Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 20120 | 111 | | | Rep File | | y : | CAND | IDATE | | СОМІ | MITTEE | ✓ [| LOB | BYIST | | |
|---|---|------------|----------|-----------------------|----------|-------------|--------|----------------|--------------------|------------------------------------|--------|------------|----------------------|----------------|----------|----------|---------|----------|
| Name of Filing C | Committee, C | Candida | te or Lo | bbyist: | | NEIL | SON | I FOF | R THE NO | ORTHI | EAST | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | |
| City: | PHILAD | ELPHIA | | | | | | | State: | PA | | | Zip Cod | ie: 19 | 114 | _ | | |
| TYPE OF REPORT | 6TH TUESDA PRE-PRIMAR | | 1. | 2ND FRIDA PRIMARY | Y PRE- | 2 | | 30 DA PRIMA | | POST- | 3. | | AMENDMENT REPORT? | | Yes | No |) | \ |
| (place X to the right of | 6TH TUESDA PRE-ELECTION | | 4. | 2ND FRIDA ELECTION | Y PRE | - 5 | | 30 DA | | POST- | 6. | Х | TERMINATION REPORT? | | Yes | No |) | √ |
| report type) | ANNUAL RE | PORT | 7. | Year 2015 | | | - | | NG METH CHECK C | | | | PAPER | | \ | DISKE | TTE | |
| Name of Office S | ought by Ca | ndidate | e: | | | | | | DATE (|)F EL | ECT: | ION | District Number | Office Code | Pa | rty Code | Cour | |
| | | | | | | | | | МО | DAY | , | YEAR | | 1 | DE | М | | |
| | | | | | | | | | 8 | 3 | 11 | 2015 | <u> </u> | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| Summary of | | nd | МО | DAY | YEAR | | | | МО | DAY | , | YEAR | FO | R OFFIC | E USE | ONLY | | |
| Expenditures | from: | | | 1 1 | | 1 | T |) | : | L | 1 | 1 | | | | | | |
| A. Amount Bro | ught Forwa | d From | Last R | eport | | | | \$ | | | 19 | 9,366.70 | | | | | | |
| B. Total Moneta | B. Total Monetary Contributions And Receipts (From Schedule I) \$ 37,354.61 | | | | | | | | | | | | | | | | | |
| C. Total Funds | Available (S | um Of I | Lines A | and B) | | | | \$ | | | 56 | 5,721.31 | | | | | | |
| D. Total Expend | ditures (Fro | m Sche | dule II | 1) | | | | \$ | | | 33 | 3,692.40 | | | | | | |
| E. Ending Cash | Balance (Si | ubtract | Line D | From Line | C) | | | \$ | | | 23 | 3,028.91 | | | | | | |
| F. Value Of In- | Kind Contrib | utions | Receive | ed (From S | chedul | e II) | | \$ | | | 4 | ,744.77 | | | | | | |
| G. Unpaid Debt | s And Oblig | ations (| From S | chedule IV | /) | | | \$ | | | | 0.00 | | | | | | |
| | | | | | AFF | IDA | VIT | SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committe | ee repo | rt, trea | surer sign | here. 1 | f this | s is a | a Car | ndidate r | eport, | , can | didate si | gn here. | | | | | |
| I swear (or affirm) correct and comple | | ort, inclu | ding the | attached sc | hedules | filed | on p | aper | or by elec | tronic | medi | ım, are to | the best o | f my knov | vledge | and beli | ef , tr | ue. |
| Sworn to and subs | cribed before day of | me this | | 20 | | | | | | | | Signatur | e of Perso | n Submitt | ing Re | port | | _ |
| | | Signature | | - | | | | | | | | | Prin | ted Name | | | | - |
| My Commission Ex | | signature | - | | | | | | | | | | Ema | il | | | | - |
| | мо |) | D# | ·Υ | YR | | | • | | | Area (| Code | Daytim | e Teleph | one Nu | ımber | | _ |
| Part II- If this is | a report of | a candi | date's | authorized | Comm | ittee | , Ca | ndid | ate shall | sign | here | • | | | | | | ā |
| I swear (or affirm) No 320) as amende | | est of my | / knowle | dge and beli | ief this | politi | cal o | omm | ittee has | not vio | lated | any provis | ions of the | e act of Ju | ıne 3,1 | 937 (P.L | 133 | 3, |
| Sworn to and subsc | | ne this | | | | | | | | | | S | ignature o | of Candida | ite | | | - |
| | day of | | | | | | | | | | | | Printa | d Name | | | | - |
| | Siai | nature | | | | | | | | | | | | | | | | _ |
| My Commission Exp | _ | | | | | | | | | | | | Ema | il | | | | |
| | | мо | D/ | ΛΥ | YR | | | | | Area Code Daytime Telephone Number | | | | | - | | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | |
|--|------------------|-----|-----------|
| Name of Filing Committee or Candidate | Reporting Period | | |
| NEILSON FOR THE NORTHEAST | From: | То: | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | |
| TOTAL for the Reporting | g Period (1) | \$ | 670.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | |
| Contributions Received From Political Committees (Part A) | | \$ | 550.00 |
| All Other Contributions (Part B) | | \$ | 3,320.00 |
| TOTAL for the Reporting | Period (2) | \$ | 3,870.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | |
| Contributions Received From Political Committees (Part C) | | \$ | 26,495.00 |
| All Other Contributions (Part D) | | \$ | 6,300.00 |
| TOTAL for the Reporting | Period (3) | \$ | 32,795.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | |
| TOTAL for the Reporting | g Period (4) | \$ | 19.61 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | \$ | 37,354.61 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name | lame of Filing Committee or Candidate | | | Re | Reporting Period | | | | | | |
|-----------------|--|-----------------|---------------------------------|-----|------------------|----------|--------|-------------|--------|--|--|
| NEILS | SON FOR THE NORTHEAST | | | Fre | om: | | 1 | | | | |
| | | | | | | DATE | | | AMOUNT | | |
| | Full Name of Contributing Committee UNITED FOOD AND COMMERCIAL WORKERS INTERNATIONAL UNION, AFL CIO | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | 8 | 13 | 2015 | \$ | 200.00 | | | | |
| City | WASHINGTON | DC DC | Zip Code (Plus 200061502 | 4) | | | | | | | |
| Full Nar | ne of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| PHILAD | ELPHIA FEDERAL CREDIT UNIO | N PAC | | | МО | DAT | TEAR | | | | |
| Mailing | Address | | | | 8 | 7 | 2015 | \$ | 100.00 | | |
| City | PHILADELPHIA | State | Zip Code (Plus | 4) | | ' | 2015 | | | | |
| | | PA | 191541003 | | | | | | | | |
| Full Nan | ne of Contributing Committee | | | | | | | | | | |
| AQUA A | MERICA, INC H2O POLITICAL A | CTION COMMITTEE | | | МО | DAY | YEAR | | | | |
| Mailing | Address | | | | 8 | 7 | 2015 | \$ | 250.00 | | |
| City | BRYN MAWR | State | Zip Code (Plus | 4) | | ' | 2013 | | | | |
| | | PA | 190103402 | | | | | | | | |
| | | | • | | | | • | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 550.00

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candida | Name of Filing Committee or Candidate | | Rep | Reporting Period | | | | | |
|-------------------------------------|---------------------------------------|------------------|------|------------------|-------------|------|------------|--------|--|
| NEILSON FOR THE NORTHEAST | | | Froi | m: | | To |) : | | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| WILLIAM E CLARK | | | | МО | DAT | ILAK | | | |
| Mailing Address | | | | | | | \$ | 250.00 | |
| City DOYLESTOWN | State | Zip Code (Plus 4 |) | 8 | 7 | 2015 | | | |
| | PA | 189017009 | | | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| GARY BLASZCZYK | | | | PIO | DAI | ILAK | | | |
| Mailing Address | | | | | | | \$ | 250.00 | |
| City FEASTERVILLE TREVOSE | State | Zip Code (Plus 4 |) | 8 | 7 | 2015 | | | |
| | PA | 190537814 | | | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| GREG ABDUL - JALEEL | | | | | 27.11 | | | | |
| Mailing Address | | | | | | | \$ | 70.00 | |
| City | State | Zip Code (Plus 4 |) | 8 | 5 | 2015 | | | |
| | | | | | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| EMMETT MAYO | | | | | | | | | |
| Mailing Address | - | | | | | | \$ | 250.00 | |
| City PHILADELPHIA | State | Zip Code (Plus 4 |) | 8 | 6 | 2015 | | | |
| | PA | 191501215 | | | | | | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | | |
| BRUCE SHELLY | | | | | | | | | |
| Mailing Address | | | | | | | \$ | 250.00 | |
| City PHILADELPHIA | State | Zip Code (Plus 4 |) | 8 | 13 | 2015 | | | |
| | PA | 191233710 | | | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| THOMAS MARTIN | | | | МО | DAT | TEAR | | | |
| Mailing Address | | | | | | | \$ | 100.00 | |
| City PHILADELPHIA | State | Zip Code (Plus 4 |) | 8 | 6 | 2015 | | | |
| | PA | 19129 | | | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| MARGARET BRADLEY | MARGARET BRADLEY | | | 1.10 | <i>5</i> A1 | ILAR | | | |
| Mailing Address | | | | | | | \$ | 250.00 | |
| City HUNTINGDON VALLEY | State | Zip Code (Plus 4 |) | 8 | 7 | 2015 | | | |
| | PA | 190066747 | | | | | | | |

| Full N | ame of Contributor | | | МО | DAY | VEAD | |
|------------|--------------------|----------|-------------------|----|-----|-------|------------------|
| PE AN | ITHONY NACCARATO | | | МО | DAT | YEAR | |
| Mailin | g Address | | | | | İ | \$ 200.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | 8 | 13 | 2015 | |
| | | PA | 19106 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| EMMA | ANUEL VINCENT | | | МО | DAY | YEAR | |
| Mailin | ng Address | | | | | | \$ 250.00 |
| City | HUNTINGDON VALLEY | State | Zip Code (Plus 4) | 8 | 7 | 2015 | |
| | | PA | 190065424 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| ROBE | RT SOLARZ | | | МО | DAY | YEAR | |
| Mailin | ig Address | | | | | | \$ 100.00 |
| City | HUNTINGDON VALLEY | State | Zip Code (Plus 4) | 8 | 7 | 2015 | |
| | | PA | 190062607 | | | | |
| Full N | ame of Contributor | · | | | | \ | |
| JOSEI | PH ANTHONY DELONG | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | YARDLEY | State | Zip Code (Plus 4) | 8 | 13 | 2015 | |
| | | PA | 190675519 | | | | |
| Full N | ame of Contributor | <u>-</u> | • | | | \/T4B | |
| JOSE RAMOS | | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 200.00 |
| City | FORT WASHINGTON | State | Zip Code (Plus 4) | 8 | 7 | 2015 | |
| | | PA | 190342005 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| HARR | IS J SKLAR | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | 8 | 6 | 2015 | |
| | | PA | 19103 | | | | |
| Full N | ame of Contributor | | · | | DAY | VEAD | |
| SAND | Y MULLER | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 150.00 |
| City | MEADOWBROOK | State | Zip Code (Plus 4) | 8 | 13 | 2015 | |
| | | PA | 190461034 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| THOM | IAS J RHODES | | | МО | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | WARRINGTON | State | Zip Code (Plus 4) | 8 | 7 | 2015 | |
| | | PA | 189761659 | | | | |
| Full N | ame of Contributor | | | Ma | DAY | VEAD | |
| ROBE | ROBERT TONER | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 250.00 |
| City | HUNTINGDON VALLEY | State | Zip Code (Plus 4) | 8 | 7 | 2015 | |
| | | PA | 190068724 | | | | |
| | | | | | | | |

PAGE TOTAL

\$ 3,320.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name | me of Filing Committee or Candidate Repo | | | | ing Period | | | | | | |
|--------|--|-------------------|----------|------------|------------|--------------|------|-----------|----------|--|--|
| NEILS | SON FOR THE NORTHEAST | | | From: | | | То: | | | | |
| | | | | | DA | TE | | AN | 10UNT | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| PENN | SYLVANIANS FOR REPRESENTATIV | /E COHEN | | | | | | \$ | 495.00 | | |
| Mailir | ng Address | | | | 8 | 13 | 2015 | | | | |
| City | PHILADELPHIA | State | Zip Code | e (Plus 4) | | | 2013 | | | | |
| | | PA | 191152 | 714 | | | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| IUOE | IUOE LOCAL 542 POLITICAL ACTION FUND | | | | | | | \$ | 2,500.00 | | |
| Mailir | ng Address | | | | 8 | 3 | 2015 | | | | |
| City | FORT WASHINGTON | State | Zip Code | e (Plus 4) | | | | | | | |
| | | PA | 190343 | 257 | | | | | | | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| PLUM | BERS LOCAL UNION NO. 27 POLIT | ICAL ACTION COMMI | TTEE | | 140 | DAI | ILAK | | 500.00 | | |
| Mailir | ng Address | | | | 8 | 13 | 2015 |] | | | |
| City | CORAOPOLIS | State | Zip Code | e (Plus 4) | | | 2013 | | | | |
| | | PA | 151089 | 307 | | | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| СЕМЕ | NT MASONS LOCAL 592 PAC | | | | 140 | DAI | ILAK | | 500.00 | | |
| Mailir | ng Address | | | | 8 | 7 | 2015 |] | | | |
| City | PHILADELPHIA | State | Zip Code | e (Plus 4) | | ′ | 2013 | | | | |
| | | PA | 191452 | 517 | | | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| PLAS | TERERS' LOCAL 8 PAC | | | | | | | \$ | 1,000.00 | | |
| Mailir | ng Address | | | | 8 | 3 | 2015 | | | | |
| City | PHILADELPHIA | State | Zip Code | e (Plus 4) | | | | | | | |
| | | PA | 191371 | 624 | | | | | | | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| APSC | APSCUF/CAP-PA | | | | | <i>-</i> ,,, | | \$ | 500.00 | | |
| Mailir | lailing Address | | | | 8 | 20 | 2015 | | | | |
| City | HARRISBURG | State | Zip Code | e (Plus 4) | | - | | | | | |
| | | ΡΔ | 171011 | 203 | | 1 | | | | | |

| | | | | | | | | 0 |
|---|---|--------------------|---------------------------------------|----------|----------|----------|-----------|----------|
| | lame of Contributing Committee | МО | DAY | YEAR | | | | |
| | RICAN FED OF STATE, COUNTY & | amp; MUNICIPAL AFL | -CIO PAC | | | | \$ | 5,000.00 |
| | ng Address | T ₂ . | T | 8 | 6 | 2015 | | |
| City | WASHINGTON | State DC | Zip Code (Plus 4) 200365665 | | | | | |
| Full N | ame of Contributing Committee | | | МО | DAY | YEAR | | |
| PA RE | EALTORS POLITICAL ACTION CO | MMITTEE | | | | | \$ | 1,500.00 |
| Mailin | ng Address | | | 8 | 3 | 2015 | | |
| City | LEMOYNE | State PA | Zip Code (Plus 4) 170431241 | | | | | |
| | lame of Contributing Committee | | | мо | DAY | YEAR | | 1 000 00 |
| Mailing Address | | | | 8 | | | \$ | 1,000.00 |
| City | | | | | 6 | 2015 | | |
| | | I FA | 191333320 | <u> </u> | <u> </u> | <u> </u> | <u> </u> | |
| Full Name of Contributing Committee FRATERNAL ORDER OF POLICE LODGE 5 PAC | | | | МО | DAY | YEAR | \$ | 2,500.00 |
| Mailin | Mailing Address | | | - 8 | 4 | 2015 | | , |
| City | PHILADELPHIA | State PA | Zip Code (Plus 4) 191542110 | | 7 | 2013 | | |
| Full N | lame of Contributing Committee | | | | | | <u> </u> | |
| | PACE | | | МО | DAY | YEAR | \$ | 5,000.00 |
| Mailin | ng Address | | | - 8 | 13 | 2015 | | , |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | 2013 | | |
| | | PA | 171011346 | | | | | |
| | lame of Contributing Committee ME COUNCIL 13 POLITICAL &am | n: LEGISLATIVE | | мо | DAY | YEAR | | |
| | ng Address | p/ ==010= | | | | | \$ | 2,000.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 8 | 13 | 2015 | | |
| • | | PA | 171111507 | | | | | |
| Full N | lame of Contributing Committee | · | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailin | ng Address | | | | 2 | 2015 |] * | 1,000.00 |
| City | City PHILADELPHIA State Zip Code (Plus 4) | | | 8 | 3 | 2015 | | |
| | PA 19123 | | | l | <u> </u> | <u> </u> | i | |
| | Full Name of Contributing Committee 64TH WARD DEMOCRATIC EXECUTIVE COMMITTEE | | | | DAY | YEAR | \$ | 500.00 |
| Mailin | Mailing Address | | | 8 | 7 | 2015 |] | 200.00 |
| City | PHILADELPHIA | State PA | Zip Code (Plus 4) 191111512 | | , | 2013 | | |
| | | 1 | 1 | I | I | 1 | I | |

| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
|-------------------------------------|----------|-------------------|----------------|-----|------------------|----------------|
| PFT COMMITTEE TO SUPPORT PUBLIC E | DUCATION | | | 2 | | \$ 2,000.00 |
| Mailing Address | | | 8 | 3 | 2015 | , |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 0 | 3 | 2013 | |
| | PA | 191034902 | | | | |
| Full Name of Contributing Committee | | | | | | |
| 1 | | | MO | DAY | VFAR | |
| CARL DRANOFF | | | МО | DAY | YEAR | \$ 500.00 |
| _ | | | | | | \$ 500.00 |
| CARL DRANOFF | State | Zip Code (Plus 4) | MO 8 | 6 | YEAR 2015 | \$ 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 26,495.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Per | riod | | | |
|---|---|-----|---------------|-------|----------------|-------|-------------------|-------------|----------|
| NEILSON FOR THE NORTHEAST | | | | Fron | n: | | То | : | |
| | | | | | DA | ATE | | AMOL | JNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| EDWARD J HAZZOURI | | | | | MO | DAT | ILAK | \$ | 1,000.00 |
| Mailing Address | | | | | 8 | 6 | 2015 | | |
| City HADDONFIELD | State | Zij | Code (Plus | 4) | | 0 | 2013 | | |
| | l NJ | 08 | 0333705 | | | | | | |
| Employer Name HAZZOURI AND ASSO | CIATES, LLC | | | | Occupat | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | | Zip Code (I | Plus 4) |
| | | | PHILADEL | PHIA | | PA | | 19106 | |
| Full Name of Contributor | | | | | | | | | |
| JOSEPH JANCUSKA | | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | | | | | 1 | |
| City WILMINGTON | State | Ziı | Code (Plus | 4) | 8 | 7 | 2015 | | |
| , | DE | | 8102912 | • | | | | | |
| Employer Name JOE JANCUSKA INC | | | 0102312 | | Occupat | ion | BUILDEI | · • | |
| Employer Mailing Address/Principal Plac | e of Rusiness | | City | | , | State | DOILDL | Zip Code (I | Plus 4) |
| | - C - L - L - L - L - L - L - L - L - L | | PHILADEL | рнτл | | PA | | 19810 | , |
| | | | THILADEL | 11117 | | 117 | | 17010 | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 |
| GREGORY SMITH | | | | | | | | - | |
| Mailing Address | Chata | | . C. d. (Diss | 4) | 8 | 7 | 2015 | | |
| City JENKINTOWN | State | | Code (Plus | 4) | | | | | |
| | PA | 19 | 0464247 | | _ | | | ı | |
| Employer Name INFORMATION REQUE | | | _ | | Occupat | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code (I | Plus 4) |
| | | | | | | | | | |
| Full Name of Contributor | | | | | МО | DAY | YEAR | \$ | E00.00 |
| STRADLEY RONON STEVENS & amp; YO | UNG, LLP | | | | | | | _ * | 500.00 |
| Mailing Address | | | | | 8 | 13 | 2015 | | |
| City PHILADELPHIA | State | Zij | Code (Plus | 4) | | | | | |
| | PA | 19 | 1037098 | | l | | | I | |
| Employer Name N/A | | | | | Occupation N/A | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip Code (Plus 4) | | |
| | e or Business | | City | | | State | | Zip Code (i | Plus 4) |

| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,000.00 | |
|---|--|------|------------------------|-------------------|----------|--------|------------|----------|--|
| GERARD H. SWEENEY | | | | | | | 4 | 1,000.00 | |
| Mailing Address | | | | 8 | 20 | 2015 | 1 | | |
| City HAVERFORD | State | Zi | p Code (Plus 4) | | | | | | |
| | I PA | 19 | 90411015 | | | | 1 | | |
| Employer Name BRANDYWINE REALT | Y TRUST | | | Occupat | ion | PRESID | ENT &am | p; CEO | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) | |
| | | | RADNOR | | PA | | 19087 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| BARBARA A CAPOZZI | | | | MO | DAT | ILAK | \$ | 300.00 | |
| Mailing Address | | | | - 8 | 6 | 2015 | 1 | | |
| City PHILADELPHIA | State | Zi | p Code (Plus 4) | | Ü | 2013 | | | |
| | l _{PA} | 19 | 1455707 | | | | | | |
| Employer Name CAPOZZI REAL ESTA | TE & INSURAN | CE | | Occupation REAL E | | | STATE | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) | |
| | | | PHILADELPHIA | | PA | | 19145 | | |
| Full Name of Contributor | | | - | | • | | | | |
| JOSEPH CIPOLLONI, III | | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address | | | | | _ | | 1 | | |
| City PHILADELPHIA | State | Zi | p Code (Plus 4) | 8 | 7 | 2015 | | | |
| | _{PA} | | 91143076 | | | | | | |
| Employer Name CIPPCO | . 171 | | ,1113070 | Occupat | ion | CONTRA | · ·CTOR | | |
| Employer Mailing Address/Principal Pla | oce of Rusiness | | City | Тоссири | State | CONTRA | | (Plus 4) | |
| Linployer Hailing Address/Frincipal Fla | ice of business | | PHILADELPHIA | | PA | | 19114 | (Flus 4) | |
| | | | PHILADELPHIA | | PA | | 19114 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | 500.00 | |
| JOHN PETRONGOLO | | | | | | | - | | |
| Mailing Address | T . | Τ | | 8 | 13 | 2015 | 1 | | |
| City BLACKWOOD | State | 1 | p Code (Plus 4) | | | | | | |
| | I NJ | 1 08 | 30122513 | | | - | <u>l</u> | | |
| Employer Name JPC GROUP, INC | | | Γ | Occupat | ion | CONTRA | | | |
| Employer Mailing Address/Principal Pla | ice of Business | | City | | State | | Zip Code | (Plus 4) | |
| | | | BLACKWOOD | | NJ | | 08012 | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | 500.00 | |
| SERAVALLI LLC | | | | MO | DAI | ILAK | \$ | 500.00 | |
| Mailing Address | | | | - 8 | 7 | 2015 | | | |
| City PHILADELPHIA | State | Zi | p Code (Plus 4) | | , | 2013 | | | |
| | I _{PA} | 19 | 1163501 | | | | 1 | | |
| Employer Name | | | | Occupat | ion | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) | |
| | | | | | | | | | |
| Full Name of Contributor | | | | 1:0 | D4" | V= - | | | |
| BALLARD SPAHR LLP | | | | МО | DAY | YEAR | \$ | 1,000.00 | |
| Mailing Address | | | | - 8 | 6 | 2015 | 7 | | |
| City PHILADELPHIA | State | Zi | p Code (Plus 4) | , s | 0 | 2013 | 1 | | |
| | _{PA} | 19 | 91037507 | | | | | | |
| Employer Name NA | | | | Occupation NA | | | | | |
| Employer Mailing Address/Principal Pla | nployer Mailing Address/Principal Place of Business City | | State Zip Code (Plus 4 | | (Plus 4) | | | | |
| | | | PHILADELPHIA | | PA | | 19103 | - | |
| | | | | | 1 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

6,300.00

\$

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candid | date | | Reporti | ng Perio | d | | | |
|------------------------------------|--------------------|--------------------|----------|----------|-----|------|-----|------------|
| NEILSON FOR THE NORTHEAST | | | From: | | | То: | | |
| | | l | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 10.88 |
| PETTY CASH | | | | 1-10 | DAI | ILAK |] * | 10.00 |
| Mailing Address | | | | 8 | 19 | 2015 | | |
| City PHILADELPHIA | State | Zip Code (Plu | ıs 4) | Ü | 1 | 2013 | | |
| | PA | 191140654 | | | | | | |
| Receipt Description UNUSED PE | TTY CASH | • | • | | | | • | |
| Full Name | | | | | DAY | VEAD | | 0.70 |
| BENEFICIAL BANK | | | - 1 | МО | DAY | YEAR | \$ | 8.73 |
| Mailing Address | | | Ì | 7 | 31 | 2015 | 7 | |
| City PHILADELPHIA | State | Zip Code (Plu | ıs 4) | , | 31 | 2013 | | |
| | PA | 191141109 | | | | | | |
| Receipt Description INTEREST | • | • | | | | | • | |
| | | | | _ | | ſ | | PAGE TOTAL |
| Enter Grand Total of Part E on Sci | hedule I, Detailed | d Summary Page, Se | ection 4 | 4. | | | \$ | 19.61 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|-----|----------|
| NEILSON FOR THE NORTHEAST | From: | To: | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 4,744.77 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 4,744.77 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|------------------|----------------------|------------------|----------|------|-------------|-----------|------|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | - | - | • | • | • | | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Sche | dule II, In-Kind | d Contributions Deta | iled Sum | mary Pag | ge, | | PAGE TOTA | L |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate Rep | | | | porting Period | | | | | |
|--|---------------|------------------|-------|----------------------|------|-----------------------------|------------------------|--|--|
| NEILSON FOR THE NORTHEAST Fr | | | Fro | m: | То: | | | | |
| | | | | | DATE | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| PENNSYLVANIA DEMOCRATIC PARTY | | | | | | | | | |
| Mailing Address | | | | 7 | 30 | 2015 | \$ 4,337.62 | | |
| City HARRISBURG | State | Zip Code(Plus 4) | | | | | | | |
| | PA | 171011303 | | | | | | | |
| Employer of Contributor Occu | | | | | | | • | | |
| Employer Mailing Address/Principal Plac | e of Business | City | State | e Zip Code(Plus 4) | | Description of Contribution | | | |
| | | | | | | PRINT. DESIG | ING, POSTAGE, AND N | | |
| Full Name of Contributor ALLAN DOMB | | | | мо | DAY | YEAR | 407.17 | | |
| Mailing Address | | | | 8 | 6 | 2015 | \$ 407.15 | | |
| City PHILADELPHIA | State | Zip Code(Plus 4) | | | | | | | |
| | PA | 191034722 | | | | | | | |
| Employer of Contributor ALLAN DOMB REAL ESTATE Occupation REA | | | | | | EALTOR | • | | |
| Employer Mailing Address/Principal Place of Business City | | | State | ate Zip Code(Plus 4) | | Description of Contribution | | | |
| PHILADELPHIA PA 19103 | | | | | | EVENT | EXPENSE | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | | | | | | | PAGE TOTAL | | |
| Summary Page, Section 3. | | | | | | | 4,744.77 | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|-----|--|--|
| NEILSON FOR THE NORTHEAST | From | То: | | |

| | | | | | DATE | AMOUNT | | | |
|---|-----------|-------|-------------------|----------------------------|-------------|----------|----|----------|--|
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| MICHAEL SWEEN | EY | | | 1-10 | | 7 = 7 1 | | | |
| Mailing Address | | | | 8 | 7 | 2015 | \$ | 1,030.86 | |
| City PHILADEL | PHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 191111819 | SERVIC | ES RENDE | RED | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| JENNIFER SCHULLE | | | | МО | JA. | ILAK | | | |
| Mailing Address | | | | 8 | 12 | 2015 | \$ | 450.00 | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | PA | 191544212 | SERVIC | ES RENDE | RED | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| KEEL COMMUNIC | ATIONS | | | МО | JA. | ILAK | | | |
| Mailing Address | | | | 7 | 31 | 2015 | \$ | 1,000.00 | |
| City SPRING HOUSE State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | | |
| PA 194770335 | | | | CONSU | LTING | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| NJ COMMUNICAT | IONS, LLC | | | MO | DAI | ILAK | | | |
| Mailing Address | | | | 8 | 21 | 2015 | \$ | 4,462.57 | |
| City PHILADEL | PHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 191017562 | CONSULTING AND EXPENSES | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| BREANNA STAGE | MYER | | | MO | DAT | TEAR | | | |
| Mailing Address | | | | 8 | 7 | 2015 | \$ | 1,200.00 | |
| City HATBORO | 1 | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | | |
| | | PA | 190404807 | SERVICES RENDERED | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| BRIAN SCHULLE | | | | MO | DAT | TEAR | | | |
| Mailing Address | | | | 8 | 12 | 2015 | \$ | 100.00 | |
| City PHILADEL | PHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | | | SERVIC | ES RENDE | RED | | | |
| 171 131311212 | | | | • | | | | | |

| | | | | | | | | 10 | |
|---|-----------------------|---------|-------------------|----------------------------|-------------|----------|----|----------|--|
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| FORD CREDIT | | | | 1-10 | | 1 Z/ux | | | |
| Mailin | g Address | | | 8 | 21 | 2015 | \$ | 521.94 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 152572564 | AUTO-L | EASE | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| ASHLI | EY KILROY | | | | | | | | |
| Mailin | g Address | | | 8 | 7 | 2015 | \$ | 682.50 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| PA 191113919 | | | | SERVIC | ES RENDE | RED | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| MADI | SON FANNING | | | МО | DAI | ILAK | | | |
| Mailin | g Address | | | 8 | 12 | 2015 | \$ | 450.00 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 191141500 | SERVIC | ES RENDE | RED | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| RHAW | NHURST ATHLETIC ASSOC | CIATION | | 140 | | ILAK | | | |
| Mailin | g Address | | | 8 | 21 | 2015 | \$ | 300.00 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 191521815 | | | | CONTRI | BUTION | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| BROA | D STREET MEDIA, LLC | | | МО | | ILAK | | | |
| Mailin | g Address | | | 8 | 3 | 2015 | \$ | 2,775.00 | |
| City | CHERRY HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | NJ | 08002 | ADS | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| MARII | NUCCI'S DELI | | | | | | | | |
| Mailin | g Address | | | 8 | 13 | 2015 | \$ | 160.00 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 191491414 | FOOD | | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| C&am | p;J CATERING | | | МО | DAI | ILAK | | | |
| Mailin | g Address | | | 8 | 21 | 2015 | \$ | 632.82 | |
| City HARRISBURG State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 171123609 | | | | EVENT | EXPENSE | | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | | |
| MICHAEL SWEENEY | | | | | | / | | | |
| Mailin | g Address | | | 8 | 14 | 2015 | \$ | 285.66 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 191111819 | SERVICES RENDERED | | | | | |
| | | | | | | | | | |

| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
|--|--|----------------|-----------------------------------|---------------------------------|-----------------------------|--------------------------------------|----------|----------|--|--|
| PETTY | PETTY CASH | | | | | | | | | |
| Mailin | g Address | | | 8 | 7 | 2015 | \$ | 5,000.00 | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 191140654 | ELECTIO | ON DAY EX | PENSES | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| BREA | NNA STAGEMYER | | | HO | | ILAK | | | | |
| Mailin | g Address | | | 8 | 14 | 2015 | \$ | 495.00 | | |
| City | HATBORO | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| PA 190404807 | | | | SERVIC | ES RENDE | RED | | | | |
| To Whom Paid INDEPENDENCE COMMUNICATIONS & CAMPAIGNS LLC | | | | мо | DAY | YEAR | | | | |
| Mailin | g Address | | | 8 | 7 | 2015 | \$ | 3,561.20 | | |
| City | BRISTOL | State | Zip Code (Plus 4) | Descript | l tion of Exp | L enditure | | | | |
| | | PA | 19007 | PRINTIN | | | | | | |
| To Whom Paid ASHLEY KILROY | | | | | DAY | YEAR | | | | |
| Mailin | g Address | | | 8 | 14 | 2015 | \$ | 195.00 | | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | | l tion of Exp | enditure | | | | |
| | | PA | 191113919 | SERVIC | ES RENDE | RED | | | | |
| To Whom Paid BRICK HOUSE BAR & amp; GRILLE | | | | мо | DAY | YEAR | | | | |
| Mailin | g Address | | | 8 | 11 | 2015 | \$ | 2,500.00 | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | | | |
| | | PA | 191142614 | EVENT I | EXPENSE | | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| INDEF | PENDENCE COMMUNICATIONS | & CAMPAIGNS LL | С | HO | | ILAK | | | | |
| Mailin | g Address | | | 8 | 19 | 2015 | \$ | 179.68 | | |
| | BRISTOL State Zip Code (Plus 4) | | | | • | | | | | |
| City | DKISTOL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| City | BRISTOL | PA PA | Zip Code (Plus 4) 19007 | Descript ROBO C | - | enditure | | | | |
| | nom Paid | | ' ' ' | ROBO C | ALLS | | | | | |
| To Wh | | | ' ' ' | 1 | - | YEAR | | | | |
| To Wh | nom Paid | | ' ' ' | ROBO C | ALLS | | \$ | 3,450.00 | | |
| To Wh | nom Paid IDS OF THE 57TH WARD | | ' ' ' | ROBO C | DAY | YEAR 2015 | \$ | 3,450.00 | | |
| To Wh | nom Paid IDS OF THE 57TH WARD g Address | PA | 19007 | MO 8 | DAY 7 | YEAR 2015 | | | | |
| To Wh FRIEN Mailin City | nom Paid IDS OF THE 57TH WARD g Address | PA State | 19007 Zip Code (Plus 4) | ROBO C MO 8 Descript ELECTIO | DAY 7 tion of Exp | YEAR 2015 enditure PENSE A | | | | |
| To Wh FRIEN Mailin City | nom Paid IDS OF THE 57TH WARD g Address PHILADELPHIA | PA State | 19007 Zip Code (Plus 4) | MO 8 | DAY 7 tion of Exp | YEAR 2015 | | | | |
| To Wh FRIEN Mailin City To Wh | nom Paid IDS OF THE 57TH WARD g Address PHILADELPHIA | PA State | 19007 Zip Code (Plus 4) | ROBO C MO 8 Descript ELECTIO | DAY 7 tion of Exp | YEAR 2015 enditure PENSE A | | | | |
| To Wh FRIEN Mailin City To Wh MICHA | nom Paid IDS OF THE 57TH WARD g Address PHILADELPHIA nom Paid AEL BONNER, JR | PA State | 19007 Zip Code (Plus 4) | ROBO COMO | DAY 7 tion of Exp DN DAY EX | YEAR 2015 enditure PENSE A YEAR 2015 | ND LIT D | ROPS | | |

| To Whom Paid | | | МО | DAY | YEAR | | |
|---|-------|-------------------|---------|-------------|----------|----|------------|
| STRASSHEIM GRAPHIC DESIGN | | | 140 | | ILAK | | |
| Mailing Address | | | 8 | 19 | 2015 | \$ | 3,710.17 |
| City PHILADELPHIA State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | |
| PA 191021034 | | | | NG | | | |
| To Whom Paid | | | | DAY | YEAR | | |
| MATTHEW BONNER | | | МО | | ILAK | | |
| Mailing Address | | | 8 | 12 | 2015 | \$ | 100.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| PA 191544324 SERVICES RENDERED | | | | | | | |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | \$ | 33,692.40 |