Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 201 | 50209 | | | Repor | | CAN | ADI | DATE | | COM | AITTEE | Y | LOBE | 31131 | |
|--|-----------------------------|-----------|-----------------------|---------|----------|--------|-----------|------|-----------|--------|----------|--------------------|----------------|---------------|-----------|----------------|
| Name of Filing C | ommittee, Candi | date or L | obbyist: | | FRIEN | DS OF | GREG | RO | THMAI | N | | | • | | | |
| Street Address: | | | | | | | | | | | | _ | | | | |
| City: | CAMP HILL | | | | | | State | : | PA | | | Zip Co | de: 17 | 7001 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. | 30 DA | | P | POST- | 3. | | AMENDN REPORT | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | 5. | 30 DA | | P | POST- | 6. | | TERMIN. REPORT | | Yes | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2015 | | | | CHECK | | | | | PAPER | | $\overline{}$ | DISKE | ΓΤΕ |
| Name of Office S | - Sought by Candida | ate: | | | | | DATE | E O | F ELEC | CTIO | N | District Number | Office Code | Par | ty Code | County Code |
| DEDDECENTATI | VE IN THE GENE | ם או אככ | EMRIV | | | | МО | | DAY | YE | AR | 87 | STH | REP | | 21 |
| REFRESENTATI | VE IN THE GENE | NAL ASS | PLMDLI | | | | | 8 | | 4 | 2015 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | | | МО | | DAY | YE | AR | FC | OR OFFI | CE USE | ONLY | |
| Expenditures | from: | | 7 21 | 20 | 015 | ТО | | 8 | 1 | L4 | 2015 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | · | \$ | | | | 58,6 | 98.62 | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (Fron | Sche | dule I) | \$ | | | | 43,5 | 70.00 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | \$ | | | : | 102,2 | 68.62 | | | | | |
| D. Total Expend | ditures (From Sch | nedule II | 1) | | | \$ | | | | 50,9 | 15.93 | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line | C) | | \$ | | | | 51,3 | 52.69 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedul | le II) | \$ | | | | 21,8 | 96.60 | | | | | |
| G. Unpaid Debt | s And Obligations | s (From | Schedule IV | ′) | | \$ | | | | | 0.00 | | | ' | | |
| | | | | | | IT SE | | | | | | | | | | |
| PART I - If this is I swear (or affirm) correct and comple | that this report, in | - | _ | | | | | | | | _ | | of my kno | wledge a | and belie | ef , true |
| • | cribed before me th | is | | | | | | | | | ianatura | of Dorso | n Submit | tina Don | ort | |
| | day of | | _ 20 | | | _ | | | | | ignature | or Perso | iii Subiiiii | tillg Kep | | |
| | Signat | ure | | | | _ | | | | | | Prin | ited Name | е | | |
| My Commission Ex | · | | | | | _ | | • | | | | Ema | il | | | |
| | МО | | AY | YR | | | | | | ea Cod | e | Daytin | ne Teleph | none Nu | mber | |
| Part II- If this is | • | | | | • | | | | | | | | | | (P. I | 4000 |
| No 320) as amende | | - | eage and bell | er this | politica | ı comm | iittee na | as n | ot violat | ea an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L. | . 1333, |
| Sworn to and subsc | day of | • | 20 | | | | | | | | S | ignature | of Candid | ate | | |
| | | _ | | | | _ | | | | | | Printe | ed Name | | | |
| My Commission Exp | Signature ires | | | | | | | | | | | Ema | nil | | | <u> </u> |
| | мо | D | AY | YR | | _ | | | Area | Code | | D | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------------|--------------|-----------|
| FRIENDS OF GREG ROTHMAN | From: | <u>7/21/201</u> | <u>5</u> To: | 8/14/2015 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 270.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 3,500.00 |
| All Other Contributions (Part B) | | | \$ | 10,750.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 14,250.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 12,750.00 |
| All Other Contributions (Part D) | | | \$ | 16,300.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 29,050.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 43,570.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Re | porting F | Period | | | |
|--|--------------------|---------------------------|----------|-----------|--------|-----------------|----|-----------|
| FRIENDS OF GREG ROTHMAN | | | Fre | om: | 7/21/2 | 015 To : | l | 8/14/2015 |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee VOIT FOR PA TREASURER | | | | МО | DAY | YEAR | | |
| Mailing Address | | _ | | 8 | 4 | 2015 | \$ | 100.00 |
| City TEMPLE | State PA | Zip Code (Plus 4 19560 | 4) | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| SUSQUEHANNA TOWNSHIP REPUBLICA | N COMMITTEE | | \dashv | | | | | 250.00 |
| Mailing Address | CL-1- | True Code (Place | | 7 | 23 | 2015 | \$ | 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4 | 4) | | | | | |
| Full Name of Contributing Committee RANGE RESOURCES ENERGY INDEPEN | DENCE PAC | | | МО | DAY | YEAR | | |
| Mailing Address | | | | 7 | 23 | 2015 | \$ | 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4 | 4) | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PENNSYLVANIA SFA PAC | | | | | | | | 250.00 |
| Mailing Address | Chaha | Zin Codo (Divo | | 8 | 4 | 2015 | \$ | 250.00 |
| City MEDIA | State PA | Zip Code (Plus 4 | +) | | | | | |
| Full Name of Contributing Committee | TING ACCOC DAG | | | мо | DAY | YEAR | | |
| PENNSYLVANIA MANUFACTURED HOUS Mailing Address | SING ASSUC. PAC | | \dashv | | | | * | 200.00 |
| City NEW CUMBERLAND | State PA | Zip Code (Plus 4 | 4) | 7 | 21 | 2015 | \$ | 250100 |
| Full Name of Contributing Committee NISOURCE INC., PAC | | • | | мо | DAY | YEAR | | |
| Mailing Address | | | | 7 | 29 | 2015 | \$ | 250.00 |
| City COLUMBUS | State OH | Zip Code (Plus 4 43215 | 4) | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| METTE EVANS & amp; WOODSIDE PAC | | | | 1-10 | DAT | ILAK | | |
| Mailing Address City HARRISBURG | State | Zip Code (Plus | 4) | 7 | 29 | 2015 | \$ | 250.00 |
| | PA | 17110 | | | | | | |

| | ame of Contributing Commit | tee | | мо | DAY | YEAR | |
|-----------------------------|----------------------------|--------------------|-----------------------------------|----|-----|------|------------------|
| | g Address | | | | | | s 200.00 |
| | - | GL-1- | 7' C 4 (Pl 4) | 7 | 21 | 2015 | \$ 200.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| | ame of Contributing Commi | tee | | МО | DAY | YEAR | |
| IFAPA | | | | | | | |
| | g Address | | | 7 | 29 | 2015 | \$ 250.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17109 | | | | |
| Full Na | ame of Contributing Commi | tee | <u> </u> | МО | DAY | YEAR | |
| HRG P | AC | | | MO | DAT | TEAK | |
| Mailin | g Address | | | 7 | 23 | 2015 | \$ 250.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17111 | , | 23 | 2013 | |
| | ame of Contributing Commit | tee | | мо | DAY | YEAR | |
| Mailin | g Address | | | 7 | 30 | 2015 | \$ 150.00 |
| City | HATBORO | State PA | Zip Code (Plus 4) 19040 | , | | 2013 | |
| | ame of Contributing Commit | tee | | мо | DAY | YEAR | |
| | DS OF JOHN FOLEY | | | | | | 250.00 |
| | g Address | T | | 7 | 23 | 2015 | \$ 250.00 |
| City | HERSHEY | State PA | Zip Code (Plus 4) 17033 | | | | |
| | ame of Contributing Commit | tee | | мо | DAY | YEAR | |
| | GY TRANSFER PAC | | | | | | \$ 250.00 |
| | g Address | GL-1- | Zin Code (Dine 4) | 7 | 27 | 2015 | \$ 250.00 |
| City | AUSTIN | State TX | Zip Code (Plus 4) 78701 | | | | |
| Full Na | ame of Contributing Commit | tee | | мо | DAY | YEAR | |
| Mailin | g Address | | | 7 | 23 | 2015 | \$ 250.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17101 | , | | 2013 | |
| Full Na | ame of Contributing Commit | tee | • | | | | |
| | ITTEE FOR FREE ENTERPR | | | МО | DAY | YEAR | |
| | g Address | | | | | 2615 | \$ 100.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17110 | 8 | 11 | 2015 | |
| | ame of Contributing Commit | tee | | мо | DAY | YEAR | |
| | SHUSTER FOR CONGRESS | | | | | | 2=2-2- |
| Mailin _e City | g Address HOLLIDAYSBURG | State PA | Zip Code (Plus 4) 16648 | 7 | 21 | 2015 | \$ 250.00 |
| | | | | | | | |

PAGE TOTAL

3,500.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Reporting Period Name of Filing Committee or Candidate FRIENDS OF GREG ROTHMAN From: <u>7/21/2015</u> **To:** 8/14/2015 DATE **AMOUNT Full Name of Contributor** МО DAY YEAR LAWRENCE MILLER **Mailing Address** 250.00 City **PHILADELPHIA** State Zip Code (Plus 4) 7 23 2015 PA 19103 **Full Name of Contributor** МО DAY YEAR JOSEPHINE E MINNAUGH **Mailing Address** 100.00 21 2015 State Zip Code (Plus 4) City **HARRISBURG** PA 17111 **Full Name of Contributor** мо DAY YEAR **BURTON D MORRIS Mailing Address** 200.00 2015 City **HARRISBURG** State Zip Code (Plus 4) 8 6 PΑ 17108 **Full Name of Contributor** МО DAY YEAR ERIC M MORRISON **Mailing Address** 100.00 7 23 2015 City **ENOLA** State Zip Code (Plus 4) PA 17025 **Full Name of Contributor** МО DAY YEAR JOSEPH J MURZYN **Mailing Address** 200.00 2015 City State Zip Code (Plus 4) 8 HUMMELSTOWN PA 17036 **Full Name of Contributor** МО DAY YEAR MICHAEL G MUSSER **Mailing Address** 250.00 7 2015 23 City **BRESSLER** State Zip Code (Plus 4) PA 17113 **Full Name of Contributor** МО DAY **YEAR** JOHN A OBROCK **Mailing Address** 250.00 7 City 30 2015 **ENOLA** State Zip Code (Plus 4) PA 17025

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|--------|--------------------|----------|-------------------|----|-----|------|------------------|
| ANDR | EW ORONS | | | МО | DAY | TEAR | |
| Mailin | g Address | | | | | İ | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 30 | 2015 | |
| | | PA | 17112 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| JOHN | FISCHER | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | 8 | 2 | 2015 | |
| | | PA | 19136 | | | | |
| Full N | ame of Contributor | • | <u> </u> | | | | |
| | E FISHER | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 200.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 17055 | | | | |
| Full N | ame of Contributor | <u> </u> | | | | | |
| | FLYNN | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | CARLISLE | State | Zip Code (Plus 4) | 8 | 4 | 2015 | |
| | | PA | 17013 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| | ENT GALKO | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 200.00 |
| City | MOSCOW | State | Zip Code (Plus 4) | 7 | 30 | 2015 | 200100 |
| | | PA | 18444 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| CORK | Y GOLDSTEIN | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 150.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 29 | 2015 | |
| | | PA | 17110 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| RUSS | ELL C GOODLING | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 200.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17050 | | | | |
| Full N | ame of Contributor | | <u> </u> | | | | <u>.</u> |
| | W GUNNETT | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | HUMMELSTOWN | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| _ | | PA | 17036 | | | | |
| Full N | ame of Contributor | | | | | | |
| R HAF | | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 200.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 7 | 30 | 2015 | 200.00 |
| • | | PA | 17050 | | | | |
| | | 1 | 1 =: 555 | 1 | 1 | I | l . |

| Full N | ame of Contributor | | | МО | DAY | YEAR | |
|--------|--------------------|----------|-------------------|------|-----|------|------------------|
| PAUL | RAYMOND | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | NEWPORT BEACH | State | Zip Code (Plus 4) | 7 | 29 | 2015 | |
| | | CA | 92660 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| JAMES | S A RHOADS, JR. | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | İ | \$ 100.00 |
| City | SUMMERDALE | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17093 | | | | |
| Full N | ame of Contributor | | · | | | | |
| JON R | RITCHIE | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | ENOLA | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17025 | | | | |
| Full N | ame of Contributor | <u> </u> | - | | | | |
| BRYAI | N RODRIGUEZ | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | SHREWSBURY | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17361 | | | | |
| Full N | ame of Contributor | | • | | | | |
| CHAD | E SAYLOR | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 17111 | | | | |
| Full N | ame of Contributor | | • | | DAY | VEAD | |
| DAVII | O SHEPPARD, JR. | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17112 | | | | |
| Full N | ame of Contributor | | • | | | | |
| JAMES | S S SNYDER | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 17112 | | | | |
| Full N | ame of Contributor | <u> </u> | | | | | |
| | K A TULLI, JR. | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 250.00 |
| City | HERSHEY | State | Zip Code (Plus 4) | 7 | 23 | 2015 | 250.00 |
| - | | PA | 17033 | | | | |
| Full N | ame of Contributor | · | | | | | |
| | ETT CHOTINER | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 17112 | | | | |
| L | | | | 1 | | | l |

| Full Na | ame of Contributor | | | МО | DAY | VEAD | |
|---------|----------------------------|-------|-------------------|-----|-----|------|------------------|
| JAMES | R CLIPPINGER | | | МО | DAT | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 17055 | | | | |
| Full N | ame of Contributor | | <u> </u> | | | | |
| | COON | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 250.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 7 | 31 | 2015 | 250100 |
| _ | | PA | 17050 | | | | |
| FU.N. | and of Combribation | | | | | | |
| | ame of Contributor | | | МО | DAY | YEAR | |
| | N D COPPOCK | | | | | | |
| | g Address | Chaha | Zin Codo (Pluo 4) | 8 | 6 | 2015 | \$ 100.00 |
| City | ENOLA | State | Zip Code (Plus 4) | | | 2013 | |
| | | PA | 17025 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| ALBEF | RT DEFRANK | | | | | | |
| Mailin | g Address | | <u> </u> | _ | | | \$ 100.00 |
| City | NEW CUMBERLAND | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17070 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| JOHN | T DURBIN | | | МО | DAT | ILAK | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 7 | 27 | 2015 | |
| | | PA | 17055 | | | | |
| Full N | ame of Contributor | - | • | MO. | DAY | VEAD | |
| W RUS | SSELL FABER | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 17110 | | | | |
| Full N | ame of Contributor | | <u> </u> | | | | |
| | T A FIRESTONE | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 250.00 |
| City | DOVER | State | Zip Code (Plus 4) | 7 | 31 | 2015 | 250.00 |
| _ | | PA | 17315 | | | | |
| Eull M | ame of Contributor | | | | | | <u> </u> |
| | | | | МО | DAY | YEAR | |
| | ICLES & amp; TIKELLIS, LLP | | | | | | 250.00 |
| City | g Address | State | Zip Code (Plus 4) | 8 | 13 | 2015 | \$ 250.00 |
| City | HAVERFORD | | | | | 2013 | |
| | | PA | 19041 | | | | |
| | ame of Contributor | | | мо | DAY | YEAR | |
| | HY'S SPOUTING | | | | | | |
| | g Address | 1 | T | _ | | | \$ 100.00 |
| City | HALIFAX | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17032 | | | | |

| | | | | | | | 17102 10 |
|-----------|--------------------|--------------|-------------------|------|-----|--------|------------------|
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| WALK | ER DENTISTRY | | | 1-10 | | LAK | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | CRAWFORDSVILLE | State | Zip Code (Plus 4) | 7 | 27 | 2015 | |
| | | IN | 47933 | | | | |
| Full N | ame of Contributor | - | | мо | DAY | YEAR | |
| CHAR | LES I ARTZ | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | İ | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 8 | 3 | 2015 | |
| | | PA | 17112 | | | | |
| Full N | ame of Contributor | _ | · | | | | |
| EDWA | ARD L BALSAVAGE | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 250.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | 7 | 31 | 2015 | |
| | | PA | 17019 | | | | |
| Full N | ame of Contributor | <u> </u> | | | DAY | VEAD | |
| ROBE | RT P BOWMAN | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 250.00 |
| City | LANCASTER | State | Zip Code (Plus 4) | 8 | 11 | 2015 | |
| | | PA | 17601 | | | | |
| Full N | ame of Contributor | • | • | МО | DAY | YEAR | |
| DENN | IS BURKETT | | | МО | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | CARLISLE | State | Zip Code (Plus 4) | 7 | 31 | 2015 | |
| | | PA | 17015 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| GEOR | GE M. A. CARLSON | | | 1-10 | | ILAK | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | 8 | 10 | 2015 | |
| | | PA | 17011 | | | | |
| Full N | ame of Contributor | - | · | МО | DAY | YEAR | |
| SUSA | N C HELM | | | МО | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 200.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17110 | | | | |
| Full N | ame of Contributor | | | | | \/= -= | |
| PAUL | HEPLER | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 22 | 2015 | |
| | | PA | 17112 | | | | |
| Full N | ame of Contributor | • | | Mo | DAY | VEAD | |
| PATRI | ICIA H HILL | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17019 | | | | |
| | | | | | | | |

| Full N | ame of Contributor | | | | DAY | VEAD | |
|--------|--------------------|----------|-------------------|----|----------|------|------------------|
| м тос | QUAIAH JACKSON | | | МО | DAT | YEAR | |
| Mailin | g Address | | | | | İ | \$ 250.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | 7 | 22 | 2015 | |
| | | PA | 17011 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| KEVIN | N L JOHNSON | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | PHOENIXVILLE | State | Zip Code (Plus 4) | 7 | 29 | 2015 | |
| | | PA | 19460 | | | | |
| Full N | ame of Contributor | <u> </u> | <u> </u> | | | | |
| | YNE KEECH | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17055 | | | | |
| Full N | ame of Contributor | <u> </u> | | | | | |
| | HEW W KIRK | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | LANCASTER | State | Zip Code (Plus 4) | 7 | 29 | 2015 | |
| | | PA | 17601 | | | | |
| Full N | ame of Contributor | | <u> </u> | | | | |
| | KOSTUKOVICH | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 200.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | 7 | 22 | 2015 | 200100 |
| | | PA | 17011 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| GARY | E LENKER | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | MILLERSBURG | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17061 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| ANDR | .EW N LICK | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 17110 | | | | |
| Full N | ame of Contributor | • | · | | | | <u> </u> |
| | ACE LONGTON | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 7 | 22 | 2015 | 100.00 |
| - | | PA | 17050 | | | | |
| Full N | ame of Contributor | | ı | | | | |
| | Y L LOUGHRAN | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 21 | 2015 | 100.00 |
| - | | PA | 17111 | | | | |
| | | 1 | | 1 | <u> </u> | L | 1 |

| | | | | | | | 17162 12 |
|--------|--------------------|-------|-------------------|------|-----|------|------------------|
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| KATHI | LEEN A LYNCH | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | HAZELTON | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 18202 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| KEITH | I E MALEY | | | 140 | DAT | TEAR | |
| Mailin | g Address | | | | | İ | \$ 100.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17112 | | | | |
| Full N | ame of Contributor | | · | | | | |
| JUSTI | N MCCLURE | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | NEW CUMBERLAND | State | Zip Code (Plus 4) | 7 | 22 | 2015 | |
| | | PA | 17070 | | | | |
| Full N | ame of Contributor | | · | мо | DAY | YEAR | |
| JOEL (| C MCNAUGHTON | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17110 | | | | |
| Full N | ame of Contributor | - | · | МО | DAY | YEAR | |
| вовв | IE L VANBUSKIRK | | | МО | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17110 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| NICHO | OLAS D VARISCHETTI | | | 1-10 | DAI | LAK | |
| Mailin | g Address | | |] | | | \$ 250.00 |
| City | BROCKWAY | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 15824 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| ERIC | L WATERS | | | 140 | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 150.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 8 | 2 | 2015 | |
| | | PA | 17110 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| ANDR | EW S WILLIAMS | | | МО | DAT | TEAR | |
| Mailin | g Address | | | | | İ | \$ 100.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 21 | 2015 | |
| | | PA | 17112 | | | | |
| Full N | ame of Contributor | | | мо | DAY | VEAD | |
| BARB | ARA A ZEMLOCK | | | MU | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 29 | 2015 | |
| | | PA | 17112 | | | | |
| | | | | | | | |

PAGE TOTAL

\$ 10,750.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Can | didate | | Reporting | Period | | | | |
|--|--------------------|--------------------------|------------|--------|--------|------|------------|---------------|
| FRIENDS OF GREG ROTHMAN | | | From: | 7/2 | 1/2015 | То: | <u>8/1</u> | <u>4/2015</u> |
| | | | | DA | TE | | АМС | DUNT |
| Full Name of Contributing Commic CAPOZZI AND ASSOCIATES PAC | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address | | | | 7 | 31 | 2015 |] | , |
| City HARRISBURG | State PA | Zip Code 17110 | e (Plus 4) | | 31 | 2013 | | |
| Full Name of Contributing Commi | ttee | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | 7 | 27 | 2015 |] | |
| City HARRISBURG | State PA | Zip Code 17101 | e (Plus 4) | | | 2013 | | |
| Full Name of Contributing Commi | | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | 7 | 21 | 2015 | * | 300.00 |
| City ALEXANDRIA | State VA | Zip Code 22314 | e (Plus 4) | | 21 | 2015 | | |
| Full Name of Contributing Commi | | <u> </u> | | МО | DAY | YEAR | \$ | 1,500.00 |
| Mailing Address | | | | 7 | 29 | 2015 |] | 2,000.00 |
| City ALEXANDRIA | State VA | Zip Code 22314 | e (Plus 4) | , | 23 | 2013 | | |
| Full Name of Contributing Commi | | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | 7 | 28 | 2015 |] | 300100 |
| City PHILADELPHIA | State PA | Zip Code 19103 | e (Plus 4) | , | 20 | 2013 | | |
| Full Name of Contributing Commi | | | | МО | DAY | YEAR | \$ | 2,500.00 |
| Mailing Address | | | | , | 24 | 2015 |] * | ۷,۵00.00 |
| City CAMP HILL | State PA | Zip Code 17001 | e (Plus 4) | 7 | 21 | 2015 | | |

| МО | DAY | YEAR | | |
|---------------|------------------------------------|----------------------------------|--|---|
| | | | \$ 1.00 | 00.00 |
| 7 | 21 | 2015 |] | |
| II | | 2013 | | |
| | | | | |
| MO | DAY | VEAR | | |
| | | IZAK | s 2.00 | 00.00 |
| 7 | 21 | 2015 |] | 00.00 |
| 1 ' | | 2013 | | |
| | | | | |
| MO | DAY | VEAR | | |
| | | 1 27111 | \$ 2.50 | 00.00 |
| 7 | 23 | 2015 |] | |
| (Plus 4) | 23 | 2013 | | |
| | | | | |
| | | | | |
| MO | DAY | YEAR | <u> </u> | |
| мо | DAY | YEAR | <u> </u> \$ 7! | 50.00 |
| | | | \$ 7! | 50.00 |
| MO 7 | DAY 23 | YEAR 2015 | \$ 7! | 50.00 |
| | (Plus 4) 7 (Plus 4) 7 (Plus 4) 7 | MO DAY 7 21 MO DAY 7 21 7 23 | MO DAY YEAR 7 21 2015 MO DAY YEAR 7 22 2015 | 7 21 2015 MO DAY YEAR \$ 2,00 Pa (Plus 4) 7 21 2015 MO DAY YEAR 7 21 2015 F (Plus 4) 7 22 2015 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL12,750.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | керс | orting Pei | riod | | | |
|---|-----------------|-----|------------|------|------------|--------|---------------|--------|-------------|
| FRIENDS OF GREG ROTHMAN | | | | Fron | n: | 7/21/2 | <u>015</u> To | : | 8/14/2015 |
| | | | | | DA | ATE | | ı | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| WILLIAM F ROTHMAN | | | | | МО | DAT | ILAK | \$ | 500.00 |
| Mailing Address | | | | | 7 | 23 | 2015 | | |
| City LEMOYNE | State | Zip | Code (Plus | 4) | , | 23 | 2013 | | |
| | l _{PA} | 17 | 043 | | | | | | |
| Employer Name RSR REALTORS | | | | | Occupat | ion | REAL ES | STATE | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Co | de (Plus 4) |
| | | | LEMOYNE | | | PA | | 17043 | • |
| Full Name of Contributor | | • | | | мо | DAY | YEAR | Ι. | 500.00 |
| DAVID W REAGER | | | | | 1-10 | DAI | ILAK | \$ | 500.00 |
| Mailing Address | | | | | 8 | 6 | 2015 | | |
| City CAMP HILL | State | Zip | Code (Plus | 4) | | | | | |
| | PA | 17 | 011 | | | | | | |
| Employer Name SELF EMPLOYED | | | | | Occupat | ion , | ATTORN | IEY | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Co | de (Plus 4) |
| | | | CAMP HIL | L | | PA | | 17011 | |
| Full Name of Contributor | | | | | | | | | |
| FRANK J PERRY | | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | | 7 | 22 | 2015 | | |
| City HARRISBURG | State | Zip | Code (Plus | 4) | / | 23 | 2015 | | |
| | _{PA} | 17 | 111 | | | | | | |
| Employer Name PERRI-AIR EQUIPMEN | T COMP. | | | | Occupat | ion | OWNER | | |
| Employer Mailing Address/Principal Plac | | | City | | | State | | Zip Co | de (Plus 4) |
| | | | HARRISBU | JRG | | PA | | 17111 | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 500.00 |
| PAUL PEFFLEY | | | | | | | | _ | 300.00 |
| Mailing Address | | | | | 7 | 30 | 2015 | | |
| City HARRISBURG | State | Zip | Code (Plus | 4) | | | | | |
| | PA I | 17 | 101 | | | | | | |
| Employer Name SAN PEF PROPERTY M | ANAGEMENT | | | | Occupat | ion (| OWNER | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Co | de (Plus 4) |
| | | | HARRISBU | JRG | | PA | | 17101 | |

| | | | | | | | _ | |
|--|-------------------|----------------|--------------------------------|---------|----------|---------|----------|----------|
| Full Name of Contributor JAN B CASTNER | | | | мо | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | | | | 1 | |
| City MARYSVILLE | State | Zi | p Code (Plus 4) | 8 | 2 | 2015 | | |
| THE THE TENTE OF T | PA | | 7053 | | | | | |
| Employer Name RSR REALTORS | TFA | ' 1/ | 7033 | Occupat | tion | REALTO | <u>'</u> | |
| Employer Mailing Address/Principal | Dince of Business | | City | Госсира | State | KLALIO | | (Dive 4) |
| Employer Mailing Address/Principal | Place of Business | | LEMOYNE | | PA | | 17043 | (Plus 4) |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 500.00 |
| MICHAEL A BRENNER | | | | | 27.1 | | _] * | 300.00 |
| Mailing Address | | | | 8 | 3 | 2015 | 1 | |
| City HARRISBURG | State | Zi | p Code (Plus 4) | | | | | |
| | I _{PA} | 1 17 | 7105 | | | | l | |
| Employer Name BRENNER FAMILY | OF DEALERSHIPS | | | Occupat | tion | OWNER | | |
| Employer Mailing Address/Principal | Place of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | MECHANICSBUR | RG | PA | | 17050 | |
| Full Name of Contributor | | | | | | | | |
| MARIE A ATCHASON | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | 7 | 21 | 2015 | | |
| City CAMP HILL | State | Zi | p Code (Plus 4) | 7 | 21 | 2015 | 1 | |
| | l _{PA} | 1 17 | 7011 | | | | | |
| Employer Name TRAVEL PROFESS | IONALS, INC. | | | Occupat | tion | EXECUT | TVF | |
| Employer Mailing Address/Principal | | | City | 1 | State | | | (Plus 4) |
| | | | LEMOYNE | | PA | | 17043 | (1.00 1) |
| | | | LETTOTIVE | | | | 17013 | |
| Full Name of Contributor | ID. | | | мо | DAY | YEAR | \$ | 5,000.00 |
| THE GAUGHEN MANAGEMENT GROU | JP | | | | | | - | · |
| Mailing Address | Ta | | | 7 | 21 | 2015 | 1 | |
| City MECHANICSBURG | State | | p Code (Plus 4) | | | | | |
| | I PA | l 17 | 7050 | - | <u> </u> | l | <u> </u> | |
| Employer Name | | | Т | Occupat | tion | REAL ES | STATE | |
| Employer Mailing Address/Principal | Place of Business | | City | | State | | Zip Code | (Plus 4) |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 500.00 |
| EODICE CONSULTING, LLC | | | | | | | _] * | 300.00 |
| Mailing Address | | | | 8 | 2 | 2015 | | |
| City MECHANICSBURG | State | Zi | p Code (Plus 4) | | | | | |
| | I _{PA} | 1 ₇ | 7050 | | | l | 1 | |
| Employer Name | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal | Place of Business | | City | | State | | Zip Code | (Plus 4) |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 5,000.00 |
| JOHN M ORTENZIO | | | | | | | 1 | ., |
| Mailing Address | la. : | I | | 7 | 29 | 2015 | 1 | |
| City MECHANICSBURG | State PA | | p Code (Plus 4) 7053 | | | | | |
| Employer Name SELECT CAPITAL (| | | | Occupat | tion | PRESIDI | ENT | |
| Employer Mailing Address/Principal | | | City | | State | | | (Plus 4) |
| ,, | | | MECHANICSBUR | e. | PA | | 17055 | , |
| | | | LUILCHANICSBUR | · · · | 1'^ | | 1,000 | |

| Full Name of Contributor | | | | мо | DAY | YEAR | | |
|---|-----------------|---------------|-----------------|----------|-------|---------|-----------|-------------|
| JOHN K MURPHY | | | | MO | DAT | TEAR | \$ | 500.00 |
| Mailing Address | | | | 7 | 21 | 2015 | 1 | |
| City CAMP HILL | State | Ziı | Code (Plus 4) | ' | 21 | 2013 | | |
| | l _{PA} | ₁₇ | 011 | | | | | |
| Employer Name ALPHA CONSULTING E | ENGINEERS | | | Occupat | ion | PRESID | ENT | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Co | de (Plus 4) |
| | | | NEW CUMBERLA | ND | PA | | 17070 |) |
| Full Name of Contributor | | | | | | | | |
| ABDUL M MOOSA | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | | | | 1 | |
| City MECHANICSBURG | State | Ziı | Code (Plus 4) | 8 | 3 | 2015 | | |
| | l _{PA} | 17 | 050 | | | | | |
| Employer Name BRENNER FAMILY OF | | , | | Occupat | ion (| GENERA | ΙΜΔΝ | ΔGER |
| Employer Mailing Address/Principal Place | | | City | Тоссирия | State | OLIVLIV | | de (Plus 4) |
| | | | MECHANICSBUR | G | PA | | 17050 | |
| | | | MECHANICSBOK | | 117 | | 17030 | , |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 500.00 |
| MARK S MCNAUGHTON | | | | | | | - | |
| Mailing Address | I a | | | 7 | 21 | 2015 | | |
| City HARRISBURG | State | l ' | o Code (Plus 4) | | | | | |
| | I PA | 17 | 110 | | | | ı | |
| Employer Name MCNAUGHTON HOMES | | | | Occupat | ion | EXECUT | IVE | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Co | de (Plus 4) |
| | | | HARRISBURG | | PA | | 17110 |) |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| JILL DRATCH | | | | MO | DAT | ILAK | \$ | 1,000.00 |
| Mailing Address | | | | 7 | 27 | 2015 | 1 | |
| City SOUTHBOROUGH | State | Ziı | Code (Plus 4) |] '] | 21 | 2013 | | |
| | MA I | 01 | 772 | | | | | |
| Employer Name FRIENDS OF SOUTHBOUNC. | OROUGH RECREATI | ON | DEPARTMENT, | Occupat | ion | DIRECT | OR | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Co | de (Plus 4) |
| | | | SOUTHBOROUG | Н | MA | | 01772 | 2 |
| | | | | | • | | | DAGE TOTAL |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 16,300.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | |
|---------------------------|---------------------------|---------------|---------|----------|-----|------|------------|
| | | | From: | | | To: | |
| | | | | D | ATE | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (I | Plus 4) | | | | |
| Receipt Description | • | • | | | • | | |
| Futor Count Total of Boot | Fan Cabadula I Batailad | Comment Dans | Castian | 4 | | | PAGE TOTAL |
| Enter Grand Total of Part | c on scnedule 1, Detailed | Summary Page, | Section | 4. | | | \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | |
|--|-----------------|-----------------------------|------------------|
| FRIENDS OF GREG ROTHMAN | From: | <u>7/21/2015</u> To: | <u>8/14/2015</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 204.74 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 21,691.86 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 21,896.60 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or C | andidate | | Reporting | Period | | | |
|--|------------------------|------------------------|-----------|-----------|-----------------|----------|------------|
| FRIENDS OF GREG ROTHMAN | | | From: | <u>7/</u> | <u>/21/2015</u> | To: | 8/14/2015 |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| BONNIE BOLYARD | | | МО | DAT | TEAR | | 204.74 |
| Mailing Address | | | 8 | 2 | 2015 | 7 * | 204.74 |
| City CAMP HILL | State | Zip Code (Plus 4) | 7 ŭ | _ | 2013 | | |
| | PA | 17011 | | | | | |
| Description of Contribution: | FOOD AND BEVERAGE | • | - | • | • | • | |
| Enter Grand Total of Part F Section 2. | on Schedule II, In-Kir | nd Contributions Detai | led Sumi | mary Pag | je, | | PAGE TOTAL |
| | | | | | | \$ | 204.74 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candid | Rep | porti | ng P | eriod | | | | | | |
|---|-----------------------|-------|------------------|----------|------------|-------|--------------|----------------------|-----------------------------|--|
| FRIENDS OF GREG ROTHMAN | | | | Fro | m: | | 7/21/201 | <u>.5</u> To: | <u>8/14/2015</u> | |
| | | | | <u> </u> | | | DATE | | AMOUNT | |
| Full Name of Contributor HOUSE REPUBLICAN CAMPAIGN CO | OMMITTEE | | | | МО | | DAY | YEAR | | |
| Mailing Address | | | | - | | 7 | 24 | 2015 | \$ 979.04 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 17108 | | | | | | | |
| Employer of Contributor | | | | | Occ | сира | tion | | | |
| Employer Mailing Address/Principal Place of Business City S | | | | | e | Zip (| Code(Plus 4) | Descri | otion of Contribution | |
| | | | | | | | | DATA / | AND PRINTING | |
| Full Name of Contributor | | | | | мо |) | DAY | YEAR | | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | | | | \$ 156.26 | |
| Mailing Address | | | | | | 8 | 11 | 2015 | 130.20 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 17108 | | | | | | | |
| Employer of Contributor | • | | • | | Occ | cupa | tion | | | |
| Employer Mailing Address/Principal | Place of Business | Ci | ty | State | e | Zip (| Code(Plus 4) | 1 | otion of Contribution | |
| | | | | | | | | DATA | AND PRINTING | |
| Full Name of Contributor | | | | | мо |) | DAY | YEAR | | |
| HOUSE REPUBLICAN CAMPAIGN CO | DMMITTEE | | | | | | | | \$ 290.58 | |
| Mailing Address | | | | | 8 | | 13 | 2015 | 250.50 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 17108 | | | | | | | |
| Employer of Contributor | · | | - | | Occ | cupa | tion | | | |
| Employer Mailing Address/Principal | Place of Business | Ci | ty | State | e | Zip (| Code(Plus 4) | | otion of Contribution | |
| | | | | | | | | DATA / | AND PRINTING | |
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | |
| REPUBLICAN PARTY OF PENNSYLV | ANIA | | | | | | | | \$ 5,279.00 | |
| Mailing Address | | | | | | 7 | 24 | 2015 | J,2/3.00 | |
| City HARRISBURG State Zip Code(Plus | | | | | | | | | | |
| PA 17101 | | | | | | | | | | |
| Employer of Contributor | ployer of Contributor | | | | Occupation | | | | | |
| Employer Mailing Address/Principal | Place of Business | Ci | ty | State | e | Zip | Code(Plus 4) | | Description of Contribution | |
| | | | | | | | | PRINT | ING | |

| | | | | | | | | | PAGL 23 | |
|---|----------------|-----|------------------|-------|------------|-------|--------------|-----------------------------|-----------------------|--|
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | |
| REPUBLICAN PARTY OF PENNSYLVANIA | A | | | | 110 | | DAI | ILAK | 4 220.46 | |
| Mailing Address | | | | | | 7 | 30 | 2015 | \$ 1,330.16 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 17101 | | | | | | | |
| Employer of Contributor | | | | | Occi | upat | tion | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | State | e | Zip (| Code(Plus 4) | Description of Contribution | | |
| | | | | | | | | PRINT | NG | |
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | |
| REPUBLICAN PARTY OF PENNSYLVANIA | 4 | | | | 140 | | DAI | ILAK | . | |
| Mailing Address | | | | | | 7 | 30 | 2015 | \$ 5,435.00 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 17101 | | | | | | | |
| Employer of Contributor | ! | | | | Occi | upat | tion | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | State | e Z | Zip (| Code(Plus 4) | Descrip | otion of Contribution | |
| | | | | | | | | PRINTI | NG | |
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | |
| REPUBLICAN PARTY OF PENNSYLVANIA | A | | | | MO | | DAT | TEAK | | |
| Mailing Address | | | | | | 7 | 21 | 2015 | \$ 1,330.16 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 17101 | | | | | | | |
| Employer of Contributor | ! | | ! | | Occi | upat | tion | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | State | e Z | Zip (| Code(Plus 4) | Descrip | otion of Contribution | |
| | | | | | | | | PRINTI | NG | |
| Full Name of Contributor | | | | | | | DAY | VEAD | | |
| REPUBLICAN PARTY OF PENNSYLVANIA | A | | | | МО | | DAY | YEAR | | |
| Mailing Address | | | | | | 7 | 21 | 2015 | \$ 5,279.00 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 17101 | | | | | | | |
| Employer of Contributor | ļ | | <u> </u> | | Occi | upat | Lion | | | |
| Employer Mailing Address/Principal Place | ce of Business | Cit | ty | State | | | Code(Plus 4) | Descrip | otion of Contribution | |
| | | | | | | | | PRINTI | NG | |
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | |
| REPUBLICAN PARTY OF PENNSYLVANIA | | | | | 0 | | DAI | ILAN | 4 220 45 | |
| Mailing Address | | | | | | 7 | 24 | 2015 | \$ 1,330.16 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | 1 | | | | | |
| | PA | | 17101 | | | | | | | |
| Employer of Contributor | ! | | ! | | Occupation | | | | | |
| Employer Mailing Address/Principal Plac | ce of Business | Cit | ty | State | e Z | Zip (| Code(Plus 4) | Description of Contribution | | |
| Employer Mailing Address/Principal Place of Business City State | | | | | | | | PRINT | NG | |

| | | | | | | | PAGE 24 | | |
|---------------------------------------|--------------------------------------|--------------------|---------|----------|--------------|--------|---------------------------|--|--|
| Full Name of Contributor W&L SALES | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | 6 | 2015 | \$ 282.50 | | |
| City HARRISBURG | ty HARRISBURG State Zip Code(Plus 4) | | | | | | | | |
| | PA | 17110 | | | | | | | |
| Employer of Contributor | ! | • | | Occupa | tion | | • | | |
| Employer Mailing Address/F | Principal Place of Business | City | State | Zip (| Code(Plus 4) | Descri | scription of Contribution | | |
| | | | | | | BEVER | AGES | | |
| Enter Grand Total of Par | rt G on Schedule II, In-Ki | nd Contributions D | etailed | ' | | | PAGE TOTAL | | |
| Summary Page, Section | | | ctuncu | | | | 21,691.86 | | |
| | | | | | | | | | |
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| | | | | | | | | | |
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| | | | | | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---------------------------------------|------------------|-----------|-----|-----------|--|--|--|
| FRIENDS OF GREG ROTHMAN | From | 7/21/2015 | То: | 8/14/2015 | | | |

| | | | | | DATE | | | AMOUNT |
|--------|---------------|-------------------|-------------------------------|---------|-------------|----------|----|--------|
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| DTR (| CONSULTING | | | PIO | | IZAK | | |
| Mailin | ng Address | | | 8 | 3 | 2015 | \$ | 500.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17102 | PROFES | SSIONAL S | ERVICES | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| GREG | ROTHMAN | | | PIO | | ILAK | | |
| Mailin | ng Address | | | 8 | 3 | 2015 | \$ | 188.56 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17050 | REIMBL | JRSEMENT | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| BROC | CK WARNER | | | PIO | | ILAK | | |
| Mailin | ng Address | | | 8 | 4 | 2015 | \$ | 300.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17050 | DELIVE | RY SERVIC | Œ | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| CHRIS | S MANCHON | | | MO | DAT | TEAR | | |
| Mailin | ng Address | | | 8 | 4 | 2015 | \$ | 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17050 | DELIVE | RY SERVIC | Œ | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| COLS | ON ACKROYD | | | PIO | | ILAK | | |
| Mailin | ng Address | | | 8 | 4 | 2015 | \$ | 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17050 | DELIVE | RY SERVIC | Œ | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| GREG | ROTHMAN | | | 140 | | ILAK | | |
| Mailin | ng Address | | | 8 | 4 | 2015 | \$ | 100.00 |
| City | MECHANICSBURG | Zip Code (Plus 4) | 4) Description of Expenditure | | | | | |
| | | PA | 17050 | REIMBL | JRSEMENT | | | |
| | | | • | | | | | |

| | | | | | | | | 10L Z0 | | |
|----------|-------------------------|----------|-------------------|----------------------------|------------------|----------|------|-----------|--|--|
| To W | nom Paid | | | МО | DAY | YEAR | | | | |
| PAYPA | AL . | | | | | | | | | |
| Mailin | g Address | | | 8 | 4 | 2015 | \$ | 10.75 | | |
| City | SAN JOSE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | CA | 95131 | SERVIC | E FEE | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| RILEY | HILTON | | | | | | | | | |
| Mailin | g Address | | | 8 | 4 | 2015 | \$ | 50.00 | | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 17050 | DELIVE | DELIVERY SERVICE | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| SAMA | NTHA KREBS | | | MO | DAI | ILAK | | | | |
| Mailin | g Address | | | 8 | 4 | 2015 | \$ | 50.00 | | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| PA 17050 | | | | | RY SERVIC | E | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| PAYPA | AL | | | 140 | | ILAK | | | | |
| Mailin | g Address | | | 7 | 27 | 2015 | \$ | 1.75 | | |
| City | SAN JOSE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | CA | 95131 | SERVIC | E FEE | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| PAYPA | AL | | | 140 | | ILAK | | | | |
| Mailin | g Address | | | 7 | 29 | 2015 | \$ | 7.55 | | |
| City | SAN JOSE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | CA | 95131 | SERVICE FEE | | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| HOUS | E REPUBLICAN CAMPAIGN C | OMMITTEE | | 140 | | TEAK | | | | |
| Mailin | g Address | | | 7 | 30 | 2015 | \$ | 27,500.00 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 17108 | CONTRI | BUTION | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| PAYPA | AL | | | MO | DAI | ILAK | | | | |
| Mailin | g Address | 7 | 30 | 2015 | \$ | 22.65 | | | | |
| City | SAN JOSE | Descrip | tion of Exp | enditure | | | | | | |
| | | SERVIC | E FEE | | | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| CENT | RIC BANK | | 140 | | LAK | | | | | |
| Mailin | g Address | | 7 | 31 | 2015 | \$ | 5.00 | | | |
| City | CAMP HILL | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 17011 | SERVIC | E FEE | | | | | |
| | | | | | | | | | | |

| To WI | hom Paid | | | МО | DAY | YEAR | | | |
|--|--|-------|-------------------|----------------------------|---------------------------|----------|--------|----------|--|
| GREG ROTHMAN | | | | MO | DAT | TEAR | | | |
| Mailing Address | | | | 7 | 31 | 2015 | \$ | 67.34 | |
| City | ty MECHANICSBURG State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | |
| | | PA | 17050 | REIMBURSEMENT | | | | | |
| To Whom Paid | | | | | DAY | VEAD | | | |
| THE CARRIAGE HOUSE TAVERN | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | 7 | 31 | 2015 | \$ | 375.24 | |
| City | ity CARLISLE State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | | PA | 17015 | FUNDRAISING EXPENSE | | | | | |
| To WI | hom Paid | | | | | V=45 | | | |
| COUN | ITRY KETTLE CONCESSIONS | | | МО | DAY | YEAR | | | |
| Mailir | ng Address | | | 8 | 2 | 2015 | \$ | 533.00 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17050 | FOOD A | ND BEVER | AGE | | | |
| To WI | hom Paid | | • | мо | DAY | YEAR | | | |
| PAYP | AL | | | | | | | | |
| Mailir | ng Address | | | 8 | 2 | 2015 | \$ | 3.20 | |
| City SAN JOSE State Zip Code (Plus 4) Descri | | | | Descrip | escription of Expenditure | | | | |
| | | CA | 95131 | SERVICE FEE | | | | | |
| To WI | hom Paid | | | мо | DAY | YEAR | | | |
| GREG | ROTHMAN | | | 1410 | | ILAK | | | |
| Mailir | ng Address | | | 8 | 5 | 2015 | \$ | 375.27 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17050 | REIMBURSEMENT | | | | | |
| To WI | hom Paid | | | мо | DAY | YEAR | | | |
| HALL | OWELL & BRANSTETTER | | | 140 | | ILAK | | | |
| Mailir | ng Address | | | 8 | 5 | 2015 | \$ | 3,685.48 | |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17011 | PRINTIN | NG | | | | |
| To WI | hom Paid | | | мо | DAY | YEAR | | | |
| KEYS | TONE REPORT, LLC | | | | | | | | |
| Mailing Address | | | 8 | 5 | 2015 | \$ | 500.00 | | |
| City | NEW CUMBERLAND | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17070 | ADS | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| EPTRA | | | | | | | | | |
| Mailing Address | | | 8 | 6 | 2015 | \$ | 500.00 | | |
| City | ENOLA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17025 | CONTRIBUTION | | | | | |
| | | | | | | | | | |

| To Whom Paid | | | | | DAY | YEAR | | | | |
|------------------|---|-------|--|-------------------------------|----------------------------|----------|--------|----------|--|--|
| GREG ROTHMAN | | | | МО | | | | | | |
| Mailing Address | | | 8 | 6 | 2015 | \$ | 89.96 | | | |
| City | MECHANICSBURG | State | State Zip Code (Plus 4) Description of Expenditure | | | | | | | |
| PA 17050 | | | | | REIMBURSEMENT | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| POSTMASTER | | | | | | | | | | |
| Mailing Address | | | | 8 | 7 | 2015 | \$ | 9.80 | | |
| City | City HARRISBURG State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | PA | 17108 | POSTAGE | | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| COLS | ON ACKROYD | | | МО | | ILAK | | | | |
| Mailin | ng Address | | | 8 | 10 | 2015 | \$ | 150.00 | | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 17050 | DELIVE | RY SERVIC | Œ | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| DAVII | D J. LANZA | | | MO | DAI | ILAK | | | | |
| Mailin | ng Address | | | 8 | 10 | 2015 | \$ | 500.00 | | |
| City | CAMP HILL | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 17012 | PROFESSIONAL SERVICES | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | |
| GREG ROTHMAN | | | | 1-10 | | IZAK | | | | |
| Mailin | ng Address | | | 8 | 10 | 2015 | \$ | 140.73 | | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) |) Description of Expenditure | | | | | | |
| | | PA | 17050 | REIMBURSEMENT | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | |
| GREG | ROTHMAN | | | | | | | | | |
| Mailin | ng Address | | | 7 | 21 | 2015 | \$ | 2,195.37 | | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 4) Description of Expenditure | | | | | | |
| | | PA | 17050 | REIMBURSEMENT | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| MAVE | RICK FINANCE | | | MO | DAT | TEAR | | | | |
| Mailing Address | | | 7 | 21 | 2015 | \$ | 155.38 | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | L | | | |
| | | PA | 17101 | PRINTING AND POSTAGE | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | |
| MAVERICK FINANCE | | | | 140 | DAT | TEAR | | | | |
| Mailing Address | | | 7 | 21 | 2015 | \$ | 312.25 | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | | | |
| | | PA | 17101 | PRINTING AND POSTAGE | | | | | | |
| | | | | | | | | | | |

| | | | | | | | | IGE 29 | |
|------------------|---|-------|-------------------|----------------------------|----------------------------|----------|----|----------|--|
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| GREG ROTHMAN | | | | 1-10 | | ILAK | | | |
| Mailing Address | | | | 7 | 22 | 2015 | \$ | 524.10 | |
| City | ity MECHANICSBURG State Zip Code (Plus 4) | | | | Description of Expenditure | | | | |
| | | PA | 17050 | REIMBURSEMENT | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| PAYPAL | | | | 1-10 | | ILAK | | | |
| Mailing Address | | | | 7 | 22 | 2015 | \$ | 11.05 | |
| City | Sity SAN JOSE State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | | CA | 95131 | SERVICE FEE | | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| PAYPA | AL | | | PIO | | ILAK | | | |
| Mailin | g Address | | | 7 | 23 | 2015 | \$ | 7.55 | |
| City | SAN JOSE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | CA | 95131 | SERVIC | E FEE | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| POST | MASTER | | | PIO | | ILAK | | | |
| Mailin | g Address | | | 7 | 24 | 2015 | \$ | 147.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17108 | POSTAGE | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| RED N | MAVERICK MEDIA, LLC | | | NO | DAI | ILAK | | | |
| Mailin | g Address | | | 7 | 24 | 2015 | \$ | 2,500.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | |
| | | PA | 17101 | WEBSITE | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| GREG | ROTHMAN | | | 1-10 | | ILAK | | | |
| Mailin | g Address | | | 7 | 27 | 2015 | \$ | 953.55 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17050 | REIMBU | IRSEMENT | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| GREG | ROTHMAN | | | МО | DAT | TEAK | | | |
| Mailing Address | | | | 8 | 11 | 2015 | \$ | 113.40 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17050 | REIMBURSEMENT | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| MAVERICK FINANCE | | | | .,,, | | LAK | | | |
| Mailin | g Address | | | 8 | 11 | 2015 | \$ | 8,130.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17101 | COMMISSION | | | | | |
| | | | | | | | | | |

PAGE 30

| | PAGE TOTAL | | |
|---|------------|-----------|--|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$ | 50,915.93 | |
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