Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | Number: | | | | | ort d B | | CANDI | IDATE | | | 4ITTEE | ✓ | LOBE | SYIST | | |
|---|-----------------------------------|------------|------------------|------------|--------|------------|----------------|-------------|----------|--------|--------------------|-------------------|------------|---------------|-----------|----------|----------|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | (| CITIZ | ZEN | IS FOI | R MIKE I | REGAN | | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | |
| City: | DILLSBURG | | | | | | | State: | PA | | | Zip Cod | de: 17 | 7019-9 | 334 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | | | | 30 DA PRIMA | | POST- 3. | | | AMENDM REPORT | | Yes | No | • | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | | | | 30 DA ELECT | | POST- 6. | | | TERMINA REPORT | | Yes | No | • | / |
| report type) | ANNUAL REPORT | 7. | Year 2015 | FILING MET | | | | | | | | PAPER | | $\overline{}$ | DISKE | TTE | |
| Name of Office S | ne of Office Sought by Candidate: | | | | | | DATE C | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Coun | | |
| | , | | | | | | | МО | DAY | YE | AR | rumber | couc | REP | | couc | |
| | | | | | | | | 8 | | 4 | 2015 | | (SEE IN | STRUCTIO | ONS FOR O | ODES |) |
| | Receipts and | МО | | AR | | | _ | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures from: 5 11 2015 | | | | | | T | O | 7 | | 20 | 2015 | | | | | | |
| A. Amount Bro | ught Forward Froi | m Last R | eport | | | | \$ | | | 21,9 | 01.24 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From So | chec | dule | I) | \$ | | 8,870.00 | | | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 30,7 | 771.24 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 19,0 | 28.22 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | | \$ | | | 11,7 | 43.02 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sche | dul | e II) |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | | | | |
| | | | А | (FF | IDA | VI | ΓSE | CTION | | | | | | | | | |
| | s a Committee rep | • | | | | | | | • | | | | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | attached sched | ules | filed | on I | paper o | or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , tru | ue. |
| Sworn to and subs | cribed before me this day of | s | 20 | | | | | | | s | ignature | of Perso | n Submit | ting Rep | ort | | _ |
| | Signatu | ıre | | | | | • • | | | | | Prin | ted Name | • | | | - |
| My Commission Ex | cpires | | | | | | _ | | | | | Ema | il | | | | |
| | МО | D | AY | YR | | | | | Arc | ea Cod | e | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized Co | mm | ittee | e, Ca | andida | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of red. | ny knowle | edge and belief | this | politi | cal | commi | ittee has r | ot viola | ted an | y provis | ions of th | e act of J | une 3,19 | 937 (P.L | . 1333 | 3, |
| Sworn to and subso | ribed before me this | | | | | | | | | | s | ignature o | of Candid | ate | | | - |
| day of20 | | | | | | | - | | | | | Printe | d Name | | | | - |
| Signature | | | | | | | • | | | | | | | _ | | | |
| My Commission Exp | oires | | | | | | | | Email | | | | | | | | |
| | МО | D | AY | YR | | | • | | Area | Code | | Da | aytime T | elephon | e Numb | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|----|----------|
| CITIZENS FOR MIKE REGAN | From: | 7/20/2015 | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 620.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 750.00 |
| All Other Contributions (Part B) | \$ | 2,410.00 | | |
| TOTAL for the Reporting | \$ | 3,160.00 | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | J Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | J Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 3,780.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Nam | e of Filing Committee or Candidat | e | | Re | porting F | Period | | | |
|----------------|---|--------------------|--------------------------------|-----|----------------------------|--------|------|----|------------|
| CITI | ZENS FOR MIKE REGAN | | | Fre | From: <u>5/11/2015</u> To: | | | | 7/20/2015 |
| | | | | | | DATE | | | AMOUNT |
| | ame of Contributing Committee BUILDERS ASSOC OF METRO HA | ARRISBURG | | | МО | DAY | YEAR | | |
| Mailin City | g Address HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | 4 | 27 | 2015 | \$ | 250.00 |
| | Full Name of Contributing Committee HOME BUILDERS ASSOC OF METRO HARRISBURG | | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | | 4 | 27 | 2015 | \$ | 250.00 |
| City | HARRISBURG | State PA | Zip Code (Plus | 4) | | _ | | | |
| l | ame of Contributing Committee RS TO ELECT VANCE | | | | МО | DAY | YEAR | | |
| | g Address | | 1 | | 3 | 2 | 2015 | \$ | 250.00 |
| City | CAMP HILL | State PA | Zip Code (Plus | 4) | | | | | |
| | | | • | | | | | | DAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 750.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nan | ne of Filing Committee or Candida | Report | Reporting Period | | | | | | |
|--|-----------------------------------|----------|------------------|---------|----|--------------|-----------------|----|------------------|
| | IZENS FOR MIKE REGAN | ite | | From: | | E/11/ | 2015 T | | 7/20/2015 |
| CIT | IZENS FOR MIKE REGAIN | | | rioiii. | | <u>5/11/</u> | 2015 T o | | <u>7/20/2015</u> |
| | | | | | | DATE | | | AMOUNT |
| Full N | ame of Contributor | | | м | 10 | DAY | YEAR | | |
| JOHN | DURBIN | | | | | | | | |
| Mailin | g Address | <u> </u> | Т | | | | | \$ | 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4 |) | 2 | 28 | 2015 | | |
| | | PA | 170558019 | | | | | | |
| Full N | ame of Contributor | | | м | 10 | DAY | YEAR | | |
| JOHN | LECATES | | | | | DAI | ILAK | | |
| Mailin | g Address | | | | | | | \$ | 100.00 |
| City | YORK | State | Zip Code (Plus 4 |) | 3 | 28 | 2015 | | |
| | | PA | 17402 | | | | | | |
| Full N | ame of Contributor | | | м | 10 | DAY | YEAR | | |
| TIM & | amp; DEBBIE NICHOLSON | | | | 10 | DAI | ILAK | | |
| Mailin | g Address | | | | | | | \$ | 250.00 |
| City | OCEAN RIDGE | State | Zip Code (Plus 4 |) | 3 | 2 | 2015 | | |
| | | FL | 33435 | | | | | | |
| Full N | ame of Contributor | | | М | 10 | DAY | YEAR | | |
| CORK | Y GOLDSTEIN | | | | | | | | |
| Mailin | g Address | | _ | | | | | \$ | 100.00 |
| City | HARRISBURG | State | Zip Code (Plus 4 |) | 3 | 2 | 2015 | | |
| | | PA | 17110 | | | | | | |
| Full N | ame of Contributor | | | М | 10 | DAY | YEAR | | |
| GEOR | GE MEROVICH | | | | | 5711 | | | |
| Mailin | g Address | | | | | | | \$ | 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4 |) | 3 | 21 | 2015 | | |
| | | PA | 17019 | | | | | | |
| Full N | ame of Contributor | | | м | 10 | DAY | YEAR | | |
| JOHN | & LISA RICHARDSON | | | | 10 | DAI | ILAK | | |
| Mailin | g Address | | | | | | | \$ | 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4 |) | 3 | 2 | 2015 | | |
| | | PA | 17019 | | | | | | |
| Full N | Full Name of Contributor | | | M | 10 | DAY | YEAR | | |
| CURT | CURT & TERRI ZIMMERMANN | | | | | DAI | ILAR | | |
| COIK | damp, TERRI ZIMMERMAN | | | | | | | | |
| | g Address | | | | | | | \$ | 250.00 |
| | • | State | Zip Code (Plus 4 |) | 3 | 2 | 2015 | \$ | 250.00 |

| Full N | ame of Contributor | | | МО | DAY | YEAR | |
|--------|--------------------|--------|-------------------|-----|------|------|------------------|
| ROBE | RT & ASHLEIGH BEND | DER | | МО | DAY | TEAR | |
| Mailin | g Address | | | | | İ | \$ 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 3 | 6 | 2015 | |
| | | PA | 17050 | | | | |
| Full N | ame of Contributor | · | · | МО | DAY | YEAR | |
| том (| USIADEK | | | MO | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 3 | 11 | 2015 | |
| | | PA | 170559700 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| ROGE | R PETRONE | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | 3 | 16 | 2015 | |
| | | PA | 17011 | | | | |
| Full N | ame of Contributor | · | · | | DAY | VEAD | |
| том і | ROBSON | | | МО | DAY | YEAR | |
| Mailin | ig Address | | | | | | \$ 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | 3 | 19 | 2015 | |
| | | PA | 17019 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| KURT | & CYNTHIA VOGGENF | REITER | | 140 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | 3 | 21 | 2015 | |
| | | PA | 17019 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| TIM & | amp; LAURIE | | | | 2111 | | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | ETTERS | State | Zip Code (Plus 4) | 3 | 21 | 2015 | |
| | | PA | 17319 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| RICHA | ARD MAFFETT JR. | | | 110 | | ILAK | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 3 | 21 | 2015 | |
| | | PA | 17110 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| GREG | ROTHMAN | | | МО | DAY | TEAR | |
| Mailin | g Address | | | | | | \$ 60.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 3 | 21 | 2015 | |
| | | PA | 17050 | | | | |
| Full N | ame of Contributor | | | Ma | DAY | VEAD | |
| STEPH | HEN LEER | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | 3 | 23 | 2015 | |
| | | PA | 17019 | | | | |
| | | | | | | | 1 |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|------------------------------|---|-------------|-----------------------------------|-------------|---------------|------------------|------------------------|
| GERA | LD HEMPT | | | | | | |
| Mailin | g Address | | | _ | | | \$ 100.00 |
| City | NEW CUMBERLAND | State | Zip Code (Plus 4) | 3 | 27 | 2015 | |
| | | PA | 17070 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| JOHN | & LISA RICHARDSON | | | | | | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | 4 | 27 | 2015 | |
| | | PA | 17019 | | | | |
| Full Name of Contributor | | | | | | | |
| Full N | ame of Contributor | | | MO | DAY | VEAD | |
| | ame of Contributor T HARTMAN | | | МО | DAY | YEAR | |
| SCOT | | | | МО | DAY | YEAR | \$ 100.00 |
| SCOT | T HARTMAN | State | Zip Code (Plus 4) | MO 5 | DAY 12 | YEAR 2015 | \$ 100.00 |
| SCOT Mailin | T HARTMAN g Address | State PA | Zip Code (Plus 4) 17404 | | | | \$ 100.00 |
| SCOT Mailin City | T HARTMAN g Address | | | 5 | 12 | 2015 | \$ 100.00 |
| SCOT Mailin City Full N | T HARTMAN g Address YORK | | | | | | \$ 100.00 |
| SCOT Mailin City Full N SCOT | T HARTMAN g Address YORK ame of Contributor | | | 5 | 12 | 2015 | \$ 100.00 \$ 100.00 |
| SCOT Mailin City Full N SCOT | T HARTMAN g Address YORK ame of Contributor T PERRY | | | 5 | 12 | 2015 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 2,410.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| lame of Filing Committee or Candidate | | Reporting Period | | | | | | | |
|--|-------|------------------|------------|------|-----|------|-----|------------|------|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | A | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | \$ | 0 | 0.00 |
| Mailing Address | | | | | | | 7 * | U | .00 |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| nter Grand Total of Part C on Schedule I, Detailed Summary Page, Secti | | | | n 3. | | | \$ | 0.0 | 00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|---------------------------------------|-------------------------|----------|------------|------------------|------|--------|--------------------|--|--|
| | | | Fror | n: | | To |): | | | |
| | | | | D | ATE | | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 | | |
| Mailing Address | | | | | | | 7 | | | |
| City | State | State Zip Code (Plus 4) | | | | | | | | |
| Employer Name | | • | | Occupation | | | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | • | State | | Zip Co | ode (Plus 4) | | |
| Enter Grand Total of Part C on Scho | dule I, Detailed S | Summary Page, | , Sectio | on 3. | | : | \$ | PAGE TOTAL 0.00 | | |
| | | | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------|---------------------------------------|------------------|--------|------------------|-----|------|----|------------|--|
| | | | From: | | | To: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | 7 | | |
| City | State | Zip Code (Plu | ıs 4) | | | | | | |
| Receipt Description | | . | | | • | • | | | |
| Futor Crowd Total of Book | F an Cabadula I Batailad | Summer Base Se | | 4 | | | | PAGE TOTAL | |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | | | | | | | |
|--|-----------------|-----------------------------|-----------|--|--|--|--|--|--|
| CITIZENS FOR MIKE REGAN | From: | <u>5/11/2015</u> To: | 7/20/2015 | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| lame of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---------------------------------------|----------------------|------------------------|---------|------------------|------|-------------|------------|------|--|
| | | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | DAY | YEAR | | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | • | • | • | • | | · | | | |
| | | | | | - | | | | |
| Enter Grand Total of Part F or | n Schedule II, In-Ki | nd Contributions Detai | led Sun | mary Pa | ge, | | PAGE TOTAL | - | |
| Section 2. | | | | | | \$ | | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | Re | porting | Period | | | | |
|--|--------------------------------------|-----|------------------|--------|-------------------|----------------|-------|------|------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | - |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occupation | | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi _l | p Code(Plus 4) | Descr | ipti | ion of Contribut | ion |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind | Contributions D | etaile | ed | | | | PAGE TO | TAL |
| Summary Page, Section 3. | | | | | - | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|-----------|-----|------------------|
| CITIZENS FOR MIKE REGAN | From | 5/11/2015 | То: | <u>7/20/2015</u> |

| | | | | | DATE | | | AMOUNT | |
|--|---|-------|-------------------|----------------------------|-------------|----------|----|--------|--|
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| DILLS | BURG BANNER | | | МО | DAI | ILAK | | | |
| Mailin | g Address | | | 12 | 31 | 2014 | \$ | 50.00 | |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17019 | CHRIST | MAS AD | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| STARE | BUCKS | | | МО | DAT | TEAR | | | |
| Mailin | g Address | | | 12 | 30 | 2014 | \$ | 4.66 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 170114429 | BRIEF MEETING | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| C.J. C | ATERING | | | М | | ILAK | | | |
| Mailin | Mailing Address | | | | 5 | 2015 | \$ | 159.00 | |
| City | City HARRISBURG State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | |
| PA 17112 | | | | SWEAR | ING IN CEI | REMONY | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| CCRC | | | | МО | DAI | ILAK | | | |
| Mailin | g Address | | | 1 | 14 | 2015 | \$ | 180.00 | |
| City | CARLISLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17013 | LINCOL | N DAY /DI | NNER AD | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| YORK | COUNTY REPUBLICAN COMMITTE | ΕE | | МО | DAI | ILAK | | | |
| Mailin | g Address | | | 1 | 23 | 2015 | \$ | 900.00 | |
| City | YORK | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17402 | LINCOL | N DAY /DI | NNER AD | | | |
| To Wh | To Whom Paid | | | | DAY | YEAR | | | |
| CC FE | DERATION OF WOMEN | | | МО | | ILAK | | | |
| Mailin | g Address | | | 1 | 26 | 2015 | \$ | 600.00 | |
| City MECHANICSBURG State Zip Code (Plus 4) | | | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17050 | LINCOL | N DAY DIN | INER/AD | | | |
| | | • | | - | | | | | |

| To WI | nom Paid | | | мо | DAY | YEAR | | |
|-------------------|-----------------------------|----------|-------------------|----------------------------|------------------|---------------|----------|--------|
| FRIEN | NDS OF LISA GRAYSON | | | MO | DAI | ILAK | | |
| Mailir | ng Address | | | 1 | 31 | 2015 | \$ | 100.00 |
| City | CARLISLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17013 | DONAT | ION | | | |
| To WI | nom Paid | • | | | | | | |
| GEMI | NI SOLUTIONS | | | МО | DAY | YEAR | | |
| Mailir | ng Address | | | 2 | 1 | 2015 | \$ | 15.90 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | <u> </u> | |
| | | PA | 17055 | WEB SI | | | | |
| To WI | nom Paid | <u> </u> | <u> </u> | | | | | |
| NORT | HERN YORK COUNTY REPUBLI | CAN CLUB | | МО | DAY | YEAR | | |
| | ng Address | | | 2 | 4 | 2015 | \$ | 140.00 |
| City | YORK | State | Zip Code (Plus 4) | Descrip | l tion of Exp | l enditure | | |
| | 10111 | PA | 17315 | 1 | N DAY DIN | | | |
| To W | nom Paid | 1 | 1 - 1 - 2 - 2 | | | | | |
| | ED METHODIST CHURCH HOMI | = | | МО | DAY | YEAR | | |
| | ng Address | | | 2 | 6 | 2015 | \$ | 220.00 |
| | | | | - | | | · | |
| City | MECHANICSBURG | | | | | | | |
| | PA 17050 | | | | ION | | | |
| | To Whom Paid | | | мо | DAY | YEAR | | |
| | COUNTY AGRICULTURE BANÇ | UET | | | | | | |
| Mailir | ng Address | | | 2 | 6 | 2015 | \$ | 118.00 |
| City | FELTON | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 173228805 | DONAT | ION | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | |
| СОМ | MITTEE TO ELECT SLENKER JUI | OGE | | MO | DAI | ILAK | | |
| Mailir | ng Address | | | 2 | 7 | 2015 | \$ | 100.00 |
| City | YORK | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | <u> </u> | |
| , | | PA | 17402 | DONAT | _ | | | |
| To WI | nom Paid | | | | | | | |
| DILLS | BBURG LIONS CLU | | | МО | DAY | YEAR | | |
| Mailir | ng Address | | | 2 | 2 | 2015 | \$ | 200.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | |
| | PA 17019 | | | | | | | |
| To WI | nom Paid | | | AD | | | | |
| | RIENDS OF CHRIS REILLY | | | МО | DAY | YEAR | | |
| | ling Address | | | | 17 | 2015 | \$ | 100.00 |
| City | YORK | State | Zip Code (Plus 4) | Descrip | l tion of Exp | l enditure | l | |
| -, | . 5 | PA | 17405 | DONATI | | | | |
| PA 17405 DUNATION | | | | | | | | |

| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
|---------------------------------------|-------------------------|-------|-------------------|----------------------------|------------------|----------|----------|----------|--|
| HRCC | | | | | | | | | |
| Mailin | ng Address | | | 2 | 17 | 2015 | \$ | 100.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17108 | STATE N | MEETING | | | | |
| To Wi | nom Paid | | | | DAY | VEAD | | | |
| FRIEN | NDS OF PAT TOOMEY | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 2 | 20 | 2015 | \$ | 250.00 | |
| City | MANCHESTER | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17345 | DONATI | ON | | | | |
| To Wi | nom Paid | | | | l _{DAY} | VEAD | | | |
| CARO | LYN REGAN | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 2 | 20 | 2015 | \$ | 130.00 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17055 | CHICKE | N CORN S | OUP SUPI | PLIES | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| DOME | ESTIC VIOLENCE SREVICES | | | М | | ILAK | | | |
| Mailing Address | | | | | 27 | 2015 | \$ | 100.00 | |
| City CARLISLE State Zip Code (Plus 4) | | | | Descript | tion of Exp | enditure | I | | |
| PA 17013 | | | | DONATI | ON | | | | |
| To Wi | To Whom Paid | | | МО | DAY | VEAD | | | |
| MIQU | EL ASCENCIO | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 3 | 6 | 2015 | \$ | 8,000.00 | |
| City | HUNTINGTON PARK | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | CA | 90255 | 1960 CH | HEVY APAC | CHE PICK | UP TRUCK | | |
| To W | nom Paid | | | | l nav | VEAD | | | |
| FULT | ON BANK | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 3 | 6 | 2015 | \$ | 30.00 | |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17019 | WIRE F | ΕE | | | | |
| To W | nom Paid | - | | | l _{DAV} | VEAD | | | |
| KLINE | FOR JUDGE | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 3 | 7 | 2015 | \$ | 100.00 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | <u> </u> | | |
| | PA 17050 | | | | ON | | | | |
| To Wi | To Whom Paid | | | | DAY | YEAR | | | |
| BLAK | AKE MCBRIDE FOR MDJ | | | МО | DAT | TEAR | | | |
| Mailin | g Address | | | 3 | 7 | 2015 | \$ | 50.00 | |
| City | YORK | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | I. | | |
| | | PA | 17405 | DONATI | ON | | | | |
| | | | | | | | | | |

| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
|---|-------------------------|------------|-------------------|----------------------------|-------------|----------|-------|--------|--|
| CROS | S FOR CUMBERLAND | | | MO | DAT | ILAK | | | |
| Mailin | ng Address | | | 3 | 7 | 2015 | \$ | 100.00 | |
| City | CARLISLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17013 | DONAT | ON | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| GIAN ⁻ | Т | | | МО | | ILAK | | | |
| Mailin | ng Address | | | 3 | 20 | 2015 | \$ | 245.73 | |
| City | NEW CUMBERLAND | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17070 | CHICKEN CORN SOUP SUPPLIES | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| NATIO | ONWIDE TRANSPORT SERVIC | CES | | MO | DAT | IEAR | | | |
| Mailin | ng Address | | | 3 | 20 | 2015 | \$ | 100.00 | |
| City | FT. LAUDERDALE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| FL 33309 | | | | TRANSF | ORT TRUC | CK | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| GROS | SS'S GROCERIES | | | MO | DAT | IEAR | | | |
| Mailing Address | | | | | 20 | 2015 | \$ | 44.81 | |
| City MECHANICSBURG State Zip Code (Plus 4) Description of Expenditure | | | | | | | | | |
| PA 17055 | | | | CHICKE | N CORN S | OUP SUP | PLIES | | |
| To Wi | To Whom Paid | | | | DAY | YEAR | | | |
| NORT | HERN YORK COUNTY REPUBL | LICAN CLUB | | МО | DAY | TEAR | | | |
| Mailin | ng Address | | | 3 | 19 | 2015 | \$ | 50.00 | |
| City | DOVER | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17315 | LINCOL | N DAY DIN | INER | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| CARO | LYN REGAN | | | MO | DAT | IEAR | | | |
| Mailin | ng Address | | | 3 | 22 | 2015 | \$ | 124.31 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 1705 | CHICKE | N CORN S | OUP | | | |
| To Wi | nom Paid | | | | DAY | YEAR | | | |
| ROUT | E 15 BEVERAGE | | | МО | DAY | YEAK | | | |
| Mailin | ng Address | | | 3 | 21 | 2015 | \$ | 13.00 | |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA 17019 | | | | N CORN S | OUP | | | |
| To Wi | o Whom Paid | | | | DAY | YEAR | | | |
| EVEN | VENT CENTRAL | | | | DAT | TEAK | | | |
| Mailin | ng Address | | | 3 | 21 | 2015 | \$ | 110.77 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | |
| | | PA | 17055 | CHICKE | N CORN S | OUP CUR | TINS | | |
| | | | | | | | | | |

| To Wi | nom Paid | | | l MO | DAY | YEAR | | |
|--|-----------------------------------|-------|-------------------|------------------------------------|------------------|---------------|-----------|-----------|
| JR. C | OLTS BASEBALL | | | МО | DAY | YEAK | | |
| Mailin | ng Address | | | 3 | 26 | 2015 | \$ | 100.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | |
| | | PA | 17011 | AD | | | | |
| To Wi | nom Paid | | | | DAY | VEAD | | |
| FAIR\ | /IEW TOWNSHIP | | | МО | DAY | YEAR | | |
| Mailin | ng Address | | | 3 | 27 | 2015 | \$ | 100.00 |
| City | NEW CUMBERLAND | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17070 | CHICKEN CORN SOUP/ BUILDING RENTAL | | | | |
| | nom Paid CONSULTING | | | мо | DAY | YEAR | | |
| Mailin | ng Address | | | 3 | 27 | 2015 | \$ | 386.48 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17019 | CONSULTING FEES | | | | |
| | To Whom Paid HARRISBURG HILTON | | | | | YEAR | | |
| Mailin | ng Address | | | 3 | 31 | 2015 | \$ | 228.52 |
| City HARRISBURG State Zip Code (Plus 4) PA 17110 | | | | Descrip | l tion of Exp | enditure | | |
| | | | | POLITIC | CAL MEETII | NG | | |
| To Wi | To Whom Paid | | | | | | | |
| COMN | MITTEE TO ELECT JOHN GROSS | | | МО | DAY | YEAR | | |
| Mailin | ng Address | | | 3 | 29 | 2015 | \$ | 125.00 |
| City | BOILING SPRING | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I. | |
| | | PA | 17007 | DONATION | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| GARY | D. REIHART | | | МО | DAT | TEAR | | |
| Mailin | ng Address | | | 4 | 1 | 2015 | \$ | 850.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17019 | | NG COST F | | CHEVY APA | CHE TRUCK |
| | nom Paid SBURG ELEMENTARY PTO | | | мо | DAY | YEAR | | |
| Mailin | ng Address | | | 4 | 7 | 2015 | \$ | 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | l tion of Exp | ı enditure | <u> </u> | |
| | PA 17019 | | | | ON | | | |
| To Wi | To Whom Paid | | | | DAY | VEAD | | |
| ADVA | DVANCE AUTO PARTS | | | МО | DAY | YEAR | | |
| Mailin | ng Address | | | 4 | 7 | 2015 | \$ | 116.85 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17019 | NEW BA | TTERY FO | R 1960 C | HEVY TRUC | < |
| | | | | | | | | |

| To Wi | nom Paid | | | мо | DAY | YEAR | | |
|--|----------------------------------|----------|-------------------|---|-------------|----------|---------|------------|
| RUTT | ERS GAS | | | MO | | ILAK | | |
| Mailin | g Address | | | 4 | 7 | 2015 | \$ | 33.01 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17019 | GAS FO | R TRUCK | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| THE F | PIZZA GRILLE | | | MO | DAI | ILAK | | |
| Mailin | g Address | | | 4 | 10 | 2015 | \$ | 21.63 |
| City | LEMOYNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17043 | POLITICAL LUNCH | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| тім к | REIGER | | | МО | DAT | TEAR | | |
| Mailin | g Address | | | 4 | 11 | 2015 | \$ | 200.00 |
| City | DELMONT | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 15626 | DONAT | ON | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| FRAN | REGAN | | | MO | | ILAK | | |
| Mailin | g Address | | | 4 | 11 | 2015 | \$ | 25.00 |
| City DILLSBURG State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | |
| PA 17019 | | | | DONAT | ON DILLS | BURG SP | ORTS | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| PIZZ/ | A GRILLE | | | MO | | ILAK | | |
| Mailin | g Address | | | 4 | 27 | 2015 | \$ | 50.29 |
| City | LEMOYNE | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 17043 | POLITIC | CAL MEETII | NG MIKE, | GARY H | ANDLEY |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| PROG | RESSIVE INSURANCE/ GUNN MO | OWERY | | МО | | ILAK | | |
| Mailin | g Address | | | 4 | 17 | 2015 | \$ | 497.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17011 | INSURA | NCE FOR : | 1960 CHE | VY TRUC | K |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| COM | ONWEALTH OF PA | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 4 | 17 | 2015 | \$ | 590.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA 171042516 | | | | RATION & | amp; SAL | ES TAX | 1960 CHEVY |
| To 100 | Poid | | | TRUCK | | | | |
| | 'o Whom Paid VILLIAM H. WESSEL'S | | | | DAY | YEAR | | |
| | ailing Address | | | | 17 | 2015 | \$ | 65.00 |
| City | | State | Zip Code (Plus 4) | 4 Description | | | | |
| City | DILLSBURG | PA | 17019 | Description of Expenditure TITLE & Damp; TAG | | | | |
| | | TITILE 0 | amp, IAG | | | | | |

| | nom Paid | | | мо | DAY | YEAR | | |
|-----------------------------------|--|---------------|-------------------|---------|------------------|----------|-------------|--------|
| | CRAIG YOUTH FOUNDATION | | | | | | | 440.00 |
| Mailin | g Address | | | 4 | 29 | 2015 | \$ | 440.00 |
| City | NEW CUMBERLAND | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17070 | ADVERT | ISING/GO | LF TOUR | NAMENT | |
| | nom Paid | | | мо | DAY | YEAR | | |
| | R CLIFF WRESTLING BOOST | ERS | | | | | | |
| Mailin | g Address | | | 4 | 29 | 2015 | \$ | 150.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17001 | DONAT | ON BOOS | TERS | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| NORT | HERN GIRLS VOLLEYBALL BO | OOSTERS | | | | | | |
| Mailin | g Address | | | 4 | 29 | 2015 | \$ | 50.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17019 | DONAT | ON BOOS | ΓERS | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| YORK | COUNTY REPUBLICAN COMP | MITTEE | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 5 | 21 | 2015 | \$ | 250.00 |
| City YORK State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | |
| PA 17402 | | | | NORRIS | LUNCHEC | N | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| DWK | | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 5 | 21 | 2015 | \$ | 529.50 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17019 | CONSU | LTING FEE | S | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| NORT | HERN FOOTBALL BOOSTERS | | | MO | DAI | ILAK | | |
| Mailin | g Address | | | 5 | 22 | 2015 | \$ | 125.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17019 | DONAT | ON/GOLF | TOURNAN | MENT | |
| To Wi | nom Paid | · | | | l _{DAY} | VEAD | | |
| RUTT | ERS GAS | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 4 | 30 | 2015 | \$ | 79.41 |
| City | City DILLSBURG State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| | PA 17019 | | | | NE | | | |
| To Wi | nom Paid | | | MO | DAY | VEAR | | |
| U.S. F | POST OFFICE | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 5 | 22 | 2015 | \$ | 98.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | I | |
| | | PA | 17019 | STAMPS | | | | |
| | | | - | | | | | |

| To WI | nom Paid | | | МО | DAY | YEAR | | | |
|---------------------------------------|-----------------------|-------|-------------------|----------------------------|-------------|----------|----|--------|--|
| COM | ONWEALTH OF PA. | | | MO | | ILAK | | | |
| Mailir | g Address | | | 5 | 20 | 2015 | \$ | 76.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 171042516 | VANITY | LICENSE I | PLATE | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | | |
| CITY | OF HARRISBURG | | | MO | DAI | ILAK | | | |
| Mailir | g Address | | | 6 | 3 | 2015 | \$ | 6.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | | PARKING FEE | | | | | |
| To WI | nom Paid | | | | DAY | VEAD | | | |
| CAFE | FRESCO | | | МО | DAY | YEAR | | | |
| Mailir | g Address | | | 6 | 3 | 2015 | \$ | 26.38 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I | | |
| | | PA | 17101 | LUNCHE | ON MEETI | NG | | | |
| To WI | nom Paid | | | МО | DAY | YEAR | | | |
| MAYA | PPLE REST. | | | 1.10 | | I = Aux | | | |
| Mailing Address | | | | | | | \$ | 27.00 | |
| City CARLISLE State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | |
| PA 17015 | | | | POLITIO | CAL MEETII | NG | | | |
| To WI | nom Paid | | | МО | DAY | YEAR | | | |
| HRCC | | | | MO | DAT | TEAR | | | |
| Mailir | g Address | | | 6 | 5 | 2015 | \$ | 300.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17108 | DONAT | ION | | | | |
| To WI | nom Paid | | | МО | DAY | YEAR | | | |
| POST | MASTER | | | MO | DAT | TEAR | | | |
| Mailir | g Address | | | 6 | 11 | 2015 | \$ | 66.00 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17055 | POST O | FFICE BOX | RENTAL | | | |
| To WI | nom Paid | | - | Mo | DAY | VEAD | | | |
| CEDA | R CLIFF BOOSTER CLUB | | | МО | DAY | YEAR | | | |
| Mailir | g Address | | | 6 | 16 | 2015 | \$ | 100.00 | |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | | |
| | PA 17011 | | | | ION | | | | |
| To WI | o Whom Paid | | | | DAY | YEAR | | | |
| wou | OUNDED WARRIOR PATROL | | | | DAT | TEAR | | | |
| Mailir | g Address | | | 6 | 16 | 2015 | \$ | 100.00 | |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| L | | PA | 17011 | DONAT | ION | | | | |
| 17011 201 | | | | | | | | | |

| | | | | | | | | PAGE 21 |
|------------------|---|-------|-------------------|----------------------------|-------------|----------|--------|------------|
| To Who | om Paid | | | мо | DAY | YEAR | | |
| CITY C |)F HARRISBURG | | | 1-10 | | | | |
| Mailing | g Address | | | 6 | 5 | 2015 | \$ | 6.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | | PARKIN | G FEE | | | |
| To Who | om Paid | | | МО | DAY | YEAR | | |
| SOPHI | A'S ON MARKET | | | | | | | |
| Mailing | g Address | | | 6 | 13 | 2015 | \$ | 32.04 |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17011 | LUNCHE | ON MEETI | NG/HANI | DLEY | |
| To Who | om Paid | | | МО | DAY | YEAR | | |
| CAFE F | FRESCO | | | | | | | |
| Mailing Address | | | | | 24 | 2015 | \$ | 11.54 |
| City | City HARRISBURG State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| PA 17101 | | | | POLITIO | CAL MEETII | NG | | |
| To Who | om Paid | | | МО | DAY | YEAR | | |
| MODERN CHEVROLET | | | | | | | | |
| Mailing | g Address | | | 6 | 9 | 2015 | \$ | 130.39 |
| City | WINSTON SALEM | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | NC | 27105 | PARTS I | OR 1960 | CHEVROL | ET TRU | CK |
| To Who | om Paid | | | МО | DAY | YEAR | | |
| FRIEN | DS OF GREG ROTHMAN | | | 110 | | | | |
| Mailing | g Address | | | 7 | 3 | 2015 | \$ | 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17050 | DONAT | ON | | | |
| To Who | om Paid | | | мо | DAY | YEAR | | |
| FRIENI | DS OF GREG ROTHMAN | | | | | | | |
| Mailing | g Address | | | 7 | 13 | 2015 | \$ | 400.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| , | | i | 1 | 1 | | | | |
| | | PA | 17050 | DONAT | ON | | | |
| | Grand Total of Expenditures | • | • | | ON | | | PAGE TOTAL |