Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 9300 | 017 | | | Rep File | | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOBE | BYIST | | |
|--|---------------------------------|------------|------------------------|--------|-------------|-------|----------------|-------------|----------|--------|------------|--------------------|----------------|---------------|-----------|----------|----------|
| Name of Filing C | ommittee, Candid | ate or L | obbyist: | | HOU: | SE I | REPU | BLICAN (| CAMPA | IGN (| COMMI | TTEE | | | | | |
| Street Address: | 500 N. THIRE | STREE | T, 4TH FLOO | R,P.0 | О. В | OX : | 11787 | 7 | | | | | | | | | |
| City: | HARRISBURG | | | | | | | State: | PA | | | Zip Cod | le: 17 | 7108 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE- | . 2 | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - 5 | j. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT? | | Yes | No | • | / |
| report type) | ANNUAL REPORT | 7. | Year 2015 | | | | | IG METH | | | | PAPER | | $\overline{}$ | DISKE | TTE | |
| Name of Office S | ought by Candida | te: | - | | | | | DATE 0 | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Coun | |
| | | | | | | | | МО | DAY | YE | AR | | | REP | | 22 | |
| | | | | | | | | 8 | | 4 | 2015 | | (SEE IN | STRUCTIO | ONS FOR C | CODES) | 1 |
| | Receipts and | МО | DAY | YEAR | | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | Trom: | | 7 21 | 20 | 015 | T | 0 | 8 | : | 14 | 2015 | | | | | | |
| A. Amount Bro | ught Forward Froi | n Last R | eport | | | | \$ | | | 333,6 | 21.25 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From S | Sche | dule | I) | \$ | | | 118,0 | 84.92 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | ı | 451,7 | '06.17 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 126,4 | 28.14 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) |) | | | \$ | | 3 | 325,2 | 78.03 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sch | nedul | e II) |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | | | | |
| | | | | AFF | IDA | VIT | ΓSE | CTION | | | | | | | | | |
| PART I - If this is | a Committee rep | ort, trea | surer sign he | ere. I | f this | s is | a Can | didate r | eport, d | candio | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple | that this report, incete. | luding the | attached sche | edules | filed | on p | oaper (| or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , tru | ıe |
| Sworn to and subs | cribed before me this day of | 5 | 20 | | | | | | | s | ignature | of Perso | n Submit | ting Rep | ort | | |
| | Signatu | re | | | | | - | | | | | Prin | ted Name | e | | | _ |
| My Commission Ex | rpires | | | | | | _ | | | | | Ema | il | | | | |
| | МО | D | AY | YR | | | | | Are | ea Cod | е | Daytim | e Telepi | one Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized C | Comm | ittee | e, Ca | andida | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of red. | ny knowl | edge and belief | fthis | politi | ical | commi | ittee has n | ot viola | ted an | y provis | ions of the | e act of J | une 3,19 | 937 (P.L. | . 1333 | 3, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | s | ignature o | of Candid | ate | | | - |
| | | | | | | | | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signature | | | | | | • | | | | | Ema | il | | | | - |
| ,z | | | | | | | | | | | | | | | | | ╻┃ |
| | МО | D | AY | YR | | | | | Area | Code | | Da | aytime T | elephon | e Numbe | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------------|--------------|------------|
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: | <u>7/21/201</u> | <u>5</u> To: | 8/14/2015 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 191.50 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 259.70 |
| All Other Contributions (Part B) | | | \$ | 2,539.29 |
| TOTAL for the Reporting | g Period | (2) | \$ | 2,798.99 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 98,173.30 |
| All Other Contributions (Part D) | | | \$ | 16,400.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 114,573.30 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 521.13 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add at totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 118,084.92 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or | Candidate | R | eporting I | Period | | |
|---|--------------------|-----------------------------------|------------|---------|-------------------------|------------------|
| HOUSE REPUBLICAN CAMPA: | IGN COMMITTEE | Fr | om: | 7/21/20 |) <u>15</u> To : | <u>8/14/2015</u> |
| | | | | DATE | | AMOUNT |
| Full Name of Contributing Com | | | мо | DAY | YEAR | |
| Mailing Address 1048 LA | MBLEY RD | | 7 | 27 | 2015 | \$ 167.90 |
| City LANDISVILLE | State PA | Zip Code (Plus 4) 18071 | Í | 2, | 2013 | |
| Full Name of Contributing Com COMMITTEE TO ELECT DOYLE | | | МО | DAY | YEAR | |
| Mailing Address 140 IRO | NWOOD ROAD | | 7 | 23 | 2015 | \$ 91.80 |
| City PALMERTON | State | Zip Code (Plus 4) |] ´ | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$

18071

PΑ

PAGE TOTAL 259.70

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or | Candidate | | Reporting P | eriod | | |
|---|----------------|------------------|-------------|-------|-----------------|------------------|
| HOUSE REPUBLICAN CAMPA | IGN COMMITTEE | | From: | 7/21/ | 2015 T o | 8/14/2015 |
| | | ı | | DATE | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| LESLIE ACOSTA | | | | | | |
| Mailing Address 2527 N PAI | LETHORP | | | 23 | 2015 | \$ 89.29 |
| City PHILADELPHIA | | | | | | |
| | PA | 19333 | | | | |
| Full Name of Contributor TERESA J. BERGER | | | мо | DAY | YEAR | |
| Mailing Address 950 HEIST | ER VALLEY ROAD | | | | | \$ 100.00 |
| City PLEASANT MILLS | State | Zip Code (Plus 4 | 7 | 27 | 2015 | |
| | PA | 17853 | | | | |
| Full Name of Contributor PAUL W. BRANN | | | мо | DAY | YEAR | |
| | TBRANCH HWY | | | | | \$ 150.00 |
| City LEWISBURG | State | Zip Code (Plus 4 | 8 | 3 | 2015 | |
| | PA | 17837 | | | | |
| Full Name of Contributor ROBERT J. BUEHLER | <u> </u> | | мо | DAY | YEAR | |
| | OOD DRIVE | | | | | \$ 150.00 |
| City SELINSGROVE | State | Zip Code (Plus 4 | 8 | 11 | 2015 | |
| | PA | 17870 | | | | |
| Full Name of Contributor RUSSELL H. FAIRCHILD | | | МО | DAY | YEAR | |
| Mailing Address 2800 SMO | KETOWN ROAD | | | | | \$ 200.00 |
| City LEWISBURG | State | Zip Code (Plus 4 | 8 | 11 | 2015 | |
| | PA | 17837 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| KENNETH E. HASSINGER | | | 1410 | DAT | IEAR | |
| Mailing Address 330 HASSI | NGER WAY | | | | | \$ 150.00 |
| City MCCLURE | State | Zip Code (Plus 4 | 8 | 6 | 2015 | |
| | PA | 17841 | | | <u> </u> | |

| Full Name of Co | ntributor | | | | | | |
|-----------------|-----------------|-----------|-------------------|------|-----|------|------------------|
| FRITZ M. HEINI | EMANN | | | МО | DAY | YEAR | |
| Mailing Address | 71 PEACH TREE F | ROAD | | | | | \$ 100.00 |
| City SELINS | GROVE | State | Zip Code (Plus 4) | 8 | 3 | 2015 | |
| | | PA | 17870 | | | | |
| Full Name of Co | ntributor | | | МО | DAY | YEAR | |
| SYLVIA A. HERI | BSTER | | | 1.10 | DAI | ILAK | |
| Mailing Address | 220 GRAND STRE | EET | | 1 | | | \$ 100.00 |
| City MIDDLE | BURG | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 17842 | | | | |
| Full Name of Co | ntributor | | | МО | DAY | YEAR | |
| THEODORE S. I | HERMAN | | | - 10 | | | |
| Mailing Address | 7 OAKMONT ROA | D | | | | | \$ 150.00 |
| City HARRIS | BURG | State | Zip Code (Plus 4) | 8 | 3 | 2015 | |
| | | PA | 17109 | | | | |
| Full Name of Co | ntributor | | | МО | DAY | YEAR | |
| MARLIN A. INC | H | | | | | | |
| Mailing Address | 54 N. BROAD STI | REET | | ! | | | \$ 100.00 |
| City SELINS | GROVE | State | Zip Code (Plus 4) | 7 | 27 | 2015 | |
| | | PA | 17870 | | | | |
| Full Name of Co | ntributor | | | МО | DAY | YEAR | |
| FRED D. KESSL | ER | | | | | | |
| Mailing Address | 43 MARKET STRE | ET | | 1 | | | \$ 150.00 |
| City LEWISE | URG | State | Zip Code (Plus 4) | 8 | 3 | 2015 | |
| | | PA | 17837 | | | | |
| Full Name of Co | ntributor | | | МО | DAY | YEAR | |
| HAROLD S. ME | SER | | | | | | |
| Mailing Address | 127 MILL ROAD | | | ! | | | \$ 100.00 |
| City MT. PLE | ASANT | State | Zip Code (Plus 4) | 8 | 3 | 2015 | |
| | | PA | 17853 | | | | |
| Full Name of Co | ntributor | | | МО | DAY | YEAR | |
| CARL WALKER | METZGAR | | | | | | |
| Mailing Address | 203 E. MAIN STR | EET T | | 1 | | | \$ 100.00 |
| City SOMERS | SET | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 15501 | | | | |
| Full Name of Co | ntributor | | | мо | DAY | YEAR | |
| THOMAS B. RAI | <u>_L</u> | | | | | | |
| Mailing Address | 448 EDISON HEI | GHTS ROAD | | 1 | | | \$ 100.00 |
| City SUNBU | RY | State | Zip Code (Plus 4) | 8 | 11 | 2015 | |
| | | PA | 17801 | | | | |
| Full Name of Co | ntributor | | | МО | DAY | YEAR | |
| TODD B. ROUP | | | | | | | |
| Mailing Address | 206 MEADOWVIE | W DRIVE | | 1 | | | \$ 100.00 |
| City SELINS | GROVE | State | Zip Code (Plus 4) | 8 | 11 | 2015 | |
| | | PA | 17870 | | | | |

| Full Name of C | ontributor | | | мо | DAY | YEAR | |
|----------------|--------------------|-----------|-------------------|-----|------|-------|------------------|
| NEIL S. SHOR | EMAN | | | 110 | אלו | ILAK | |
| Mailing Addres | ss 4560 CREEK ROAL |) | | | | | \$ 150.00 |
| City MILLM | ONT | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 17845 | | | | |
| Full Name of C | ontributor | | | мо | DAY | YEAR | |
| GRAHAM C. S | HOWALTER | | | | | | |
| Mailing Addres | ss P O BOX 553 | | | | | | \$ 150.00 |
| City LEWIS | BURG | State | Zip Code (Plus 4) | 8 | 11 | 2015 | |
| | | PA | 17837 | | | | |
| Full Name of C | ontributor | | | мо | DAY | YEAR | |
| ROBERT O. SO | PER | | | | 57(1 | 12/11 | |
| Mailing Addres | ss 208 SUSQUEHANN | IA AVENUE | | | | | \$ 150.00 |
| City SELIN | SGROVE | State | Zip Code (Plus 4) | 8 | 6 | 2015 | |
| | | PA | 17870 | | | | |
| Full Name of C | ontributor | | | мо | DAY | YEAR | |
| DONALD C. S | TECKEL | | | 110 | אלו | ILAK | |
| Mailing Addres | ss 2050 FURNACE RO | DAD | | | | | \$ 150.00 |
| City LEWIS | BURG | State | Zip Code (Plus 4) | 8 | 6 | 2015 | |
| | | PA | 17837 | | | | |
| Full Name of C | ontributor | | | мо | DAY | YEAR | |
| J. DONALD ST | EELE, JR. | | | | 2711 | | |
| Mailing Addres | ss 704 EQUESTRIAN | LANE | | | | | \$ 100.00 |
| City LEWIS | BURG | State | Zip Code (Plus 4) | 7 | 23 | 2015 | |
| | | PA | 17837 | | | | |
| | | • | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 2,539.29

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting |) Period | | | |
|---|--------------------|-------------------------|------------|------------|----------------|------|--------------|
| HOUSE REPUBLICAN CAMPAIGN COMMI | TTEE | | From: | <u>7/2</u> | <u> 1/2015</u> | То: | 8/14/2015 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee CITIZENS FOR STAN SAYLOR | | | | МО | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 122 N. FRANKLIN ST | REET | | | 8 | 11 | 2015 | |
| City RED LION | State PA | Zip Cod 17356 | e (Plus 4) | | | | |
| Full Name of Contributing Committee CONSOL ENERGY INC. PAC | | | | МО | DAY | YEAR | \$ 2,500.00 |
| Mailing Address CONSOL PLAZA 100 | 0 CONSOL ENERGY D | | | 8 | 11 | 2015 | |
| City CANNONSBURG | State PA | Zip Cod 15317 | e (Plus 4) | | | | |
| Full Name of Contributing Committee EXELONPAC | | | | мо | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 200 EXELON WAY S | UITE 340 | | | 8 | 11 | 2015 | 2,000.00 |
| City KENNETT SQUARE | State PA | Zip Code 19348 | e (Plus 4) | | | 2013 | |
| Full Name of Contributing Committee FRIENDS OF BILL ADOLPH, JR. | | | | мо | DAY | YEAR | \$ 5,000.00 |
| Mailing Address P.O. BOX 303 | | | | 7 | 23 | 2015 | 3,000.00 |
| City SPRINGFIELD | State PA | Zip Cod 19064 | e (Plus 4) | , | | 2013 | |
| Full Name of Contributing Committee FRIENDS OF FRED KELLER | | | | мо | DAY | YEAR | \$ 2,350.00 |
| Mailing Address 37 CHRISLYNN DRIV | E | | | 8 | 6 | 2015 | · |
| City MIDDLEBURG | State PA | Zip Cod 17842 | e (Plus 4) | | | | |
| Full Name of Contributing Committee FRIENDS OF GREG ROTHMAN | | | | мо | DAY | YEAR | \$ 27,500.00 |
| Mailing Address P O BOX 1471 | | | | 8 | 3 | 2015 | 27,300.00 |
| City CAMP HILL | State PA | Zip Cod 17001 | e (Plus 4) | | | 2013 | |

| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
|---|---|---------------------------------|------------------|---------------|------------------------------|-----------|----------------------|
| FRIENDS OF MARK KELLER | | | | | 12/11 | \$ | 500.00 |
| Mailing Address 6441 WAGGONERS | GAP ROAD | | 8 | 6 | 2015 | | |
| City LANDISBURG | State | Zip Code (Plus 4) | | | 2013 | | |
| | PA | 17040 | | | | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| FRIENDS OF PAUL MULLEN | | | | 2111 | | \$ | 25,000.00 |
| Mailing Address 580 CONVENT ROAL |) | | 8 | 6 | 2015 | | , |
| City ASTON | State | Zip Code (Plus 4) |] | | | | |
| | PA | 19014 | | | | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| FRIENDS OF WARREN KAMPF | | | | | | \$ | 1,000.00 |
| Mailing Address 190 SULLIVAN ROAL |) | | 7 | 23 | 2015 | | |
| City WAYNE | State | Zip Code (Plus 4) | | | | | |
| | PA | 19087 | | | | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| INDEPENDENCE BLUE CROSS PAC - IB | C PAC | | 1-10 | DAI | ILAK | \$ | 500.00 |
| Mailing Address 1901 MARKET STRE | ET | | 8 | 3 | 2015 | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | | | | | |
| | PA | 19103 | | | | | |
| | | | | | | | |
| Full Name of Contributing Committee | - | • | МО | DAY | VEAD | | |
| Full Name of Contributing Committee M & Damp; T AND WILMINGTON TRUST F | PAC | | МО | DAY | YEAR | s | 500.00 |
| | | | | | | \$ | 500.00 |
| M & T AND WILMINGTON TRUST I | | Zip Code (Plus 4) | MO | DAY 11 | YEAR 2015 | \$ | 500.00 |
| M & Amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE | T 14TH FL | Zip Code (Plus 4) 17101 | | | | \$ | 500.00 |
| M & Amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE | T 14TH FL | | . 8 | 11 | 2015 | \$ | 500.00 |
| M & amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE City HARRISBURG | T 14TH FL | | | | | | |
| M & Amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE City HARRISBURG Full Name of Contributing Committee | T 14TH FL | | 8 MO | 11 DAY | 2015 YEAR | \$ | 7,500.00 |
| M & Amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE City HARRISBURG Full Name of Contributing Committee PA AUTOMOTIVE ASSN. PAC | T 14TH FL | | . 8 | 11 | 2015 | | |
| M & Amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE City HARRISBURG Full Name of Contributing Committee PA AUTOMOTIVE ASSN. PAC Mailing Address P.O. BOX 2955 | State PA | 17101 | 8 MO | 11 DAY | 2015 YEAR | | |
| M & Amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE City HARRISBURG Full Name of Contributing Committee PA AUTOMOTIVE ASSN. PAC Mailing Address P.O. BOX 2955 | State PA State | 17101 Zip Code (Plus 4) | . 8 MO | 11 DAY 27 | 2015 YEAR 2015 | | |
| M & Amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE City HARRISBURG Full Name of Contributing Committee PA AUTOMOTIVE ASSN. PAC Mailing Address P.O. BOX 2955 City HARRISBURG | State PA State PA State PA | 17101 Zip Code (Plus 4) | 8 MO | 11 DAY | 2015 YEAR | \$ | 7,500.00 |
| M & Amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE City HARRISBURG Full Name of Contributing Committee PA AUTOMOTIVE ASSN. PAC Mailing Address P.O. BOX 2955 City HARRISBURG Full Name of Contributing Committee | State PA State PA TEE | 17101 Zip Code (Plus 4) | мо 7 | 11 DAY 27 | 2015 YEAR 2015 | | |
| M & Amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE City HARRISBURG Full Name of Contributing Committee PA AUTOMOTIVE ASSN. PAC Mailing Address P.O. BOX 2955 City HARRISBURG Full Name of Contributing Committee PA BANKERS PUBLIC AFFAIRS COMMIT | State PA State PA TEE | 17101 Zip Code (Plus 4) | . 8 MO | 11 DAY 27 | 2015 YEAR 2015 | \$ | 7,500.00 |
| M & Amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE City HARRISBURG Full Name of Contributing Committee PA AUTOMOTIVE ASSN. PAC Mailing Address P.O. BOX 2955 City HARRISBURG Full Name of Contributing Committee PA BANKERS PUBLIC AFFAIRS COMMIT Mailing Address 3897 NORTH FRONT | State PA State PA State PA TEE STREET | 17101 Zip Code (Plus 4) 17105 | мо 7 | 11 DAY 27 | 2015 YEAR 2015 | \$ | 7,500.00 |
| M & Amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE City HARRISBURG Full Name of Contributing Committee PA AUTOMOTIVE ASSN. PAC Mailing Address P.O. BOX 2955 City HARRISBURG Full Name of Contributing Committee PA BANKERS PUBLIC AFFAIRS COMMIT Mailing Address 3897 NORTH FRONT | State PA State PA TEE STREET State | 2ip Code (Plus 4) 17105 | мо 7 мо 7 | 11 DAY 27 | 2015 YEAR 2015 YEAR 2015 | \$ | 7,500.00 |
| M & Amp; T AND WILMINGTON TRUST IN Mailing Address 213 MARKET STREE City HARRISBURG Full Name of Contributing Committee PA AUTOMOTIVE ASSN. PAC Mailing Address P.O. BOX 2955 City HARRISBURG Full Name of Contributing Committee PA BANKERS PUBLIC AFFAIRS COMMIT Mailing Address 3897 NORTH FRONT City HARRISBURG | State PA State PA TEE STREET State | 2ip Code (Plus 4) 17105 | мо 7 | 11 DAY 27 | 2015 YEAR 2015 | \$ | 7,500.00 1,000.00 |
| M & Amp; T AND WILMINGTON TRUST F Mailing Address 213 MARKET STREE City HARRISBURG Full Name of Contributing Committee PA AUTOMOTIVE ASSN. PAC Mailing Address P.O. BOX 2955 City HARRISBURG Full Name of Contributing Committee PA BANKERS PUBLIC AFFAIRS COMMIT Mailing Address 3897 NORTH FRONT City HARRISBURG Full Name of Contributing Committee | State PA State PA TEE STREET State PA | 2ip Code (Plus 4) 17105 | MO 7 MO 7 | DAY 27 DAY | 2015 YEAR 2015 YEAR 2015 | \$ | 7,500.00 |
| M & Amp; T AND WILMINGTON TRUST IN Mailing Address 213 MARKET STREE City HARRISBURG Full Name of Contributing Committee PA AUTOMOTIVE ASSN. PAC Mailing Address P.O. BOX 2955 City HARRISBURG Full Name of Contributing Committee PA BANKERS PUBLIC AFFAIRS COMMITMAILING Address 3897 NORTH FRONTICITY HARRISBURG Full Name of Contributing Committee PA CHAMBER PAC | State PA State PA TEE STREET State PA | 2ip Code (Plus 4) 17105 | мо 7 мо 7 | 11 DAY 27 | 2015 YEAR 2015 YEAR 2015 | \$ | 7,500.00 1,000.00 |

| | ame of Contributing Committee | JSING | | МО | DAY | YEAR | 2.00 | 20.00 |
|--|--|---------------------------------------|-----------------------------------|----------------|---------------|------------------------|----------------|-------|
| | ng Address 2509 N. FRONT STI | | | _ | 22 | 2015 | \$ 2,00 | 00.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 7 | 23 | 2015 | | |
| | | PA | 17110 | | | | | |
| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| | MERGENCY PHYSICIANS PAC | | | | | | \$ 50 | 00.00 |
| Mailin | ng Address 200 NORTH THIRD | STREET SUITE 1500 | 1 | 7 | 23 | 2015 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17101 | | | | | |
| 1 | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| - | ITURE FUND PAC | | | | | | \$ 1,00 | 00.00 |
| | ng Address P.O. BOX 6128 | Ta | T-: | 8 | 3 | 2015 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17112 | | <u> </u> | <u> </u> | <u> </u> | |
| | ame of Contributing Committee A PAC | | | МО | DAY | YEAR | \$ 7,50 | 00.00 |
| Mailin | ng Address 2421 N. FRONT STI | REET | | 8 | 3 | 2015 |] | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | 2013 | | |
| | | PA | 17110 | | | | | |
| 1 | ame of Contributing Committee BLICAN CITY COMMITTEE | | | МО | DAY | YEAR | | |
| | ng Address 3525-27 COTTMAN | AVENUE | | | | | \$ 3,00 | 00.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | 8 | 6 | 2015 | | |
| | | PA | 19149 | | | | | |
| Full N | ame of Contributing Committee | • | • | | | | | |
| TOBA: | OU 500 A DETTED 405TU | | | MO | DAV | VEAD | | |
| | SH FOR A BETTER 125TH | | | МО | DAY | YEAR | \$ 32 | 23.30 |
| Mailin | ng Address P O BOX 52 | | | | | | . \$ 32 | 23.30 |
| Mailin City | | State | Zip Code (Plus 4) | мо 7 | DAY 27 | YEAR 2015 | . \$ 32 | 23.30 |
| | ng Address P O BOX 52 | State PA | Zip Code (Plus 4) 17929 | | | | . \$ 32 | 23.30 |
| City | ng Address P O BOX 52 | 1 | 1 ' ' | 7 | 27 | 2015 | \$ 32 | 23.30 |
| City Full Na | ng Address P O BOX 52 CRESSONA | PA | 1 ' ' | | | | | |
| City Full Na U PAC | CRESSONA CRESSONA CRESSONA CRESSONA | PA CESS TO CARE PAC | 1 ' ' | 7 | 27 | 2015 | | 23.30 |
| City Full Na U PAC | CRESSONA CRESSONA Came of Contributing Committee C - UROLOGIST FOR PATIENT ACC | PA CESS TO CARE PAC | 1 ' ' | 7 | 27 DAY | 2015 YEAR | | |
| Full Na U PAC Mailin | CRESSONA Came of Contributing Committee C - UROLOGIST FOR PATIENT ACCORD Address 211 S GULPH RD S | PA CESS TO CARE PAC JUITE 200 | 17929 | 7 | 27 DAY | 2015 YEAR | | |
| Full Na U PAC Mailin City | CRESSONA Came of Contributing Committee C - UROLOGIST FOR PATIENT ACCORD Address 211 S GULPH RD S | PA CESS TO CARE PAC UITE 200 State | 17929 Zip Code (Plus 4) | мо 7 | 27 DAY 23 | 2015 YEAR 2015 | | |
| Full Na U PAC Mailin City | CRESSONA CRESSONA CRESSONA CAMBRIDGE CONTRIBUTING COMMITTEE CONTRIBUTION | PA CESS TO CARE PAC UITE 200 State | 17929 Zip Code (Plus 4) | 7 | 27 DAY | 2015 YEAR | \$ 50 | 00.00 |
| Full Na U PAC Mailin City Full Na UGI S | CRESSONA CRESSONA CRESSONA CAMP OF CONTRIBUTING COMMITTEE C - UROLOGIST FOR PATIENT ACCOMMITTEE C - UROLOGIST FOR PATIENT ACCOMMITTEE KING OF PRUSSIA CAMP OF CONTRIBUTING COMMITTEE CAMP OF CONTRIBUTING COMMITTEE | PA CESS TO CARE PAC UITE 200 State | 17929 Zip Code (Plus 4) | мо - 7 | 27 DAY 23 | 2015 YEAR 2015 YEAR | \$ 50 | |
| Full Na U PAC Mailin City Full Na UGI S | CRESSONA CRESSONA CRESSONA CRESSONA CAMPBE OF CONTRIBUTING COMMITTEE CONTRIBUTION COMMITTEE CONTRIBUTION COMMITTEE CONTRIBUTION COMMITTEE CONTRIBUTION COMMITTEE CRESSONA CAMPBE OF CONTRIBUTION COMMITTEE CONTRIBU | PA CESS TO CARE PAC UITE 200 State | 17929 Zip Code (Plus 4) | мо 7 | 27 DAY 23 | 2015 YEAR 2015 | \$ 50 | 00.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 98,173.30

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | orting Per | riod | | | | | | | | | |
|---|--|------|------------|-------|---------|---------------|---------------|--------------------|--------------|--|--|
| HOUSE REPUBLICAN CAMPAIGN COMM | ITTEE | | | Fron | n: | <u>7/21/2</u> | 015 To | : <u>8/14/2015</u> | | | |
| | | | | | DA | ATE | | | AMOUNT | | |
| Full Name of Contributor | | | | | мо | DAY | VEAD | Ι. | | | |
| NICHOLAS J. WACHINSKI | | | | | MO | DAT | YEAR | \$ | 5,000.00 | | |
| Mailing Address 333 LUDWELL DRIV | E | | | | 7 | 23 | 2015 | 1 | | | |
| City LANCASTER | State | Zip | Code (Plus | 4) | | 23 | 2013 | | | | |
| | PA | 170 | 601 | | | | | | | | |
| Employer Name AMERICAN BAIL COAL | nployer Name AMERICAN BAIL COALITION | | | | | | EXECUT | IVE | [VE | | |
| Employer Mailing Address/Principal Plac | loyer Mailing Address/Principal Place of Business City | | | | | | | Zip C | ode (Plus 4) | | |
| 755 FAIRVIEW AVE | /E ANNAPOLIS | | | | | | | 2146 | 3 | | |
| Full Name of Contributor | | | | | | | | | | | |
| PATRICK J. TELL | | | | | МО | DAY | YEAR | \$ | 1,000.00 | | |
| Mailing Address 18 RICHARD DRIVE | LITITZ PA 176543 | | | | _ | 27 | 2015 | 1 | | | |
| City | State | Zip | Code (Plus | 4) | 7 | 27 | 2015 | | | | |
| | | | | | | | | | | | |
| Employer Name TELL MANUFACTURING | G | | | | Occupat | ion | BUSINE | SS OW | /NER | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | | Zip Co | ode (Plus 4) | | |
| | | | LITITZ | | PA | | | 1754 | 3 | | |
| Full Name of Contributor | | | | | | | | | | | |
| GARY R. SHIELDS | | | | | МО | DAY | YEAR | \$ | 500.00 | | |
| Mailing Address 210 FOX RIDGE LAN | IE | | | | 7 | 27 | 2015 | 1 | | | |
| City WINFIELD | State | Zip | Code (Plus | 4) | 7 | 27 | 2015 | | | | |
| | PA | 178 | 889 | | | | | | | | |
| Employer Name NORTH SHORE RAILRO | OAD COMPANY | | | | Occupat | ion | PRESIDI | ENT | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Co | ode (Plus 4) | | |
| 356 PRIESTLEY AVE | | | NORTHUM | BERLA | ND | PA | | 1785 | 7 | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 650.00 | | |
| TINA PICKETT | | | | | 1-10 | DAI | ILAK |] * | 650.00 | | |
| Mailing Address 321 MAIN STREET | | | | | 7 | 23 | 2015 | | | | |
| City TOWANDA | State | Zip | Code (Plus | 4) | | | | | | | |
| | PA | 188 | 848 | | l | | | l | | | |
| Employer Name PA HOUSE OF REPS. | | | | | Occupat | ion | LEGISL/ | TOR | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code (Plus 4) | | | |
| MAIN CAPITOL | | | HARRISBU | JRG | | PA | | 1712 | 0 | | |

| Full Name of Contributor | Full Name of Contributor | | | | | | | 7 500 00 |
|---|--------------------------|-----|-----------------|-----------------------------|--------------|---------|--------|-------------|
| T. MARK MUSTIO | | | | МО | DAY | YEAR | \$ | 7,500.00 |
| Mailing Address P O BOX 1021 | | | | 8 | 11 | 2015 | 1 | |
| City MOON TOWNSHIP | State | Zij | p Code (Plus 4) |] | 11 | 2013 | | |
| | PA | 15 | 5108 | | | | | |
| Employer Name PA HOUSE OF REPS | | | | Occupation STATE LEGISLATOR | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Co | de (Plus 4) |
| MAIN CAPITOL | | | HARRISBURG | | PA | | 17120 |) |
| Full Name of Contributor | | | | | - 47 | \/= 4.D | | |
| JEFFREY S. LAUVER | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 7806 ROUTE 183 | | | | 8 | 11 | 2015 | | |
| City BERNVILLE | State | Zij | p Code (Plus 4) |] | 11 | 2013 | | |
| | PA | 19 | 9506 | ļ l | | | | |
| Employer Name CLEVELAND BROTHER | .S | | | Occupat | ion | PRESIDE | NT &a | ımp; CEO |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Co | de (Plus 4) |
| 336 FAIRVILLE AVE | | | HARRISBURG | | PA | | 17112 | 2 |
| Full Name of Contributor | | | | | - 427 | V=45 | | |
| THOMAS R. ALBRIGHT | | | | МО | DAY | YEAR | \$ | 750.00 |
| Mailing Address 100 S FRONT STREE | T | | | . 8 | 11 | 2015 | 1 | |
| City LEWISBURG | State | Zij | p Code (Plus 4) |] | 11 | 2013 | | |
| | PA | 17 | 7837 | | | | | |
| Employer Name SELF | | | | Occupat | ion | PODIATI | RIST | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Co | de (Plus 4) |
| | | | LEWISBURG | | PA | | 17837 | 7 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 16,400.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|---------------------------------------|---------------|-----------------------------|-----------|
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: | <u>7/21/2015</u> To: | 8/14/2015 |

| | | | DATE | | | AMOUNT | |
|-----------------------------------|---------------|-------------------|------|-----|------|--------|---------------|
| Full Name | | | МО | DAY | VEAD | _ | 504.40 |
| G E CAPITAL CORPORATION | | | МО | DAY | YEAR | \$ | 521.13 |
| Mailing Address 1010 THOMAS EDISC | N BLVD, SW | | 7 | 23 | 2015 | | |
| City CEDAR RAPIDS | State | Zip Code (Plus 4) | | | 2010 | | |
| | IA | 52404 | | | | | |
| Receipt Description REFUND FOR CA | NCELLED LEASE | - | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$ 521.13

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | d | | | | | |
|--|------------------|-----------------------------|------------------|--|--|--|--|
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: | <u>7/21/2015</u> To: | <u>8/14/2015</u> | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | g Period | | | | | | |
|---|----------------------|------------------------|---------|----------|------|-------------|------------|--|--|--|
| Fi | | | From: | | | То: | | | | |
| | | | | DATE | | | AMOUNT | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | | | - \$ | 0.00 | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | |
| Description of Contribution: | • | | • | | | | | | | |
| | | | | | Г | | | | | |
| Enter Grand Total of Part F of Section 2. | n Schedule II, In-Ki | nd Contributions Detai | led Sum | ımary Pa | ge, | | PAGE TOTAL | | | |
| | | | | | | \$ | 0.00 | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Re | porting | Period | | | | | |
|---|----------------|-----|------------------|---------|-------------------|--------------|-------|-------|-------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Place of Business City | | | ty | Stat | e Zi _l | Code(Plus 4) | Descr | iptio | n of Contribution | on |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind | Contributions D | etaile | ed | | | | PAGE TOT | ΓAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | eriod | | |
|---------------------------------------|--------------|-----------|-----|-----------|
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From | 7/21/2015 | То: | 8/14/2015 |

| | | | | DATE | | | AMOUNT | | | |
|-------------------------------------|------------------|-------------------|--------------------|----------------------------|-----------|-----------|--------------------|--|--|--|
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| 20/10 DESIGN & amp; MARKETING | INC | | | | | | | | | |
| Mailing Address 1131 DODGSON | ROAD | | 7 | 24 | 2015 | \$ | 203.88 | | | |
| City WEST CHESTER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 19382 | WEB HO | STING | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| AMERICAN EXPRESS | | | 1-10 | | I ZAIR | | | | | |
| Mailing Address P.O. BOX 1270 | | | 7 | 24 | 2015 | \$ | 3,713.85 | | | |
| City NEWARK State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| | NJ | 07101 | TRAVEL | , LODGING | G, MEETIN | NGS, SOFT | S, SOFTWARE, TOLLS | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| CHERYL CORSA | | | М | | IZAK | | | | | |
| Mailing Address 1290 STARK ROA | AD | | 7 24 2015 \$ 7,990 | | | | | | | |
| City BETHLEHEM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I. | | | | |
| | PA | 18017 | DATA & | amp; POS | TCARDS | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| CONQUEST COMMUNICATIONS GRO | DUP | | М | | IZAK | | | | | |
| Mailing Address 2812 EMERYWO | OD PARKWAY SUITE | 103 | 7 | 24 | 2015 | \$ | 1,584.00 | | | |
| City RICHMOND | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | VA | 23294 | VOTER | ID | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| COUNTRY CLUB OF YORK | | | М | | ILAK | | | | | |
| Mailing Address 1400 COUNTRY (| CLUB DRIVE | | 7 | 24 | 2015 | \$ | 16,008.38 | | | |
| City YORK | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | | | | |
| | PA | 17403 | GOLF O | UTING | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| FRIENDS OF CHARLES WILKINS | | | МО | | ILAN | | | | | |
| Mailing Address P O BOX 131 | | | 7 | 24 | 2015 | \$ | 5,000.00 | | | |
| City DARBY | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | | | | |
| | PA | 19023 | CONTRI | BUTION | | | | | | |
| | | | | | | | | | | |

| | | | | | | PAGE | 1/ |
|---|------------------|---|----------|-------------|--------------|-----------|----------|
| To Whom Paid | | | мо | DAY | YEAR | | |
| G K VISUAL LLC | | | MO | | ILAK | | |
| Mailing Address 2941 N. FRONT STR | EET SUITE 305 | | 7 | 24 | 2015 | \$ | 2,141.20 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA | 17110 | VIDEO | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| STATE STREET COPY & amp; PRESS | | | 1-10 | | 1 L/ux | | |
| Mailing Address 500 N. THIRD STREE | T SUITE 1B | | 7 | 24 | 2015 | \$ | 212.00 |
| City HARRISBURG State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| | PA | 17101 | SIGNS | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| A T & T MOBILITY | | | МО | | ILAK | | |
| Mailing Address P O BOX 537104 | | 7 | 28 | 2015 | \$ | 300.00 | |
| City ATLANTA | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | GA | 30353 | CELL PH | IONE | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| COMCAST CABLE | | | 140 | | ILAK | | |
| Mailing Address P.O. BOX 3005 | | | 7 | 28 | 2015 | \$ | 129.90 |
| City SOUTHEASTERN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA | 193983005 | CABLE 8 | kamp; INT | ERNET | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| COMMUNICATION CONCEPTS | | | MO | DAT | ILAK | | |
| Mailing Address 2906 WILLIAM PENN | HIGHWAY SUITE 40 | 1 | 7 | 28 | 2015 | \$ | 2,100.00 |
| City EASTON | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA | 18045 | POLLING | G | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| FORTNEY PRINTING | | | MO | | ILAK | | |
| Mailing Address 512 MAIN STREET | | | 7 | 28 | 2015 | \$ | 579.82 |
| City BRESSLER | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA | 17113 | PRINTIN | IG INVITA | TIONS | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| G E CAPITAL | | | | | | | 254.04 |
| Mailing Address P O BOX 642111 | | . | 7 | 28 | 2015 | \$ | 254.91 |
| City PITTSBURGH State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| | PA | 15264 | COPIER | | | | |
| To Whom Paid | | | | DAY | YEAR | | |
| G K VISUAL LLC | | | | | | | |
| Mailing Address 2941 N. FRONT STR | EET SUITE 305 | | 7 | 28 | 2015 | \$ | 2,141.20 |
| City HARRISBURG | State | City HARRISBURG State Zip Code (Plus 4) | | | | | |
| , | | | Descrip | tion of Exp | c.i.a.ica. c | | |

| To Whom Paid | | | мо | DAY | YEAR | | | |
|--|----------------------|--------------------------------|----------------------------|-------------|--------------|----|----------|--|
| GEIGER | | | | | | | | |
| Mailing Address P O BOX 712 | 2144 | | 7 | 28 | 2015 | \$ | 639.71 | |
| City CINCINNATI | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | |
| | ОН | 45271 | BAGS | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| PITNEY BOWES PURCHASE POV | /ER | | | | | | | |
| Mailing Address P.O. BOX 37 | 1874 | | 7 | 28 | 2015 | \$ | 1,071.27 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | |
| | PA | 15250 | POSTAG | iΕ | | | | |
| To Whom Paid QUILL CORPORATION | | | мо | DAY | YEAR | | | |
| Mailing Address P O BOX 37600 | | | | 28 | 2015 | \$ | 274.12 | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | ion of Exp | enditure | | | |
| , | PA | 191010600 | 1 | SUPPLIES | | | | |
| To Whom Paid REPUBLICAN PARTY OF PA | <u>'</u> | мо | DAY | YEAR | | | | |
| Mailing Address 112 STATE S | STREET | | 7 | 28 | 2015 | \$ | 3,000.00 | |
| | <u> </u> | Tire Code (Place 4) | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | CONTRI | tion of Exp | enaiture | | | |
| To Whom Paid | FA | 17101 | CONTRI | I | | | | |
| STATE STREET BUILDING, INC. | | | МО | DAY | YEAR | | | |
| Mailing Address 4718 OLD G | ETTYSBURG RD SUITE 4 | 01 | 7 | 28 | 2015 | \$ | 4,747.90 | |
| City MECHANICSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17055 | RENT | | | | | |
| To Whom Paid VERIZON | | | мо | DAY | YEAR | | | |
| Mailing Address P.O. BOX 28 | 000 | | 7 | 28 | 2015 | \$ | 406.22 | |
| City LEHIGH VALLEY | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | |
| | PA | 18002 | PHONES | • | | | | |
| To Whom Paid VERIZON WIRELESS | <u> </u> | <u> </u> | мо | DAY | YEAR | | | |
| Mailing Address P.O. BOX 25 | 505 | | 7 | 28 | 2015 | \$ | 342.04 | |
| | | Zin Codo (Plue 4) | | | | | | |
| City LEHIGH VALLEY State Zip Code (Plus 4) | | | | tion of Exp | enaiture | | | |
| PA 18002 | | | | I I I | | | | |
| To Whom Paid APPALACHIAN BREWING CO. | | | | DAY | YEAR | | | |
| Mailing Address 50 N. CAMERON STREET | | | | 3 | 2015 | \$ | 250.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | 8 Descript | ion of Exp | | | | |
| , HAMMODONG | PA | 17101 | | T - RECEP | | | | |
| L | 1 ' ' ' | 1 | , 551 | | | | | |

| To Whom Paid | | | | мо | DAY | YEAR | | | |
|-----------------------|-----------------------|----------------|-------------------|----------------------------|-------------|----------|----------|------------|--|
| FRANKLIN JEFF | FERSON STRATEGIES LLC | <u> </u> | | | | | | | |
| Mailing Address | s 977 DAVID DRIVE | | | 8 | 3 | 2015 | \$ | 3,350.00 | |
| City RED LI | ON | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17356 | RESEAR | CH & | CONSUL | TING | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| RED MAVERIC | K MEDIA | | | | | | | | |
| Mailing Addres | s 403 N. SECOND STR | REET 2ND FLOOR | | 8 | 3 | 2015 | \$ | 4,739.00 | |
| City HARRIS | SBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17101 | CONSUL | _TING/RES | EARCH/C | CAMPAIGN | LITERATURE | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| VERIZON WIRE | ELESS | | | 140 | | ILAK | | | |
| Mailing Address | s P.O. BOX 25505 | | | 8 | 3 | 2015 | \$ | 110.25 | |
| City LEHIGH | I VALLEY | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18002 | CELLPH | ONE | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| RED MAVERIC | K MEDIA | | | 140 | | ILAK | | | |
| Mailing Addres | s 403 N. SECOND STR | REET 2ND FLOOR | | 8 | 4 | 2015 | \$ | 6,982.00 | |
| City HARRIS | SBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17101 | CAMPAIGN LITERATURE | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| JOSIAH FREDE | RICK | | | 110 | | 1 = Aux | | | |
| Mailing Address | s 1938 PENN STREET | | | 8 | 6 | 2015 | \$ | 1,135.84 | |
| City HARRIS | BURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17102 | REIMBU | RSEMENT | FOR EXP | ENSES | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| BRIAN RENGER | RT | | | 110 | | 1 Z/IIX | | | |
| Mailing Address | s 1978 DEER PATH RE |) | | 8 | 6 | 2015 | \$ | 637.09 | |
| City HARRIS | SBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17110 | REIMBU | RSEMENT | FOR EXP | ENSES | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| BRITTANY RIEI | KER | | | МО | DAY | YEAK | | | |
| Mailing Address | s 465 SHELLEYS LANE | | | 8 | 6 | 2015 | \$ | 960.49 | |
| City ETTERS | 5 | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17319 | REIMBU | RSEMENT | FOR EXP | ENSES | | |
| To Whom Paid | | | | MO | DAY | YEAR | | | |
| A T & amp; T MOBILITY | | | | МО | DAT | TEAR | | | |
| Mailing Address | s P O BOX 537104 | | | 8 | 6 | 2015 | \$ | 229.52 | |
| City ATLAN | ГА | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | I | | |
| | | GA | 30353 | CELL PH | IONE | | | | |
| | | | | • | | | | | |

| | | | | | | | | AGL ZU |
|--|------------------------|-------------------|-------------------|----------------------------|---|----------|----|-----------|
| To Whom Pa | iid | | | МО | DAY | YEAR | | |
| FULTON BAN | NK | | | | | | | |
| Mailing Addr | ress P.O. BOX 1189 | | | 8 | 6 | 2015 | \$ | 638.82 |
| City HAR | RISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17108 | BANK F | EES | | | |
| To Whom Pa | id | | | мо | DAY | YEAR | | |
| JGF FUNDIN | IG, LLC | | | | | | | |
| Mailing Addr | ress 400 NORTH BLUE RI | BBON AVENUE | | 8 | 6 | 2015 | \$ | 416.61 |
| City HAR | RISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17112 | OFFICE | EQUIPMEN | IT | | |
| To Whom Pa | id | | | мо | DAY | YEAR | | |
| RED MAVERICK MEDIA | | | | М | | ILAK | | |
| Mailing Address 403 N. SECOND STREET 2ND FLOOR | | | | 8 | 6 | 2015 | \$ | 1,809.00 |
| City HAR | RISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17101 | CAMPAI | GN LITERA | ATURE | | |
| To Whom Pa | id | | | мо | DAY | YEAR | | |
| REPUBLICAN | N PARTY OF PA | | | 1-10 | | . L.A. | | |
| Mailing Addr | ress 112 STATE STREET | | | 8 | 6 | 2015 | \$ | 44,585.64 |
| City HARRISBURG State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | |
| | | PA | 17101 | AYROLL | & BE | NEFITS | | |
| To Whom Pa | id | | | мо | DAY | YEAR | | |
| MADE TO KE | EEP | | | | | | | |
| Mailing Addr | ress 5922 LINGLESTOWN | RD FIRST FLOOR | | 8 | 13 | 2015 | \$ | 2,918.43 |
| City HAR | RISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 17112 | PROFES | SIONAL S | RVICES | | |
| To Whom Pa | id | | | мо | DAY | YEAR | | |
| CHERYL COF | RSA | | | | | | | |
| Mailing Addr | ress 1290 STARK ROAD | | | 8 | 14 | 2015 | \$ | 3,762.86 |
| City BETH | HLEHEM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18017 | DATA & | amp; POS | TCARDS | | |
| To Whom Pa | id | | | мо | DAY | YEAR | | |
| CONQUEST | COMMUNICATIONS GROUP | | | М | | ILAK | | |
| Mailing Addr | ress 2812 EMERYWOOD F | PARKWAY SUITE 103 | | 8 | 14 | 2015 | \$ | 1,021.50 |
| City RICH | HMOND | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| VA 23294 | | | | VOTER : | ID PROGRA | AM | | |
| To Whom Paid | | | | МО | DAY | YEAR | | |
| DODSON GROUP | | | | 1.10 | | I EAIX | | |
| Mailing Addr | ress P O BOX 40990 | | | 8 | 14 | 2015 | \$ | 39.97 |
| City INDI | IANAPOLIS | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | IN | 46240 | CONF C | ALLS | | | |
| | | 214 | 102.10 | 100 0 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |

PAGE 21

| Futor Crand Tatal of Funanditures on Page 1. Beneat Cover Page 1 ton D | | PAGE TOTAL | | |
|---|----|------------|--|--|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$ | 126,428.14 | | |
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