Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2007 | 306 | | | Rep File | oort | | CAND | IDATE | | СОМ | 4ITTEE | ✓ | LOBE | SYIST | | |
|---|----------------------------------|-----------|------------------------|---------|-------------|------|--------|--------------------|------------------------------------|-------------|-------------|-------------------|-----------------------------|-----------|-----------|----------|----------|
| Name of Filing C | Committee, Candid | ate or Lo | obbyist: | | YAW | /, G | ENE F | RIENDS | OF FO | R SE | NATE | | | | | | |
| Street Address: | PO BOX 3246 | | | | | | | | | | | | | | | | |
| City: | WILLIAMSPOR | tT. | | | | | | State: | PA | PA | | | Zip Code: 17701-0000 | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | Y PRE | - 2 | 2. | 30 DA | | POST- | 3. | | AMENDM REPORT | | Yes | No | • | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | y pre | ≣- ! | 5. | 30 DA | | POST- | 6. X | | TERMINA REPORT | | Yes | No | • | \ |
| report type) | ANNUAL REPORT | 7. | Year 2015 | | | | | NG METH CHECK C | | | | PAPER | | \ | DISKE | TTE | |
| Name of Office S | Sought by Candida | te: | - | | | | | DATE (| TE OF ELECTION District Number Cod | | | | | Par | ty Code | Coun | |
| | | | | | | | | МО | DAY | YI | EAR | ituilibei | Touc | REP | | 41 | |
| | | | | | | | | 11 | | 3 | 2015 | | (SEE IN | ISTRUCTIO | ONS FOR C | CODES) | , |
| Summary of | Receipts and | МО | DAY | YEAR | ł | | | МО | DAY | Y | EAR | FC | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | | 1 1 | 2 | 014 | Т | 0 | 6 | 5 | 8 | 2015 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | 40, | 682.72 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 28,250.00 | | | | | | | | | | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 68,932.72 | | | | | | | | | | | | | | | | | |
| D. Total Expenditures (From Schedule III) \$ 8,375.03 | | | | | | | | | | | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | | \$ | | | 60,5 | 557.69 | | | | | | |
| F. Value Of In- | Kind Contributions | Receive | ed (From So | hedu | le II |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | 57,8 | 329.00 | | | 1 | | | |
| | | | | AFF | IDA | ١٧٧ | T SE | CTION | | | | | | | | | |
| | s a Committee rep | - | _ | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple |) that this report, incl ete. | uding the | attached sch | nedules | s filed | d on | paper | or by elec | tronic m | edium | ı, are to t | the best o | f my kno | wledge a | and belie | ef , tru | 1e |
| Sworn to and subs | cribed before me this day of | • | 20 | | | | | | | 5 | Signature | of Perso | n Submit | ting Rep | ort | | _ |
| | - | | _ | | | | - - | | | | | Prin | ted Nam | e | | | - |
| My Commission Ex | Signatu kpires | re | | | | | | | | | | Ema | il | | | | - |
| | МО | DA | AY | YR | | | _ | | Ar | ea Co | de | Daytim | ne Telepi | none Nui | mber | | _ |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nitte | e, C | andid | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of n | ny knowle | edge and beli | ef this | polit | ical | comm | ittee has | not viola | ted ar | ny provis | ions of th | e act of J | une 3,19 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature (| of Candid | ate | | | - |
| | day of | | | | | | - | | | | | Printe | ed Name | | | | - |
| | Signature | | | | | | - | | | | | | | | | | _ |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | _ | | |
| | МО | D | AY | YR | 1 | | • | | Area | Code | | D | aytime T | elephon | e Numb | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | | | | | |
|--|-----------|----------|--------------|-----------|--|--|--|--|
| YAW, GENE FRIENDS OF FOR SENATE | From: | 1/1/201 | <u>4</u> To: | 6/8/2015 | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | | |
| TOTAL for the Reporting | J Period | (1) | \$ | 0.00 | | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 750.00 | | | | |
| All Other Contributions (Part B) | | | \$ | 0.00 | | | | |
| TOTAL for the Reporting |) Period | (2) | \$ | 750.00 | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 25,400.00 | | | | |
| All Other Contributions (Part D) | | | \$ | 2,000.00 | | | | |
| TOTAL for the Reporting |) Period | (3) | \$ | 27,400.00 | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 100.00 | | | | |
| | | | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 28,250.00 | | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Car | ndidate | | Reporting | Period | | |
|--|--------------------|------------------------------------|-----------|--------|-----------------|------------------|
| YAW, GENE FRIENDS OF FOR S | ENATE | | From: | 1/1/20 |) <u>14</u> To: | 6/8/2015 |
| | | <u>'</u> | | DATE | | AMOUNT |
| Full Name of Contributing Commit Better PA PAC | tee | | мо | DAY | YEAR | |
| Mailing Address 121 State S | St | | 3 | 31 | 2015 | \$ 250.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Commit PA OPTOMETRIC PAC | tee | | мо | DAY | YEAR | |
| Mailing Address 218 NORTH | ST | | 4 | 7 | 2015 | \$ 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171010000 | | | | |
| Full Name of Contributing Commit PAMIC PAC | tee | <u> </u> | мо | DAY | YEAR | |
| Mailing Address 1017 MUMN | MA RD STE 103 | | 4 | 1 | 2015 | \$ 250.00 |
| City WORMLEYSBURG | State PA | Zip Code (Plus 4) 170430000 | | | | |
| | 1 | 1 | 1 | I | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 750.00

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committe | Name of Filling Committee of Candidate | | | | Reporting Period | | | | | | |
|--------------------------|--|-------------------|----|------|------------------|----|--------|--|--|--|--|
| | From: To | | | o: | | | | | | | |
| | | • | | DATE | | | AMOUNT | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | | |
| | | | | | | | | | | | |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | | | | |
|---|--------------------------------------|-----------------------|------------|----|--------|------|----------|----------------|
| YAW, GENE FRIENDS OF FOR SENATE | | | From: | 1/ | 1/2014 | То: | <u>6</u> | <u>/8/2015</u> |
| | | | | DA | TE | | АМ | OUNT |
| Full Name of Contributing Committee PA BANKERS PUB AFFAIRS (PABPAC) | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 3897 N FRONT ST | | | | 5 | 5 | 2015 | | |
| City HARRISBURG | State PA | Zip Code 17110 | e (Plus 4) | | | | | |
| Full Name of Contributing Committee CABOT OIL & GAS CORP PAC | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address PO Box 4544 | | | | 1 | 15 | 2015 | | |
| City HOUSTON | State | Zip Code (Plus 4) | | | | | | |
| | TX | 77210 | | | | | | |
| Full Name of Contributing Committee Pennsylvania Coal PAC | | | | | DAY | YEAR | \$ | 500.00 |
| Mailing Address 212 N 3rd St Ste 102 | | | | 4 | 25 | 2015 | | |
| City Harrisburg | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 17101 | | | | | | |
| Full Name of Contributing Committee HAPAC | | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address PO BOX 8600 | | | | 5 | 8 | 2015 |] | |
| City HARRISBURG | State PA | Zip Code 17105 | e (Plus 4) | | | | | |
| Full Name of Contributing Committee PA Assn of Deer Farmers PAC | | | | мо | DAY | YEAR | \$ | 300.00 |
| Mailing Address 200 N Third St Ste 1 | 500 | | | 5 | 4 | 2015 | | |
| City Harrisburg | State PA | Zip Code 17101 | e (Plus 4) | | · | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| PEP PAC (PA EMERGENCY PHYSICIANS PAC) | | | | | | | \$ | 300.00 |
| Mailing Address 200 N THIRD ST STE | ı | | | 5 | 4 | 2015 | | |
| City HARRISBURG | State PA | Zip Code 17101 | e (Plus 4) | | | | | |

| | | | | | | · · |
|--|------------------------------|--------------------------|------|-----|------|------------------|
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| FOOD PAC (PA FOOD MERCHANTS AS | SN) | | | | | \$ 500.00 |
| Mailing Address PO BOX 870 | | т | 3 | 24 | 2015 | |
| City CAMP HILL | State | Zip Code (Plus 4) | | | | |
| | PA | 17001 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| PPL PEOPLE FOR GOOD GOVT (PPLPG | G) | | | | | \$ 500.00 |
| Mailing Address 2 N 9TH STREET | | т | 3 | 30 | 2015 | |
| City ALLENTOWN | State | Zip Code (Plus 4) | | | | |
| | PA | 18101-0000 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| HIGHMARK PAC OF HIGHMARK INC | | | | | | \$ 500.00 |
| Mailing Address 1800 CENTER ST | | | 4 | 15 | 2015 | |
| City CAMP HILL | State | Zip Code (Plus 4) | | | | |
| | PA | 17089-0000 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| PA REALTORS PAC | | | 1-10 | DA. | ILAK | \$ 500.00 |
| Mailing Address 500 N 12th St | | | 4 | 10 | 2015 | |
| City Lemoyne | State | Zip Code (Plus 4) | | | | |
| | PA | 17043 | | | | |
| Full Name of Contributing Committee | · | - | мо | DAY | YEAR | |
| FIRST PAC (PA ASSN COMMUNITY BA | NKERS) | | 140 | DAI | ILAK | \$ 500.00 |
| Mailing Address PO BOX 5319 | | | 4 | 13 | 2015 | |
| City HARRISBURG | State | Zip Code (Plus 4) |] ' | | 2013 | |
| | PA | 17110-5319 | | | | |
| Full Name of Contributing Committee | • | • | МО | DAY | VEAD | |
| IBC PAC | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 1901 Market St | | | 4 | 10 | 2015 | , |
| City Philadelphia | State | Zip Code (Plus 4) | | 10 | 2013 | |
| | PA | 19103 | | | | |
| Full Name of Contributing Committee | • | • | | | V=45 | |
| BUCHANAN INGERSOLL& ROONEY CO | M EFF STATE GVT | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address ONE OXFD CTR 30 | 1 GRANT 20 FL | | 1 | 7 | 2015 | 300.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 4 | ′ | 2015 | |
| | PA | 15219-1410 | | | | |
| Full Name of Contributing Committee | | | | | | |
| WASTE MANAGEMENT EMPL BETT GOVT FUND | | | МО | DAY | YEAR | d 500.00 |
| Mailing Address 701 PENNSYLVANIA AVE NW ST 590_4/_7/2015 | | | | | | \$ 500.00 |
| Mailing Address 701 PENNSYLVANI | A AVE NW ST 590_4/_ | _7/2015 | | | 2015 | l |
| Mailing Address 701 PENNSYLVANI City WASHINGTON | A AVE NW ST 590_4/_ State | 7/2015 Zip Code (Plus 4) | 4 | 2 | 2015 | |
| | | <u> </u> | 4 | 2 | 2015 | |

| | | | | | | | 17.62 / |
|---|---|--------|-------------------|----|------|------|------------------|
| | ntributing Committee Construction Industries F | PAC | | МО | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 2,000.00 |
| City Harrisbur | | State | Zip Code (Plus 4) | 4 | 20 | 2015 | |
| | | PA | 17102 | | | | |
| Full Name of Cor | ntributing Committee | | | мо | DAY | YEAR | |
| The Pennsylvani | ia Insurance PAC | | | | | | \$ 500.00 |
| Mailing Address | 1600 Market St Ste | 1720 | | 3 | 31 | 2015 | |
| City Philadelp | hia | State | Zip Code (Plus 4) | | | | |
| | | PA | 19103 | | | | |
| Full Name of Cor PAA PAC | ntributing Committee | | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address | 1925 N Front St | | | 3 | 24 | 2015 |] |
| City Harrisbur | rg | State | Zip Code (Plus 4) | | 24 | 2013 | |
| | | PA | 17105 | | | | |
| Full Name of Contributing Committee PREA ACRE Acct | | | | | DAY | YEAR | \$ 500.00 |
| Mailing Address | PO Box 1266 | | | 4 | 1 | 2015 | 300.00 |
| City Harrisbur | rg | State | Zip Code (Plus 4) | | | 2015 | |
| | | PA | 17108 | | | | |
| Full Name of Contributing Committee CREDIT UNION POL COM (CUPAC) | | | | мо | DAY | YEAR | |
| Mailing Address | - | | | | | | \$ 500.00 |
| City HARRISB | | State | Zip Code (Plus 4) | 4 | 15 | 2015 | |
| 17.11.11.12.2 | one | PA | 17110 | | | | |
| Full Name of Cor | ntributing Committee | | | | | | <u>'</u> |
| PECO PAC | | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address | 2301 MARKET ST S1 | 5-1 | | 4 | 13 | 2015 | |
| City PHILADE | LPHIA | State | Zip Code (Plus 4) |] | 13 | 2013 | |
| | | PA | 19103-0000 | | | | |
| Full Name of Cor | ntributing Committee | | | МО | DAY | YEAR | |
| AQUA AMERICA | INC H2O PAC (FEDERAL | L PAC) | | | | | \$ 500.00 |
| Mailing Address | 762 W LANCASTER A | AVE | | 4 | 29 | 2015 | |
| City BRYN MA | ١WR | State | Zip Code (Plus 4) | | | | |
| | | PA | 19010-3489 | | | | |
| Full Name of Cor ARIPPA PAC | Full Name of Contributing Committee ARIPPA PAC | | | мо | DAY | YEAR | \$ 300.00 |
| Mailing Address 2015 CHESTNUT ST | | | 4 | 2 | 2015 |] | |
| City CAMP HI | City CAMP HILL State Zip Code (Plus 4) | | |] | | 2013 | |
| | PA 17011 | | | | | | |
| | | I . | 1 | | | | |

| | | | | | | | PAGL | 8 |
|-------------------------------------|---------------------------------------|------------------|-------------------|---|----------|---|-----------|--------|
| Full Name of Contrib | outing Committee | | | МО | DAY | YEAR | | |
| PEOPLES PAC | | | | 140 | DAI | LAK | | 500.00 |
| Mailing Address | 375 N SHORE DR ST | E 600 | | 4 | 1.0 | 2015 |] * | 300.00 |
| City PITTSBURGH | | State | Zip Code (Plus 4) | 4 | 16 | 2015 | | |
| , | | PA | 15212 | | | | | |
| | | | | 1 | | 1 | 1 | |
| Full Name of Contrib | _ | | | МО | DAY | YEAR | | |
| CRISCI ASSOC PAC | | | | | | | \$ | 500.00 |
| Mailing Address | 204 STATE ST | Γ | | 4 | 20 | 2015 | | |
| City HARRISBURG | G | State | Zip Code (Plus 4) | | | | | |
| | | PA | 171010000 | | | | | |
| Full Name of Contrib | outing Committee | - | • | l wa | DAY | VEAD | | |
| BRAVO PAC | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | 20 N Market Square | Suite 800 | | | | | . P | 300.00 |
| City HARRISBURG | · · · · · · · · · · · · · · · · · · · | State | Zip Code (Plus 4) | 4 | 10 | 2015 | | |
| , in the debote | | PA | 171010000 | | | | | |
| | | | 17101000 | 1 | | | 1 | |
| Full Name of Contrib | | | | МО | DAY | YEAR | | |
| LEWIS, ECKERT & F | | | | | | | \$ | 500.00 |
| Mailing Address | 502 W GERMANTOW | N AVE, STE 425 | | 4 | 3 | 2015 | | |
| City PLYMOUTH N | MEETING | State | Zip Code (Plus 4) | | | | | |
| | | PA | 19462 | | | | | |
| Full Name of Contrib | outing Committee | | | wo | DAY | VEAD | | |
| PABAR PAC (PA BAF | R ASSN) | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | PO Box 186 | | | 4 | 24 | 2015 |] * | 300.00 |
| City HARRISBURG | | State | Zip Code (Plus 4) | . 4 | 24 | 2015 | | |
| | | PA | 17108 | | | | | |
| | | | | | | 1 | ı | |
| Full Name of Contrib | _ | D MUOLECALED DDM | (4) | МО | DAY | YEAR | | |
| | - | R WHOLESALER-PBW | VA) | | | | \$ | 500.00 |
| | 411 WALNUT ST | Г | 1 | 4 | 21 | 2015 | | |
| City HARRISBURG | G | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17101-1904 | | | <u> </u> | | |
| Full Name of Contrib | outing Committee | | | мо | DAY | YEAR | | |
| Chamber PAC | | | | МО | DAT | TEAR | \$ | 500.00 |
| Mailing Address | 417 Walnut St | | | | 1.0 | 2015 | 1 | 500.00 |
| City Harrisburg | | State | Zip Code (Plus 4) | . 4 | 16 | 2015 | | |
| | | PA | 17101 | | | | | |
| | | | | <u> </u> | · | <u>'</u> | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | | |
| UGI State PAC | | | | | | \$ | 500.00 | |
| Mailing Address 2525 N 11th St | | | 4 | 21 | 2015 | | | |
| | | | Zip Code (Plus 4) | | | | | |
| I | PA 19612 | | | | | | 1 | |
| | | | | <u>' </u> | <u> </u> | <u>' </u> | <u> </u> | |

| | | | | | | | | • |
|-------------------------------------|-------------------------------------|-----------|-------------------|-----|----------|-----------|---------------|--------|
| Full Name of Contribut | _ | ENCE PAC | | мо | DAY | YEAR | | |
| |). BOX 545 | LIVEL TAC | | | 07 | 2015 | \$ | 500.00 |
| City HARRISBURG | | State | Zip Code (Plus 4) | 3 | 27 | 2015 | | |
| | | PA | 171080000 | | | | | |
| Full Name of Contribut | ing Committee | | | МО | DAY | YEAR | | |
| EQT CORP STATE PAC | | | | | | | \$ | 500.00 |
| Mailing Address 625 | LIBERTY AVE,#1 | 700 | | 4 | 16 | 2015 | | |
| City PITTSBURGH | | State | Zip Code (Plus 4) | | | | | |
| | | PA | 15222 | | | | | |
| Full Name of Contribut | ing Committee | | | мо | DAY | YEAR | | 500.00 |
| Mailing Address PO | Box 3341 | | | | _ | | . \$ | 500.00 |
| City Harrisburg | | State | Zip Code (Plus 4) | 4 | 8 | 2015 | | |
| , | | PA | 17105 | | | | | |
| Full Name of Contribut | ing Committee | | | | | | <u> </u> | |
| PUGLIESE PAC | | | | | DAY | YEAR | \$ | 500.00 |
| Mailing Address 220 |)5 STRAWBERRY S | SQUARE | | 4 | 20 | 2015 | | |
| City HARRISBURG | | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17101-0000 | | <u> </u> | | | |
| Full Name of Contribut | | 5) | | мо | DAY | YEAR | | F00.00 |
| - | LOCUST STREET | - | | _ | | 2015 | . \$ | 500.00 |
| City HARRISBURG | | State | Zip Code (Plus 4) | 5 | 1 | 2015 | | |
| | | PA | 17101 | | | | | |
| Full Name of Contribut | ing Committee | | | | · | | <u>.</u> I | |
| PA HEALTH CARE ASS | _ | | | МО | DAY | YEAR | | F00 00 |
| | NORTH SECOND | | | | _ | | . \$ | 500.00 |
| City HARRISBURG | | State | Zip Code (Plus 4) | 4 | 8 | 2015 | | |
| | | PA | 17101-0000 | | | | | |
| Full Name of Contribut | ina Committee | | | | | | | |
| TIMBERPAC | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 30: | L CHESTNUT ST S | TE 102 | | 4 | 17 | 2015 |] | 300.00 |
| City HARRISBURG | | State | Zip Code (Plus 4) | 4 | 17 | 2015 | | |
| | | PA | 171010000 | | | | | |
| Full Name of Contribut | Full Name of Contributing Committee | | | мо | DAY | YEAR | | |
| HALLIBURTON COMPANY PAC | | | 1410 | DAT | TEAK | \$ | 500.00 | |
| Mailing Address 10200 Bellaire Blvd | | | 4 | 20 | 2015 |] | | |
| State Zip Code (Plus 4 | | | Zip Code (Plus 4) |] | - | | | |
| | TX 77072 | | | | | | | |
| | | | | | | | | |

| | | | | | | | 17.62 10 |
|--|---|------------|-------------------|------|------|------------------|-------------------|
| | tributing Committee ERGY CORPORATION F | ED PAC | | мо | DAY | YEAR | . 1 000 00 |
| Mailing Address | PO BOX 18496 | | | 4 | 22 | 2015 | \$ 1,000.00 |
| City OKLAHOM | A CITY | State | Zip Code (Plus 4) | 4 | 22 | 2015 | |
| | | ок | 73154-0496 | | | | |
| Full Name of Cont | tributing Committee | | - | мо | DAY | YEAR | |
| PA ENERGY RESC | OURCES GROUP | | | 1-10 | | ILAK | \$ 500.00 |
| Mailing Address | 223 STATE ST, 3RD | FL | | 4 | 23 | 2015 | |
| City HARRISBU | JRG | State | Zip Code (Plus 4) |] | | | |
| | | PA | 17101-1135 | | | | |
| Full Name of Cont | tributing Committee | | | МО | DAY | YEAR | |
| Mailing Address | 76 S MAIN ST | | | | | | \$ 500.00 |
| City AKRON | | State | Zip Code (Plus 4) | 4 | 17 | 2015 | |
| 71111011 | | ОН | 443080000 | | | | |
| | | - | | | | <u> </u> | I |
| Full Name of Contributing Committee MARKWEST LIBERTY PAC | | | | | DAY | YEAR | \$ 500.00 |
| Mailing Address | 1515 ARAPAHOE ST | TWR1 #1600 | | 4 | 10 | 2015 | |
| City DENVER | | State | Zip Code (Plus 4) | | | | |
| | | СО | 80202-2137 | | | | |
| Full Name of Contributing Committee ENERGY TRANSFER EMPLOYEE MANAGEMENT COMPANY PAC | | | | мо | DAY | YEAR | |
| Mailing Address | 400 W 15TH ST, STE | | • | | | | \$ 500.00 |
| City AUSTIN | 400 W 13111 31, 31E | State | Zip Code (Plus 4) | 4 | 1 | 2015 | |
| City AUSTIN | | TX | 78701-1661 | | | | |
| | | | 70702 2002 | I | | <u> </u> | <u> </u> |
| Full Name of Cont | tributing Committee | | | мо | DAY | YEAR | |
| Mailing Address | PO Box 805379 | | | | | | \$ 500.00 |
| City Chicago | 10 000 003379 | State | Zip Code (Plus 4) | 3 | 25 | 2015 | |
| City Cilicago | | IL | 60680 | | | | |
| | | | 00000 | l | | | <u> </u> |
| PA MEDICAL PAC | tributing Committee (PAM PAC) | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address | P.O. BOX 8820 | | | 4 | 23 | 2015 | |
| City HARRISBU | JRG | State | Zip Code (Plus 4) | 7 | | | |
| | | PA | 171050000 | | | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| NFG PAPAC (NATIONAL FUEL GAS) | | | 1-10 | | ILAK | \$ 500.00 | |
| Mailing Address 1100 State St | | | 4 | 17 | 2015 | | |
| City ERIE | | | | | | | |
| | PA 16501 | | | | | | |
| | | | | | | | |

| Full Name of Contributing Committee PFMA PAC | | | МО | DAY | YEAR | \$ 500.00 | |
|--|-----------|-------|-------------------|-----|------|-----------|--|
| Mailing Address 1029 Mumma Rd | | | 4 | 9 | 2015 | 300.00 | |
| City | Camp Hill | State | Zip Code (Plus 4) | • | | 2013 | |
| | | PA | 17001 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 25,400.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Pe | riod | | | |
|--|---------------|-------------------|------------|---------|-----------|-------|-------------------|---------------|-----------------|
| YAW, GENE FRIENDS OF FOR SENATE | | | | Fron | n: | 1/1/2 | 014 T | o: | <u>6/8/2015</u> |
| | | | | | D/ | ATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | F00.00 |
| Kent John Morton | | | | | 110 | DAI | ILAK | * | 500.00 |
| Mailing Address 612 Center St S | | | | | 3 | 31 | 2015 | 5 | |
| City Vienna | State | Zip | Code (Plus | 4) | | | | | |
| | VA | 22: | 180 | | | | | l | |
| Employer Name Moxie Energy | | | | | Occupat | ion ' | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Code (Plus 4) | |
| unknown | | | Washingto | n | | DC | | 2000 | 01 |
| Full Name of Contributor | | | | | | | \/=a= | | |
| Michael German | | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 114 Deer Run | | | | | 3 | 30 | 2015 | | |
| City Burlington | State | Zip Code (Plus 4) | | | | 30 | 2013 | ´ | |
| | СТ | 060 | 013 | | | | | | |
| Employer Name Corning natural gas | | | | | Occupat | ion | preside | nt | |
| Employer Mailing Address/Principal Place of Business City | | | | | | State | | Zip (| Code (Plus 4) |
| unknown Corning | | | | | | NY | | 1483 | 30 |
| Full Name of Contributor | | | | | | | | | |
| Davie J Gilmour | | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 2628 Haas Lane | | | | | 3 | 24 | 2015 | | |
| City Montoursville | State | Zip | Code (Plus | 4) | 3 | 24 | 2013 | ` | |
| | PA | 177 | 754 | | | | | | |
| Employer Name PA College of Technology | ogy | | | | Occupat | ion | Preside | nt | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip (| Code (Plus 4) |
| Williamsport | | | Williamspo | ort | | PA | | 1770 | 01 |
| Full Name of Contributor | | | | | | | | | |
| Obermayer Rebmann Maxwell & Hippel | | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address One Penn Center 19 | th flr | | | | 4 | 1.5 | 2011 | . 7 | |
| City Philadelphia | State | Zip | Code (Plus | 4) | 4 | 15 | 2015 | ` | |
| | PA 19103 | | | | | | | | |
| Employer Name Obermayer Rebmann Maxwell & Hippel | | | | | Occupat | ion ; | attorne | ys | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | | Zip Code (Plus 4) | | |
| One Penn Center 19th flr Philadelphia | | | PA | | | 19103 | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Sect | | | | Section | on 3. | | | | PAGE TOTAL |

2,000.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Perio | ng Period | | | | | |
|---------------------------------------|-----------------|---------------------|----------|--|--|--|--|
| YAW, GENE FRIENDS OF FOR SENATE | From: | <u>1/1/2014</u> To: | 6/8/2015 | | | | |

| | | | DATE | | | AMOUNT | | |
|--------------------------------------|------------|-------------------|------|-----|------|-----------|--------|--|
| Full Name | | | МО | DAY | VEAD | _ | 100.00 | |
| Susq Cty C-Club | | | МО | DAY | YEAR | \$ | 100.00 | |
| Mailing Address PO Box 101 | | | 3 | 30 | 2015 | | | |
| City Montrose | State | Zip Code (Plus 4) |] | 30 | 2015 | | | |
| | PA | 18801 | | | | | | |
| Receipt Description return of out of | date check | - | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL\$ 100.00

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|--|------------------|----------------------------|-----------------|--|--|--|--|
| YAW, GENE FRIENDS OF FOR SENATE | From: | <u>1/1/2014</u> To: | <u>6/8/2015</u> | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | |
|---------------------------------------|-------------------|------------------------|------------------|----------|------|-------------|------------|
| | | | From: | | | To: | |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | 7 \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | • | - | • | • | | • | |
| | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|---|------------------|------|------------------|--------|--------------|-------|------|---------------------|----------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Place of Business City | | V | State | e Zip | Code(Plus 4) | Desci | ript | ion of Contribution | on | |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | Contributions De | etaile | ed | | | | PAGE TOT | ΓAL |
| Summary Page, Section 3. | , | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|-----|-----------------|
| YAW, GENE FRIENDS OF FOR SENATE | From | 1/1/2014 | То: | <u>6/8/2015</u> |

| | | | | DATE | | | AMOUNT |
|------------------------------|--------------------------------------|-------------------|----------------------------|-------------|----------|----------|----------|
| To Whom Paid | | | МО | DAY | YEAR | | |
| LCRC | | | 1-10 | | | | |
| Mailing Address William St | | | 1 | 27 | 2015 | \$ | 150.00 |
| City Williamsport | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17701 | LDD ad | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| Gene Yaw | | | МО | | ILAK | | |
| Mailing Address 1416 Mountvi | ew Ave | | 1 | 30 | 2015 | \$ | 1,846.12 |
| City Montoursville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17754 | reimbur | se various | expense | S | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| Susq Cty C-Club | | | 140 | | ILAK | | |
| Mailing Address PO Box 101 | | | 3 | 30 | 2015 | \$ | 100.00 |
| City Montrose | ity Montrose State Zip Code (Plus 4) | | | tion of Exp | enditure | | |
| | PA | 18801 | reissue | void ck | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| GSVCC | | | МО | DAT | TEAR | | |
| Mailing Address PO Box 10 | | | 3 | 30 | 2015 | \$ | 100.00 |
| City Shamokin Dam | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA | 17876 | membe | rship | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| Gene Yaw | | | MO | DAI | ILAK | | |
| Mailing Address 1416 Mountvi | ew Ave | | 3 | 30 | 2015 | \$ | 1,171.30 |
| City Montoursville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | |
| | PA | 17754 | reimburse storage expense | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| Gene Yaw | | | MO | | ILAK | | |
| Mailing Address 1416 Mountvi | ew Ave | | 4 | 10 | 2015 | \$ | 196.00 |
| City Montoursville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | |
| | PA | 17754 | reimbur | se postage | 9 | | |
| | | | • | | | | |

| | | | | | | | PAGE 18 |
|---|-------------------|-------------------|----------|----------------------------|---------------|----|------------|
| To Whom Paid WBSBA | | | МО | DAY | YEAR | | |
| Mailing Address 1610 Whitman St | | | | 10 | 2015 | \$ | 25.00 |
| City Williamsport State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| | PA | 17701 | advertis | sing | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| CAPPA | | | 140 | | IZAK | | |
| Mailing Address PO Box 427 | | | 4 | 16 | 2015 | \$ | 200.00 |
| City Williamsport | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17701 | ad | | | | |
| To Whom Paid Gene Yaw | | | мо | DAY | YEAR | | |
| Mailing Address 1416 Mountview | w Ave | | 4 | 24 | 2015 | \$ | 3,446.61 |
| City Montoursville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17754 | reimbur | reimburse various expenses | | | |
| To Whom Paid Friends of Jeff Rauff | | | МО | DAY | YEAR | | |
| Mailing Address unknown | | | 5 | 8 | 2015 | \$ | 100.00 |
| City Williamsport | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17701 | contribu | ıtion | | | |
| To Whom Paid Friends of Kathy Rhinehart | | | МО | DAY | YEAR | | |
| Mailing Address unknown | | | 5 | 8 | 2015 | \$ | 1,000.00 |
| City Williamsport | State | Zip Code (Plus 4) | Descrip | l tion of Exp | ı enditure | | |
| · | PA | 17701 | contribu | ıtion | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| Sullivan County Fairgrounds | | | MO | | ILAK | | |
| Mailing Address 4430 Rt 154 | | | 5 | 8 | 2015 | \$ | 40.00 |
| City Forksville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 18616 | ad | | | | |
| | | | | | | | |
| Enter Grand Total of Expenditu | res on Page 1. Po | • | • | | | | PAGE TOTAL |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|-------|-------------|------------------|----------|-------------|----------|-----------|----------------------------|
| YAW, GENE FRIENDS OF FOR SENATE From: | | | | | 1/1/2014 | То: | | 6/8/2015 |
| | | | | | DATE | | | tstanding lance of Debt |
| Name of Creditor Gene Yaw | | | | мо | DAY | YEAR | | |
| Mailing Address 1416 Mountview Ave | 9 | | | 6 | 5 | 2015 | \$ | 57,829.00 |
| City Montoursville | State | Zip Code (P | lus 4) | Descript | tion of Deb | t | | |
| PA 17754 loan balance carr | | | | | ance carri | ed forwa | ard | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | \$ | 57,829.00 | |