

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                 |  |            |  |                              |                    |                                     |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|-----------------|--|------------|--|------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>                                       |                          | 2006008   |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>                                 |            | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF FARNESE |                          |           |                         |                                    |                 |  |            |  |                              |                    |                                     |                    |
| <b>Street Address:</b> C/O SD ASSOCIATES, P.C., 300 YORKTOWN PLAZA         |                          |           |                         |                                    |                 |  |            |  |                              |                    |                                     |                    |
| <b>City:</b> ELKINS PARK   |                          |           |                         |                                    |                 | <b>State:</b> PA                                 |            | <b>Zip Code:</b> 19027                               |                              |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)         | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY  | POST-  | 3. X       | AMENDMENT REPORT?                                    | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-  | 6.         | TERMINATION REPORT?                                  | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|  | ANNUAL REPORT            | 7.        | Year 2015               | <b>FILING METHOD ( ) CHECK ONE</b> |                 | <b>PAPER</b> <input checked="" type="checkbox"/> |            | <b>DISKETTE</b>                                      |                              |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>                                 |                          |           |                         |                                    |                 | <b>DATE OF ELECTION</b>                          |            |  | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
| SENATOR IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                 | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>  | 1                            | STS                | DEM                                 | 51                 |
|  |                          |           |                         |                                    |                 | 11   | 3          | 2015   | (SEE INSTRUCTIONS FOR CODES) |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                          |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                    |                                     |                    |
|  |                          | 5         | 5                       | 2015                               |                 | 6  | 8          | 2015   |                              |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                          |                          |           |                         |                                    |                 | \$   |            | 28,377.84  |                              |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>      |                          |           |                         |                                    |                 | \$   |            | 72,800.02  |                              |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                     |                          |           |                         |                                    |                 | \$   |            | 101,177.86   |                              |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                           |                          |           |                         |                                    |                 | \$   |            | 14,390.00  |                              |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                |                          |           |                         |                                    |                 | \$   |            | 86,787.86  |                              |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>       |                          |           |                         |                                    |                 | \$   |            | 0.00   |                              |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                  |                          |           |                         |                                    |                 | \$   |            | 0.00   |                              |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| FRIENDS OF FARNESE                           | From: <u>5/5/2015</u> To: <u>6/8/2015</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00     |
| <b>All Other Contributions (Part B)</b>  | \$ 1,300.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 1,300.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 23,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 48,500.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 71,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.02 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 72,800.02 |
|---|--------------|

| <div> <div> PART A </div> <div> CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES </div> <div> \$50.01 TO \$250.00 </div> <div> Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period. </div> </div> |       |                   |  |                  |        |      |                                   |
|---|-------|-------------------|--|------------------|--------|------|-----------------------------------|
| Name of Filing Committee or Candidate   |       |                   |  | Reporting Period |        |      |                                   |
|   |       |                   |  | From:            |        | To:  |                                   |
|   |       |                   |  | DATE             | AMOUNT |      |                                   |
| Full Name of Contributing Committee   |       |                   |  | MO               | DAY    | YEAR | <div> \$ </div> <div> 0.00 </div> |
| Mailing Address   |       |                   |  |                  |        |      |                                   |
| City  | State | Zip Code (Plus 4) |  |                  |        |      |                                   |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| FRIENDS OF FARNESE                           | From: <u>5/5/2015</u> To: <u>6/8/2015</u> |

|  |          |                         |  | DATE    |          |              | AMOUNT    |
|--|----------|-------------------------|--|---------|----------|--------------|-----------|
| Full Name of Contributor<br>GREGORY M. HARVEY        |          |                         |  | MO<br>6 | DAY<br>8 | YEAR<br>2015 | \$ 250.00 |
| Mailing Address 1939 PANAMA STREET                   |          |                         |  |         |          |              |           |
| City PHILADELPHIA                                    | State PA | Zip Code (Plus 4) 19103 |  |         |          |              |           |
| Full Name of Contributor<br>DEBRA A. BAROL           |          |                         |  | MO<br>6 | DAY<br>8 | YEAR<br>2015 | \$ 100.00 |
| Mailing Address 219 E. ATHENS AVE.                   |          |                         |  |         |          |              |           |
| City ARDMORE   | State PA | Zip Code (Plus 4) 19003 |  |         |          |              |           |
| Full Name of Contributor<br>ALFRED DEZZI             |          |                         |  | MO<br>6 | DAY<br>8 | YEAR<br>2015 | \$ 250.00 |
| Mailing Address 8660 BELFRY DRIVE                    |          |                         |  |         |          |              |           |
| City PHILADELPHIA                                    | State PA | Zip Code (Plus 4) 19128 |  |         |          |              |           |
| Full Name of Contributor<br>MICHAEL T. FISCHETTE     |          |                         |  | MO<br>6 | DAY<br>8 | YEAR<br>2015 | \$ 250.00 |
| Mailing Address 2135 GREEN STREET                    |          |                         |  |         |          |              |           |
| City PHILADELPHIA                                    | State PA | Zip Code (Plus 4) 19145 |  |         |          |              |           |
| Full Name of Contributor<br>THEODORE ROBB            |          |                         |  | MO<br>6 | DAY<br>8 | YEAR<br>2015 | \$ 250.00 |
| Mailing Address 236 S. 7TH STREET                    |          |                         |  |         |          |              |           |
| City PHILADELPHIA                                    | State PA | Zip Code (Plus 4) 19106 |  |         |          |              |           |
| Full Name of Contributor<br>D'ANJOLELL FAMILY ASSOC. |          |                         |  | MO<br>6 | DAY<br>8 | YEAR<br>2015 | \$ 200.00 |
| Mailing Address PO BOX 614                           |          |                         |  |         |          |              |           |
| City BROOMALL  | State PA | Zip Code (Plus 4) 19008 |  |         |          |              |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 1,300.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF FARNESE | <b>Reporting Period</b><br><br><b>From:</b> <u>5/5/2015</u> <b>To:</b> <u>6/8/2015</u> |
|--|--|

|  |          |                         |  | DATE |     | AMOUNT |             |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>PFT COMMITTEE TO SUPPORT PUBLIC EDUCATION |          |                         |  | MO   | DAY | YEAR   | \$ 2,500.00 |
| Mailing Address 1816 CHESTNUT STREET   |          |                         |  | 6    | 8   | 2015   |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19103 |  |      |     |        |             |
| Full Name of Contributing Committee<br>CARPENTERS PAC OF PHILA & VICINITY        |          |                         |  | MO   | DAY | YEAR   | \$ 5,000.00 |
| Mailing Address 1803 SPRING GARDEN STREET  |          |                         |  | 6    | 8   | 2015   |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19130 |  |      |     |        |             |
| Full Name of Contributing Committee<br>CITIZENS FOR A GROWING ECONOMY            |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address P.O. BOX 308   |          |                         |  | 6    | 8   | 2015   |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17108 |  |      |     |        |             |
| Full Name of Contributing Committee<br>COMMONWEALTH HERITAGE PAC                 |          |                         |  | MO   | DAY | YEAR   | \$ 2,500.00 |
| Mailing Address 925 HARVEST DRIVE SUITE 300                                      |          |                         |  | 6    | 8   | 2015   |             |
| City BLUE BELL   | State PA | Zip Code (Plus 4) 19422 |  |      |     |        |             |
| Full Name of Contributing Committee<br>HAPCO-PAC                                 |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 1120 BUTTONWOOD STREET UNIT A                                    |          |                         |  | 6    | 8   | 2015   |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19123 |  |      |     |        |             |
| Full Name of Contributing Committee<br>ZARWIN BAUM GOOD GOVERNMENT PAC           |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 1818 MARKET STREET 13TH FLOOR                                    |          |                         |  | 6    | 8   | 2015   |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19103 |  |      |     |        |             |

|   |                                |       |    |                   |       |             |
|---|--------------------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee                   |                                |       | MO | DAY               | YEAR  | \$ 500.00   |
| FIRSTENERGY POLITICAL ACTION COMMITTEE                |                                |       | 6  | 8                 | 2015  |             |
| Mailing Address                                       | 76 S. MAIN STREET              |       |    |                   |       |             |
| City  | AKRON                          | State | OH | Zip Code (Plus 4) | 44308 |             |
| Full Name of Contributing Committee                   |                                |       | MO | DAY               | YEAR  | \$ 2,500.00 |
| INT'L UNION OF OPERATING ENGINEERS LOCAL 542 POLITICA |                                |       | 6  | 8                 | 2015  |             |
| Mailing Address                                       | 1375 VIRGINIA DRIVE SUITE 100  |       |    |                   |       |             |
| City  | FORT WASHINGTON                | State | PA | Zip Code (Plus 4) | 19034 |             |
| Full Name of Contributing Committee                   |                                |       | MO | DAY               | YEAR  | \$ 500.00   |
| PA OPHTHALMOLOGY PAC                                  |                                |       | 6  | 8                 | 2015  |             |
| Mailing Address                                       | 200 N. THIRD STREET SUITE 1500 |       |    |                   |       |             |
| City  | HARRISBURG                     | State | PA | Zip Code (Plus 4) | 17101 |             |
| Full Name of Contributing Committee                   |                                |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| BLANK ROME LLP PA PAC                                 |                                |       | 6  | 8                 | 2015  |             |
| Mailing Address                                       | ONE LOGAN SQUARE               |       |    |                   |       |             |
| City  | PHILADELPHIA                   | State | PA | Zip Code (Plus 4) | 19103 |             |
| Full Name of Contributing Committee                   |                                |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| SOCIETY HILL TOWERS COMMUNITY PAC                     |                                |       | 6  | 8                 | 2015  |             |
| Mailing Address                                       | 210 LOCUST STREET PH 4         |       |    |                   |       |             |
| City  | PHILADELPHIA                   | State | PA | Zip Code (Plus 4) | 19106 |             |
| Full Name of Contributing Committee                   |                                |       | MO | DAY               | YEAR  | \$ 2,500.00 |
| PREIT STATE PAC                                       |                                |       | 6  | 8                 | 2015  |             |
| Mailing Address                                       | 200 SOUTH BROAD STREET         |       |    |                   |       |             |
| City  | PHILADELPHIA                   | State | PA | Zip Code (Plus 4) | 19102 |             |
| Full Name of Contributing Committee                   |                                |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| IRON WORKERS LOCA UNION 405 PAC FUND                  |                                |       | 6  | 8                 | 2015  |             |
| Mailing Address                                       | 2433 REED STREET               |       |    |                   |       |             |
| City  | PHILADELPHIA                   | State | PA | Zip Code (Plus 4) | 19146 |             |
| Full Name of Contributing Committee                   |                                |       | MO | DAY               | YEAR  | \$ 500.00   |
| PILOTS ASSN. FOR BAY & RIVER DE. PAC                  |                                |       | 6  | 8                 | 2015  |             |
| Mailing Address                                       | 800 S. COLUMBUS BLVD.          |       |    |                   |       |             |
| City  | PHILADELPHIA                   | State | PA | Zip Code (Plus 4) | 19147 |             |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee      |          |                         | MO | DAY | YEAR | \$ 500.00 |
| GGR INC. PAC                             |          |                         | 6  | 8   | 2015 |           |
| Mailing Address 212 LOCUST ST. SUITE 300 |          |                         |    |     |      |           |
| City HARRISBURG                          | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |           |
|-------------------|-----------|
| <b>PAGE TOTAL</b> |           |
| \$                | 23,000.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF FARNESE | <b>Reporting Period</b><br><br>From: <u>5/5/2015</u> To: <u>6/8/2015</u> |
|--|--|

|   |                    |                                   |                                  | DATE                             | AMOUNT             |                                   |             |
|---|--------------------|-----------------------------------|----------------------------------|----------------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>GREGORY HILL   |                    |                                   |                                  | <b>MO</b>                        | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 2337 PHILMONT AVENUE   |                    |                                   |                                  | 6                                | 8                  | 2015                              |             |
| <b>City</b> HUNTINGDON VALLEY   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19006 |                                  |                                  |                    |                                   |             |
| <b>Employer Name</b> JEFFREY M. BROWN ASSOCIATES, LLC                                       |                    |                                   |                                  | <b>Occupation</b> DEVELOPER      |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2337 PHILMONT AVENUE         |                    |                                   | <b>City</b><br>HUNTINGDON VALLEY |                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19006 |             |
| <b>Full Name of Contributor</b><br>L. JAY AGNES   |                    |                                   |                                  | <b>MO</b>                        | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 2101 PENROSE AVENUE  |                    |                                   |                                  | 6                                | 8                  | 2015                              |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19145 |                                  |                                  |                    |                                   |             |
| <b>Employer Name</b> P. AGNES, INC.   |                    |                                   |                                  | <b>Occupation</b> VICE PRESIDENT |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2101 PENROSE AVENUE          |                    |                                   | <b>City</b><br>PHILADELPHIA      |                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19145 |             |
| <b>Full Name of Contributor</b><br>CESCAPHE, LLC  |                    |                                   |                                  | <b>MO</b>                        | <b>DAY</b>         | <b>YEAR</b>                       | \$ 3,000.00 |
| <b>Mailing Address</b> 925 N. 2ND STREET  |                    |                                   |                                  | 6                                | 8                  | 2015                              |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19123 |                                  |                                  |                    |                                   |             |
| <b>Employer Name</b>  |                    |                                   |                                  | <b>Occupation</b>                |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b>                                 |                    |                                   | <b>City</b>                      |                                  | <b>State</b>       | <b>Zip Code (Plus 4)</b>          |             |
| <b>Full Name of Contributor</b><br>FRANK GIORDANO   |                    |                                   |                                  | <b>MO</b>                        | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 170 E. MAIN STREET   |                    |                                   |                                  | 6                                | 8                  | 2015                              |             |
| <b>City</b> MOORESTOWN  | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08057 |                                  |                                  |                    |                                   |             |
| <b>Employer Name</b> THE PHILLY POPS  |                    |                                   |                                  | <b>Occupation</b> PRESIDENT      |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1518 WALNUT STREETSUITE 1706 |                    |                                   | <b>City</b><br>PHILADELPHIA      |                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |             |

|   |                    |                                   |                                  |            |                                   |                    |
|---|--------------------|-----------------------------------|----------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>EMILIO MATTICOLI   |                    |                                   | <b>MO</b>                        | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 2601 PENNSYLVANIA AVENUE   |                    |                                   | 6                                | 8          | 2015                              |                    |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19130 |                                  |            |                                   |                    |
| <b>Employer Name</b> FOUNDATIONS, INC.  |                    |                                   | <b>Occupation</b> CHIEF OF STAFF |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>701 EAST GATE DRIVESUITE 300 |                    | <b>City</b><br>MT. LAUREL         | <b>State</b><br>NJ               |            | <b>Zip Code (Plus 4)</b><br>08054 |                    |

  

|   |                    |                                       |                            |            |                                   |                    |
|---|--------------------|---------------------------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>GREGORY SPIZER                                 |                    |                                       | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 325 HAMILTON ROAD  |                    |                                       | 6                          | 8          | 2015                              |                    |
| <b>City</b> MERION STATION  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190661001 |                            |            |                                   |                    |
| <b>Employer Name</b> ANAPOL SCHWARTZ  |                    |                                       | <b>Occupation</b> ATTORNEY |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1710 SPRUCE STREET |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>19103 |                    |

  

|  |                    |                                   |                    |            |                          |                    |
|--|--------------------|-----------------------------------|--------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>STRADLEY RONON STEVENS & YOUNG, LLP |                    |                                   | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 2005 MARKET STREET SUITE 2600                   |                    |                                   | 6                  | 8          | 2015                     |                    |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                    |            |                          |                    |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b>  |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b>            |                    | <b>City</b>                       | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |                    |

  

|   |                    |                                   |                            |            |                                   |                    |
|---|--------------------|-----------------------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>LAWRENCE COHAN                                 |                    |                                   | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 1710 SPRUCE STREET   |                    |                                   | 6                          | 8          | 2015                              |                    |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                            |            |                                   |                    |
| <b>Employer Name</b> ANAPOL SCHWARTZ  |                    |                                   | <b>Occupation</b> ATTORNEY |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1710 SPRUCE STREET |                    | <b>City</b><br>PHILADELPHIA       | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>19103 |                    |

  

|  |                    |                                       |                    |            |                          |                    |
|--|--------------------|---------------------------------------|--------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>SAUL EWING, LLP                       |                    |                                       | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> CENTRE SQUARE WEST 1500 MARKET STREET, 38TH FLOOR |                    |                                       | 6                  | 8          | 2015                     |                    |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191022186 |                    |            |                          |                    |
| <b>Employer Name</b>   |                    |                                       | <b>Occupation</b>  |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b>              |                    | <b>City</b>                           | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |                    |

  

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|--|--------------------|-----------------------------------|-----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>REED J. SLOGOFF   |                    |                                   | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 1425 WALNUT STREET SUITE 300  |                    |                                   | 6                           | 8          | 2015                              |                  |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |                             |            |                                   |                  |
| <b>Employer Name</b> PEARL PROPERTIES  |                    |                                   | <b>Occupation</b> EXECUTIVE |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1425 WALNUT STREETSUITE 300 |                    | <b>City</b><br>PHILADELPHIA       | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>19102 |                  |

|   |                    |                                   |                             |                       |                    |                                   |                    |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------|--------------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>JOHN A. HENRY, JR.                                       |                    |                                   |                             | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b>                       | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b> 1650 MARKET STREET SUITE 3600  |                    |                                   |                             | 6                     | 8                  | 2015                              |                    |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                             |                       |                    |                                   |                    |
| <b>Employer Name</b> CHARIOT URBAN RE, LLC  |                    |                                   |                             | <b>Occupation</b> CEO |                    |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1650 MARKET STREETSUITE 3600 |                    |                                   | <b>City</b><br>PHILADELPHIA |                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                    |

  

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|--|--------------------|-----------------------------------|-------------|-------------------|--------------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>SWANSON STREET ASSOCIATES |                    |                                   |             | <b>MO</b>         | <b>DAY</b>         | <b>YEAR</b>              | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b> 350 SENTRY PARKWAY BLDG 630 SUITE 300 |                    |                                   |             | 6                 | 8                  | 2015                     |                    |
| <b>City</b> BLUE BELL  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |             |                   |                    |                          |                    |
| <b>Employer Name</b>   |                    |                                   |             | <b>Occupation</b> |                    |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    |                                   | <b>City</b> |                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> |                    |

  

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|--|--------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>HOWARD R. LANDER                              |                    |                                   |                             | <b>MO</b>                     | <b>DAY</b>         | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 709 SPRUCE STREET   |                    |                                   |                             | 6                             | 8                  | 2015                              |                    |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19106 |                             |                               |                    |                                   |                    |
| <b>Employer Name</b> HOWARD R. LANDER  |                    |                                   |                             | <b>Occupation</b> REAL ESTATE |                    |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>709 SPRUCE STREET |                    |                                   | <b>City</b><br>PHILADELPHIA |                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19106 |                    |

  

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|---|--------------------|-----------------------------------|-----------------------|---------------------------|--------------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>CRISTINA CAVALIERI   |                    |                                   |                       | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b>                       | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b> 630 SCOTT BLDG 1020 WALNUT STREET  |                    |                                   |                       | 6                         | 8                  | 2015                              |                    |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 |                       |                           |                    |                                   |                    |
| <b>Employer Name</b> JEFFERSON HEALTH SYSTEM  |                    |                                   |                       | <b>Occupation</b> COUNSEL |                    |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>259 NORTH RADNOR-CHESTER ROADSUITE 290 |                    |                                   | <b>City</b><br>RADNOR |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19087 |                    |

  

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|---|--------------------|-----------------------------------|-------------|-------------------|--------------|--------------------------|------------------|
| <b>Full Name of Contributor</b><br>CLEARMARK SEARCH AND ABSTRACT, LLC |                    |                                   |             | <b>MO</b>         | <b>DAY</b>   | <b>YEAR</b>              | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 1528 WALNUT STREET SUITE 600                   |                    |                                   |             | 6                 | 8            | 2015                     |                  |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |             |                   |              |                          |                  |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> |              |                          |                  |
| <b>Employer Mailing Address/Principal Place of Business</b>           |                    |                                   | <b>City</b> |                   | <b>State</b> | <b>Zip Code (Plus 4)</b> |                  |

  

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|---|--------------------|-----------------------------------|--------------------------------|-----------------------------|--------------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>DAVID J. HOPLAMAZIAN                           |                    |                                   |                                | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b>                       | <b>\$</b> 5,000.00 |
| <b>Mailing Address</b> 960 S. HUNT ROAD   |                    |                                   |                                | 6                           | 8                  | 2015                              |                    |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19073 |                                |                             |                    |                                   |                    |
| <b>Employer Name</b> DJH MANAGEMENT SERVICES, LLC                                 |                    |                                   |                                | <b>Occupation</b> PRINCIPAL |                    |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>371 CAMP HILL ROAD |                    |                                   | <b>City</b><br>FORT WASHINGTON |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19034 |                    |

|  |                    |                                   |                             |                             |                    |             |                                   |
|--|--------------------|-----------------------------------|-----------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>JAMES PEARLSTEIN                                    |                    |                                   |                             | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 1425 WALNUT STREET #300   |                    |                                   |                             | 6                           | 8                  | 2015        |                                   |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |                             |                             |                    |             |                                   |
| <b>Employer Name</b> PEARL PROPERTIES  |                    |                                   |                             | <b>Occupation</b> EXECUTIVE |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1400 WALNUT STREET #300 |                    |                                   | <b>City</b><br>PHILADELPHIA |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19102 |

  

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|--|--------------------|-----------------------------------|-----------------------------|-----------------------------|--------------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>RAYMOND A. PESCATORE                            |                    |                                   |                             | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00       |
| <b>Mailing Address</b> 116 RENAISSANCE DRIVE                                       |                    |                                   |                             | 6                           | 8                  | 2015        |                          |
| <b>City</b> CHERRY HILL  | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08003 |                             |                             |                    |             |                          |
| <b>Employer Name</b> CATCH, INC.   |                    |                                   |                             | <b>Occupation</b> EXECUTIVE |                    |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1409 LOMBARD STREET |                    |                                   | <b>City</b><br>PHILADELPHIA |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b> |

  

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| <b>Full Name of Contributor</b><br>NICHOLAS MAIALE  |                    |                                   |                             | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 1420 WALNUT STREET STE 1107  |                    |                                   |                             | 6                          | 8                  | 2015        |                                   |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |                             |                            |                    |             |                                   |
| <b>Employer Name</b> NICHOLAS MAIALE  |                    |                                   |                             | <b>Occupation</b> ATTORNEY |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1420 WALNUT STREETSTE 1107 |                    |                                   | <b>City</b><br>PHILADELPHIA |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19102 |

  

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| <b>Full Name of Contributor</b><br>DAVID S. FISHER                                 |                    |                                   |                             | <b>MO</b>                               | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                |
| <b>Mailing Address</b> 717 S. COLUMBUS BLVD UNIT 716                               |                    |                                   |                             | 6                                       | 8                  | 2015        |                                   |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19147 |                             |   |                    |             |                                   |
| <b>Employer Name</b> CORE MANAGEMENT SERVICES, LLC                                 |                    |                                   |                             | <b>Occupation</b> SENIOR VICE PRESIDENT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>114 CHESTNUT STREET |                    |                                   | <b>City</b><br>PHILADELPHIA |   | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19106 |

  

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| <b>Full Name of Contributor</b><br>RANDALL A. MINEO   |                    |                                   |                             | <b>MO</b>                        | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                |
| <b>Mailing Address</b> 114 CHESTNUT STREET 5TH FLOOR  |                    |                                   |                             | 6                                | 8                  | 2015        |                                   |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19106 |                             |                                  |                    |             |                                   |
| <b>Employer Name</b> CORE REALTY  |                    |                                   |                             | <b>Occupation</b> VICE PRESIDENT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>114 CHESTNUT STREET5TH FLOOR |                    |                                   | <b>City</b><br>PHILADELPHIA |                                  | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19106 |

  

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| <b>Full Name of Contributor</b><br>EDWARD A TARASKUS  |                    |                                   |                             | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 1315 WALNUT STREET SUITE 1002  |                    |                                   |                             | 6                          | 8                  | 2015        |                                   |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 |                             |                            |                    |             |                                   |
| <b>Employer Name</b> LAW OFIICE OF EDWARD A TARASKUS  |                    |                                   |                             | <b>Occupation</b> ATTORNEY |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>THE PHILADELPHIA BUILDING1315 WALNUT STREET SUITE 1002 |                    |                                   | <b>City</b><br>PHILADELPHIA |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19107 |

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|---|--------------------|-----------------------------------|-----------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>HARVEY SPEAR   |                    |                                   |                             | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 120 WOODSIDE ROAD  |                    |                                   |                             | 6                           | 8                  | 2015        |                                   |
| <b>City</b> HAVERFORD   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19041 |                             |                             |                    |             |                                   |
| <b>Employer Name</b> HAPCO  |                    |                                   |                             | <b>Occupation</b> PRESIDENT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1120 BUTTONWOOD STREETUNIT A |                    |                                   | <b>City</b><br>PHILADELPHIA |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19123 |

  

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|--|--------------------|-----------------------------------|-----------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>JOSEPH KATTER   |                    |                                   |                             | <b>MO</b>               | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 1617 JFK BOULEVARD, SUITE 1025 1 PENN CENTER  |                    |                                   |                             | 6                       | 8                  | 2015        |                                   |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                             |                         |                    |             |                                   |
| <b>Employer Name</b> JOSEPH KATTER & ASSOCIATES  |                    |                                   |                             | <b>Occupation</b> OWNER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1617 JFK BOULEVARD, SUITE 10251 PENN CENTER |                    |                                   | <b>City</b><br>PHILADELPHIA |                         | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19103 |

  

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|---|--------------------|-----------------------------------|-----------------------------|---------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>LAWRENCE I. COHEN  |                    |                                   |                             | <b>MO</b>                       | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 717 S. CHRISTOPHER COLUMBUS BLVD. APT. 1502                            |                    |                                   |                             | 6                               | 8                  | 2015        |                                   |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19147 |                             |                                 |                    |             |                                   |
| <b>Employer Name</b> GUEST COUNTS HOSPITALITY   |                    |                                   |                             | <b>Occupation</b> RESTAURANTEUR |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>520 N. COLUMBUS BLVD.SUITE 303 |                    |                                   | <b>City</b><br>PHILADELPHIA |                                 | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19123 |

  

|   |                    |                                   |                             |                                 |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------------|---------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>CARL E. DRANOFF                                  |                    |                                   |                             | <b>MO</b>                       | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,500.00                |
| <b>Mailing Address</b> 440 S. BROAD STREET PH 2                                     |                    |                                   |                             | 6                               | 8                  | 2015        |                                   |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19146 |                             |                                 |                    |             |                                   |
| <b>Employer Name</b> DRANOFF PROPERTIES   |                    |                                   |                             | <b>Occupation</b> SELF-EMPLOYED |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>3180 CHESTNUT STREET |                    |                                   | <b>City</b><br>PHILADELPHIA |                                 | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19104 |

  

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| <b>Full Name of Contributor</b><br>LEONIDAS ADDIMANDO                              |                    |                                   |                             | <b>MO</b>         | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 5,000.00                |
| <b>Mailing Address</b> 123 S. BROAD STREET   |                    |                                   |                             | 6                 | 8                  | 2015        |                                   |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19109 |                             |                   |                    |             |                                   |
| <b>Employer Name</b> 806 CAPITAL   |                    |                                   |                             | <b>Occupation</b> |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2424 E. YORK STREET |                    |                                   | <b>City</b><br>PHILADELPHIA |                   | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19109 |

  

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| <b>Full Name of Contributor</b><br>CRAIG MARCUS SPITZER                                     |                    |                                   |                             | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 3,000.00                |
| <b>Mailing Address</b> 1801 MARKET STREET SUITE 2430  |                    |                                   |                             | 6                     | 8                  | 2015        |                                   |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                             |                       |                    |             |                                   |
| <b>Employer Name</b> A2C CONSULTING   |                    |                                   |                             | <b>Occupation</b> CEO |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1801 MARKET STREETSUITE 2430 |                    |                                   | <b>City</b><br>PHILADELPHIA |                       | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19103 |

|   |                    |                                       |                             |                           |                    |                     |                                   |
|---|--------------------|---------------------------------------|-----------------------------|---------------------------|--------------------|---------------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>BAYARD THAYER STOREY                               |                    |                                       |                             | <b>MO</b><br>6            | <b>DAY</b><br>8    | <b>YEAR</b><br>2015 | <b>\$</b><br>2,500.00             |
| <b>Mailing Address</b> 1919 BRANDYWINE STREET   |                    |                                       |                             | 6                         | 8                  | 2015                |                                   |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191303202 |                             |                           |                    |                     |                                   |
| <b>Employer Name</b> UNIVERSITY OF PENNSYLVANIA                                       |                    |                                       |                             | <b>Occupation</b> RETIRED |                    |                     |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1919 BRANDYWINE STREET |                    |                                       | <b>City</b><br>PHILADELPHIA |                           | <b>State</b><br>PA |                     | <b>Zip Code (Plus 4)</b><br>19130 |

  

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| <b>Full Name of Contributor</b><br>VICTOR L. BALDI III                                 |                    |                                   |                             | <b>MO</b><br>6          | <b>DAY</b><br>8    | <b>YEAR</b><br>2015 | <b>\$</b><br>500.00               |
| <b>Mailing Address</b> 3519 S. RESERVE DRIVE   |                    |                                   |                             | 6                       | 8                  | 2015                |                                   |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19145 |                             |                         |                    |                     |                                   |
| <b>Employer Name</b> BALDI FUNERAL HOME  |                    |                                   |                             | <b>Occupation</b> OWNER |                    |                     |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1327-31 S. BROAD STREET |                    |                                   | <b>City</b><br>PHILADELPHIA |                         | <b>State</b><br>PA |                     | <b>Zip Code (Plus 4)</b><br>19147 |

  

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|---|--------------------|-----------------------------------|-------------|-------------------|--------------------|---------------------|--------------------------|
| <b>Full Name of Contributor</b><br>COZEN O'CONNOR           |                    |                                   |             | <b>MO</b><br>6    | <b>DAY</b><br>8    | <b>YEAR</b><br>2015 | <b>\$</b><br>1,000.00    |
| <b>Mailing Address</b> 1900 MARKET STREET                   |                    |                                   |             | 6                 | 8                  | 2015                |                          |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |             |                   |                    |                     |                          |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> |                    |                     |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                   | <b>State</b><br>PA |                     | <b>Zip Code (Plus 4)</b> |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL****\$** 48,500.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF FARNESE | <b>Reporting Period</b><br><br>From: <u>5/5/2015</u> To: <u>6/8/2015</u> |
|--|--|

|  |                        |              |       | DATE | AMOUNT |      |      |
|--|------------------------|--------------|-------|------|--------|------|------|
| Full Name                                  | Mailing Address        | City         | State | MO   | DAY    | YEAR | \$   |
| HYPERION BANK                              | 199 WEST GIRARD AVENUE | PHILADELPHIA | PA    | 5    | 31     | 2015 | 0.02 |
|  |                        |              |       |      |        |      |      |
| <b>Zip Code (Plus 4)</b><br>19123          |                        |              |       |      |        |      |      |
| <b>Receipt Description</b> INTEREST INCOME |                        |              |       |      |        |      |      |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.02           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                   |         |
| FRIENDS OF FARNESE   |  | From: <u>5/5/2015</u> To: <u>6/8/2015</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)                                       | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)                                       | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)                                       | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |     | AMOUNT                      |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| FRIENDS OF FARNESE                           | From <u>5/5/2015</u> To: <u>6/8/2015</u> |

| DATE   |                 |                                |  | AMOUNT                            |
|--|-----------------|--------------------------------|--|-----------------------------------|
| <b>To Whom Paid</b>  | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |                                   |
| HYPERION BANK  |                 |                                |  |                                   |
| <b>Mailing Address</b> 199 WEST GIRARD AVENUE                                  | 5               | 31                             | 2015   | \$ 10.00                          |
| <b>City</b> PHILADELPHIA   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19123 | <b>Description of Expenditure</b><br>BANK SERVICE CHARGE |                                   |
| <b>To Whom Paid</b>  | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |                                   |
| STRATEGIC AFFAIRS CONSULTING   |                 |                                |  |                                   |
| <b>Mailing Address</b> 1130 MARLBOROUGH STREET                                 | 5               | 5                              | 2015   | \$ 5,775.00                       |
| <b>City</b> PHILADELPHIA   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19125 | <b>Description of Expenditure</b><br>CONSULTING FEE      |                                   |
| <b>To Whom Paid</b>  | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |                                   |
| COMMITTEE TO RE-ELECT JOHN SABATINA, JR  |                 |                                |  |                                   |
| <b>Mailing Address</b> 7718 CASTOR AVENUE 2ND FLOOR                            | 5               | 5                              | 2015   | \$ 1,000.00                       |
| <b>City</b> PHILADELPHIA   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19152 | <b>Description of Expenditure</b><br>DONATION            |                                   |
| <b>To Whom Paid</b>  | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |                                   |
| STRATEGIC AFFAIRS CONSULTING   |                 |                                |  |                                   |
| <b>Mailing Address</b> 1130 MARLBOROUGH STREET                                 | 5               | 6                              | 2015   | \$ 6,605.00                       |
| <b>City</b> PHILADELPHIA   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19125 | <b>Description of Expenditure</b><br>CONSULTING FEE      |                                   |
| <b>To Whom Paid</b>  | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |                                   |
| PUBLIC SERVICE PAC   |                 |                                |  |                                   |
| <b>Mailing Address</b> 3218 PIETRO WAY   | 5               | 22                             | 2015   | \$ 500.00                         |
| <b>City</b> PHILADELPHIA   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19145 | <b>Description of Expenditure</b><br>DONATION            |                                   |
| <b>To Whom Paid</b>  | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |                                   |
| CARDMEMBER SERVICE   |                 |                                |  |                                   |
| <b>Mailing Address</b> P.O. BOX 790408   | 5               | 22                             | 2015   | \$ 500.00                         |
| <b>City</b> ST. LOUIS  | <b>State</b> MO | <b>Zip Code (Plus 4)</b> 63179 | <b>Description of Expenditure</b><br>CREDIT CARD         |                                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                 |                                |  | <b>PAGE TOTAL</b><br>\$ 14,390.00 |

