Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2004 | 1233 | | | Repo | | | CAI | NDI | DATE | | COM | AITTEE | Y | LUB | 51131 | |
|--------------------------------|-------------------------------------|-------------|-----------------------|------------|---------|------|----------------|---------|------|-----------|-------|-----------|--------------------|----------------|----------------------|-----------|----------------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | , | Frate | erna | l Ord | ler of | Poli | ce Lod | ge 5 | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | |
| City: | Philadelphia | | | | | | | State | e: | PA | | | Zip Co | de: 19 | 154 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | AY PRE- | - 2 | | 30 DA PRIMA | | P | POST- | 3. | | AMENDN REPORT | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDA ELECTION | AY PRE | - 5 | | 30 DA | | P | POST- | 6. | | TERMIN/ REPORT | | Yes | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2015 | | | | | NG ME | | | | | | PAPER | | DISKE | TTE |
| Name of Office S | Sought by Candida | ite: | - | | • | | | DAT | ΕO | F ELEC | TIO | N | District Number | Office Code | Pai | ty Code | County Code |
| | | | | | | | | МО | | DAY | YE | AR | | • | | | 51 |
| | | | | | | | | | 11 | | 3 | 2015 | | (SEE IN | STRUCTI | ONS FOR C | CODES) |
| | Receipts and | МО | DAY | YEAR | l | | | МО | | DAY | ΥI | EAR | FC | R OFFI | CE USE | ONLY | |
| Expenditures | from: | | 6 9 | 2(| 015 | T | O | | 9 | 1 | 4 | 2015 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | | 4,2 | 202.62 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | n Sche | dule 1 | I) | \$ | | | | 11,4 | 414.40 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | | 15,6 | 517.02 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | 1) | | | | \$ | | | | 10,6 | 37.50 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | | 4,9 | 79.52 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | Schedu | le II) |) | \$ | | | | | 0.00 | | | | | |
| G. Unpaid Debt | ts And Obligations | (From | Schedule I\ | /) | | | \$ | | | | | 0.00 | | | | | |
| | | | | AFF | IDA' | VI٦ | SE | CTIC | NC | | | | | | | | |
| | s a Committee rep | - | _ | | | | | | | | | _ | | f my knov | wledge | and belie | ef , true |
| correct and comple | ete. | _ | | | | • | • | • | | | | <i>-</i> | | | | | |
| Sworn to and subs | cribed before me thi day of — | s | _ 20 | | | | | | | | S | Signature | of Perso | n Submit | ting Re _l | oort | |
| | Signatu | ıre | | | | | • | | | | | | Prin | ted Name | • | | |
| My Commission Ex | cpires | | | | | | | | • | | | | Ema | il | | | |
| | МО | D | AY | YR | | _ | | | _ | Are | a Coc | le | Daytin | e Teleph | one Nu | mber | |
| | a report of a can | | | | | • | | | | | | | | | | | |
| No 320) as amende | | • | edge and bel | ief this | politio | cal | comm | ittee h | as n | ot violat | ed an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L. | . 1333, |
| Sworn to and subso | ribed before me this day of | | 20 | | | | | | | | | S | ignature (| of Candida | ate | | |
| | <u> </u> | | | | | | • | | | | | | Printe | d Name | | | |
| My Commission Exp | Signature pires | | | | | | • | | , | | | | Ema | il | | | |
| | мо | D | AY | YR | | | | | | Area (| Code | | D | aytime T | elephor | ne Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------------|----------------|-----------|
| Name of Filing Committee or Candidate | Reporting | Period | | |
| Fraternal Order of Police Lodge 5 | From: | <u>6/9/201</u> | . <u>5</u> To: | 9/14/2015 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 10,519.40 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 895.00 |
| TOTAL for the Reporting | (2) | \$ | 895.00 | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | J Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 11,414.40 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee o | r Candidate | R | eporting | Period | To: DATE AMOUNT DAY YEAR | | |
|-------------------------------|-------------|-------------------|----------|--------|----------------------------|----|--------|
| | | F | rom: | | То | : | |
| | | · | | DATE | | | AMOUNT |
| Full Name of Contributing Con | mmittee | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL\$ 0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nan | ne of Filing Committee or Candid | ate | | Rep | orting P | eriod | | | |
|--------|----------------------------------|-------|------------------|-----|----------|-------------|-----------------|------------|-----------|
| Fra | ternal Order of Police Lodge 5 | | | Fro | m: | <u>6/9/</u> | 2015 T o |) : | 9/14/2015 |
| | | | | | | DATE | | | AMOUNT |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| Josep | h Ferrier | | | | | | | | |
| Mailin | ng Address | _ | | | | | | \$ | 250.00 |
| City | Blue Bell | State | Zip Code (Plus 4 |) | 7 | 7 | 2015 | | |
| | | PA | 19422 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| Micha | el O. Shellenberger | | | | | | | | |
| Mailin | ng Address | | | | | | | \$ | 100.00 |
| City | Philadelphia | State | Zip Code (Plus 4 |) | 7 | 24 | 2015 | | |
| | | PA | 19128 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| | ne Blagmond | | | | | | | ! | |
| Mailin | ng Address | | | | | | | \$ | 75.00 |
| City | Philadelphia | State | Zip Code (Plus 4 |) | 8 | 24 | 2015 | | |
| | | PA | 19130 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| David | Richardson | | | | | | | | |
| Mailin | ng Address | _ | | | | | | \$ | 70.00 |
| City | Philadelphia | State | Zip Code (Plus 4 |) | 9 | 2 | 2015 | | |
| | | PA | 19111 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| Claud | lia Johnson | | | | 1-10 | DAI | LAK | ļ | |
| Mailin | ng Address | | | | | | | \$ | 140.00 |
| City | Philadelphia | State | Zip Code (Plus 4 |) | 9 | 2 | 2015 | | |
| | | PA | 19143 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| Arthu | r Lee | | | | МО | DAT | TEAR | | |
| Mailin | ng Address | | | | | | | \$ | 70.00 |
| City | Philadelphia | State | Zip Code (Plus 4 |) | 9 | 2 | 2015 | | |
| | | PA | 19133 | | | | | | |
| Full N | Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Arthu | thur Green | | | | | | | | |
| Mailin | ng Address | _ | | | | | | \$ | 70.00 |
| City | Philadelphia | State | Zip Code (Plus 4 |) | 9 | 2 | 2015 | | |
| | | PA | 19153 | | | 1 | 1 | | |

| Full Name of Contributor | | | МО | DAY | YEAR | |
|----------------------------|-------|-------------------|-----------|---------------|------------------|----------|
| Cecile Dent | | | MO | DAT | TEAR | |
| Mailing Address | | | | | İ | \$ 60.00 |
| City Pompano Beach | State | Zip Code (Plus 4) | 9 | 11 | 2015 | |
| | FL | 33062 | | | | |
| Full Name of Contributor | | | | | | |
| i an italic of contributor | | | MO | DAV | VEAD | |
| Richard Baker | | | МО | DAY | YEAR | |
| | | | МО | DAY | YEAR | \$ 60.00 |
| Richard Baker | State | Zip Code (Plus 4) | мо | DAY 11 | YEAR 2015 | \$ 60.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|--------------|
| \$ 895.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate | | Reporting Period | | | | | | | | |
|---------------------------------------|-------------------------------------|-------------|------------------|----|-----|------|----------|------------|------|--|--|
| | | | From: | | | То: | | | | | |
| | | | | DA | TE | | P | AMOUNT | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | ſ | 0.00 | | |
| Mailing Address | | | | | | | * | C |).00 | | |
| City | State | Zip Code | e (Plus 4) | | | | | | | | |
| | | | | | | | | PAGE TOTAL | L | | |
| Enter Grand Total of Part C on Scheo | nmary Pa | age, Sectio | n 3. | | | \$ | 0. | 00 | | | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | | | |
|---|--|-------------------------|------|------|-----------|-------|------|-----|-----------|----------|------|
| | | | | Fron | n: | | 7 | Го: | | | |
| | | | | | D | ATE | | | АМО | UNT | |
| Full Name of Contributor | | | | | МО | DAY | YEAF | 2 | \$ | | 0.00 |
| Mailing Address | | | | | | | | | | | |
| City | State | State Zip Code (Plus 4) | | | | | | | | | |
| Employer Name | | | | | Occupat | tion | | | | | |
| Employer Mailing Address/Principal Plac | ce of Business | | City | | • | State | | z | ip Code (| (Plus 4) | |
| Enter Grand Total of Part C on Sche | rand Total of Part C on Schedule I, Detailed Summary Page, | | | | on 3. | | | | PAG | E TOTAL | _ |
| | | | | | | | | \$ | | 0. | 00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | |
|---------------------------|---------------------------|----------------|---------|----------|-----|------|------------|
| | | | From: | | | To: | |
| | | | | D | ATE | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (I | Plus 4) | | | | |
| Receipt Description | • | • | | | • | • | |
| Futor Count Total of Boot | Fan Cabadula I Batailad | I Comment Dane | Castian | 4 | | | PAGE TOTAL |
| Enter Grand Total of Part | e on Schedule I, Detalled | Summary Page, | Section | 4. | | | \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|---------------------|-----------|
| Fraternal Order of Police Lodge 5 | From: | 6/9/2015 To: | 9/14/2015 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Ca | ndidate | | Reporting Period | | | | | | |
|---|--|-------------------|------------------|----------------------|------|-------------|------------|--|--|
| | | | From: | | | To: | | | |
| | | | | DATE | | | AMOUNT | | |
| full Name of Contributor | | | | DAY | YEAR | | | | |
| Mailing Address | | | | | | - \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | • | | • | • | | | | | |
| | | | | _ | Г | | | | |
| Enter Grand Total of Part F of Section 2. | nter Grand Total of Part F on Schedule II, In-Kind Contributions Deta ection 2. | | | tailed Summary Page, | | | PAGE TOTAL | | |
| | | | | | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|---|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|-----|-----------|
| Fraternal Order of Police Lodge 5 | From | 6/9/2015 | То: | 9/14/2015 |

| | | | | | DATE | AMOUNT | | | |
|---|------------------|-------|-------------------|------------------------------|-------------|----------|----------|----------|--|
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| Noval | rrancella LLC | | | 110 | | | | | |
| Mailing Address | | | 6 | 22 | 2015 | \$ | 937.50 | | |
| City | Bala Cynwyd | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19004 | Account | ing fee | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| Northeast Democratic Club | | | | 1-10 | | 1 Z/IIX | | | |
| Mailing Address | | | | 6 | 29 | 2015 | \$ | 1,000.00 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19154 | Contrib | ution | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| Friends of Seth Williams | | | | | | | | | |
| Mailing Address | | | 6 | 30 | 2015 | \$ | 1,000.00 | | |
| City Philadelphia State Zip Code (Plus | | | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| PA 19103 | | | | Contribution | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Democratic Campaign Committee of Philadelphia | | | 1-10 | | 1 = Aux | | | | |
| Mailing Address | | | 7 | 9 | 2015 | \$ | 350.00 | | |
| City | Philadelphia | State | Zip Code (Plus 4) |) Description of Expenditure | | | | | |
| | | PA | 19123 | Contribution | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| Committee to Re-Elect John Taylor | | | | | | TEAK | | | |
| Mailing Address | | | | 7 | 9 | 2015 | \$ | 350.00 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19107 | Contribution | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| Friends of Mike Vereb | | | 1.10 | | I LAIX | | | | |
| Mailing Address | | | 7 | 10 | 2015 | \$ | 1,000.00 | | |
| City | Fairview Village | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19409 | Contrib | ution | | | | |
| 1 2 2 2 | | | | - | | | | | |

| | | | | | | | | 15 | |
|---|---|-----------------------|--------------------------|----------------------------|-------------|------------|--------|-----------|--|
| To Who | m Paid | | | МО | DAY | YEAR | | | |
| Philadelphia Republican City Committee | | | | МО | DAT | TEAR | | | |
| Mailing Address | | | 7 | 28 | 2015 | \$ | 500.00 | | |
| City Philadelphia | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | • | PA | 19149 | Contribution | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| Friends of Ed Neilson | | | | MO | DAT | TEAR | | | |
| Mailing Address | | | | 7 | 30 | 2015 | \$ | 2,500.00 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA 19114 | | | Contribution | | | | | |
| To Whom Paid Friends of Mike Driscoll | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | 8 | 20 | 2015 | \$ | 250.00 | | |
| City | City Philadelphia State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | · | PA | 19114 | Contribution | | | | | |
| To Who | m Paid | | | МО | DAY | YEAR | | | |
| Friends of Joe Scarnati | | | | MO | DAT | TEAR | | | |
| Mailing Address | | | | 9 | 1 | 2015 | \$ | 2,500.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA 17120 | | | Contribution | | | | | |
| To Whom Paid Friends of Jewell Williams | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | 9 | 14 | 2015 | \$ | 250.00 | | |
| City | City Philadelphia State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | | PA | 19110 | Contribution | | | | | |
| · | | | | | | PAGE TOTAL | | | |
| Enter 6 | Grand Total of Expend | litures on Page 1, Re | eport Cover Page, Item D |). | | | \$ | 10,637.50 | |
| | | | | | | | | | |