

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 9500237   |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> BARRAR, STEPHEN FRIENDS OF |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 12 BERNARD ST   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> ASTON   |                          |           |                         |                          |                                    | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19014-2330  |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                 | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2002               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY   |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | STH                          | REP                                 | 23                |                    |
|  |                          |           |                         |                          |                                    | 11                      | 5  | 2002   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                  |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 1         | 1                       | 1                        |                                    | 10                      | 21   | 2002   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                  |                          |           |                         |                          |                                    | \$ 35,414.13            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>              |                          |           |                         |                          |                                    | \$ 8,900.00             |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                             |                          |           |                         |                          |                                    | \$ 44,314.13            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                   |                          |           |                         |                          |                                    | \$ 14,475.22            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                        |                          |           |                         |                          |                                    | \$ 29,838.91            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>               |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                          |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| BARRAR, STEPHEN FRIENDS OF                   | <b>From:</b> <b>To:</b> <u>10/21/2002</u> |

|  |                  |
|--|------------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |                  |
| <b>TOTAL for the Reporting Period (1)</b>                                      | <b>\$ 425.00</b> |

|  |                    |
|--|--------------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |                    |
| <b>Contributions Received From Political Committees (Part A)</b>                 | <b>\$ 900.00</b>   |
| <b>All Other Contributions (Part B)</b>  | <b>\$ 4,700.00</b> |
| <b>TOTAL for the Reporting Period (2)</b>  | <b>\$ 5,600.00</b> |

|   |                    |
|---|--------------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |                    |
| <b>Contributions Received From Political Committees (Part C)</b>        | <b>\$ 1,575.00</b> |
| <b>All Other Contributions (Part D)</b>                                 | <b>\$ 1,300.00</b> |
| <b>TOTAL for the Reporting Period (3)</b>                               | <b>\$ 2,875.00</b> |

|  |                |
|--|----------------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |                |
| <b>TOTAL for the Reporting Period (4)</b>  | <b>\$ 0.00</b> |

|   |                    |
|---|--------------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | <b>\$ 8,900.00</b> |
|---|--------------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                   |  |               |  |
| BARRAR, STEPHEN FRIENDS OF                   |  |  |  | <b>From:</b> <b>To:</b> <u>10/21/2002</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                               |  | <b>AMOUNT</b> |  |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>   |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| PA REALTORS PAC                              |                 |                                | 10        | 3          | 2002        |           |
| <b>Mailing Address</b> 4501 CHAMBERS HILL RD |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17111 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| I.B.E.W.-C.O.P.E.                          |                 |                                | 10        | 3          | 2002        |           |
| <b>Mailing Address</b> 1125 15TH ST. N.W.  |                 |                                |           |            |             |           |
| <b>City</b> WASHINGTON                     | <b>State</b> DC | <b>Zip Code (Plus 4)</b> 20005 |           |            |             |           |

  

|  |                 |                                    |           |            |             |           |
|--|-----------------|------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| PA. MEDICAL PAC                            |                 |                                    | 10        | 3          | 2002        |           |
| <b>Mailing Address</b> P.O. BOX 8820       |                 |                                    |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 171058820 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| CONCORD TOWNSHIP REPUBLICAN PARTY          |                 |                                | 10        | 3          | 2002        |           |
| <b>Mailing Address</b> P.O. BOX 2000       |                 |                                |           |            |             |           |
| <b>City</b> CONCORDVILLE                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19331 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>         |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| INT'L UNION OF OPERATING ENGINEERS LOCAL 542       |                 |                                | 10        | 3          | 2002        |           |
| <b>Mailing Address</b> 1375 VIRGINIA DR. SUITE 100 |                 |                                |           |            |             |           |
| <b>City</b> FORT WASHINGTON                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19034 |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |        |
|------------|--------|
| \$         | 900.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br>BARRAR, STEPHEN FRIENDS OF | <b>Reporting Period</b><br><b>From:</b> <b>To:</b> <u>10/21/2002</u> |
|--|--|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

| Full Name of Contributor |          |       |    | MO                | DAY   | YEAR | \$100.00 |
|--------------------------|----------|-------|----|-------------------|-------|------|----------|
| BRIAN STOVER             |          |       |    |                   |       |      |          |
| Mailing Address          |          |       |    | 10                | 3     | 2002 |          |
| 3741 OLD POST            |          |       |    |                   |       |      |          |
| City                     | BOOTHWYN | State | PA | Zip Code (Plus 4) | 19061 |      |          |

|   |          |                         |  |    |     |      |           |
|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>MARY E. KOT |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6 CARNATION LN          |          |                         |  | 10 | 3   | 2002 |           |
| City WEST CHESTER                       | State PA | Zip Code (Plus 4) 19382 |  |    |     |      |           |

|  |          |                         |  |    |     |      |           |
|--|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>CHARLES J. CATANIA |          |                         |  | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 549 KELLY AVE                  |          |                         |  | 10 | 3   | 2002 |           |
| City WOODLYN                                   | State PA | Zip Code (Plus 4) 19094 |  |    |     |      |           |

| Full Name of Contributor |       |                   |  | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|-------|-------------------|--|----|-----|------|-----------|
| HARRY J. STEFCHAK, JR.   |       |                   |  |    |     |      |           |
| Mailing Address          |       |                   |  | 10 | 3   | 2002 |           |
| 2115 MEETINGHOUSE RD.    |       |                   |  |    |     |      |           |
| City                     | State | Zip Code (Plus 4) |  |    |     |      |           |
| BOOTHWYN                 | PA    | 19061             |  |    |     |      |           |

|   |          |                         |  |    |     |      |           |
|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>ANDREW BRINER |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 27 PATRIOT LANE           |          |                         |  | 10 | 3   | 2002 |           |
| City THORNTON                             | State PA | Zip Code (Plus 4) 19373 |  |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>RODNEY RICHARDS |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 26 HUNTINGDON FARM DR.      |          |                         | 10 | 3   | 2002 |           |
| City GLEN MILLS                             | State PA | Zip Code (Plus 4) 19342 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JAMES H. MCALEA |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 223 HARVEST LANE            |          |                         | 10 | 3   | 2002 |           |
| City BROOMALL                               | State PA | Zip Code (Plus 4) 19008 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ROBERT R. MCLARNON |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1430 GREEN STREET              |          |                         | 10 | 3   | 2002 |           |
| City BOOTHWYN                                  | State PA | Zip Code (Plus 4) 19061 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ALLEN MEKENNEY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2277 MILL ROAD             |          |                         | 10 | 3   | 2002 |           |
| City BOOTHWYN                              | State PA | Zip Code (Plus 4) 19061 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MARY ANDERSON |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1300 MACDADE BLVD         |          |                         | 10 | 3   | 2002 |           |
| City FOLSOM                               | State PA | Zip Code (Plus 4) 19033 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CHARLES F. LAVIN, JR. |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 903 BETHEL AVE                    |          |                             | 10 | 3   | 2002 |           |
| City ASTON  | State PA | Zip Code (Plus 4) 190142454 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>KENNETH J. SELTZER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4490 BETHEL RD.                |          |                         | 10 | 3   | 2002 |           |
| City BOOTHWYN                                  | State PA | Zip Code (Plus 4) 19061 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JOSEPH J. GLOWACKI |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 107 DONNELLY AVE               |          |                             | 10 | 3   | 2002 |           |
| City ASTON                                     | State PA | Zip Code (Plus 4) 190142709 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>G. WILLIAM MINNER, JR. |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4206 UPLAND DRIVE                  |          |                         | 10 | 3   | 2002 |           |
| City BOOTHWYN                                      | State PA | Zip Code (Plus 4) 19061 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>THOMAS BRAZIL  |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1526 E. ROLLING GLEN DRIVE |          |                             | 10 | 3   | 2002 |           |
| City BOOTHWYN                              | State PA | Zip Code (Plus 4) 190612313 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>KAROL A. MOORE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 940 CEDARWOOD AVE          |          |                         | 10 | 3   | 2002 |           |
| City WEST CHESTER                          | State PA | Zip Code (Plus 4) 19380 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>EDWIN D MEYER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX 2272             |          |                         | 10 | 3   | 2002 |           |
| City BOOTHWYN                             | State PA | Zip Code (Plus 4) 19061 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>WALTER WANAS |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 604 CHERRYWOOD CIRCLE    |          |                             | 10 | 3   | 2002 |           |
| City ASTON                               | State PA | Zip Code (Plus 4) 190142535 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ROGER GIBBONS |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2908 CHICHESTER AVE.      |          |                         | 10 | 3   | 2002 |           |
| City BOOTHWYN                             | State PA | Zip Code (Plus 4) 19061 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BRUNO BRUNI |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2233 CHICHESTER AVE     |          |                         | 10 | 3   | 2002 |           |
| City BOOTHWYN                           | State PA | Zip Code (Plus 4) 19061 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ROBERT C. MENCH |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 124 WATKINS AVE             |          |                         | 10 | 3   | 2002 |           |
| City CHADDS FORD                            | State PA | Zip Code (Plus 4) 19317 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ANTHONY POLSELLI |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 121 KELLY LANE               |          |                         | 10 | 3   | 2002 |           |
| City MEDIA                                   | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DAVID HERD |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 3101 CHICHESTER AVE    |          |                         | 10 | 3   | 2002 |           |
| City BOOTHWYN                          | State PA | Zip Code (Plus 4) 19061 |    |     |      |           |



|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>VINCENT MANCINI                  |          |                             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 414 E. BALTIMORE PIKE                        |          |                             | 10 | 3   | 2002 |           |
| City MEDIA   | State PA | Zip Code (Plus 4) 19063     |    |     |      |           |
| Full Name of Contributor<br>NELSON J. SHAFFER                |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1715 HILLCREST LANE                          |          |                             | 10 | 3   | 2002 |           |
| City ASTON   | State PA | Zip Code (Plus 4) 19014     |    |     |      |           |
| Full Name of Contributor<br>KENNETH S. KAISERMAN             |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address RITTENHOUSE CLARIDGE, STE 300 201 S. 18TH ST |          |                             | 10 | 3   | 2002 |           |
| City PHILA   | State PA | Zip Code (Plus 4) 191035957 |    |     |      |           |
| Full Name of Contributor<br>WILLIAM LAVERTY                  |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 721 BURDETT DR.                              |          |                             | 10 | 3   | 2002 |           |
| City ASTON   | State PA | Zip Code (Plus 4) 19014     |    |     |      |           |
| Full Name of Contributor<br>JOHN J. RENDIMONTI               |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1380 BRINTON LAKE ROAD                       |          |                             | 10 | 3   | 2002 |           |
| City WEST CHESTER  | State PA | Zip Code (Plus 4) 19380     |    |     |      |           |
| Full Name of Contributor<br>CHARLES D. HUMMER, III           |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1157 AVONLEA CIRCLE                          |          |                             | 10 | 3   | 2002 |           |
| City GLEN MILLS  | State PA | Zip Code (Plus 4) 193429520 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>PETE PAGANO |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 3711 FOULK RD           |          |                         | 10 | 3   | 2002 |           |
| City BOOTHWYN                           | State PA | Zip Code (Plus 4) 19061 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>HOWARD GALLAGHER, III |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 18 E. SECOND ST.                  |          |                         | 10 | 3   | 2002 |           |
| City MEDIA  | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>STEVEN L. BURMAN |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2101 EDMONT AVE              |          |                         | 10 | 3   | 2002 |           |
| City CHESTER                                 | State PA | Zip Code (Plus 4) 19013 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>THEODORE PLUSH |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2 RUNNING SPRING LANE      |          |                             | 10 | 3   | 2002 |           |
| City GLEN MILLS                            | State PA | Zip Code (Plus 4) 193421531 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>FRANK L. D'ELIA |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6 SPRING LANE               |          |                         | 10 | 3   | 2002 |           |
| City CHADDS FORD                            | State PA | Zip Code (Plus 4) 19317 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>PATRICIA DINYON |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 716 CENTRAL AVE.            |          |                         | 10 | 3   | 2002 |           |
| City PRIMOS                                 | State PA | Zip Code (Plus 4) 19018 |    |     |      |           |

|  |             |                            |    |     |      |           |
|--|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>HARRY E. LUPIA |             |                            | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 3 CELLA DR.                |             |                            | 10 | 3   | 2002 |           |
| City ASTON                                 | State<br>PA | Zip Code (Plus 4)<br>19014 |    |     |      |           |

|                          |  |       |                   |    |     |      |    |        |
|--------------------------|--|-------|-------------------|----|-----|------|----|--------|
| Full Name of Contributor |  |       |                   | MO | DAY | YEAR | \$ | 100.00 |
| DON WEISS                |  |       |                   |    |     |      |    |        |
| Mailing Address          |  |       |                   | 10 | 3   | 2002 |    |        |
| 6 HILLOCK LANE           |  |       |                   |    |     |      |    |        |
| City                     |  | State | Zip Code (Plus 4) |    |     |      |    |        |
| CHADDS FORD              |  | PA    | 19317             |    |     |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4,700.00       |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>BARRAR, STEPHEN FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> _____ <b>To:</b> <u>10/21/2002</u> |
|--|--|

|   |             |                            |  | DATE |     | AMOUNT |           |
|---|-------------|----------------------------|--|------|-----|--------|-----------|
| Full Name of Contributing Committee<br>VERIZON COMMUNICATION GOOD GOVERNMENT CLUB |             |                            |  | MO   | DAY | YEAR   | \$ 300.00 |
| Mailing Address     STRAWBERRY SQUARE, 4TH FLOOR                                  |             |                            |  | 10   | 3   | 2002   |           |
| City     HARRISBURG   | State<br>PA | Zip Code (Plus 4)<br>17101 |  |      |     |        |           |
| Full Name of Contributing Committee<br>U.B. OF C. & J. OF A. PAC                  |             |                            |  | MO   | DAY | YEAR   | \$ 300.00 |
| Mailing Address     1803 SPRING GARDEN ST   |             |                            |  | 10   | 3   | 2002   |           |
| City     PHILA  | State<br>PA | Zip Code (Plus 4)<br>19130 |  |      |     |        |           |
| Full Name of Contributing Committee<br>REPUBLICAN PARTY OF CHADDSFORD TSHP        |             |                            |  | MO   | DAY | YEAR   | \$ 975.00 |
| Mailing Address     C/O JAMES SHIPLEY   100 HEYBURN ROAD                          |             |                            |  | 10   | 3   | 2002   |           |
| City     CHADDS FORD  | State<br>PA | Zip Code (Plus 4)<br>19317 |  |      |     |        |           |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

| PAGE TOTAL  |
|-------------|
| \$ 1,575.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>BARRAR, STEPHEN FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> <u>10/21/2002</u> |
|--|--|

|  |          |       |    | DATE                    | AMOUNT |                    |                                   |
|--|----------|-------|----|-------------------------|--------|--------------------|-----------------------------------|
| Full Name of Contributor   |          |       |    | MO                      | DAY    | YEAR               |                                   |
| TRACY IERADI   |          |       |    |                         |        |                    |                                   |
| <b>Mailing Address</b> 1386 NAAMANS CREEK RD   |          |       |    | 10                      | 3      | 2002               | \$ 1,300.00                       |
| City   | BOOTHWYN | State | PA |                         |        |                    |                                   |
| <b>Employer Name</b> CENTURY 21 THE REAL ESTATE STORE                                  |          |       |    | <b>Occupation</b>       |        |                    |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1386 NAAMANS CREEK ROAD |          |       |    | <b>City</b><br>BOOTHWYN |        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19061 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,300.00       |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE | AMOUNT  |  |
|---------------------|-------|-------------------|------|---------|--|
| Full Name           |       |                   | MO   | DAY     |  |
| Mailing Address     |       |                   | YEAR | \$ 0.00 |  |
| City                | State | Zip Code (Plus 4) |      |         |  |
| Receipt Description |       |                   |      |         |  |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                              |
|--|--|-------------------------|------------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                              |
| BARRAR, STEPHEN FRIENDS OF   |  | <b>From:</b>            | <b>To:</b> <u>10/21/2002</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                              |
| TOTAL for the Reporting Period (1)   |  | \$                      | 0.00                         |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                              |
| TOTAL for the Reporting Period (2)   |  | \$                      | 0.00                         |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                              |
| TOTAL for the Reporting Period (3)   |  | \$                      | 0.00                         |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                      | 0.00                         |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |



**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |                            |
|--|----------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>    |
| BARRAR, STEPHEN FRIENDS OF                   | From To: <u>10/21/2002</u> |

| DATE  |          |                         |   | AMOUNT |      |             |
|---|----------|-------------------------|---|--------|------|-------------|
| To Whom Paid<br>SETO SOLOMON SETO P.C.          |          |                         | MO  | DAY    | YEAR | \$ 100.00   |
| Mailing Address 1 MEDICAL CENTER BLVD           |          |                         | 9   | 18     | 2002 |             |
| City CHESTER                                    | State PA | Zip Code (Plus 4) 19013 | Description of Expenditure<br>REFUND CORPORATE DONATION |        |      |             |
| To Whom Paid<br>BUDGET PRINTING                 |          |                         | MO  | DAY    | YEAR | \$ 305.00   |
| Mailing Address 624 BALTIMORE PIKE              |          |                         | 10  | 3      | 2002 |             |
| City SPRINGFIELD                                | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure<br>PRINTING                  |        |      |             |
| To Whom Paid<br>HRCC                            |          |                         | MO  | DAY    | YEAR | \$ 5,000.00 |
| Mailing Address 500 N THIRD ST., 4TH FLOOR      |          |                         | 9   | 23     | 2002 |             |
| City HARRISBURG                                 | State PA | Zip Code (Plus 4) 11787 | Description of Expenditure<br>DONATION                  |        |      |             |
| To Whom Paid<br>PENN OAKS GOLF CLUB             |          |                         | MO  | DAY    | YEAR | \$ 1,520.22 |
| Mailing Address 150 PENN OAKS DRIVE             |          |                         | 10  | 3      | 2002 |             |
| City WEST CHESTER                               | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure<br>FUNDRAISER                |        |      |             |
| To Whom Paid<br>CHICHESTER BUSINESS ASSOCIATION |          |                         | MO  | DAY    | YEAR | \$ 250.00   |
| Mailing Address C/O GEORGE SWAYNGIM 1 CELLA DR  |          |                         | 10  | 3      | 2002 |             |
| City BOOTHWYN                                   | State PA | Zip Code (Plus 4) 19061 | Description of Expenditure<br>DONATION                  |        |      |             |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>DELAWARE COUNTY REPUBLICAN FINANCE COM |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 2,000.00 |
| <b>Mailing Address</b> 323 W. FRONT ST                        |                    |                                   | 10  | 3          | 2002        |             |
| <b>City</b> MEDIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>DONATION |            |             |             |

  

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>JOHN J. RENDEMONTI   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 1380 BRINTON LAKE RD |                    |                                   | 10   | 3          | 2002        |           |
| <b>City</b> WEST CHESTER                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19380 | <b>Description of Expenditure</b><br>REFUND CORPORATE DONATION |            |             |           |

  

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>PAGANO FUNERAL HOME, INC |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 3711 FOULK RD            |                    |                                   | 10   | 3          | 2002        |           |
| <b>City</b> BOOTHWYN                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19061 | <b>Description of Expenditure</b><br>REFUND CORPORATE DONATION |            |             |           |

  

|                             |              |                          |   |            |             |             |
|-----------------------------|--------------|--------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>HRCC |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b>      |              |                          | 10  | 10         | 2002        |             |
| <b>City</b>                 | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |             |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 14,475.22      |

