUSTIN MCCLURE         |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                    |          |                         | 7  | 22  | 2015 |           |
| City NEW CUMBERLAND                                | State PA | Zip Code (Plus 4) 17070 |    |     |      |           |
| Full Name of Contributor<br>JOEL C MCNAUGHTON      |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                    |          |                         | 7  | 21  | 2015 |           |
| City HARRISBURG                                    | State PA | Zip Code (Plus 4) 17110 |    |     |      |           |
| Full Name of Contributor<br>BOBBIE L VANBUSKIRK    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                    |          |                         | 7  | 21  | 2015 |           |
| City HARRISBURG                                    | State PA | Zip Code (Plus 4) 17110 |    |     |      |           |
| Full Name of Contributor<br>NICHOLAS D VARISCHETTI |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                    |          |                         | 7  | 23  | 2015 |           |
| City BROCKWAY                                      | State PA | Zip Code (Plus 4) 15824 |    |     |      |           |
| Full Name of Contributor<br>ERIC L WATERS          |          |                         | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address                                    |          |                         | 8  | 2   | 2015 |           |
| City HARRISBURG                                    | State PA | Zip Code (Plus 4) 17110 |    |     |      |           |
| Full Name of Contributor<br>ANDREW S WILLIAMS      |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                    |          |                         | 7  | 21  | 2015 |           |
| City HARRISBURG                                    | State PA | Zip Code (Plus 4) 17112 |    |     |      |           |
| Full Name of Contributor<br>BARBARA A ZEMLOCK      |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                    |          |                         | 7  | 29  | 2015 |           |
| City HARRISBURG                                    | State PA | Zip Code (Plus 4) 17112 |    |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 10,750.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF GREG ROTHMAN | <b>Reporting Period</b><br><br><b>From:</b> <u>7/21/2015</u> <b>To:</b> <u>8/14/2015</u> |
|---|--|

|   |              |       |                   | DATE |     | AMOUNT |             |
|---|--------------|-------|-------------------|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>CAPOZZI AND ASSOCIATES PAC                   |              |       |                   | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address   |              |       |                   | 7    | 31  | 2015   |             |
| City  | HARRISBURG   | State | Zip Code (Plus 4) |      |     |        |             |
|   |              | PA    | 17110             |      |     |        |             |
| Full Name of Contributing Committee<br>CHAMBER PAC                                  |              |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address   |              |       |                   | 7    | 27  | 2015   |             |
| City  | HARRISBURG   | State | Zip Code (Plus 4) |      |     |        |             |
|   |              | PA    | 17101             |      |     |        |             |
| Full Name of Contributing Committee<br>CITIZENS FOR PROSPERITY IN AMERICA TODAY PAC |              |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address   |              |       |                   | 7    | 21  | 2015   |             |
| City  | ALEXANDRIA   | State | Zip Code (Plus 4) |      |     |        |             |
|   |              | VA    | 22314             |      |     |        |             |
| Full Name of Contributing Committee<br>CITIZENS FOR PROSPERITY IN AMERICA TODAY PAC |              |       |                   | MO   | DAY | YEAR   | \$ 1,500.00 |
| Mailing Address   |              |       |                   | 7    | 29  | 2015   |             |
| City  | ALEXANDRIA   | State | Zip Code (Plus 4) |      |     |        |             |
|   |              | VA    | 22314             |      |     |        |             |
| Full Name of Contributing Committee<br>COMCAST CORP. & NBCUNIVERSAL PAC             |              |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address   |              |       |                   | 7    | 28  | 2015   |             |
| City  | PHILADELPHIA | State | Zip Code (Plus 4) |      |     |        |             |
|   |              | PA    | 19103             |      |     |        |             |
| Full Name of Contributing Committee<br>GLEN GRELL FOR HOUSE COMMITTEE               |              |       |                   | MO   | DAY | YEAR   | \$ 2,500.00 |
| Mailing Address   |              |       |                   | 7    | 21  | 2015   |             |
| City  | CAMP HILL    | State | Zip Code (Plus 4) |      |     |        |             |
|   |              | PA    | 17001             |      |     |        |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>HOME BUILDERS ASSOC. OF METRO HARRISBURG PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address   |          |                         | 7  | 21  | 2015 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA COMMITTEE FOR AFFORDABLE HOUSING |          |                         | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address  |          |                         | 7  | 21  | 2015 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA FUTURE FUND |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address                                       |          |                         | 7  | 23  | 2015 |             |
| City HARRISBURG                                       | State PA | Zip Code (Plus 4) 17112 |    |     |      |             |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE |          |                         | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address  |          |                         | 7  | 23  | 2015 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110 |    |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 12,750.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF GREG ROTHMAN | <b>Reporting Period</b><br><br><b>From:</b> <u>7/21/2015</u> <b>To:</b> <u>8/14/2015</u> |
|---|--|

|  |  |  |  | DATE                          | AMOUNT     |                         |           |
|--|--|--|--|-------------------------------|------------|-------------------------|-----------|
| <b>Full Name of Contributor</b><br>WILLIAM F ROTHMAN                       |  |  |  | <b>MO</b>                     | <b>DAY</b> | <b>YEAR</b>             | \$ 500.00 |
| <b>Mailing Address</b><br>City LEMOYNE State PA Zip Code (Plus 4) 17043    |  |  |  | 7                             | 23         | 2015                    |           |
| <b>Employer Name</b> RSR REALTORS  |  |  |  | <b>Occupation</b> REAL ESTATE |            |                         |           |
| <b>Employer Mailing Address/Principal Place of Business</b>                |  |  |  | City LEMOYNE                  | State PA   | Zip Code (Plus 4) 17043 |           |
| <b>Full Name of Contributor</b><br>DAVID W REAGER                          |  |  |  | <b>MO</b>                     | <b>DAY</b> | <b>YEAR</b>             | \$ 500.00 |
| <b>Mailing Address</b><br>City CAMP HILL State PA Zip Code (Plus 4) 17011  |  |  |  | 8                             | 6          | 2015                    |           |
| <b>Employer Name</b> SELF EMPLOYED   |  |  |  | <b>Occupation</b> ATTORNEY    |            |                         |           |
| <b>Employer Mailing Address/Principal Place of Business</b>                |  |  |  | City CAMP HILL                | State PA   | Zip Code (Plus 4) 17011 |           |
| <b>Full Name of Contributor</b><br>FRANK J PERRY                           |  |  |  | <b>MO</b>                     | <b>DAY</b> | <b>YEAR</b>             | \$ 500.00 |
| <b>Mailing Address</b><br>City HARRISBURG State PA Zip Code (Plus 4) 17111 |  |  |  | 7                             | 23         | 2015                    |           |
| <b>Employer Name</b> PERRI-AIR EQUIPMENT COMP.                             |  |  |  | <b>Occupation</b> OWNER       |            |                         |           |
| <b>Employer Mailing Address/Principal Place of Business</b>                |  |  |  | City HARRISBURG               | State PA   | Zip Code (Plus 4) 17111 |           |
| <b>Full Name of Contributor</b><br>PAUL PEFFLEY                            |  |  |  | <b>MO</b>                     | <b>DAY</b> | <b>YEAR</b>             | \$ 500.00 |
| <b>Mailing Address</b><br>City HARRISBURG State PA Zip Code (Plus 4) 17101 |  |  |  | 7                             | 30         | 2015                    |           |
| <b>Employer Name</b> SAN PEF PROPERTY MANAGEMENT                           |  |  |  | <b>Occupation</b> OWNER       |            |                         |           |
| <b>Employer Mailing Address/Principal Place of Business</b>                |  |  |  | City HARRISBURG               | State PA   | Zip Code (Plus 4) 17101 |           |



|   |                    |                                   |                        |                           |            |                                   |           |
|---|--------------------|-----------------------------------|------------------------|---------------------------|------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>JAN B CASTNER            |                    |                                   |                        | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>                       | \$ 300.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 8                         | 2          | 2015                              |           |
| <b>City</b> MARYSVILLE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17053 |                        |                           |            |                                   |           |
| <b>Employer Name</b> RSR REALTORS                           |                    |                                   |                        | <b>Occupation</b> REALTOR |            |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LEMOYNE | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b><br>17043 |           |

  

|   |                    |                                   |                              |                         |            |                                   |           |
|---|--------------------|-----------------------------------|------------------------------|-------------------------|------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>MICHAEL A BRENNER        |                    |                                   |                              | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>                       | \$ 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                              | 8                       | 3          | 2015                              |           |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105 |                              |                         |            |                                   |           |
| <b>Employer Name</b> BRENNER FAMILY OF DEALERSHIPS          |                    |                                   |                              | <b>Occupation</b> OWNER |            |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>MECHANICSBURG | <b>State</b><br>PA      |            | <b>Zip Code (Plus 4)</b><br>17050 |           |

  

|   |                    |                                   |                        |                             |            |                                   |           |
|---|--------------------|-----------------------------------|------------------------|-----------------------------|------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>MARIE A ATCHASON         |                    |                                   |                        | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | \$ 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 7                           | 21         | 2015                              |           |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                        |                             |            |                                   |           |
| <b>Employer Name</b> TRAVEL PROFESSIONALS, INC.             |                    |                                   |                        | <b>Occupation</b> EXECUTIVE |            |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LEMOYNE | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17043 |           |

  

|   |                    |                                   |             |                               |            |                          |             |
|---|--------------------|-----------------------------------|-------------|-------------------------------|------------|--------------------------|-------------|
| <b>Full Name of Contributor</b><br>THE GAUGHEN MANAGEMENT GROUP |                    |                                   |             | <b>MO</b>                     | <b>DAY</b> | <b>YEAR</b>              | \$ 5,000.00 |
| <b>Mailing Address</b>  |                    |                                   |             | 7                             | 21         | 2015                     |             |
| <b>City</b> MECHANICSBURG                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |             |                               |            |                          |             |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> REAL ESTATE |            |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b>     |                    |                                   | <b>City</b> | <b>State</b>                  |            | <b>Zip Code (Plus 4)</b> |             |

  

|   |                    |                                   |             |                   |            |                          |           |
|---|--------------------|-----------------------------------|-------------|-------------------|------------|--------------------------|-----------|
| <b>Full Name of Contributor</b><br>EODICE CONSULTING, LLC   |                    |                                   |             | <b>MO</b>         | <b>DAY</b> | <b>YEAR</b>              | \$ 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |             | 8                 | 2          | 2015                     |           |
| <b>City</b> MECHANICSBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |             |                   |            |                          |           |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> |            |                          |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>      |            | <b>Zip Code (Plus 4)</b> |           |

  

|   |                    |                                   |                              |                             |            |                                   |             |
|---|--------------------|-----------------------------------|------------------------------|-----------------------------|------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>JOHN M ORTENZIO              |                    |                                   |                              | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | \$ 5,000.00 |
| <b>Mailing Address</b>  |                    |                                   |                              | 7                           | 29         | 2015                              |             |
| <b>City</b> MECHANICSBURG                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17053 |                              |                             |            |                                   |             |
| <b>Employer Name</b> SELECT CAPITAL COMMERCIAL PROPERTIES, INC. |                    |                                   |                              | <b>Occupation</b> PRESIDENT |            |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b>     |                    |                                   | <b>City</b><br>MECHANICSBURG | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17055 |             |

|   |                    |                                   |                             |            |                                   |                  |
|---|--------------------|-----------------------------------|-----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>JOHN K MURPHY            |                    |                                   | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 7                           | 21         | 2015                              |                  |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                             |            |                                   |                  |
| <b>Employer Name</b> ALPHA CONSULTING ENGINEERS             |                    |                                   | <b>Occupation</b> PRESIDENT |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>NEW CUMBERLAND     | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17070 |                  |

|   |                    |                                   |                                   |            |                                   |                  |
|---|--------------------|-----------------------------------|-----------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>ABDUL M MOOSA            |                    |                                   | <b>MO</b>                         | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 8                                 | 3          | 2015                              |                  |
| <b>City</b> MECHANICSBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |                                   |            |                                   |                  |
| <b>Employer Name</b> BRENNER FAMILY OF DEALERSHIPS          |                    |                                   | <b>Occupation</b> GENERAL MANAGER |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>MECHANICSBURG      | <b>State</b><br>PA                |            | <b>Zip Code (Plus 4)</b><br>17050 |                  |

|   |                    |                                   |                             |            |                                   |                  |
|---|--------------------|-----------------------------------|-----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>MARK S MCNAUGHTON        |                    |                                   | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 7                           | 21         | 2015                              |                  |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 |                             |            |                                   |                  |
| <b>Employer Name</b> MCNAUGHTON HOMES, INC.                 |                    |                                   | <b>Occupation</b> EXECUTIVE |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>HARRISBURG         | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17110 |                  |

|  |                    |                                   |                            |            |                                   |                    |
|--|--------------------|-----------------------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>JILL DRATCH                           |                    |                                   | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>   |                    |                                   | 7                          | 27         | 2015                              |                    |
| <b>City</b> SOUTHBOROUGH   | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>01772 |                            |            |                                   |                    |
| <b>Employer Name</b> FRIENDS OF SOUTHBOROUGH RECREATION DEPARTMENT, INC. |                    |                                   | <b>Occupation</b> DIRECTOR |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b>              |                    | <b>City</b><br>SOUTHBOROUGH       | <b>State</b><br>MA         |            | <b>Zip Code (Plus 4)</b><br>01772 |                    |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                     |
|---------------------|
| <b>PAGE TOTAL</b>   |
| <b>\$</b> 16,300.00 |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |           |
|--|--|---|-----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |           |
| FRIENDS OF GREG ROTHMAN  |  | From: <u>7/21/2015</u> To: <u>8/14/2015</u> |           |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |           |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00      |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |           |
| TOTAL for the Reporting Period (2)   |  | \$  | 204.74    |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |           |
| TOTAL for the Reporting Period (3)   |  | \$  | 21,691.86 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 21,896.60 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF GREG ROTHMAN | <b>Reporting Period</b><br><br><b>From:</b> <u>7/21/2015</u> <b>To:</b> <u>8/14/2015</u> |
|---|--|

|  |                    |                                   | DATE      |            |             | AMOUNT                             |
|--|--------------------|-----------------------------------|-----------|------------|-------------|------------------------------------|
| <b>Full Name of Contributor</b>  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 204.74                          |
| BONNIE BOLYARD   |                    |                                   | 8         | 2          | 2015        |                                    |
| <b>Mailing Address</b>   |                    |                                   |           |            |             |                                    |
| <b>City</b> CAMP HILL  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |           |            |             |                                    |
| <b>Description of Contribution:</b> FOOD AND BEVERAGE  |                    |                                   |           |            |             |                                    |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |                    |                                   |           |            |             | <b>PAGE TOTAL</b><br><br>\$ 204.74 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF GREG ROTHMAN                      | From: <u>7/21/2015</u> To: <u>8/14/2015</u> |

|   |            |       |      | DATE       |                  | AMOUNT   |             |
|---|------------|-------|------|------------|------------------|--|-------------|
| Full Name of Contributor<br>HOUSE REPUBLICAN CAMPAIGN COMMITTEE |            |       |      | MO         | DAY              | YEAR   | \$ 979.04   |
| Mailing Address   |            |       |      | 7          | 24               | 2015   |             |
| City  | HARRISBURG | State | PA   |            |                  |  |             |
| Employer of Contributor   |            |       |      | Occupation |                  |  |             |
| Employer Mailing Address/Principal Place of Business            |            |       | City | State      | Zip Code(Plus 4) | Description of Contribution<br>DATA AND PRINTING |             |
| Full Name of Contributor<br>HOUSE REPUBLICAN CAMPAIGN COMMITTEE |            |       |      | MO         | DAY              | YEAR   | \$ 156.26   |
| Mailing Address   |            |       |      | 8          | 11               | 2015   |             |
| City  | HARRISBURG | State | PA   |            |                  |  |             |
| Employer of Contributor   |            |       |      | Occupation |                  |  |             |
| Employer Mailing Address/Principal Place of Business            |            |       | City | State      | Zip Code(Plus 4) | Description of Contribution<br>DATA AND PRINTING |             |
| Full Name of Contributor<br>HOUSE REPUBLICAN CAMPAIGN COMMITTEE |            |       |      | MO         | DAY              | YEAR   | \$ 290.58   |
| Mailing Address   |            |       |      | 8          | 13               | 2015   |             |
| City  | HARRISBURG | State | PA   |            |                  |  |             |
| Employer of Contributor   |            |       |      | Occupation |                  |  |             |
| Employer Mailing Address/Principal Place of Business            |            |       | City | State      | Zip Code(Plus 4) | Description of Contribution<br>DATA AND PRINTING |             |
| Full Name of Contributor<br>REPUBLICAN PARTY OF PENNSYLVANIA    |            |       |      | MO         | DAY              | YEAR   | \$ 5,279.00 |
| Mailing Address   |            |       |      | 7          | 24               | 2015   |             |
| City  | HARRISBURG | State | PA   |            |                  |  |             |
| Employer of Contributor   |            |       |      | Occupation |                  |  |             |
| Employer Mailing Address/Principal Place of Business            |            |       | City | State      | Zip Code(Plus 4) | Description of Contribution<br>PRINTING          |             |

|   |                    |                                  |                   |                         |  |             |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PENNSYLVANIA |                    |                                  | <b>MO</b>         | <b>DAY</b>              | <b>YEAR</b>                                    | \$ 1,330.16 |
| <b>Mailing Address</b>  |                    |                                  | 7                 | 30                      | 2015   |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                   |                         |  |             |
| <b>Employer of Contributor</b>                                      |                    |                                  | <b>Occupation</b> |                         |  |             |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    | <b>City</b>                      | <b>State</b>      | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>PRINTING |             |

|   |                    |                                  |                   |                         |  |             |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PENNSYLVANIA |                    |                                  | <b>MO</b>         | <b>DAY</b>              | <b>YEAR</b>                                    | \$ 5,435.00 |
| <b>Mailing Address</b>  |                    |                                  | 7                 | 30                      | 2015   |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                   |                         |  |             |
| <b>Employer of Contributor</b>                                      |                    |                                  | <b>Occupation</b> |                         |  |             |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    | <b>City</b>                      | <b>State</b>      | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>PRINTING |             |

|   |                    |                                  |                   |                         |  |             |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PENNSYLVANIA |                    |                                  | <b>MO</b>         | <b>DAY</b>              | <b>YEAR</b>                                    | \$ 1,330.16 |
| <b>Mailing Address</b>  |                    |                                  | 7                 | 21                      | 2015   |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                   |                         |  |             |
| <b>Employer of Contributor</b>                                      |                    |                                  | <b>Occupation</b> |                         |  |             |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    | <b>City</b>                      | <b>State</b>      | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>PRINTING |             |

|   |                    |                                  |                   |                         |  |             |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PENNSYLVANIA |                    |                                  | <b>MO</b>         | <b>DAY</b>              | <b>YEAR</b>                                    | \$ 5,279.00 |
| <b>Mailing Address</b>  |                    |                                  | 7                 | 21                      | 2015   |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                   |                         |  |             |
| <b>Employer of Contributor</b>                                      |                    |                                  | <b>Occupation</b> |                         |  |             |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    | <b>City</b>                      | <b>State</b>      | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>PRINTING |             |

|   |                    |                                  |                   |                         |  |             |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PENNSYLVANIA |                    |                                  | <b>MO</b>         | <b>DAY</b>              | <b>YEAR</b>                                    | \$ 1,330.16 |
| <b>Mailing Address</b>  |                    |                                  | 7                 | 24                      | 2015   |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                   |                         |  |             |
| <b>Employer of Contributor</b>                                      |                    |                                  | <b>Occupation</b> |                         |  |             |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    | <b>City</b>                      | <b>State</b>      | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>PRINTING |             |

|  |                    |                                  |                   |                         |   |           |
|--|--------------------|----------------------------------|-------------------|-------------------------|---|-----------|
| <b>Full Name of Contributor</b><br>W&L SALES   |                    |                                  | <b>MO</b>         | <b>DAY</b>              | <b>YEAR</b>                                     | \$ 282.50 |
| <b>Mailing Address</b>   |                    |                                  | 8                 | 6                       | 2015  |           |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17110 |                   |                         |   |           |
| <b>Employer of Contributor</b>   |                    |                                  | <b>Occupation</b> |                         |   |           |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b>                      | <b>State</b>      | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>BEVERAGES |           |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                    |                                  |                   |                         | <b>PAGE TOTAL</b><br>21,691.86                  |           |



# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| FRIENDS OF GREG ROTHMAN                      | From <u>7/21/2015</u> To: <u>8/14/2015</u> |

| DATE                      |                 |                                |   | AMOUNT    |
|---------------------------|-----------------|--------------------------------|---|-----------|
| <b>To Whom Paid</b>       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| DTR CONSULTING            |                 |                                |   |           |
| <b>Mailing Address</b>    | 8               | 3                              | 2015  | \$ 500.00 |
| <b>City</b> HARRISBURG    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17102 | <b>Description of Expenditure</b> PROFESSIONAL SERVICES |           |
| <b>To Whom Paid</b>       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| GREG ROTHMAN              |                 |                                |   |           |
| <b>Mailing Address</b>    | 8               | 3                              | 2015  | \$ 188.56 |
| <b>City</b> MECHANICSBURG | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17050 | <b>Description of Expenditure</b> REIMBURSEMENT         |           |
| <b>To Whom Paid</b>       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| BROCK WARNER              |                 |                                |   |           |
| <b>Mailing Address</b>    | 8               | 4                              | 2015  | \$ 300.00 |
| <b>City</b> MECHANICSBURG | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17050 | <b>Description of Expenditure</b> DELIVERY SERVICE      |           |
| <b>To Whom Paid</b>       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| CHRIS MANCHON             |                 |                                |   |           |
| <b>Mailing Address</b>    | 8               | 4                              | 2015  | \$ 100.00 |
| <b>City</b> MECHANICSBURG | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17050 | <b>Description of Expenditure</b> DELIVERY SERVICE      |           |
| <b>To Whom Paid</b>       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| COLSON ACKROYD            |                 |                                |   |           |
| <b>Mailing Address</b>    | 8               | 4                              | 2015  | \$ 100.00 |
| <b>City</b> MECHANICSBURG | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17050 | <b>Description of Expenditure</b> DELIVERY SERVICE      |           |
| <b>To Whom Paid</b>       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| GREG ROTHMAN              |                 |                                |   |           |
| <b>Mailing Address</b>    | 8               | 4                              | 2015  | \$ 100.00 |
| <b>City</b> MECHANICSBURG | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17050 | <b>Description of Expenditure</b> REIMBURSEMENT         |           |

|                                     |               |       |                   |                            |      |              |
|-------------------------------------|---------------|-------|-------------------|----------------------------|------|--------------|
| To Whom Paid                        |               |       | MO                | DAY                        | YEAR | \$ 10.75     |
| PAYPAL                              |               |       |                   |                            |      |              |
| Mailing Address                     |               |       | 8                 | 4                          | 2015 |              |
| City                                | SAN JOSE      | State | Zip Code (Plus 4) | Description of Expenditure |      |              |
|                                     | CA            |       | 95131             | SERVICE FEE                |      |              |
| To Whom Paid                        |               |       | MO                | DAY                        | YEAR | \$ 50.00     |
| RILEY HILTON                        |               |       |                   |                            |      |              |
| Mailing Address                     |               |       | 8                 | 4                          | 2015 |              |
| City                                | MECHANICSBURG | State | Zip Code (Plus 4) | Description of Expenditure |      |              |
|                                     | PA            |       | 17050             | DELIVERY SERVICE           |      |              |
| To Whom Paid                        |               |       | MO                | DAY                        | YEAR | \$ 50.00     |
| SAMANTHA KREBS                      |               |       |                   |                            |      |              |
| Mailing Address                     |               |       | 8                 | 4                          | 2015 |              |
| City                                | MECHANICSBURG | State | Zip Code (Plus 4) | Description of Expenditure |      |              |
|                                     | PA            |       | 17050             | DELIVERY SERVICE           |      |              |
| To Whom Paid                        |               |       | MO                | DAY                        | YEAR | \$ 1.75      |
| PAYPAL                              |               |       |                   |                            |      |              |
| Mailing Address                     |               |       | 7                 | 27                         | 2015 |              |
| City                                | SAN JOSE      | State | Zip Code (Plus 4) | Description of Expenditure |      |              |
|                                     | CA            |       | 95131             | SERVICE FEE                |      |              |
| To Whom Paid                        |               |       | MO                | DAY                        | YEAR | \$ 7.55      |
| PAYPAL                              |               |       |                   |                            |      |              |
| Mailing Address                     |               |       | 7                 | 29                         | 2015 |              |
| City                                | SAN JOSE      | State | Zip Code (Plus 4) | Description of Expenditure |      |              |
|                                     | CA            |       | 95131             | SERVICE FEE                |      |              |
| To Whom Paid                        |               |       | MO                | DAY                        | YEAR | \$ 27,500.00 |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE |               |       |                   |                            |      |              |
| Mailing Address                     |               |       | 7                 | 30                         | 2015 |              |
| City                                | HARRISBURG    | State | Zip Code (Plus 4) | Description of Expenditure |      |              |
|                                     | PA            |       | 17108             | CONTRIBUTION               |      |              |
| To Whom Paid                        |               |       | MO                | DAY                        | YEAR | \$ 22.65     |
| PAYPAL                              |               |       |                   |                            |      |              |
| Mailing Address                     |               |       | 7                 | 30                         | 2015 |              |
| City                                | SAN JOSE      | State | Zip Code (Plus 4) | Description of Expenditure |      |              |
|                                     | CA            |       | 95131             | SERVICE FEE                |      |              |
| To Whom Paid                        |               |       | MO                | DAY                        | YEAR | \$ 5.00      |
| CENTRIC BANK                        |               |       |                   |                            |      |              |
| Mailing Address                     |               |       | 7                 | 31                         | 2015 |              |
| City                                | CAMP HILL     | State | Zip Code (Plus 4) | Description of Expenditure |      |              |
|                                     | PA            |       | 17011             | SERVICE FEE                |      |              |

|                            |                |       |                   |     |                            |             |
|----------------------------|----------------|-------|-------------------|-----|----------------------------|-------------|
| To Whom Paid               |                |       | MO                | DAY | YEAR                       | \$ 67.34    |
| GREG ROTHMAN               |                |       |                   |     |                            |             |
| Mailing Address            |                |       | 7                 | 31  | 2015                       |             |
| City                       | MECHANICSBURG  | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                            | PA             |       | 17050             |     | REIMBURSEMENT              |             |
| To Whom Paid               |                |       | MO                | DAY | YEAR                       | \$ 375.24   |
| THE CARRIAGE HOUSE TAVERN  |                |       |                   |     |                            |             |
| Mailing Address            |                |       | 7                 | 31  | 2015                       |             |
| City                       | CARLISLE       | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                            | PA             |       | 17015             |     | FUNDRAISING EXPENSE        |             |
| To Whom Paid               |                |       | MO                | DAY | YEAR                       | \$ 533.00   |
| COUNTRY KETTLE CONCESSIONS |                |       |                   |     |                            |             |
| Mailing Address            |                |       | 8                 | 2   | 2015                       |             |
| City                       | MECHANICSBURG  | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                            | PA             |       | 17050             |     | FOOD AND BEVERAGE          |             |
| To Whom Paid               |                |       | MO                | DAY | YEAR                       | \$ 3.20     |
| PAYPAL                     |                |       |                   |     |                            |             |
| Mailing Address            |                |       | 8                 | 2   | 2015                       |             |
| City                       | SAN JOSE       | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                            | CA             |       | 95131             |     | SERVICE FEE                |             |
| To Whom Paid               |                |       | MO                | DAY | YEAR                       | \$ 375.27   |
| GREG ROTHMAN               |                |       |                   |     |                            |             |
| Mailing Address            |                |       | 8                 | 5   | 2015                       |             |
| City                       | MECHANICSBURG  | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                            | PA             |       | 17050             |     | REIMBURSEMENT              |             |
| To Whom Paid               |                |       | MO                | DAY | YEAR                       | \$ 3,685.48 |
| HALLOWELL & BRANSTETTER    |                |       |                   |     |                            |             |
| Mailing Address            |                |       | 8                 | 5   | 2015                       |             |
| City                       | CAMP HILL      | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                            | PA             |       | 17011             |     | PRINTING                   |             |
| To Whom Paid               |                |       | MO                | DAY | YEAR                       | \$ 500.00   |
| KEYSTONE REPORT, LLC       |                |       |                   |     |                            |             |
| Mailing Address            |                |       | 8                 | 5   | 2015                       |             |
| City                       | NEW CUMBERLAND | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                            | PA             |       | 17070             |     | ADS                        |             |
| To Whom Paid               |                |       | MO                | DAY | YEAR                       | \$ 500.00   |
| EPTRA                      |                |       |                   |     |                            |             |
| Mailing Address            |                |       | 8                 | 6   | 2015                       |             |
| City                       | ENOLA          | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                            | PA             |       | 17025             |     | CONTRIBUTION               |             |

|                  |               |       |                   |     |                            |             |
|------------------|---------------|-------|-------------------|-----|----------------------------|-------------|
| To Whom Paid     |               |       | MO                | DAY | YEAR                       | \$ 89.96    |
| GREG ROTHMAN     |               |       |                   |     |                            |             |
| Mailing Address  |               |       | 8                 | 6   | 2015                       |             |
| City             | MECHANICSBURG | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                  | PA            |       | 17050             |     | REIMBURSEMENT              |             |
| To Whom Paid     |               |       | MO                | DAY | YEAR                       | \$ 9.80     |
| POSTMASTER       |               |       |                   |     |                            |             |
| Mailing Address  |               |       | 8                 | 7   | 2015                       |             |
| City             | HARRISBURG    | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                  | PA            |       | 17108             |     | POSTAGE                    |             |
| To Whom Paid     |               |       | MO                | DAY | YEAR                       | \$ 150.00   |
| COLSON ACKROYD   |               |       |                   |     |                            |             |
| Mailing Address  |               |       | 8                 | 10  | 2015                       |             |
| City             | MECHANICSBURG | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                  | PA            |       | 17050             |     | DELIVERY SERVICE           |             |
| To Whom Paid     |               |       | MO                | DAY | YEAR                       | \$ 500.00   |
| DAVID J. LANZA   |               |       |                   |     |                            |             |
| Mailing Address  |               |       | 8                 | 10  | 2015                       |             |
| City             | CAMP HILL     | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                  | PA            |       | 17012             |     | PROFESSIONAL SERVICES      |             |
| To Whom Paid     |               |       | MO                | DAY | YEAR                       | \$ 140.73   |
| GREG ROTHMAN     |               |       |                   |     |                            |             |
| Mailing Address  |               |       | 8                 | 10  | 2015                       |             |
| City             | MECHANICSBURG | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                  | PA            |       | 17050             |     | REIMBURSEMENT              |             |
| To Whom Paid     |               |       | MO                | DAY | YEAR                       | \$ 2,195.37 |
| GREG ROTHMAN     |               |       |                   |     |                            |             |
| Mailing Address  |               |       | 7                 | 21  | 2015                       |             |
| City             | MECHANICSBURG | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                  | PA            |       | 17050             |     | REIMBURSEMENT              |             |
| To Whom Paid     |               |       | MO                | DAY | YEAR                       | \$ 155.38   |
| MAVERICK FINANCE |               |       |                   |     |                            |             |
| Mailing Address  |               |       | 7                 | 21  | 2015                       |             |
| City             | HARRISBURG    | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                  | PA            |       | 17101             |     | PRINTING AND POSTAGE       |             |
| To Whom Paid     |               |       | MO                | DAY | YEAR                       | \$ 312.25   |
| MAVERICK FINANCE |               |       |                   |     |                            |             |
| Mailing Address  |               |       | 7                 | 21  | 2015                       |             |
| City             | HARRISBURG    | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                  | PA            |       | 17101             |     | PRINTING AND POSTAGE       |             |

|   |             |                            |   |     |      |             |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>GREG ROTHMAN            |             |                            | MO  | DAY | YEAR | \$ 524.10   |
| Mailing Address                         |             |                            | 7   | 22  | 2015 |             |
| City MECHANICSBURG                      | State<br>PA | Zip Code (Plus 4)<br>17050 | Description of Expenditure<br>REIMBURSEMENT |     |      |             |
| To Whom Paid<br>PAYPAL                  |             |                            | MO  | DAY | YEAR | \$ 11.05    |
| Mailing Address                         |             |                            | 7   | 22  | 2015 |             |
| City SAN JOSE                           | State<br>CA | Zip Code (Plus 4)<br>95131 | Description of Expenditure<br>SERVICE FEE   |     |      |             |
| To Whom Paid<br>PAYPAL                  |             |                            | MO  | DAY | YEAR | \$ 7.55     |
| Mailing Address                         |             |                            | 7   | 23  | 2015 |             |
| City SAN JOSE                           | State<br>CA | Zip Code (Plus 4)<br>95131 | Description of Expenditure<br>SERVICE FEE   |     |      |             |
| To Whom Paid<br>POSTMASTER              |             |                            | MO  | DAY | YEAR | \$ 147.00   |
| Mailing Address                         |             |                            | 7   | 24  | 2015 |             |
| City HARRISBURG                         | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>POSTAGE       |     |      |             |
| To Whom Paid<br>RED MAVERICK MEDIA, LLC |             |                            | MO  | DAY | YEAR | \$ 2,500.00 |
| Mailing Address                         |             |                            | 7   | 24  | 2015 |             |
| City HARRISBURG                         | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>WEBSITE       |     |      |             |
| To Whom Paid<br>GREG ROTHMAN            |             |                            | MO  | DAY | YEAR | \$ 953.55   |
| Mailing Address                         |             |                            | 7   | 27  | 2015 |             |
| City MECHANICSBURG                      | State<br>PA | Zip Code (Plus 4)<br>17050 | Description of Expenditure<br>REIMBURSEMENT |     |      |             |
| To Whom Paid<br>GREG ROTHMAN            |             |                            | MO  | DAY | YEAR | \$ 113.40   |
| Mailing Address                         |             |                            | 8   | 11  | 2015 |             |
| City MECHANICSBURG                      | State<br>PA | Zip Code (Plus 4)<br>17050 | Description of Expenditure<br>REIMBURSEMENT |     |      |             |
| To Whom Paid<br>MAVERICK FINANCE        |             |                            | MO  | DAY | YEAR | \$ 8,130.00 |
| Mailing Address                         |             |                            | 8   | 11  | 2015 |             |
| City HARRISBURG                         | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>COMMISSION    |     |      |             |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**PAGE TOTAL**

\$ 50,915.93

