#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification                            | on                         | 20150     | 20407     |                        |         |          | eport<br>led B |                | CANDIDATE COMMITTEE LOBBYIST |           |           |        |                    |                | BYIST    |             |         |  |
|---|----------------------------|-----------|-----------|------------------------|---------|----------|----------------|----------------|------------------------------|-----------|-----------|--------|--------------------|----------------|----------|-------------|---------|--|
| Name of Filing C                                | ommittee, C                | andida    | ite or Lo | obbyist:               |         | ВОЕ      | в сн           | IARLES         | S                            |           |           |        |                    |                |          |             |         |  |
| Street Address:                                 |                            |           |           |                        |         |          |                |                |                              |           |           |        |                    |                |          |             |         |  |
| City:   |                            |           |           |                        |         |          |                |                | State:                       |           |           |        | Zip Code           | : 17           | 011      |             |         |  |
| TYPE OF<br>REPORT                               | 6TH TUESDAY<br>PRE-PRIMARY |           | 1.        | 2ND FRIDAY<br>PRIMARY  | PRE-    | -        | 2.             | 30 DA<br>PRIMA |                              | POST-     | 3.        |        | AMENDME<br>REPORT? | NT             | Yes      | <b>√</b> No | ı       |  |
|   | 6TH TUESDAY<br>PRE-ELECTIO |           | 4.        | 2ND FRIDAY<br>ELECTION | PRE     | <u>-</u> | 5.             | 30 DA<br>ELECT |                              |           |           |        |                    |                | Yes      | No          |         | <b>\</b>   |
|   | ANNUAL REI                 | PORT      | 7.        | <b>Year</b> 2015       |         |          |                |                | IG METH<br>CHECK C           |           |           |        | PAPER              |                | <b>\</b> | DISKE       | TTE     |  |
| Name of Office S                                | ought by Ca                | ndidat    | e:        |                        |         |          |                |                | DATE (                       | OF ELE    | CTION     |        | District<br>Number | Office<br>Code | Par      | ty Code     | Cour    |  |
|   | · ·                        |           |           |                        |         |          |                |                | МО                           | DAY       | YEAR      | 2      | 87                 | STH            | DEN      | 1           | 1       |  |
| REPRESENTATI                                    | VE IN THE G                | SENERA    | AL ASS    | EMBLY                  |         |          |                | Ì              | 8                            | 3         | 4 2       | 015    |                    | (SEE INS       | TRUCTI   | ONS FOR     | CODES   | <del>,                                    </del> |
| Summary of I                                    |                            | nd        | МО        | DAY                    | YEAR    | Ł        |                |                | МО                           | DAY       | YEAF      | ₹      | FOR                | OFFIC          | E USE    | ONLY        |         |  |
| Expenditures                                    | from:                      |           |           | 5 11                   | 21      | 015      | , <b>T</b>     | 0              | 7                            | 7 :       | 20 2      | 2015   |                    |                |          |             |         |  |
| A. Amount Brou                                  | ught Forward               | d From    | ı Last R  | eport                  |         |          |                | \$             |                              |           | C         | 0.00   |                    |                |          |             |         |  |
| B. Total Moneta                                 | ary Contribut              | tions A   | ınd Rec   | eipts (From            | Sche    | dule     | e I)           | \$             |                              |           | 2,136     | 5.11   |                    |                |          |             |         |  |
| C. Total Funds Available (Sum Of Lines A and B) |                            |           |           |                        |         |          |                | \$             |                              |           | 2,136     | 5.11   |                    |                |          |             |         |  |
| D. Total Expend                                 | ditures (Fron              | n Sche    | dule II   | (1)                    |         |          |                | \$             |                              |           | 4,889     | .75    |                    |                |          |             |         | ļ  |
| E. Ending Cash                                  | Balance (Su                | btract    | Line D    | From Line C            | .)      |          |                | \$             |                              |           | (2,753.   | 64)    |                    |                |          |             |         |  |
| F. Value Of In-I                                | Kind Contrib               | utions    | Receive   | ed (From Sc            | hedu    | le II    | I)             | \$             |                              |           | 0         | .00    |                    |                |          |             |         |  |
| G. Unpaid Debt                                  | s And Obliga               | ations (  | (From S   | ichedule IV)           | )       |          |                | \$             |                              |           | C         | 0.00   |                    | '              |          |             |         |  |
|   |                            |           |           |                        | AFF     | ID/      | AVI            | T SE           | CTION                        |           |           |        |                    |                |          |             |         |  |
| PART I - If this is                             | a Committe                 | e repo    | rt, trea  | surer sign h           | iere. 1 | If th    | nis is         | a Can          | ididate r                    | eport, o  | candidat  | te sig | ın here.           |                |          |             |         |  |
| I swear (or affirm) correct and comple          | that this repo             | rt, inclu | ıding the | : attached sch         | edules  | s file   | ed on          | paper o        | or by elec                   | tronic m  | edium, ar | e to t | the best of i      | ny knov        | rledge   | and beli    | ef , tr | ue   |
| Sworn to and subse                              | cribed before n            | me this   |           | 20                     |         |          |                |                |                              |           | Sign      | nature | of Person          | Submitt        | ing Rep  | oort        |         | -  |
|   | <u> </u>                   | Signature |           |                        |         |          |                | -<br>-         |                              |           |           |        | Printe             | d Name         |          |             |         | -1   |
| My Commission Ex                                |                            | Ignaca.   |           |                        |         |          |                |                |                              |           |           |        | Email              |                |          |             |         | -  |
|   | МО                         |           | D#        | AY                     | YR      | _        |                |                |                              | Are       | ea Code   |        | Daytime            | Teleph         | one Nu   | mber        |         |  |
| Part II- If this is                             | a report of a              | a cand    | idate's   | authorized (           | Comn    | nitte    | ee, C          | andida         | ate shall                    | sign h    | ere.      |        |                    |                |          |             |         |  |
| I swear (or affirm)<br>No 320) as amende        |                            | est of m  | y knowle  | dge and belie          | f this  | poli     | itical         | commi          | ittee has i                  | not viola | ted any p | rovis  | ions of the        | act of Ju      | ne 3,1   | 937 (P.L    | 133     | 3,   |
| Sworn to and subsc                              |                            | ne this   |           |                        |         |          |                |                |                              |           |           | s      | ignature of        | Candida        | te       |             |         | -  |
|   | day of<br>——               |           |           |                        |         |          |                | _              |                              |           |           |        | Printed            | Name           |          |             |         | -  |
|   | Sign                       | nature    |           |                        |         | —        |                | -              |                              |           |           |        | Timeca             | - Tunic        |          |             |         | _  |
| My Commission Exp                               | _                          |           |           |                        |         |          |                |                |                              |           |           |        | Email              |                |          |             |         |  |
|   | м                          | мо        | D/        | AY                     | YR      | !        |                | -              |                              | Area      | Code      |        | Day                | time Te        | lephor   | e Numb      | er      | -  |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |                |               |           |
|--|-----------|----------------|---------------|-----------|
| Name of Filing Committee or Candidate  | Reporting | g Period       |               |           |
| BOB CHARLES  | From:     | <u>5/11/20</u> | <u>15</u> To: | 7/20/2015 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |                |               |           |
| TOTAL for the Reporting  | ) Period  | (1)            | \$            | 0.00      |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |                |               |           |
| Contributions Received From Political Committees (Part A)  |           |                | \$            | 0.00      |
| All Other Contributions (Part B)   |           |                | \$            | 0.00      |
| TOTAL for the Reporting  | ) Period  | (2)            | \$            | 0.00      |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |                |               |           |
| Contributions Received From Political Committees (Part C)  |           |                | \$            | 0.00      |
| All Other Contributions (Part D)   |           |                | \$            | 0.00      |
| TOTAL for the Reporting  | ) Period  | (3)            | \$            | 0.00      |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)  |           |                |               |           |
| TOTAL for the Reporting  | ) Period  | (4)            | \$            | 2,136.11  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                | \$            | 2,136.11  |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                           | his Part to itemize on<br>with an aggregate val |                |    |         |      |      |    |            |
|---------------------------|---|----------------|----|---------|------|------|----|------------|
| Name of Filing Comm       | ittee or Candidate                              |                | Re | porting |      |      |    |            |
|                           | From: To:                                       |                |    |         |      | :    |    |            |
|                           |   |                |    |         | DATE |      |    | AMOUNT     |
| Full Name of Contribution | ng Committee                                    |                |    | МО      | DAY  | YEAR |    |            |
| Mailing Address           |   |                |    |         |      |      | \$ | 0.00       |
| City                      | State   | Zip Code (Plus | 4) |         |      |      |    |            |
|                           | •   |                |    |         |      | -    | Г  | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate  Reporting Period |       |                   |  |           |      |      |    |        |  |  |
|---|-------|-------------------|--|-----------|------|------|----|--------|--|--|
|   |       |                   |  | From: To: |      |      |    |        |  |  |
|   |       |                   |  |           | DATE |      |    | AMOUNT |  |  |
| Full Name of Contributor                                |       |                   |  | мо        | DAY  | YEAR |    |        |  |  |
| Mailing Address   |       |                   |  |           |      |      | \$ | 0.00   |  |  |
| City  | State | Zip Code (Plus 4) |  |           |      |      |    |        |  |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | date               |               | Reporting   | Period |     |      |    |            |
|-----------------------------------|--------------------|---------------|-------------|--------|-----|------|----|------------|
|                                   |                    |               | From:       |        |     | То:  |    |            |
|                                   |                    |               |             | DA     | TE  |      | Α  | MOUNT      |
| Full Name of Contributing Commit  | tee                |               |             | мо     | DAY | YEAR |    |            |
| Mailing Address                   |                    |               |             |        |     |      | \$ | 0.00       |
| City                              | State              | Zip Cod       | e (Plus 4)  |        |     |      |    |            |
|                                   |                    |               |             |        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on S  | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candid             | date               |          |               | Rep     | orting Pe | riod  |      |         |             |
|--|--------------------|----------|---------------|---------|-----------|-------|------|---------|-------------|
|  |                    |          |               | Fror    | From:     |       |      |         |             |
|  |                    |          |               |         | D         | ATE   |      | A       | MOUNT       |
| Full Name of Contributor                       |                    |          |               |         | мо        | DAY   | YEAR |         |             |
| Mailing<br>Address State Zin Code (Plus 4)     |                    |          |               |         |           |       | \$   | 0.00    |             |
| City   | State              | Zi       | ip Code (Plus | 5 4)    |           |       |      |         |             |
| Employer Name                                  |                    |          |               |         | Occupa    | tion  |      |         |             |
| Employer Mailing Address/Principal<br>Business | Place of           |          | City          |         | •         | State |      | Zip Cod | le (Plus 4) |
| Enter Grand Total of Part C on S               | Schedule I, Detail | led Sumr | mary Page,    | Section | on 3.     |       |      | P       | O.00        |
|  |                    |          |               |         |           |       |      |         |             |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting | Period                      |           |
|---------------------------------------|-----------|-----------------------------|-----------|
| BOB CHARLES                           | From:     | <u>5/11/2015</u> <b>To:</b> | 7/20/2015 |
|                                       |           | DATE                        | AMOUNT    |
|                                       |           |                             |           |

| Full Name FRIENDS OF BOB CHARLES           |                     | МО                             | DAY | YEAR |      |                    |
|--|---------------------|--------------------------------|-----|------|------|--------------------|
| Mailing Address PO BOX 160  City CAMP HILL | State PA            | <b>Zip Code (Plus 4)</b> 17011 | 7   | 13   | 2015 | <b>\$</b> 2,136.11 |
| Receipt Description REIMB                  | URSEMENT FOR SIGN I | PURCHASE                       |     |      |      |                    |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

**PAGE TOTAL \$** 2,136.11

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | od                          |                  |
|--|-----------------|-----------------------------|------------------|
| BOB CHARLES  | From:           | <u>5/11/2015</u> <b>To:</b> | <u>7/20/2015</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | PER CONTRIBUTOR |                             |                  |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                          | 0.00             |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | TF)             |                             |                  |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                          | 0.00             |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                             |                  |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                          | 0.00             |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | <u> </u>        | \$                          | 0.00             |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid | ate                 |                       | Reporting | g Period      |      |           |            |  |
|------------------------------------|---------------------|-----------------------|-----------|---------------|------|-----------|------------|--|
|                                    |                     |                       | From:     |               |      | То:       |            |  |
|                                    |                     |                       |           | DATE          |      |           | AMOUNT     |  |
| Full Name of Contributor           |                     |                       | МО        | DAY           | YEAR |           |            |  |
| Mailing Address                    |                     |                       |           |               |      | <b>\$</b> | 0.00       |  |
| City                               | State               | Zip Code (Plus 4)     |           |               |      |           |            |  |
| Description of Contribution:       |                     |                       |           |               |      |           |            |  |
| Enter Grand Total of Part F on S   | chedule II In-Kir   | nd Contributions Deta | iled Sum  | mary Pag      | ле Г |           | PAGE TOTAL |  |
| Section 2.                         | incudic 11, 111 Kii | ia contributions beta | nea Sam   | illial y I as | ,    |           | PAGE TOTAL |  |
|                                    |                     |                       |           |               |      | \$        | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                           |                |        |                 | Re    | eporting F | Period    |        |         |                    |  |
|---|----------------|--------|-----------------|-------|------------|-----------|--------|---------|--------------------|--|
|   |                |        |                 | Fr    | From:      |           |        | То:     |                    |  |
|   |                |        |                 |       |            | DATE      |        |         | AMOUNT             |  |
| Full Name of Contributor  |                |        |                 |       | мо         | DAY       | YEAR   |         |                    |  |
| Mailing Address   |                |        |                 |       |            |           |        | \$      | 0.00               |  |
| City  | State          |        | Zip Code(Plus 4 | )     |            |           |        |         |                    |  |
| Employer of Contributor   |                |        |                 |       | Occupa     | tion      |        |         |                    |  |
| Employer Mailing Address/Principal Plac<br>Business             | ee of Ci       | ity    | State           | •     | Zip<br>4)  | Code(Plus | Descri | ption o | of Contribution    |  |
| Enter Grand Total of Part G on Scho<br>Summary Page, Section 3. | edule II, In-l | Kind ( | Contributions [ | etail | led        |           |        |         | PAGE TOTAL<br>0.00 |  |

### STATEMENT OF EXPENDITURES

| Name of Filing Committee or Cand                | lidate             |                                   | Reportii                 | ng Period  |           |     |            |
|---|--------------------|-----------------------------------|--------------------------|--|-----------|-----|------------|
| BOB CHARLES                                     |                    |                                   | From                     | <u>5/1</u>                                       | 1/2015    | То: | 7/20/2015  |
|   |                    |                                   |                          | DATE   |           |     | AMOUNT     |
| To Whom Paid<br>FRIENDS OF BOB CHARLES          |                    |                                   | мо                       | DAY  | YEAR      |     |            |
| Mailing Address PO BOX 1608                     |                    |                                   |                          | 24   | 2015      | \$  | 2,500.00   |
| City CAMP HILL PA 17011                         |                    |                                   |                          | Description of Expenditure CAMPAIGN CONTRIBUTION |           |     |            |
| To Whom Paid CAPITOL PROMOTIONS INC             |                    |                                   | МО                       | DAY  | YEAR      |     |            |
| Mailing Address PO BOX 231                      |                    |                                   | 7                        | 1  | 2015      | \$  | 2,136.11   |
| City GLENSIDE                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19038 | <b>Descrip</b><br>YARD S | otion of Exp                                     | penditure |     |            |
| To Whom Paid<br>FRIENDS OF BOB CHARLES          |                    |                                   | МО                       | DAY  | YEAR      |     |            |
| Mailing Address PO BOX 1608                     |                    |                                   | 7                        | 1  | 2015      | \$  | 253.64     |
| City CAMP HILL State PA Zip Code (Plus 4) 17011 |                    |                                   |                          | otion of Exp                                     |           |     |            |
|   | I                  | I                                 | 1                        |  |           |     | PAGE TOTAL |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

4,889.75