

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                          |                         |                                    |                      |  |                              |   |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|----------------------|--|------------------------------|---|
| <b>Filer Identification Number :</b> 2002088                                       |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                      | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>              |   |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> O'NEILL, BERNIE FRIENDS OF |                          |                          |                         |                                    |                      |  |                              |   |
| <b>Street Address:</b> 50 DORSETT CIR  |                          |                          |                         |                                    |                      |  |                              |   |
| <b>City:</b> WARMINSTER  |                          |                          |                         | <b>State:</b> PA                   |                      | <b>Zip Code:</b> 18974                               |                              |   |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                 | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.   | AMENDMENT REPORT?            | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.X                                | 30 DAY POST-ELECTION | 6.   | TERMINATION REPORT?          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                       | Year 2002               | <b>FILING METHOD ( ) CHECK ONE</b> |                      | <b>PAPER</b> <input checked="" type="checkbox"/>     | <b>DISKETTE</b>              |   |
| <b>Name of Office Sought by Candidate:</b>   |                          |                          |                         | <b>DATE OF ELECTION</b>            |                      |  | <b>District Number</b>       | <b>Office Code</b>  |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY   |                          |                          |                         | <b>MO</b>                          | <b>DAY</b>           | <b>YEAR</b>  | STH                          | REP   |
|  |                          |                          |                         | 11                                 | 5                    | 2002   | 09                           |   |
|  |                          |                          |                         |                                    |                      |  | (SEE INSTRUCTIONS FOR CODES) |   |
| <b>Summary of Receipts and Expenditures from:</b>                                  |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            |  | <b>FOR OFFICE USE ONLY</b>   |   |
|  |                          | 1                        | 1                       | 1                                  | 10                   |  | 2002                         |   |
| <b>A. Amount Brought Forward From Last Report</b>                                  |                          |                          |                         | \$ 1,679.28                        |                      |  |                              |   |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>              |                          |                          |                         | \$ 49,382.95                       |                      |  |                              |   |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                             |                          |                          |                         | \$ 51,062.23                       |                      |  |                              |   |
| <b>D. Total Expenditures (From Schedule III)</b>                                   |                          |                          |                         | \$ 16,893.32                       |                      |  |                              |   |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                        |                          |                          |                         | \$ 34,168.91                       |                      |  |                              |   |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>               |                          |                          |                         | \$ 68,358.61                       |                      |  |                              |   |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                          |                          |                          |                         | \$ 0.00                            |                      |  |                              |   |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| O'NEILL, BERNIE FRIENDS OF                   | <b>From:</b> <b>To:</b> <u>10/21/2002</u> |

|  |                    |
|--|--------------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |                    |
| <b>TOTAL for the Reporting Period (1)</b>                                      | <b>\$ 1,150.00</b> |

|  |                    |
|--|--------------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |                    |
| <b>Contributions Received From Political Committees (Part A)</b>                 | <b>\$ 1,800.00</b> |
| <b>All Other Contributions (Part B)</b>  | <b>\$ 6,900.00</b> |
| <b>TOTAL for the Reporting Period (2)</b>  | <b>\$ 8,700.00</b> |

|   |                     |
|---|---------------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |                     |
| <b>Contributions Received From Political Committees (Part C)</b>        | <b>\$ 29,300.00</b> |
| <b>All Other Contributions (Part D)</b>                                 | <b>\$ 9,400.00</b>  |
| <b>TOTAL for the Reporting Period (3)</b>                               | <b>\$ 38,700.00</b> |

|  |                  |
|--|------------------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |                  |
| <b>TOTAL for the Reporting Period (4)</b>  | <b>\$ 832.95</b> |

|   |                     |
|---|---------------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | <b>\$ 49,382.95</b> |
|---|---------------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                         |  |               |  |
| O'NEILL, BERNIE FRIENDS OF                   |  |  |  | <b>From:</b> _____ <b>To:</b> <u>10/21/2002</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                     |  | <b>AMOUNT</b> |  |

  

|  |  |  |  |           |            |             |           |
|--|--|--|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>   |  |  |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PEOPLE FOR BRETT PEESE   |  |  |  | 9         | 24         | 2002        |           |
| <b>Mailing Address</b> 6330 DUNWOOD RD<br><b>City</b> MUNEZ <b>State</b> PA <b>Zip Code (Plus 4)</b> 17756 |  |  |  |           |            |             |           |

  

|  |  |  |  |           |            |             |           |
|--|--|--|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>   |  |  |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| ELINOR Z. TAYLOR   |  |  |  | 9         | 9          | 2002        |           |
| <b>Mailing Address</b> MINER ST<br><b>City</b> WEST CHESTER <b>State</b> PA <b>Zip Code (Plus 4)</b> |  |  |  |           |            |             |           |

  

|   |  |  |  |           |            |             |           |
|---|--|--|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>  |  |  |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| CITIZENS FOR MIKE PITZPATRICK   |  |  |  | 9         | 9          | 2002        |           |
| <b>Mailing Address</b> 115 N. BLOOD ST<br><b>City</b> DOYLESTOWN <b>State</b> PA <b>Zip Code (Plus 4)</b> 18901 |  |  |  |           |            |             |           |

  

|   |  |  |  |           |            |             |           |
|---|--|--|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>  |  |  |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| CITIZENS FOR LYNN HERMAN  |  |  |  | 9         | 3          | 2002        |           |
| <b>Mailing Address</b> 114 HILLCREST ST<br><b>City</b> PHILIPSBURG <b>State</b> PA <b>Zip Code (Plus 4)</b> 16866 |  |  |  |           |            |             |           |

  

|  |  |  |  |           |            |             |           |
|--|--|--|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>   |  |  |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| RE-ELECT CORNELL COMMITTEE   |  |  |  | 9         | 3          | 2002        |           |
| <b>Mailing Address</b> 255 EAST MONTGOMERY AVE<br><b>City</b> HATBORO <b>State</b> PA <b>Zip Code (Plus 4)</b> 19040 |  |  |  |           |            |             |           |

  

|  |  |  |  |           |            |             |           |
|--|--|--|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>   |  |  |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| FRIENDS OF PETER ZUG   |  |  |  | 9         | 3          | 2002        |           |
| <b>Mailing Address</b> 1784 WOODRIDGE CT<br><b>City</b> LEBANON <b>State</b> PA <b>Zip Code (Plus 4)</b> 17046 |  |  |  |           |            |             |           |

  

|   |  |  |  |           |            |             |           |
|---|--|--|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>  |  |  |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| HERSHEY FOR LEGISLATURE   |  |  |  | 9         | 3          | 2002        |           |
| <b>Mailing Address</b> P.O. BOX 69<br><b>City</b> COCHRANVILLE <b>State</b> PA <b>Zip Code (Plus 4)</b> 19330 |  |  |  |           |            |             |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>CITIZENS TO ELECT CRAIG DALLY      |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 124 BELVIDERE ST  |          |                         | 9  | 3   | 2002 |           |
| City NAZARETH   | State PA | Zip Code (Plus 4) 18064 |    |     |      |           |
| Full Name of Contributing Committee<br>LONGSTRETH FOR PHILADELPHIA FUND   |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. BOX 58513  |          |                         | 10 | 17  | 2002 |           |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19102 |    |     |      |           |
| Full Name of Contributing Committee<br>CITIZENS FOR MERLE H. PHILLIPS     |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address RD 2 BOX 326  |          |                         | 10 | 7   | 2002 |           |
| City SUNBURG  | State PA | Zip Code (Plus 4) 17801 |    |     |      |           |
| Full Name of Contributing Committee<br>FRIENDS OF CURT SCHOODER COMMITTEE |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3760 E DISHERVILLE RD                                     |          |                         | 9  | 11  | 2002 |           |
| City DOWNINGTOWN  | State PA | Zip Code (Plus 4) 19335 |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,800.00       |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |                    |                                   |  |  |            |               |           |
|--|--------------------|-----------------------------------|--|--|------------|---------------|-----------|
| <b>Name of Filing Committee or Candidate</b><br>O'NEILL, BERNIE FRIENDS OF |                    |                                   |  | <b>Reporting Period</b><br><b>From:</b> <b>To:</b> <u>10/21/2002</u> |            |               |           |
|  |                    |                                   |  | <b>DATE</b>  |            | <b>AMOUNT</b> |           |
| <b>Full Name of Contributor</b><br>DAVID RAVNER                            |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 250.00 |
| <b>Mailing Address</b> 407 GROVE PLACE                                     |                    |                                   |  | 10   | 18         | 2002          |           |
| <b>City</b> NORBERTH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19072 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>PETER NACCORATO                         |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 111 SOUTH INDEPENDENCE MALL EAST                    |                    |                                   |  | 10   | 18         | 2002          |           |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19106 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>NEIL HOPKINS                            |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 420 UPPER STATE RD                                  |                    |                                   |  | 10   | 7          | 2002          |           |
| <b>City</b> CHALFONT   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18914 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>EDWARD RUDOLPH                          |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 200.00 |
| <b>Mailing Address</b> FOUR GREENWOOD SQ. SUITE 130                        |                    |                                   |  | 10   | 7          | 2002          |           |
| <b>City</b> BENSALAM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19020 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>MAINTENANCE MGT SERVICES                |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 257 BARRETT DR                                      |                    |                                   |  | 10   | 9          | 2002          |           |
| <b>City</b> DOYLESTOWN   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18901 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>LAURENCE KELLER                         |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 200.00 |
| <b>Mailing Address</b> 54 W. PENNY ST.                                     |                    |                                   |  | 10   | 9          | 2002          |           |
| <b>City</b> NEW HOPE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18938 |  |  |            |               |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ARTHUR KUSIC            |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 4201 CRUMS MILL RD                  |          |                         | 10 | 17  | 2002 |           |
| City HARRISBURG                                     | State PA | Zip Code (Plus 4) 17112 |    |     |      |           |
| Full Name of Contributor<br>ELMER HEINEL            |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1588 MORGAN LANE                    |          |                         | 10 | 18  | 2002 |           |
| City WAYNE  | State PA | Zip Code (Plus 4) 19087 |    |     |      |           |
| Full Name of Contributor<br>MARTIN STALLONE         |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1326 MONROE AVE                     |          |                         | 10 | 18  | 2002 |           |
| City WYOMISSING                                     | State PA | Zip Code (Plus 4) 19610 |    |     |      |           |
| Full Name of Contributor<br>L. GORDON WALKER        |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 545 CLOTHIER SPRINGS RD             |          |                         | 10 | 18  | 2002 |           |
| City MALVERN  | State PA | Zip Code (Plus 4) 19355 |    |     |      |           |
| Full Name of Contributor<br>RICHARD PFEIFFER JR.    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1430 ESTATE LANE                    |          |                         | 9  | 24  | 2002 |           |
| City SOUTHAMPTON                                    | State PA | Zip Code (Plus 4) 18966 |    |     |      |           |
| Full Name of Contributor<br>WALTER JOHN CLEMENS     |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1155 YORK RD H-6                    |          |                         | 9  | 24  | 2002 |           |
| City WARMINSTER                                     | State PA | Zip Code (Plus 4) 18974 |    |     |      |           |
| Full Name of Contributor<br>LESTER BOWERS           |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 530 CONCORD RD                      |          |                         | 9  | 24  | 2002 |           |
| City WARMINSTER                                     | State PA | Zip Code (Plus 4) 18974 |    |     |      |           |
| Full Name of Contributor<br>THE DECKER FUNERAL HOME |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 216 YORK RD                         |          |                         | 9  | 24  | 2002 |           |
| City WARMINSTER                                     | State PA | Zip Code (Plus 4) 18974 |    |     |      |           |
| Full Name of Contributor<br>JEFFREY P. GORTON       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX 308                        |          |                         | 9  | 24  | 2002 |           |
| City LONGHORNE                                      | State PA | Zip Code (Plus 4) 19047 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>GEORGE NAYLOR  |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 145 ACORN DRIVE            |          |                         | 10 | 7   | 2002 |           |
| City WARMINSTER                            | State PA | Zip Code (Plus 4) 18974 |    |     |      |           |
| Full Name of Contributor<br>S.W. CALKINS   |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1027 CROSSING FARM LANE    |          |                         | 10 | 7   | 2002 |           |
| City WASHINGTON CROSSING                   | State PA | Zip Code (Plus 4) 18977 |    |     |      |           |
| Full Name of Contributor<br>JOHN MCCAUGHAN |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 921 PEBBLE HILL RD         |          |                         | 10 | 7   | 2002 |           |
| City DOYLESTOWN                            | State PA | Zip Code (Plus 4) 18901 |    |     |      |           |
| Full Name of Contributor<br>ROBERT MILLER  |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 42 HARCOURT LANE           |          |                         | 9  | 3   | 2002 |           |
| City HATBORO                               | State PA | Zip Code (Plus 4) 19040 |    |     |      |           |
| Full Name of Contributor<br>WILLIAM WALKER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 201 LINDEN AVE             |          |                         | 9  | 3   | 2002 |           |
| City TOWSON                                | State MD | Zip Code (Plus 4) 21286 |    |     |      |           |
| Full Name of Contributor<br>ROBERT BOWN    |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 35 REDINGS WAY             |          |                         | 9  | 3   | 2002 |           |
| City AMBLER                                | State PA | Zip Code (Plus 4) 19002 |    |     |      |           |
| Full Name of Contributor<br>WILLIAM BENZ   |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 307 LAKESIDE OFFICE PARK   |          |                         | 9  | 3   | 2002 |           |
| City SOUTHAMPTON                           | State PA | Zip Code (Plus 4) 18966 |    |     |      |           |
| Full Name of Contributor<br>JOHN KOOPMAN   |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 680 MIDDLETOWN BLVD        |          |                         | 9  | 3   | 2002 |           |
| City LANGHORNE                             | State PA | Zip Code (Plus 4) 19047 |    |     |      |           |
| Full Name of Contributor<br>JAMES WATSON   |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1931 APPALOOSA RD          |          |                         | 9  | 3   | 2002 |           |
| City WARRINGTON                            | State PA | Zip Code (Plus 4) 18976 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>HARRY CLARK, JR.   |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6 LANTERN LN.                  |          |                         | 9  | 3   | 2002 |           |
| City HATBORO                                   | State PA | Zip Code (Plus 4) 19040 |    |     |      |           |
| Full Name of Contributor<br>GARY JAFFE         |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 7848 OLD YORK RD SUITE 200     |          |                         | 9  | 3   | 2002 |           |
| City ELKINS PARK                               | State PA | Zip Code (Plus 4) 19027 |    |     |      |           |
| Full Name of Contributor<br>ROBERT LARASON     |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 75 COUNTRYSIDE DR              |          |                         | 9  | 9   | 2002 |           |
| City DOYLESTOWN                                | State PA | Zip Code (Plus 4) 18901 |    |     |      |           |
| Full Name of Contributor<br>WHITE & WILLIAMS   |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 172 MIDDLETOWN BLVD            |          |                         | 9  | 9   | 2002 |           |
| City LONGHORNE                                 | State PA | Zip Code (Plus 4) 19047 |    |     |      |           |
| Full Name of Contributor<br>HAWE STRAYSE       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 772 COLTAR LANE                |          |                         | 9  | 9   | 2002 |           |
| City WARMINSTER                                | State PA | Zip Code (Plus 4) 18976 |    |     |      |           |
| Full Name of Contributor<br>ROBERT ROSENBERGER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 460 JUNIPER ST                 |          |                         | 9  | 9   | 2002 |           |
| City WARMINSTER                                | State PA | Zip Code (Plus 4) 18974 |    |     |      |           |
| Full Name of Contributor<br>JOSEPH KEHAN       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1430 POSTER RD                 |          |                         | 9  | 9   | 2002 |           |
| City WARMINSTER                                | State PA | Zip Code (Plus 4) 18974 |    |     |      |           |
| Full Name of Contributor<br>ALAN MILLER        |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1158 YORK RD                   |          |                         | 9  | 9   | 2002 |           |
| City WARMINSTER                                | State PA | Zip Code (Plus 4) 18974 |    |     |      |           |
| Full Name of Contributor<br>ANNA C. SIMONS     |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX 3                     |          |                         | 9  | 11  | 2002 |           |
| City PINEVILLE                                 | State PA | Zip Code (Plus 4) 18946 |    |     |      |           |



|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>KATHRYN HEAYN-ZARKO      |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2209 SARAHA LANE                     |          |                         | 9  | 11  | 2002 |           |
| City WARRINGTON                                      | State PA | Zip Code (Plus 4) 18976 |    |     |      |           |
| Full Name of Contributor<br>CHERYL PIERMANI          |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1308 DUKE CT                         |          |                         | 9  | 3   | 2002 |           |
| City LIMERICK  | State PA | Zip Code (Plus 4) 19468 |    |     |      |           |
| Full Name of Contributor<br>C. THEODORE FRETSCH, JR. |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 68 BENNETT DRIVE                     |          |                         | 9  | 3   | 2002 |           |
| City DOYLESTOWN                                      | State PA | Zip Code (Plus 4) 18901 |    |     |      |           |
| Full Name of Contributor<br>HENRY WISEN              |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1251 VALLEY FORGE RD                 |          |                         | 9  | 3   | 2002 |           |
| City NORRISTOWN                                      | State PA | Zip Code (Plus 4) 19403 |    |     |      |           |
| Full Name of Contributor<br>G. JEAN ELLIS            |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 996 GORSEN DRIVE                     |          |                         | 9  | 3   | 2002 |           |
| City WARMINSTER                                      | State PA | Zip Code (Plus 4) 18974 |    |     |      |           |
| Full Name of Contributor<br>M.B. INVESTMENTS         |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address LOWER & WILE RDS.                    |          |                         | 9  | 5   | 2002 |           |
| City SOUDERTON                                       | State PA | Zip Code (Plus 4) 18964 |    |     |      |           |
| Full Name of Contributor<br>LAWS SPADACCINO          |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 801 W. STREET RD                     |          |                         | 9  | 5   | 2002 |           |
| City FEASTERVILLE                                    | State PA | Zip Code (Plus 4) 19053 |    |     |      |           |
| Full Name of Contributor<br>WILLIAM BURKE            |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 202 PAUL LANE                        |          |                         | 9  | 5   | 2002 |           |
| City WARMINSTER                                      | State PA | Zip Code (Plus 4) 18474 |    |     |      |           |
| Full Name of Contributor<br>THOMAS DE YOUNG          |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 99 VISTA DRIVE                       |          |                         | 9  | 5   | 2002 |           |
| City WARMINSTER                                      | State PA | Zip Code (Plus 4) 18974 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JOHN THOME, JR.    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 12 SCOTT RD                    |          |                         | 9  | 5   | 2002 |           |
| City DOYLESTOWN                                | State PA | Zip Code (Plus 4) 18901 |    |     |      |           |
| Full Name of Contributor<br>MARK HANKIN        |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. BOX 26767                 |          |                         | 9  | 5   | 2002 |           |
| City ELKINS PARK                               | State PA | Zip Code (Plus 4) 19027 |    |     |      |           |
| Full Name of Contributor<br>FRANK GONSER       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 301 ASTER WAY                  |          |                         | 9  | 5   | 2002 |           |
| City WARRINGTON                                | State PA | Zip Code (Plus 4) 18976 |    |     |      |           |
| Full Name of Contributor<br>FRANK GONSER       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 301 ASTER WAY                  |          |                         | 9  | 9   | 2002 |           |
| City WARRINGTON                                | State PA | Zip Code (Plus 4) 18976 |    |     |      |           |
| Full Name of Contributor<br>ROBERT NEMEROFF    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 7848 OLD YORK RD SUITE 200     |          |                         | 9  | 5   | 2002 |           |
| City ELKINS PARK                               | State PA | Zip Code (Plus 4) 19027 |    |     |      |           |
| Full Name of Contributor<br>JEFFREY WILLIAMS   |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 188 LEVERING ST                |          |                         | 9  | 5   | 2002 |           |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19127 |    |     |      |           |
| Full Name of Contributor<br>H.C. RANDOLPH, JR. |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 9 GENTRY LANE                  |          |                         | 9  | 5   | 2002 |           |
| City AMBLER                                    | State PA | Zip Code (Plus 4) 19002 |    |     |      |           |
| Full Name of Contributor<br>PETER GEBERT       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 51 WINDERMERE DR               |          |                         | 9  | 5   | 2002 |           |
| City BLUE BELL                                 | State PA | Zip Code (Plus 4) 19422 |    |     |      |           |
| Full Name of Contributor<br>PETER GEBERT       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 51 WINDERMERE DR               |          |                         | 9  | 9   | 2002 |           |
| City BLUE BELL                                 | State PA | Zip Code (Plus 4) 19422 |    |     |      |           |

| Full Name of Contributor |            |       |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|------------|-------|-------------------|----|-----|------|-----------|
| ROBERT LOUGHEN           |            |       |                   |    |     |      |           |
| Mailing Address          |            |       |                   | 9  | 9   | 2002 |           |
| 4963 STILLWATER CIRCLE   |            |       |                   |    |     |      |           |
| City                     | DOYLESTOWN | State | Zip Code (Plus 4) |    |     |      |           |
|                          |            | PA    | 18901             |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 6,900.00       |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>O'NEILL, BERNIE FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> _____ <b>To:</b> <u>10/21/2002</u> |
|--|--|

|  |  |          |                         | DATE |     | AMOUNT |             |
|--|--|----------|-------------------------|------|-----|--------|-------------|
| Full Name of Contributing Committee                      |  |          |                         | MO   | DAY | YEAR   | \$ 500.00   |
| WARWICK TOWNSHIP REP. CLUB                               |  |          |                         | 10   | 7   | 2002   |             |
| Mailing Address 887 WILLIAMS PLACE                       |  |          |                         |      |     |        |             |
| City WARMINSTER  |  | State PA | Zip Code (Plus 4) 18974 |      |     |        |             |
| Full Name of Contributing Committee                      |  |          |                         | MO   | DAY | YEAR   | \$ 500.00   |
| INT'L UNION OF OPERATING ENGINEERS                       |  |          |                         | 10   | 9   | 2002   |             |
| Mailing Address LOCAL 542 1375 VIRGINIA DR. STE 100      |  |          |                         |      |     |        |             |
| City FORT WASHINGTON                                     |  | State PA | Zip Code (Plus 4) 19034 |      |     |        |             |
| Full Name of Contributing Committee                      |  |          |                         | MO   | DAY | YEAR   | \$ 500.00   |
| PENNSYLVANIA BANKERS PUBLIC AFFAIRS COM.                 |  |          |                         | 10   | 9   | 2002   |             |
| Mailing Address P.O. BOX 345                             |  |          |                         |      |     |        |             |
| City HARRISBURG  |  | State PA | Zip Code (Plus 4) 17108 |      |     |        |             |
| Full Name of Contributing Committee                      |  |          |                         | MO   | DAY | YEAR   | \$ 1,000.00 |
| COMMITTEE TO ELECT JOE CONTI                             |  |          |                         | 10   | 9   | 2002   |             |
| Mailing Address 81 OAK DRIVE                             |  |          |                         |      |     |        |             |
| City DOYLESTOWN  |  | State PA | Zip Code (Plus 4) 18901 |      |     |        |             |
| Full Name of Contributing Committee                      |  |          |                         | MO   | DAY | YEAR   | \$ 2,500.00 |
| ABFS POLITICAL ACTION COMMITTEE                          |  |          |                         | 10   | 16  | 2002   |             |
| Mailing Address 111 PRESIDENTIAL BLVD, SUITE 102         |  |          |                         |      |     |        |             |
| City BALA CYNWYD   |  | State PA | Zip Code (Plus 4) 19004 |      |     |        |             |
| Full Name of Contributing Committee                      |  |          |                         | MO   | DAY | YEAR   | \$ 1,000.00 |
| PENNONE ASSOCIATES PAC                                   |  |          |                         | 9    | 24  | 2002   |             |
| Mailing Address 3001 MARKET ST ONE DRIVE PLAZA 2ND FLOOR |  |          |                         |      |     |        |             |
| City PHILADELPHIA  |  | State PA | Zip Code (Plus 4) 19104 |      |     |        |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PENNSYLVANIA PACE                    |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address BOX 1724 400 N. THIRD ST                                    |          |                         | 9  | 24  | 2002 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17105 |    |     |      |             |
| Full Name of Contributing Committee<br>WARMINSTER TOWNSHIP REPUBLICAN CLUB  |          |                         | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1546 DEER BUN RD  |          |                         | 9  | 24  | 2002 |             |
| City WARMINSTER   | State PA | Zip Code (Plus 4) 18974 |    |     |      |             |
| Full Name of Contributing Committee<br>PASRIL-PEC                           |          |                         | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 878 CENTURY DRIVE   |          |                         | 10 | 7   | 2002 |             |
| City MECHANICSBURG  | State PA | Zip Code (Plus 4) 17055 |    |     |      |             |
| Full Name of Contributing Committee<br>PASRIL-PEC                           |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 878 CENTURY DRIVE   |          |                         | 10 | 16  | 2002 |             |
| City MECHANICSBURG  | State PA | Zip Code (Plus 4) 17055 |    |     |      |             |
| Full Name of Contributing Committee<br>U.B. OF C. AND J. OF A.              |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1803 SPRING GARDEN ST                                       |          |                         | 10 | 7   | 2002 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19130 |    |     |      |             |
| Full Name of Contributing Committee<br>COMMITTEE TO ELECT MAJOR DI GEROLAMO |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 3982 GRACE AVE  |          |                         | 10 | 7   | 2002 |             |
| City BENSALEM   | State PA | Zip Code (Plus 4) 19020 |    |     |      |             |
| Full Name of Contributing Committee<br>CITIZENS FOR SAM SMITH               |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 211 DINSMORE AVE  |          |                         | 10 | 7   | 2002 |             |
| City PUNKSUTAWNEY   | State PA | Zip Code (Plus 4) 15767 |    |     |      |             |
| Full Name of Contributing Committee<br>PECO PAC                             |          |                         | MO | DAY | YEAR | \$ 300.00   |
| Mailing Address 2301 MARKET ST S15-1  |          |                         | 10 | 7   | 2002 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>VOLUNTEERS FOR ARGOLL                      |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address P.O. BOX 241  |          |                         | 6  | 21  | 2002 |             |
| City TAMAQUA  | State PA | Zip Code (Plus 4) 18252 |    |     |      |             |
| Full Name of Contributing Committee<br>VOLUNTEERS FOR ARGOLL                      |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address P.O. BOX 241  |          |                         | 10 | 9   | 2002 |             |
| City TAMAQUA  | State PA | Zip Code (Plus 4) 18252 |    |     |      |             |
| Full Name of Contributing Committee<br>WILLIAM PENN LEADERSHIP FUND               |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address P.O. BOX 313  |          |                         | 7  | 24  | 2002 |             |
| City PAINT PLEASANT   | State PA | Zip Code (Plus 4) 18950 |    |     |      |             |
| Full Name of Contributing Committee<br>PENNSYLVANIANS FOR EFFECTIVE GOVERNMENT    |          |                         | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 240 NORTH 3RD STREET  |          |                         | 7  | 27  | 2002 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee<br>FRIENDS OF MATT RYAN                       |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 214 N. JACKSON ST   |          |                         | 9  | 2   | 2002 |             |
| City MEDIA  | State PA | Zip Code (Plus 4) 19063 |    |     |      |             |
| Full Name of Contributing Committee<br>PA FUTURE FUND PAC                         |          |                         | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address BOX 5028  |          |                         | 9  | 5   | 2002 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |
| Full Name of Contributing Committee<br>PENNSYLVANIA REALTORS                      |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 4501 CHAMBERS HILL RD   |          |                         | 9  | 9   | 2002 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17111 |    |     |      |             |
| Full Name of Contributing Committee<br>COMMITTEE OF THE FRIENDS OF CHARLEY MARTIN |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address BUCKS COUNTY COURT HOUSE 5TH FLOOR                                |          |                         | 9  | 9   | 2002 |             |
| City DOYLESTOWN   | State PA | Zip Code (Plus 4) 18901 |    |     |      |             |

| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| THOMPSON LEADERSHIP COMMITTEE       |          |                         |    |     |      |             |
| Mailing Address P.O. BOX 785        |          |                         | 9  | 24  | 2002 |             |
| City WEST CHESTER                   | State PA | Zip Code (Plus 4) 19386 |    |     |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |           |
|-------------------|-----------|
| <b>PAGE TOTAL</b> |           |
| \$                | 29,300.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>O'NEILL, BERNIE FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> <u>10/21/2002</u> |
|--|--|

|   |                    |                                   |                           | DATE                       | AMOUNT             |                                   |             |
|---|--------------------|-----------------------------------|---------------------------|----------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>JOSEPH J. NOLAN                                    |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 300.00   |
| <b>Mailing Address</b> 88 S. MAIN ST  |                    |                                   |                           | 9                          | 11                 | 2002                              |             |
| <b>City</b> DOYLESTOWN  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18901 |                           |                            |                    |                                   |             |
| <b>Employer Name</b> C K F ENGINEERING  |                    |                                   |                           | <b>Occupation</b> ENGINEER |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>88 S. MAIN ST          |                    |                                   | <b>City</b><br>DOYLESTOWN |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18901 |             |
| <b>Full Name of Contributor</b><br>STEPHEN HARRIS                                     |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 1760 BRISTOL RD BOX 160  |                    |                                   |                           | 9                          | 9                  | 2002                              |             |
| <b>City</b> WARRINGTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18976 |                           |                            |                    |                                   |             |
| <b>Employer Name</b> HARRIS & HARRIS  |                    |                                   |                           | <b>Occupation</b> LAWYER   |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1760 BRISTOL RD        |                    |                                   | <b>City</b>               |                            | <b>State</b>       | <b>Zip Code (Plus 4)</b>          |             |
| <b>Full Name of Contributor</b><br>HOWARD SCHOOR                                      |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 500.00   |
| <b>Mailing Address</b> 14 COLTS GAIT LANE   |                    |                                   |                           | 9                          | 9                  | 2002                              |             |
| <b>City</b> COLTS NECK  | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>07722 |                           |                            |                    |                                   |             |
| <b>Employer Name</b> SCHOOR DE PALMA  |                    |                                   |                           | <b>Occupation</b> ENGINEER |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>200 STATE HIGHWAY NINE |                    |                                   | <b>City</b><br>MANOLOPOR  |                            | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b>          |             |
| <b>Full Name of Contributor</b><br>JOSEPH SOLONA                                      |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 300.00   |
| <b>Mailing Address</b> 311 YORK RD  |                    |                                   |                           | 9                          | 3                  | 2002                              |             |
| <b>City</b> WARMINSTER  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18974 |                           |                            |                    |                                   |             |
| <b>Employer Name</b> CARLTON POOLS  |                    |                                   |                           | <b>Occupation</b> OWNER    |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>311 YORK RD            |                    |                                   | <b>City</b><br>WARMINSTER |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18974 |             |



|  |                    |                                   |                        |                                    |                    |             |                                   |
|--|--------------------|-----------------------------------|------------------------|------------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>BRUCE WHITE                             |                    |                                   |                        | <b>MO</b>                          | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 300.00                  |
| <b>Mailing Address</b> 2282 JERICHO DRIVE                                  |                    |                                   |                        | 9                                  | 3                  | 2002        |                                   |
| <b>City</b> JAMISON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18929 |                        |                                    |                    |             |                                   |
| <b>Employer Name</b> JOHNSON, KENDALL & JOHNSON, INC                       |                    |                                   |                        | <b>Occupation</b> INSURANCE BROKER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>P.O. BOX 17 |                    |                                   | <b>City</b><br>NEWTOWN |                                    | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18940 |

  

|   |                    |                                   |             |                                 |              |             |                          |
|---|--------------------|-----------------------------------|-------------|---------------------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>THOMAS MCGRATH           |                    |                                   |             | <b>MO</b>                       | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 1,000.00       |
| <b>Mailing Address</b> 21 WYCHEWOOD LANE                    |                    |                                   |             | 10                              | 9            | 2002        |                          |
| <b>City</b> LONGHORNE                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19047 |             |                                 |              |             |                          |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> SELF EMPLOYED |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                                 | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |             |                   |              |             |                          |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>WARREN PALITZ            |                    |                                   |             | <b>MO</b>         | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b> 328 EUCLID AVE                       |                    |                                   |             | 10                | 7            | 2002        |                          |
| <b>City</b> HADDONFIELD                                     | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08033 |             |                   |              |             |                          |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                   | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|  |                    |                                   |                        |                             |                    |             |                                   |
|--|--------------------|-----------------------------------|------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>SAMUEL WORTHINGTON, JR                      |                    |                                   |                        | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 1081 CREAMERY RD  |                    |                                   |                        | 10                          | 7                  | 2002        |                                   |
| <b>City</b> NEWTOWN  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18940 |                        |                             |                    |             |                                   |
| <b>Employer Name</b> NEWTOWN ATHLETIC CLUB                                     |                    |                                   |                        | <b>Occupation</b> PRESIDENT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>209 PENNA TRAIL |                    |                                   | <b>City</b><br>NEWTOWN |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18940 |

  

|   |                    |                                   |                      |                   |                    |             |                                   |
|---|--------------------|-----------------------------------|----------------------|-------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>ANTHONY BARTOLOMEO   |                    |                                   |                      | <b>MO</b>         | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 7 MANSOOR CT   |                    |                                   |                      | 9                 | 24                 | 2002        |                                   |
| <b>City</b> SEWELL  | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08080 |                      |                   |                    |             |                                   |
| <b>Employer Name</b> GENNONI ASSOC.   |                    |                                   |                      | <b>Occupation</b> |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>3001 MARKET STONE DREXEL PLAZA |                    |                                   | <b>City</b><br>PHILA |                   | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19104 |

  

|   |                    |                                   |                                 |                            |                    |             |                                   |
|---|--------------------|-----------------------------------|---------------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>THOMAS M. HAYWARD                                      |                    |                                   |                                 | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 1514 COUNTY LINE RD  |                    |                                   |                                 | 9                          | 11                 | 2002        |                                   |
| <b>City</b> ROSEMONT  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19010 |                                 |                            |                    |             |                                   |
| <b>Employer Name</b> CBIZ BUSINESS SOLUTIONS INC  |                    |                                   |                                 | <b>Occupation</b> DIRECTOR |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>401 PLYMOUTH RD, SUITE 200 |                    |                                   | <b>City</b><br>PLYMOUTH MEETING |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19462 |

|   |                    |                                   |                       |                             |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>JOHN TEMPLETON, JR.  |                    |                                   |                       | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 601 PEMBROKE RD  |                    |                                   |                       | 10                          | 9                  | 2002        |                                   |
| <b>City</b> BRYN MAWR   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19010 |                       |                             |                    |             |                                   |
| <b>Employer Name</b> JOHN TEMPLETON FOUNDATION  |                    |                                   |                       | <b>Occupation</b> PRESIDENT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>FIVE RADNOR CAP CENTER, STE 100100 MADSONFORD RD |                    |                                   | <b>City</b><br>RADNOR |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19087 |

  

|   |                    |                                   |                       |                             |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>JOHN TEMPLETON, JR.  |                    |                                   |                       | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,000.00                |
| <b>Mailing Address</b> 601 PEMBROKE RD  |                    |                                   |                       | 10                          | 9                  | 2002        |                                   |
| <b>City</b> BRYN MAWR   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19010 |                       |                             |                    |             |                                   |
| <b>Employer Name</b> JOHN TEMPLETON FOUNDATION  |                    |                                   |                       | <b>Occupation</b> PRESIDENT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>FIVE RADNOR CAP CENTER, STE 100100 MADSONFORD RD |                    |                                   | <b>City</b><br>RADNOR |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19087 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                    |
|--------------------|
| <b>PAGE TOTAL</b>  |
| <b>\$</b> 9,400.00 |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>O'NEILL, BERNIE FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> <u>10/21/2002</u> |
|--|--|

|  |  |             |                            | DATE |     | AMOUNT |           |
|--|--|-------------|----------------------------|------|-----|--------|-----------|
| Full Name<br>PRECISION MARKETING INC                       |  |             |                            | MO   | DAY | YEAR   | \$ 832.95 |
| Mailing Address 2906 WILLIAM PENN HIGHWAY                  |  |             |                            | 9    | 9   | 2002   |           |
| City EASTON  |  | State<br>PA | Zip Code (Plus 4)<br>18045 |      |     |        |           |
| Receipt Description RETURNED CHECK #134 - SERVICE NOT DONE |  |             |                            |      |     |        |           |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 832.95         |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                              |
|--|--|-------------------------|------------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                              |
| O'NEILL, BERNIE FRIENDS OF   |  | <b>From:</b>            | <b>To:</b> <u>10/21/2002</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                              |
| TOTAL for the Reporting Period (1)   |  | \$                      | 0.00                         |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                              |
| TOTAL for the Reporting Period (2)   |  | \$                      | 0.00                         |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                              |
| TOTAL for the Reporting Period (3)   |  | \$                      | 68,358.61                    |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                      | 68,358.61                    |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |                             |
|--|-----------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>     |
| O'NEILL, BERNIE FRIENDS OF                   | From: To: <u>10/21/2002</u> |

|   |          |                        |             |                           | DATE | AMOUNT  |                         |
|---|----------|------------------------|-------------|---------------------------|------|---|-------------------------|
| Full Name of Contributor<br>HRCC  |          |                        |             | MO                        | DAY  | YEAR  | \$ 65,365.55            |
| Mailing Address 500 N. THIRD ST. 4TH FLOOR  |          |                        |             | 10                        | 21   | 2002  |                         |
| City HARRISBURG   | State PA | Zip Code(Plus 4) 17108 |             |                           |      |   |                         |
| Employer of Contributor HRCC  |          |                        |             | Occupation                |      |   |                         |
| Employer Mailing Address/Principal Place of Business<br>500 N. THIRD ST.                            |          | City<br>HARRISBURG     | State<br>PA | Zip Code(Plus 4)<br>17108 |      | Description of Contribution<br>SERVICES         |                         |
| Full Name of Contributor<br>BUCKS COUNTY REPUBLICAN COMMITTEE                                       |          |                        |             | MO                        | DAY  | YEAR  | \$ 2,993.06             |
| Mailing Address 115 N. BROOD ST   |          |                        |             | 10                        | 21   | 2002  |                         |
| City DOYLESTOWN   | State PA | Zip Code(Plus 4) 18901 |             |                           |      |   |                         |
| Employer of Contributor BUCKS COUNTY REPUBLICAN COMMITTEE   |          |                        |             | Occupation                |      |   |                         |
| Employer Mailing Address/Principal Place of Business<br>115 N. BROOD ST.                            |          | City<br>DOYLESTOWN     | State<br>PA | Zip Code(Plus 4)<br>18901 |      | Description of Contribution<br>SIGNS & BALLOONS |                         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |          |                        |             |                           |      |   | PAGE TOTAL<br>68,358.61 |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |                            |
|--|----------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>    |
| O'NEILL, BERNIE FRIENDS OF                   | From To: <u>10/21/2002</u> |

| DATE   |                 |                                |   | AMOUNT    |
|--|-----------------|--------------------------------|---|-----------|
| <b>To Whom Paid</b>                              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                     |           |
| CINDY BECK                                       |                 |                                |   |           |
| <b>Mailing Address</b> 1251 HART LANE            | 6               | 21                             | 2002  | \$ 30.00  |
| <b>City</b> WARMINSTER                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18974 | <b>Description of Expenditure</b> TEENS-LITDROP |           |
| <b>To Whom Paid</b>                              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                     |           |
| LINDA O'NEILL                                    |                 |                                |   |           |
| <b>Mailing Address</b> 50 DAISSETT CIRCLE        | 6               | 21                             | 2002  | \$ 313.42 |
| <b>City</b> WARMINSTER                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18974 | <b>Description of Expenditure</b> REIMB EXP     |           |
| <b>To Whom Paid</b>                              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                     |           |
| STAPLES  |                 |                                |   |           |
| <b>Mailing Address</b> 654 YORK RD               | 7               | 11                             | 2002  | \$ 37.00  |
| <b>City</b> WARMINSTER                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18974 | <b>Description of Expenditure</b> ENVELOPES     |           |
| <b>To Whom Paid</b>                              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                     |           |
| USPS   |                 |                                |   |           |
| <b>Mailing Address</b> YORK RD                   | 7               | 15                             | 2002  | \$ 925.00 |
| <b>City</b> WARMINSTER                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18974 | <b>Description of Expenditure</b> STAMPS        |           |
| <b>To Whom Paid</b>                              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                     |           |
| USPS   |                 |                                |   |           |
| <b>Mailing Address</b> YORK RD                   | 7               | 18                             | 2002  | \$ 185.00 |
| <b>City</b> WARMINSTER                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18974 | <b>Description of Expenditure</b> STAMPS        |           |
| <b>To Whom Paid</b>                              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                     |           |
| PRECISION MARKETING                              |                 |                                |   |           |
| <b>Mailing Address</b> 2906 WILLIAM PENN HIGHWAY | 7               | 23                             | 2002  | \$ 460.29 |
| <b>City</b> EASTON                               | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18045 | <b>Description of Expenditure</b> STREET LITS   |           |

|                         |          |                         |                                   |     |      |           |
|-------------------------|----------|-------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid            |          |                         | MO                                | DAY | YEAR | \$ 277.50 |
| USPS                    |          |                         |                                   |     |      |           |
| Mailing Address YORK RD |          |                         | 7                                 | 26  | 2002 |           |
| City WARMINSTER         | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure STAMPS |     |      |           |

|                                |          |                         |                               |     |      |           |
|--------------------------------|----------|-------------------------|-------------------------------|-----|------|-----------|
| To Whom Paid                   |          |                         | MO                            | DAY | YEAR | \$ 100.00 |
| RICK INNAMORATO                |          |                         |                               |     |      |           |
| Mailing Address 6006 AGUSTA ST |          |                         | 8                             | 5   | 2002 |           |
| City PHILADELPHIA              | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure DJ |     |      |           |

|   |          |                         |                                     |     |      |           |
|---|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                            |          |                         | MO                                  | DAY | YEAR | \$ 194.28 |
| ASAP PRINTING                           |          |                         |                                     |     |      |           |
| Mailing Address 1300 INDUSTRIAL HIGHWAY |          |                         | 8                                   | 9   | 2002 |           |
| City SOUTHAMPTON                        | State PA | Zip Code (Plus 4) 18966 | Description of Expenditure PRINTING |     |      |           |

|                                   |          |                         |                                     |     |      |          |
|-----------------------------------|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid                      |          |                         | MO                                  | DAY | YEAR | \$ 97.34 |
| TOM PANYER                        |          |                         |                                     |     |      |          |
| Mailing Address 748 LONGSTRETH RD |          |                         | 8                                   | 29  | 2002 |          |
| City WARMINSTER                   | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure SUPPLIES |     |      |          |

|                         |          |                         |                                   |     |      |           |
|-------------------------|----------|-------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid            |          |                         | MO                                | DAY | YEAR | \$ 111.00 |
| USPS                    |          |                         |                                   |     |      |           |
| Mailing Address YORK RD |          |                         | 8                                 | 29  | 2002 |           |
| City WARMINSTER         | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure STAMPS |     |      |           |

|                         |          |                         |                                   |     |      |           |
|-------------------------|----------|-------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid            |          |                         | MO                                | DAY | YEAR | \$ 740.00 |
| USPS                    |          |                         |                                   |     |      |           |
| Mailing Address YORK RD |          |                         | 9                                 | 3   | 2002 |           |
| City WARMINSTER         | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure STAMPS |     |      |           |

|                                |          |                         |                                   |     |      |           |
|--------------------------------|----------|-------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid                   |          |                         | MO                                | DAY | YEAR | \$ 125.00 |
| WARMINSTER TOWNSHIP            |          |                         |                                   |     |      |           |
| Mailing Address 910 BRISTOL RD |          |                         | 9                                 | 3   | 2002 |           |
| City WARMINSTER                | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure PERMIT |     |      |           |

|                                 |          |                         |                                     |     |      |           |
|---------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                    |          |                         | MO                                  | DAY | YEAR | \$ 616.77 |
| DESIGN-IT ENTERPRISES           |          |                         |                                     |     |      |           |
| Mailing Address 682 KNOWLES AVE |          |                         | 9                                   | 5   | 2002 |           |
| City SOUTHAMPTON                | State PA | Zip Code (Plus 4) 18966 | Description of Expenditure PRINTING |     |      |           |



|                                      |             |                            |  |     |      |             |
|--------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>LONG FORMS INC       |             |                            | MO                                     | DAY | YEAR | \$ 1,471.92 |
| Mailing Address 711 PENNSYLVANIA AVE |             |                            | 9                                      | 5   | 2002 |             |
| City SOUTHAMPTON                     | State<br>PA | Zip Code (Plus 4)<br>18966 | Description of Expenditure<br>PRINTING |     |      |             |

|                                      |             |                            |  |     |      |           |
|--------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>LONGS FORMS INC      |             |                            | MO                                     | DAY | YEAR | \$ 524.70 |
| Mailing Address 711 PENNSYLVANIA AVE |             |                            | 9                                      | 5   | 2002 |           |
| City SOUTHAMPTON                     | State<br>PA | Zip Code (Plus 4)<br>18966 | Description of Expenditure<br>PRINTING |     |      |           |

|                                      |             |                            |  |     |      |             |
|--------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>LONG FORMS INC       |             |                            | MO                                     | DAY | YEAR | \$ 1,608.02 |
| Mailing Address 711 PENNSYLVANIA AVE |             |                            | 9                                      | 5   | 2002 |             |
| City SOUTHAMPTON                     | State<br>PA | Zip Code (Plus 4)<br>18966 | Description of Expenditure<br>PRINTING |     |      |             |

|                                      |             |                            |  |     |      |             |
|--------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>LONG FORMS INC       |             |                            | MO                                     | DAY | YEAR | \$ 1,586.82 |
| Mailing Address 711 PENNSYLVANIA AVE |             |                            | 9                                      | 5   | 2002 |             |
| City SOUTHAMPTON                     | State<br>PA | Zip Code (Plus 4)<br>18966 | Description of Expenditure<br>PRINTING |     |      |             |

|                                  |             |                            |  |     |      |          |
|----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>MONICA POLO      |             |                            | MO   | DAY | YEAR | \$ 90.00 |
| Mailing Address 218 FLORENCE AVE |             |                            | 9  | 7   | 2002 |          |
| City WARMINSTER                  | State<br>PA | Zip Code (Plus 4)<br>18974 | Description of Expenditure<br>CLEAN HEADQUARTERS |     |      |          |

|                                    |             |                            |   |     |      |           |
|------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>PASTE & NOE INC.   |             |                            | MO                                      | DAY | YEAR | \$ 350.00 |
| Mailing Address 130 CLEANSHOUSE RD |             |                            | 9                                       | 7   | 2002 |           |
| City RICHBORO                      | State<br>PA | Zip Code (Plus 4)<br>18954 | Description of Expenditure<br>INSURANCE |     |      |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>HALLOWELL & BRANSTETTER |             |                            | MO                                     | DAY | YEAR | \$ 400.00 |
| Mailing Address 88 PLYMOUTH CIRCLE      |             |                            | 9                                      | 11  | 2002 |           |
| City HERSHEY                            | State<br>PA | Zip Code (Plus 4)<br>19033 | Description of Expenditure<br>PRINTING |     |      |           |

|   |             |                            |  |     |      |             |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>HALLOWELL & BRANSTETTER |             |                            | MO                                       | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 88 PLYMOUTH CIRCLE      |             |                            | 9  | 11  | 2002 |             |
| City HERSHEY                            | State<br>PA | Zip Code (Plus 4)<br>19033 | Description of Expenditure<br>CONSULTING |     |      |             |

|                      |             |                            |                                      |     |      |           |
|----------------------|-------------|----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid<br>USPS |             |                            | MO                                   | DAY | YEAR | \$ 150.00 |
| Mailing Address      |             |                            | 9                                    | 17  | 2002 |           |
| City DOYLESTOWN      | State<br>PA | Zip Code (Plus 4)<br>18401 | Description of Expenditure<br>PERMIT |     |      |           |

|                                |             |                            |  |     |      |           |
|--------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>MARK HANKINS   |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 26767 |             |                            | 10   | 11  | 2002 |           |
| City ELKINS PARK               | State<br>PA | Zip Code (Plus 4)<br>19027 | Description of Expenditure<br>RETURN DONATIONS |     |      |           |

|                                    |       |                   |                                  |     |      |           |
|------------------------------------|-------|-------------------|----------------------------------|-----|------|-----------|
| To Whom Paid<br>BUCKINGHAM SPRINGS |       |                   | MO                               | DAY | YEAR | \$ 100.00 |
| Mailing Address                    |       |                   | 9                                | 25  | 2002 |           |
| City                               | State | Zip Code (Plus 4) | Description of Expenditure<br>AD |     |      |           |

|                             |             |                            |                                      |     |      |          |
|-----------------------------|-------------|----------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid<br>STAPLES     |             |                            | MO                                   | DAY | YEAR | \$ 35.06 |
| Mailing Address 654 YORK RD |             |                            | 9                                    | 25  | 2002 |          |
| City WARMINSTER             | State<br>PA | Zip Code (Plus 4)<br>18974 | Description of Expenditure<br>COPIES |     |      |          |

|  |             |                            |                                      |     |      |          |
|--|-------------|----------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid<br>BUCKS CO. REP. COMMITTEE |             |                            | MO                                   | DAY | YEAR | \$ 25.00 |
| Mailing Address                          |             |                            | 9                                    | 25  | 2002 |          |
| City DOYLESTOWN                          | State<br>PA | Zip Code (Plus 4)<br>18901 | Description of Expenditure<br>COPIES |     |      |          |

|                                      |             |                            |   |     |      |           |
|--------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>LONG FORMS           |             |                            | MO                                      | DAY | YEAR | \$ 439.48 |
| Mailing Address 771 PENNSYLVANIA AVE |             |                            | 9                                       | 26  | 2002 |           |
| City SOUTHAMPTON                     | State<br>PA | Zip Code (Plus 4)<br>18966 | Description of Expenditure<br>ENVELOPES |     |      |           |

|   |             |                            |                                  |     |      |          |
|---|-------------|----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid<br>CENTENNIAL EDUCATION FOUNDATION |             |                            | MO                               | DAY | YEAR | \$ 25.00 |
| Mailing Address CENTENNIAL RD                   |             |                            | 9                                | 30  | 2002 |          |
| City WARMINSTER                                 | State<br>PA | Zip Code (Plus 4)<br>18974 | Description of Expenditure<br>AD |     |      |          |

|                                     |             |                            |                                      |     |      |           |
|-------------------------------------|-------------|----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid<br>WARMINSTER TOWNSHIP |             |                            | MO                                   | DAY | YEAR | \$ 100.00 |
| Mailing Address 901 W BRISTOL RD    |             |                            | 10                                   | 1   | 2002 |           |
| City WARMINSTER                     | State<br>PA | Zip Code (Plus 4)<br>18974 | Description of Expenditure<br>PERMIT |     |      |           |

|                                  |          |                         |                                   |     |      |          |
|----------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid                     |          |                         | MO                                | DAY | YEAR | \$ 50.00 |
| WARMINSTER TOWNSHIP              |          |                         | 10                                | 1   | 2002 |          |
| Mailing Address 901 W BRISTOL RD |          |                         | 10                                | 1   | 2002 |          |
| City WARMINSTER                  | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure PERMIT |     |      |          |

|                 |          |                         |                                   |     |      |             |
|-----------------|----------|-------------------------|-----------------------------------|-----|------|-------------|
| To Whom Paid    |          |                         | MO                                | DAY | YEAR | \$ 1,000.00 |
| USPS            |          |                         | 10                                | 2   | 2002 |             |
| Mailing Address |          |                         | 10                                | 2   | 2002 |             |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure STAMPS |     |      |             |

|                 |          |                         |                                   |     |      |          |
|-----------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid    |          |                         | MO                                | DAY | YEAR | \$ 74.00 |
| USPS            |          |                         | 10                                | 4   | 2002 |          |
| Mailing Address |          |                         | 10                                | 4   | 2002 |          |
| City WARMINSTER | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure STAMPS |     |      |          |

|                                      |          |                         |                            |     |      |           |
|--------------------------------------|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid                         |          |                         | MO                         | DAY | YEAR | \$ 150.00 |
| FRIENDS OF ROB WONDERLING FOR SENATE |          |                         | 10                         | 4   | 2002 |           |
| Mailing Address 2755 BERGERY RD      |          |                         | 10                         | 4   | 2002 |           |
| City HATFIELD                        | State PA | Zip Code (Plus 4) 19440 | Description of Expenditure |     |      |           |

|  |          |                         |                                     |     |      |           |
|--|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                             |          |                         | MO                                  | DAY | YEAR | \$ 652.20 |
| PERFORMANCE PRINTING                     |          |                         | 10                                  | 4   | 2002 |           |
| Mailing Address 1776 STOUT DRIVE SUITE 4 |          |                         | 10                                  | 4   | 2002 |           |
| City WARMINSTER                          | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure PRINTING |     |      |           |

|                             |          |                         |                                  |     |      |           |
|-----------------------------|----------|-------------------------|----------------------------------|-----|------|-----------|
| To Whom Paid                |          |                         | MO                               | DAY | YEAR | \$ 524.70 |
| BANACOM SIGNS               |          |                         | 10                               | 4   | 2002 |           |
| Mailing Address 300 YORK RD |          |                         | 10                               | 4   | 2002 |           |
| City WARMINSTER             | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure SIGNS |     |      |           |

|                                 |          |                         |                                     |     |      |           |
|---------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                    |          |                         | MO                                  | DAY | YEAR | \$ 202.49 |
| LINDA O'NEILL                   |          |                         | 10                                  | 4   | 2002 |           |
| Mailing Address 50 DORSET DRIVE |          |                         | 10                                  | 4   | 2002 |           |
| City WARMINSTER                 | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure EXPENSES |     |      |           |

|                                |          |                         |                                     |     |      |          |
|--------------------------------|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid                   |          |                         | MO                                  | DAY | YEAR | \$ 24.33 |
| STAPLES                        |          |                         | 10                                  | 7   | 2002 |          |
| Mailing Address 436 N. MAIN ST |          |                         | 10                                  | 7   | 2002 |          |
| City DOYLESTOWN                | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure SUPPLIES |     |      |          |

|                             |                    |                                   |   |            |             |          |
|-----------------------------|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>USPS |                    |                                   | <b>MO</b>                                   | <b>DAY</b> | <b>YEAR</b> | \$ 37.00 |
| <b>Mailing Address</b>      |                    |                                   | 10  | 9          | 2002        |          |
| <b>City</b> WARMINSTER      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18974 | <b>Description of Expenditure</b><br>STAMPS |            |             |          |

|                                   |              |                          |   |            |             |          |
|-----------------------------------|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>PARTY FAIR |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 53.00 |
| <b>Mailing Address</b>            |              |                          | 10  | 9          | 2002        |          |
| <b>City</b>                       | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>SUPPLIES |            |             |          |

|                             |                    |                                   |   |            |             |          |
|-----------------------------|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>USPS |                    |                                   | <b>MO</b>                                   | <b>DAY</b> | <b>YEAR</b> | \$ 37.00 |
| <b>Mailing Address</b>      |                    |                                   | 10  | 10         | 2002        |          |
| <b>City</b> WARMINSTER      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18974 | <b>Description of Expenditure</b><br>STAMPS |            |             |          |

|                             |                    |                                   |   |            |             |           |
|-----------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>USPS |                    |                                   | <b>MO</b>                                   | <b>DAY</b> | <b>YEAR</b> | \$ 400.00 |
| <b>Mailing Address</b>      |                    |                                   | 10  | 11         | 2002        |           |
| <b>City</b> DOYLESTOWN      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18901 | <b>Description of Expenditure</b><br>STAMPS |            |             |           |

|                             |                    |                                   |   |            |             |           |
|-----------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>USPS |                    |                                   | <b>MO</b>                                   | <b>DAY</b> | <b>YEAR</b> | \$ 370.00 |
| <b>Mailing Address</b>      |                    |                                   | 10  | 18         | 2002        |           |
| <b>City</b> WARMINSTER      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18974 | <b>Description of Expenditure</b><br>STAMPS |            |             |           |

|                             |                    |                                   |   |            |             |          |
|-----------------------------|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>USPS |                    |                                   | <b>MO</b>                                   | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b>      |                    |                                   | 10  | 18         | 2002        |          |
| <b>City</b> WARMINSTER      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18974 | <b>Description of Expenditure</b><br>STAMPS |            |             |          |

|  |                    |                                   |                                   |            |             |           |
|--|--------------------|-----------------------------------|-----------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>RICK INNAMOROTO |                    |                                   | <b>MO</b>                         | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 6006 AGUSTA ST  |                    |                                   | 10                                | 18         | 2002        |           |
| <b>City</b> PHILADELPHIA               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19149 | <b>Description of Expenditure</b> |            |             |           |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 16,893.32      |

