

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |                             |                      |   |                      |                              |  |            |             |
|--|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|----------------------|------------------------------|--|------------|-------------|
| Filer Identification Number : 2004018                                    |                          | Report Filed By : |                         | CANDIDATE                   |                      | COMMITTEE <input checked="" type="checkbox"/> |                      | LOBBYIST                     |  |            |             |
| Name of Filing Committee, Candidate or Lobbyist: KELLER, MARK FRIENDS OF |                          |                   |                         |                             |                      |   |                      |                              |  |            |             |
| Street Address: P O BOX 323  |                          |                   |                         |                             |                      |   |                      |                              |  |            |             |
| City: LANDISBURG   |                          |                   |                         |                             | State: PA            |   | Zip Code: 17040-0000 |                              |  |            |             |
| TYPE OF REPORT<br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.X                         | 30 DAY POST-PRIMARY  | 3.  | AMENDMENT REPORT?    | Yes                          | No <input checked="" type="checkbox"/> |            |             |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY POST-ELECTION | 6.  | TERMINATION REPORT?  | Yes                          | No <input checked="" type="checkbox"/> |            |             |
|  | ANNUAL REPORT            | 7.                | Year 2015               | FILING METHOD ( ) CHECK ONE |                      | PAPER <input checked="" type="checkbox"/>     |                      | DISKETTE                     |  |            |             |
| Name of Office Sought by Candidate:                                      |                          |                   |                         |                             | DATE OF ELECTION     |   |                      | District Number              | Office Code                            | Party Code | County Code |
|  |                          |                   |                         |                             | MO                   | DAY   | YEAR                 | REP 50                       |  |            |             |
|  |                          |                   |                         |                             | 11                   | 3   | 2015                 | (SEE INSTRUCTIONS FOR CODES) |  |            |             |
| Summary of Receipts and Expenditures from:                               |                          | MO                | DAY                     | YEAR                        | TO                   | MO  | DAY                  | YEAR                         | FOR OFFICE USE ONLY                    |            |             |
|  |                          | 1                 | 1                       | 2015                        |                      | 5   | 4                    | 2015                         |  |            |             |
| A. Amount Brought Forward From Last Report                               |                          |                   |                         |                             | \$ 43,480.10         |   |                      |                              |  |            |             |
| B. Total Monetary Contributions And Receipts (From Schedule I)           |                          |                   |                         |                             | \$ 12,500.00         |   |                      |                              |  |            |             |
| C. Total Funds Available (Sum Of Lines A and B)                          |                          |                   |                         |                             | \$ 55,980.10         |   |                      |                              |  |            |             |
| D. Total Expenditures (From Schedule III)                                |                          |                   |                         |                             | \$ 11,069.76         |   |                      |                              |  |            |             |
| E. Ending Cash Balance (Subtract Line D From Line C)                     |                          |                   |                         |                             | \$ 44,910.34         |   |                      |                              |  |            |             |
| F. Value Of In-Kind Contributions Received (From Schedule II)            |                          |                   |                         |                             | \$ 1,016.64          |   |                      |                              |  |            |             |
| G. Unpaid Debts And Obligations (From Schedule IV)                       |                          |                   |                         |                             | \$ 0.00              |   |                      |                              |  |            |             |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| KELLER, MARK FRIENDS OF                      | From: <u>1/1/2015</u> To: <u>5/4/2015</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 50.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 150.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 400.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 550.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 10,100.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 1,800.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 11,900.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 12,500.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>KELLER, MARK FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2015</u> <b>To:</b> <u>5/4/2015</u> |
| <b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>                |  |

|   |                    |                                       |           |            |             |           |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PSNA PAC (PA STATE NURSES ASSN) |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 2578 INTERSTATE DR STE 101                             |                    |                                       | 4         | 16         | 2015        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171100000 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 150.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>KELLER, MARK FRIENDS OF | <b>Reporting Period</b><br><b>From:</b> <u>1/1/2015</u> <b>To:</b> <u>5/4/2015</u> |
|---|--|

|   |  |          |                            | DATE |    |     | AMOUNT |           |
|---|--|----------|----------------------------|------|----|-----|--------|-----------|
| Full Name of Contributor<br>Richard & Wendy Brunner |  |          |                            |      | MO | DAY | YEAR   | \$ 200.00 |
| Mailing Address 201 Red Hill Road                   |  |          |                            |      | 4  | 1   | 2015   |           |
| City Newport  |  | State PA | Zip Code (Plus 4)<br>17074 |      |    |     |        |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Frank & Susan Campbell |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 300 North 4th Street               |          |                         | 4  | 13  | 2015 |           |
| City Newport                                       | State PA | Zip Code (Plus 4) 17074 |    |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 400.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>KELLER, MARK FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2015</u> <b>To:</b> <u>5/4/2015</u> |
|---|--|

|   |          |                                 |  | DATE |     | AMOUNT |           |
|---|----------|---------------------------------|--|------|-----|--------|-----------|
| Full Name of Contributing Committee<br>LAWPAC                       |          |                                 |  | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address 800 North Third Street                              |          |                                 |  | 3    | 24  | 2015   |           |
| City Harrisburg   | State PA | Zip Code (Plus 4)<br>17102      |  |      |     |        |           |
| Full Name of Contributing Committee<br>PAA-PAC                      |          |                                 |  | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address 1925 N Front Street                                 |          |                                 |  | 4    | 7   | 2015   |           |
| City Harrisburg   | State PA | Zip Code (Plus 4)<br>17105      |  |      |     |        |           |
| Full Name of Contributing Committee<br>BIKERS PAC (BIKEPAC)         |          |                                 |  | MO   | DAY | YEAR   | \$ 300.00 |
| Mailing Address P O BOX 564   |          |                                 |  | 4    | 3   | 2015   |           |
| City MECHANICSBURG  | State PA | Zip Code (Plus 4)<br>170550000  |  |      |     |        |           |
| Full Name of Contributing Committee<br>VERIZON GOOD GOVT CLUB OF PA |          |                                 |  | MO   | DAY | YEAR   | \$ 300.00 |
| Mailing Address 303 WALNUT ST 12TH FL                               |          |                                 |  | 4    | 2   | 2015   |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4)<br>171011824  |  |      |     |        |           |
| Full Name of Contributing Committee<br>PUGLIESE PAC                 |          |                                 |  | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address 2205 STRAWBERRY SQUARE                              |          |                                 |  | 4    | 13  | 2015   |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4)<br>17101-0000 |  |      |     |        |           |

|  |          |                              |    |     |      |           |
|--|----------|------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Chamber PAC                   |          |                              | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 417 Walnut Street                                    |          |                              | 4  | 8   | 2015 |           |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101      |    |     |      |           |
| Full Name of Contributing Committee<br>CRISCI ASSOC PAC              |          |                              | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 204 STATE ST   |          |                              | 4  | 14  | 2015 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171010000  |    |     |      |           |
| Full Name of Contributing Committee<br>BETTER PA PAC                 |          |                              | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 121 STATE ST   |          |                              | 4  | 7   | 2015 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101-0000 |    |     |      |           |
| Full Name of Contributing Committee<br>NFG PAPAC (NATIONAL FUEL GAS) |          |                              | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 2081  |          |                              | 4  | 9   | 2015 |           |
| City ERIE  | State PA | Zip Code (Plus 4) 16512-0000 |    |     |      |           |
| Full Name of Contributing Committee<br>H-TECH PAC                    |          |                              | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 200 S. BROAD ST STE 850                              |          |                              | 4  | 20  | 2015 |           |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191020000  |    |     |      |           |
| Full Name of Contributing Committee<br>PA VETERINARY PAC             |          |                              | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 12 Briarcrest Square                                 |          |                              | 3  | 19  | 2015 |           |
| City Hershey   | State PA | Zip Code (Plus 4) 17033      |    |     |      |           |

|  |          |                              |    |     |      |             |
|--|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>CPA PAC                           |          |                              | MO | DAY | YEAR | \$ 300.00   |
| Mailing Address 500 N. 3rd Street, Ste. 600A                             |          |                              | 4  | 13  | 2015 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101      |    |     |      |             |
| Full Name of Contributing Committee<br>PABAR PAC (PA BAR ASSN)           |          |                              | MO | DAY | YEAR | \$ 300.00   |
| Mailing Address 100 SOUTH STREET   |          |                              | 3  | 25  | 2015 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171010000  |    |     |      |             |
| Full Name of Contributing Committee<br>PA AUCTIONEERS ASSN PAC           |          |                              | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 520 HENGST CT.   |          |                              | 3  | 28  | 2015 |             |
| City HELLAM  | State PA | Zip Code (Plus 4) 17406-0000 |    |     |      |             |
| Full Name of Contributing Committee<br>PHHA PAC                          |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1300 Market Street, Ste. 303                             |          |                              | 4  | 2   | 2015 |             |
| City Lemoyne   | State PA | Zip Code (Plus 4) 17043      |    |     |      |             |
| Full Name of Contributing Committee<br>HIGHMARK PAC OF HIGHMARK INC      |          |                              | MO | DAY | YEAR | \$ 300.00   |
| Mailing Address 1800 CENTER ST   |          |                              | 4  | 1   | 2015 |             |
| City CAMP HILL   | State PA | Zip Code (Plus 4) 17089-0000 |    |     |      |             |
| Full Name of Contributing Committee<br>Pennsylvania Consulting Engineers |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 800 N. 3rd Street, Ste. 301                              |          |                              | 4  | 13  | 2015 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17102      |    |     |      |             |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>GREENLEE PARTNERS STATE PAC |          |                             | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address P O BOX 11972                                      |          |                             | 4  | 13  | 2015 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171081972 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Pennsylvania Health Care Association PAC 1 |          |                         | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 315 N. 2nd Street   |          |                         | 4  | 8   | 2015 |           |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FIRSTENERGY PAC |          |                             | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 76 S MAIN ST                           |          |                             | 4  | 16  | 2015 |           |
| City AKRON   | State OH | Zip Code (Plus 4) 443080000 |    |     |      |           |

|  |          |                              |    |     |      |           |
|--|----------|------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FIRST PAC (PA ASSN COMMUNITY BANKERS) |          |                              | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 5319  |          |                              | 4  | 13  | 2015 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110-5319 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Joseph A. Steighner & Associates |          |                         | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 313 Old Plank Road                                      |          |                         | 4  | 10  | 2015 |           |
| City Butler   | State PA | Zip Code (Plus 4) 16002 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PSEA PACE |          |                         | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 400 North Third Street           |          |                         | 4  | 21  | 2015 |           |
| City Harrisburg                                  | State PA | Zip Code (Plus 4) 17105 |    |     |      |           |



| Full Name of Contributing Committee |          |                              | MO | DAY | YEAR | \$ 1,000.00 |
|-------------------------------------|----------|------------------------------|----|-----|------|-------------|
| TROOPER ASSN PAC (TAP)              |          |                              |    |     |      |             |
| Mailing Address 3625 VARTAN WAY     |          |                              | 4  | 28  | 2015 |             |
| City HARRISBURG                     | State PA | Zip Code (Plus 4) 17110-9439 |    |     |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|            |           |
|------------|-----------|
| PAGE TOTAL |           |
| \$         | 10,100.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>KELLER, MARK FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2015</u> <b>To:</b> <u>5/4/2015</u> |
|---|--|

|  |                    |                                   |                              | DATE                                     |                    |                                   | AMOUNT    |
|--|--------------------|-----------------------------------|------------------------------|--|--------------------|-----------------------------------|-----------|
| Full Name of Contributor   |                    |                                   |                              | MO                                       | DAY                | YEAR                              |           |
| R. Franklin Campbell   |                    |                                   |                              |  |                    |                                   | \$ 300.00 |
| <b>Mailing Address</b> 300 N. 4th Street   |                    |                                   |                              | 4  | 2                  | 2015                              |           |
| <b>City</b> Newport  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17074 |                              |  |                    |                                   |           |
| <b>Employer Name</b> HF Campbell & Son   |                    |                                   |                              | <b>Occupation</b> Retired business owner |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>300 W. Juniata Pkwy     |                    |                                   | <b>City</b><br>Millerstown   |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17074 |           |
| Stephen Oldt   |                    |                                   |                              |  |                    |                                   | \$ 300.00 |
| <b>Mailing Address</b> 206 Chestnut Drive  |                    |                                   |                              | 3  | 17                 | 2015                              |           |
| <b>City</b> Shippensburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17257 |                              |  |                    |                                   |           |
| <b>Employer Name</b> Retired   |                    |                                   |                              | <b>Occupation</b> Retired                |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>206 Chrestnut Dr.       |                    |                                   | <b>City</b><br>Shippensburg  |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17257 |           |
| Leroy Kline  |                    |                                   |                              |  |                    |                                   | \$ 300.00 |
| <b>Mailing Address</b> 2000 Technology Pkwy, #200                                      |                    |                                   |                              | 4  | 14                 | 2015                              |           |
| <b>City</b> Mechanicsburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |                              |  |                    |                                   |           |
| <b>Employer Name</b> Delta Develop Corporation   |                    |                                   |                              | <b>Occupation</b> President              |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2000 Technology Parkway |                    |                                   | <b>City</b><br>Mechanicsburg |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |           |

|  |                    |                                   |                            |                                   |             |           |
|--|--------------------|-----------------------------------|----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Steven Barber                                 |                    |                                   | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 1428 Raven Hill Road                                      |                    |                                   | 4                          | 14                                | 2015        |           |
| <b>City</b> Mechanicsburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |                            |                                   |             |           |
| <b>Employer Name</b> Michael Baker Corporation                                   |                    |                                   | <b>Occupation</b> Engineer |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>100 Airside Drive |                    | <b>City</b><br>Moon Township      | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>15108 |             |           |

|   |                    |                                   |                         |                                   |             |           |
|---|--------------------|-----------------------------------|-------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Richard Pluta                                |                    |                                   | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 408 W. Main Street                                       |                    |                                   | 4                       | 14                                | 2015        |           |
| <b>City</b> New Bloomfield  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17068 |                         |                                   |             |           |
| <b>Employer Name</b> Newport Beverage   |                    |                                   | <b>Occupation</b> Owner |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>14 Newport Plaza |                    | <b>City</b><br>Newport            | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>17074 |             |           |

|  |                    |                                   |                            |                                   |             |           |
|--|--------------------|-----------------------------------|----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>George Salzmänn   |                    |                                   | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 354 Alexander Spring Road   |                    |                                   | 3                          | 17                                | 2015        |           |
| <b>City</b> Carlisle   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17015 |                            |                                   |             |           |
| <b>Employer Name</b> Salzmänn/Hughes   |                    |                                   | <b>Occupation</b> Attorney |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>345 Alexander Spg Rd, Ste 1 |                    | <b>City</b><br>Carlisle           | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>17015 |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,800.00       |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   | DATE | AMOUNT |      |         |
|---------------------|-------|-------------------|------|--------|------|---------|
| Full Name           |       |                   | MO   | DAY    | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |        |      |         |
| City                | State | Zip Code (Plus 4) |      |        |      |         |
| Receipt Description |       |                   |      |        |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |             |
|--|--|---|-------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                   |             |
| KELLER, MARK FRIENDS OF  |  | From: <u>1/1/2015</u> To: <u>5/4/2015</u> |             |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |             |
| TOTAL for the Reporting Period   |  | (1)                                       | \$ 0.00     |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |             |
| TOTAL for the Reporting Period   |  | (2)                                       | \$ 0.00     |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |             |
| TOTAL for the Reporting Period   |  | (3)                                       | \$ 1,016.64 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 1,016.64 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>KELLER, MARK FRIENDS OF |  |  |  | <b>Reporting Period</b><br><br>From: <u>1/1/2015</u> To: <u>5/4/2015</u> |  |  |  |
|---|--|--|--|--|--|--|--|

  

|  |                    |                                      |                    | DATE                             | AMOUNT   |                               |             |
|--|--------------------|--------------------------------------|--------------------|----------------------------------|--|-------------------------------|-------------|
| <b>Full Name of Contributor</b><br>PA BANKERS PUB AFFAIRS (PABPAC)   |                    |                                      |                    | <b>MO</b>                        | <b>DAY</b>   | <b>YEAR</b>                   | \$ 1,016.64 |
| <b>Mailing Address</b> 3897 N FRONT ST   |                    |                                      |                    | 4                                | 14   | 2015                          |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>171100000 |                    |                                  |  |                               |             |
| <b>Employer of Contributor</b> PA Bankers Pub Affairs PAC  |                    |                                      |                    | <b>Occupation</b> PAC            |  |                               |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>3897 North Front Street                     |                    | <b>City</b><br>Harrisburg            | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17110 | <b>Description of Contribution</b><br>Hosted April 14, 2015 fundraiser |                               |             |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                    |                                      |                    |                                  |  | <b>PAGE TOTAL</b><br>1,016.64 |             |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| KELLER, MARK FRIENDS OF                      | From <u>1/1/2015</u> To: <u>5/4/2015</u> |

|  |  |             |                            | DATE   |     |      | AMOUNT      |  |
|--|--|-------------|----------------------------|--|-----|------|-------------|--|
| To Whom Paid<br>CCFRW                            |  |             |                            | MO   | DAY | YEAR | \$ 110.00   |  |
| Mailing Address 3 Glen Field Drive               |  |             |                            | 3  | 31  | 2015 |             |  |
| City Mechanicsburg                               |  | State<br>PA | Zip Code (Plus 4)<br>17050 | Description of Expenditure<br>2 Lincoln Day Dinner tickets |     |      |             |  |
| To Whom Paid<br>Committee to Elect Andrew Bender |  |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |  |
| Mailing Address 108 Overview Lane                |  |             |                            | 5  | 4   | 2015 |             |  |
| City Loysville                                   |  | State<br>PA | Zip Code (Plus 4)<br>17047 | Description of Expenditure<br>Contribution                 |     |      |             |  |
| To Whom Paid<br>Committee to Elect Andrew Bender |  |             |                            | MO   | DAY | YEAR | \$ 500.00   |  |
| Mailing Address 108 Overview Lane                |  |             |                            | 4  | 17  | 2015 |             |  |
| City Loysville                                   |  | State<br>PA | Zip Code (Plus 4)<br>17047 | Description of Expenditure<br>Contribution                 |     |      |             |  |
| To Whom Paid<br>P.C.R.C.                         |  |             |                            | MO   | DAY | YEAR | \$ 100.00   |  |
| Mailing Address 3006 Raccoon Valley Road         |  |             |                            | 4  | 17  | 2015 |             |  |
| City Millerstown                                 |  | State<br>PA | Zip Code (Plus 4)<br>17062 | Description of Expenditure<br>Donation                     |     |      |             |  |
| To Whom Paid<br>H.R.C.C.                         |  |             |                            | MO   | DAY | YEAR | \$ 500.00   |  |
| Mailing Address P.O. Box 11787                   |  |             |                            | 4  | 13  | 2015 |             |  |
| City Harrisburg                                  |  | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>Patron donation              |     |      |             |  |



|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>HFC/JLC Memorial Scholarship |             |                            | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. Box 260                 |             |                            | 4                                      | 4   | 2015 |           |
| City Millerstown                             | State<br>PA | Zip Code (Plus 4)<br>17062 | Description of Expenditure<br>Donation |     |      |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Friends of Tony Mussare |             |                            | MO   | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. Box 1281           |             |                            | 4  | 8   | 2015 |           |
| City Williamsport                       | State<br>PA | Zip Code (Plus 4)<br>17703 | Description of Expenditure<br>Contribution |     |      |           |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Perry Printing Company |             |                            | MO  | DAY | YEAR | \$ 125.00 |
| Mailing Address P.O. Box 85            |             |                            | 3   | 19  | 2015 |           |
| City New Bloomfield                    | State<br>PA | Zip Code (Plus 4)<br>17068 | Description of Expenditure<br>Full pg ad in Perry County Fair booklet |     |      |           |

|                              |             |                            |   |     |      |           |
|------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>PCCA         |             |                            | MO  | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. Box 354 |             |                            | 3   | 3   | 2015 |           |
| City Newport                 | State<br>PA | Zip Code (Plus 4)<br>17074 | Description of Expenditure<br>Event sponsor |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Perry Printing Company |             |                            | MO   | DAY | YEAR | \$ 456.25 |
| Mailing Address P.O. Box 85            |             |                            | 3  | 3   | 2015 |           |
| City New Bloomfield                    | State<br>PA | Zip Code (Plus 4)<br>17068 | Description of Expenditure<br>Banner for N.B. Lions Club |     |      |           |

|                              |             |                            |  |     |      |           |
|------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>MPBCF        |             |                            | MO   | DAY | YEAR | \$ 690.00 |
| Mailing Address P.O. Box 533 |             |                            | 2  | 28  | 2015 |           |
| City Shermans Dale           | State<br>PA | Zip Code (Plus 4)<br>17090 | Description of Expenditure<br>Breast cancer findraiser tickets |     |      |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Michele Parson Breast Cancer Fund |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 345 Polecat Road                  |                    |                                   | 2   | 18         | 2015        |           |
| <b>City</b> Landisburg                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17040 | <b>Description of Expenditure</b><br>Silver Sponsor |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>American Cancer Society |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> 5 Penn Manor Road       |                    |                                   | 2  | 18         | 2015        |           |
| <b>City</b> Duncannon                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17020 | <b>Description of Expenditure</b><br>Full page ad Relay for Life |            |             |           |

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Perry Human Services |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 75.00 |
| <b>Mailing Address</b> 8391 Spring Road     |                    |                                   | 2  | 18         | 2015        |          |
| <b>City</b> New Bloomfield                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17068 | <b>Description of Expenditure</b><br>Bronze sponsorship - Take a Swing at Drug Abuse |            |             |          |

|                                      |                    |                                   |  |            |             |           |
|--------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>DVSCP         |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> P.O. Box 1039 |                    |                                   | 2  | 18         | 2015        |           |
| <b>City</b> Carlisle                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17013 | <b>Description of Expenditure</b><br>Bronze sponsor DVSCP Gala |            |             |           |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Perry County Chamber of Commerce |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> P.O. Box 663                     |                    |                                   | 2   | 8          | 2015        |           |
| <b>City</b> New Bloomfield                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17068 | <b>Description of Expenditure</b><br>Sponsorship Perryopoly |            |             |           |

|                                       |                    |                                   |  |            |             |           |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>HRCC           |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> P.O. Box 11787 |                    |                                   | 2  | 2          | 2015        |           |
| <b>City</b> Harrisburg                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>Donation HRCC Kickoff Reception |            |             |           |

|                             |          |                         |   |     |      |           |
|-----------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>CCFRW       |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 6 Todd Road |          |                         | 1   | 31  | 2015 |           |
| City Carlisle               | State PA | Zip Code (Plus 4) 17013 | Description of Expenditure<br>Full page ad Lincoln Day Dinner |     |      |           |

|                                      |          |                         |   |     |      |             |
|--------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>Visaggio's           |          |                         | MO  | DAY | YEAR | \$ 2,233.64 |
| Mailing Address 6990 Wertzville Road |          |                         | 1   | 6   | 2015 |             |
| City Enola                           | State PA | Zip Code (Plus 4) 17025 | Description of Expenditure<br>Campaign dinner |     |      |             |

|   |          |                         |   |     |      |             |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>Mark Keller             |          |                         | MO  | DAY | YEAR | \$ 1,485.51 |
| Mailing Address 6441 Waggoners Gap Road |          |                         | 1   | 6   | 2015 |             |
| City Landisburg                         | State PA | Zip Code (Plus 4) 17040 | Description of Expenditure<br>Expense reimbursement |     |      |             |

|                                      |          |                         |  |     |      |           |
|--------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Path Valley Outreach |          |                         | MO                                     | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. Box 112         |          |                         | 1                                      | 6   | 2015 |           |
| City Spring Run                      | State PA | Zip Code (Plus 4) 17262 | Description of Expenditure<br>Donation |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Perdix Fire Department |          |                         | MO                                     | DAY | YEAR | \$ 300.00 |
| Mailing Address 2 Firehouse Road       |          |                         | 4                                      | 17  | 2015 |           |
| City Duncannon                         | State PA | Zip Code (Plus 4) 17020 | Description of Expenditure<br>Donation |     |      |           |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Mark Keller             |          |                         | MO   | DAY | YEAR | \$ 940.03 |
| Mailing Address 6441 Waggoners Gap Road |          |                         | 3  | 1   | 2015 |           |
| City Landisburg                         | State PA | Zip Code (Plus 4) 17040 | Description of Expenditure<br>Reimbursement for FFA student luncheon from District |     |      |           |

|  |                    |                                   |   |            |             |                                   |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------------------------|
| <b>To Whom Paid</b><br>Perry Printing Company                                  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> P.O. Box 85   |                    |                                   | 3   | 19         | 2015        |                                   |
| <b>City</b> New Bloomfield   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17068 | <b>Description of Expenditure</b><br>Landisburg Lions Club ticket sponsor |            |             |                                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br>\$ 11,069.76 |

