

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 21078		Report Filed By :		CANDIDATE <input checked="" type="checkbox"/>		COMMITTEE		LOBBYIST			
Name of Filing Committee, Candidate or Lobbyist: BROWNE, PAT											
Street Address:											
City:				State:		Zip Code: 15401-0000					
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2002	FILING METHOD () CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE			
Name of Office Sought by Candidate: REPRESENTATIVE IN THE GENERAL ASSEMBLY					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
					MO	DAY	YEAR	131	STH	REP	39
					11	5	2002	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO		FOR OFFICE USE ONLY				
		1	1	1	10						
A. Amount Brought Forward From Last Report					\$		156.44				
B. Total Monetary Contributions And Receipts (From Schedule I)					\$		300.44				
C. Total Funds Available (Sum Of Lines A and B)					\$		456.88				
D. Total Expenditures (From Schedule III)					\$		122.00				
E. Ending Cash Balance (Subtract Line D From Line C)					\$		334.88				
F. Value Of In-Kind Contributions Received (From Schedule II)					\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)					\$		100.00				

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

Name of Filing Committee or Candidate	Reporting Period
BROWNE, PAT	From: To: <u>10/21/2002</u>

1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor	
TOTAL for the Reporting Period (1)	\$ 0.00

2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)	
Contributions Received From Political Committees (Part A)	\$ 0.00
All Other Contributions (Part B)	\$ 0.00
TOTAL for the Reporting Period (2)	\$ 0.00

3. Contributions Received Over \$250.00 (From Part C and Part D)	
Contributions Received From Political Committees (Part C)	\$ 0.00
All Other Contributions (Part D)	\$ 300.00
TOTAL for the Reporting Period (3)	\$ 300.00

4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)	
TOTAL for the Reporting Period (4)	\$ 0.44

Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)	\$ 300.44
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Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				

PAGE TOTAL	
\$	0.00

Name of Filing Committee or Candidate	Reporting Period
	From: To:

					DATE			AMOUNT	
Full Name of Contributor					MO	DAY	YEAR	\$0.00	
Mailing Address									
City		State		Zip Code (Plus 4)					

PAGE TOTAL	
\$	0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00	
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 0.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate BROWNE, PAT	Reporting Period From: To: <u>10/21/2002</u>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	
PATRICK BROWNE						
Mailing Address 1600 LEHIGH PARKWAY EAST			9	14	2002	\$ 300.00
City ALLENTOWN	State PA	Zip Code (Plus 4) 18103				
Employer Name COMMONWEALTH OF PA			Occupation STATE LEGISLATOR			
Employer Mailing Address/Principal Place of Business 14B MAIN CAPITAL		City HARRISBURG	State PA	Zip Code (Plus 4) 17120		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 300.00

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate BROWNE, PAT	Reporting Period From: To: <u>10/21/2002</u>
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				DATE	AMOUNT		
Full Name				MO	DAY	YEAR	
PSECU							
Mailing Address P.O. BOX 67013				10	21	2002	\$ 0.44
City HARRISBURG	State PA	Zip Code (Plus 4) 17106					
Receipt Description							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL
\$ 0.44

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

Name of Filing Committee or Candidate		Reporting Period	
BROWNE, PAT		From:	To: <u>10/21/2002</u>
1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR			
TOTAL for the Reporting Period		(1)	\$ 0.00
2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)			
TOTAL for the Reporting Period		(2)	\$ 0.00
3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)			
TOTAL for the Reporting Period		(3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 0.00

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						PAGE TOTAL \$ 0.00

SCHEDULE III STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate	Reporting Period
BROWNE, PAT	From To: <u>10/21/2002</u>

DATE				AMOUNT
To Whom Paid	MO	DAY	YEAR	
LEHIGH COUNTY REPUBLICAN COMM				
Mailing Address				
1544 HAMILTON STREET	9	12	2002	\$ 50.00
City	State	Zip Code (Plus 4)	Description of Expenditure	
ALLENTOWN	PA	18102	EVENT TICKETS	
To Whom Paid	MO	DAY	YEAR	
TREATMENT TRENDS				
Mailing Address				
18 S. 6TH STREETS	9	21	2002	\$ 12.00
City	State	Zip Code (Plus 4)	Description of Expenditure	
ALLENTOWN	PA	18102	EVENT SPONSORSHIP	
To Whom Paid	MO	DAY	YEAR	
EGYPT MEMORIAL PARK COMM.				
Mailing Address				
5044 FOXDALE DRIVE	9	21	2002	\$ 60.00
City	State	Zip Code (Plus 4)	Description of Expenditure	
WHITEHALL	PA	18052	PROGRAM AD	
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.				PAGE TOTAL
				\$ 122.00

STATEMENT OF UNPAID DEBTS

Name of Filing Committee or Candidate				Reporting Period			
BROWNE, PAT				From:		To: 10/21/2002	
							Outstanding Balance of Debt
							DATE
Name of Creditor				MO	DAY	YEAR	
COMMUNITY SERVICES FOR CHILDREN							
Mailing Address 1520 HANOVER AVE				6	1	2002	\$ 100.00
City ALLENTOWN		State PA	Zip Code (Plus 4) 18109	Description of Debt PROGRAM ADVERTISEMENT			
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							PAGE TOTAL \$ 100.00