

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 2004018 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: KELLER, MARK FRIENDS OF | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: LANDISBURG | | | | | | State: PA | | | Zip Code: 17040-0000 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2015 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP 50 | | | |
| | | | | | | 11 | 3 | 2015 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 1 | 1 | 2015 | | 5 | 4 | 2015 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 43,480.10 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 12,500.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 55,980.10 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 11,069.76 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 44,910.34 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 1,016.64 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| KELLER, MARK FRIENDS OF | From: <u>1/1/2015</u> To: <u>5/4/2015</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 50.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 150.00 |
| All Other Contributions (Part B) | \$ 400.00 |
| TOTAL for the Reporting Period (2) | \$ 550.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 10,100.00 |
| All Other Contributions (Part D) | \$ 1,800.00 |
| TOTAL for the Reporting Period (3) | \$ 11,900.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 12,500.00 |
|---|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|---|--|
| Name of Filing Committee or Candidate KELLER, MARK FRIENDS OF | Reporting Period From: <u>1/1/2015</u> To: <u>5/4/2015</u> |
| DATE AMOUNT | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PSNA PAC (PA STATE NURSES ASSN) | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 4 | 16 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171100000 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 150.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|--|
| Name of Filing Committee or Candidate KELLER, MARK FRIENDS OF | Reporting Period From: <u>1/1/2015</u> To: <u>5/4/2015</u> |
|---|--|

| DATE | AMOUNT |
|------|--------|
|------|--------|

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|---------|-------|-------------------|----|-----|------|-----------|
| Richard & Wendy Brunner | | | | | | | |
| Mailing Address | | | | 4 | 1 | 2015 | |
| City | Newport | State | Zip Code (Plus 4) | | | | |
| | | PA | 17074 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|---------|-------|-------------------|----|-----|------|-----------|
| Frank & Susan Campbell | | | | | | | |
| Mailing Address | | | | 4 | 13 | 2015 | |
| City | Newport | State | Zip Code (Plus 4) | | | | |
| | | PA | 17074 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 400.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| KELLER, MARK FRIENDS OF | From: <u>1/1/2015</u> To: <u>5/4/2015</u> |

| | | | DATE | AMOUNT | |
|--|-----------|------------|-------------|-----------|--|
| Full Name of Contributing Committee | MO | DAY | YEAR | | |
| LAWPAC | | | | \$ 500.00 | |
| Mailing Address | 3 | 24 | 2015 | | |
| City Harrisburg State PA Zip Code (Plus 4) 17102 | | | | | |
| Full Name of Contributing Committee | MO | DAY | YEAR | | |
| PAA-PAC | | | | \$ 500.00 | |
| Mailing Address | 4 | 7 | 2015 | | |
| City Harrisburg State PA Zip Code (Plus 4) 17105 | | | | | |
| Full Name of Contributing Committee | MO | DAY | YEAR | | |
| BIKERS PAC (BIKEPAC) | | | | \$ 300.00 | |
| Mailing Address | 4 | 3 | 2015 | | |
| City MECHANICSBURG State PA Zip Code (Plus 4) 170550000 | | | | | |
| Full Name of Contributing Committee | MO | DAY | YEAR | | |
| VERIZON GOOD GOVT CLUB OF PA | | | | \$ 300.00 | |
| Mailing Address | 4 | 2 | 2015 | | |
| City HARRISBURG State PA Zip Code (Plus 4) 171011824 | | | | | |
| Full Name of Contributing Committee | MO | DAY | YEAR | | |
| PUGLIESE PAC | | | | \$ 500.00 | |
| Mailing Address | 4 | 13 | 2015 | | |
| City HARRISBURG State PA Zip Code (Plus 4) 17101-0000 | | | | | |
| Full Name of Contributing Committee | MO | DAY | YEAR | | |
| Chamber PAC | | | | \$ 300.00 | |
| Mailing Address | 4 | 8 | 2015 | | |
| City Harrisburg State PA Zip Code (Plus 4) 17101 | | | | | |

| | | | | | | |
|-------------------------------------|------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| CRISCI ASSOC PAC | | | 4 | 14 | 2015 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171010000 |

| | | | | | | |
|-------------------------------------|------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 600.00 |
| BETTER PA PAC | | | 4 | 7 | 2015 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101-0000 |

| | | | | | | |
|-------------------------------------|------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| NFG PAPAC (NATIONAL FUEL GAS) | | | 4 | 9 | 2015 | |
| Mailing Address | | | | | | |
| City | ERIE | State | PA | Zip Code (Plus 4) | | 16512-0000 |

| | | | | | | |
|-------------------------------------|--------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| H-TECH PAC | | | 4 | 20 | 2015 | |
| Mailing Address | | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 191020000 |

| | | | | | | |
|-------------------------------------|---------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PA VETERINARY PAC | | | 3 | 19 | 2015 | |
| Mailing Address | | | | | | |
| City | Hershey | State | PA | Zip Code (Plus 4) | | 17033 |

| | | | | | | |
|-------------------------------------|------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| CPA PAC | | | 4 | 13 | 2015 | |
| Mailing Address | | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | 17101 |

| | | | | | | |
|-------------------------------------|------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| PABAR PAC (PA BAR ASSN) | | | 3 | 25 | 2015 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171010000 |

| | | | | | | |
|-------------------------------------|--------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PA AUCTIONEERS ASSN PAC | | | 3 | 28 | 2015 | |
| Mailing Address | | | | | | |
| City | HELLAM | State | PA | Zip Code (Plus 4) | | 17406-0000 |

| | | | | | | |
|---|----------|------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PHHA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 2 | 2015 | |
| City Lemoyne | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC OF HIGHMARK INC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 4 | 1 | 2015 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089-0000 | | | | |
| Full Name of Contributing Committee Pennsylvania Consulting Engineers | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 13 | 2015 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 4 | 13 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171081972 | | | | |
| Full Name of Contributing Committee Pennsylvania Health Care Association PAC 1 | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 4 | 8 | 2015 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee FIRSTENERGY PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 4 | 16 | 2015 | |
| City AKRON | State OH | Zip Code (Plus 4) 443080000 | | | | |
| Full Name of Contributing Committee FIRST PAC (PA ASSN COMMUNITY BANKERS) | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 4 | 13 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110-5319 | | | | |
| Full Name of Contributing Committee Joseph A. Steighner & Associates | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 4 | 10 | 2015 | |
| City Butler | State PA | Zip Code (Plus 4) 16002 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| PSEA PACE | | | 4 | 21 | 2015 | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17105 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
|-------------------------------------|-------------|---------------------------------|----|-----|------|-------------|
| TROOPER ASSN PAC (TAP) | | | | | | |
| Mailing Address | | | 4 | 28 | 2015 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110-9439 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 10,100.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate KELLER, MARK FRIENDS OF | Reporting Period From: <u>1/1/2015</u> To: <u>5/4/2015</u> |
|---|--|

| | | | | DATE | AMOUNT | |
|---|--------------------|-----------------------------------|------------------------------|-----------------------------|-----------------------------------|------|
| Full Name of Contributor George Salzmann | | | | MO | \$ 300.00 | |
| Mailing Address | | | | DAY | | |
| City Carlisle | State PA | Zip Code (Plus 4) 17015 | YEAR | | | |
| | | | | 3 | 17 | 2015 |
| Employer Name Salzmann/Hughes | | | | Occupation Attorney | | |
| Employer Mailing Address/Principal Place of Business | | | City Carlisle | State PA | Zip Code (Plus 4) 17015 | |
| Full Name of Contributor Richard Pluta | | | | MO | \$ 300.00 | |
| Mailing Address | | | | DAY | | |
| City New Bloomfield | State PA | Zip Code (Plus 4) 17068 | YEAR | | | |
| | | | | 4 | 14 | 2015 |
| Employer Name Newport Beverage | | | | Occupation Owner | | |
| Employer Mailing Address/Principal Place of Business | | | City Newport | State PA | Zip Code (Plus 4) 17074 | |
| Full Name of Contributor Steven Barber | | | | MO | \$ 300.00 | |
| Mailing Address | | | | DAY | | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17055 | YEAR | | | |
| | | | | 4 | 14 | 2015 |
| Employer Name Michael Baker Corporation | | | | Occupation Engineer | | |
| Employer Mailing Address/Principal Place of Business | | | City Moon Township | State PA | Zip Code (Plus 4) 15108 | |
| Full Name of Contributor Leroy Kline | | | | MO | \$ 300.00 | |
| Mailing Address | | | | DAY | | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17050 | YEAR | | | |
| | | | | 4 | 14 | 2015 |
| Employer Name Delta Develop Corporation | | | | Occupation President | | |
| Employer Mailing Address/Principal Place of Business | | | City Mechanicsburg | State PA | Zip Code (Plus 4) 17050 | |

| | | | | | | |
|---|--------------------|-----------------------------------|------------------------------|------------------|-----------------------------------|---------------------|
| Full Name of Contributor Stephen Oldt | | | MO 3 | DAY 17 | YEAR 2015 | \$ 300.00 |
| Mailing Address | | | | | | |
| City Shippensburg | State PA | Zip Code (Plus 4) 17257 | | | | |
| Employer Name Retired | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business | | City Shippensburg | State PA | | Zip Code (Plus 4) 17257 | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|-----------------|-----------------------------------|---------------------|
| Full Name of Contributor R. Franklin Campbell | | | MO 4 | DAY 2 | YEAR 2015 | \$ 300.00 |
| Mailing Address | | | | | | |
| City Newport | State PA | Zip Code (Plus 4) 17074 | | | | |
| Employer Name HF Campbell & Son | | | Occupation Retired business owner | | | |
| Employer Mailing Address/Principal Place of Business | | City Millerstown | State PA | | Zip Code (Plus 4) 17074 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|--------------------|
| PAGE TOTAL |
| \$ 1,800.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|-------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| KELLER, MARK FRIENDS OF | | From: <u>1/1/2015</u> To: <u>5/4/2015</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 1,016.64 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 1,016.64 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| Name of Filing Committee or Candidate KELLER, MARK FRIENDS OF | | | | Reporting Period From: <u>1/1/2015</u> To: <u>5/4/2015</u> | | | |
|---|--|--|--|--|--|--|--|

| | | | | DATE | AMOUNT | | |
|--|--------------------|--------------------------------------|---------------------------|-----------------------|----------------------------------|--|-------------|
| Full Name of Contributor PA BANKERS PUB AFFAIRS (PABPAC) | | | | MO | DAY | YEAR | \$ 1,016.64 |
| Mailing Address | | | | 4 | 14 | 2015 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 171100000 | | | | | |
| Employer of Contributor PA Bankers Pub Affairs PAC | | | | Occupation PAC | | | |
| Employer Mailing Address/Principal Place of Business | | | City Harrisburg | State PA | Zip Code(Plus 4) 17110 | Description of Contribution Hosted April 14, 2015 fundraiser | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 1,016.64 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| KELLER, MARK FRIENDS OF | From <u>1/1/2015</u> To: <u>5/4/2015</u> |

| | | | | DATE | | AMOUNT | |
|--|---------------|-------|----|-------------------|-------|--|-------------|
| To Whom Paid CCFRW | | | | MO | DAY | YEAR | \$ 110.00 |
| Mailing Address | | | | 3 | 31 | 2015 | |
| City | Mechanicsburg | State | PA | Zip Code (Plus 4) | 17050 | Description of Expenditure 2 Lincoln Day Dinner tickets | |
| To Whom Paid Committee to Elect Andrew Bender | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 5 | 4 | 2015 | |
| City | Loysville | State | PA | Zip Code (Plus 4) | 17047 | Description of Expenditure Contribution | |
| To Whom Paid Committee to Elect Andrew Bender | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 4 | 17 | 2015 | |
| City | Loysville | State | PA | Zip Code (Plus 4) | 17047 | Description of Expenditure Contribution | |
| To Whom Paid P.C.R.C. | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | 4 | 17 | 2015 | |
| City | Millerstown | State | PA | Zip Code (Plus 4) | 17062 | Description of Expenditure Donation | |
| To Whom Paid H.R.C.C. | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 4 | 13 | 2015 | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17108 | Description of Expenditure Patron donation | |
| To Whom Paid HFC/JLC Memorial Scholarship | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | 4 | 4 | 2015 | |
| City | Millerstown | State | PA | Zip Code (Plus 4) | 17062 | Description of Expenditure Donation | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Friends of Tony Mussare | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 4 | 8 | 2015 | |
| City Williamsport | State PA | Zip Code (Plus 4) 17703 | Description of Expenditure Contribution | | | |
| To Whom Paid Perry Printing Company | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address | | | 3 | 19 | 2015 | |
| City New Bloomfield | State PA | Zip Code (Plus 4) 17068 | Description of Expenditure Full pg ad in Perry County Fair booklet | | | |
| To Whom Paid PCCA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 3 | 2015 | |
| City Newport | State PA | Zip Code (Plus 4) 17074 | Description of Expenditure Event sponsor | | | |
| To Whom Paid Perry Printing Company | | | MO | DAY | YEAR | \$ 456.25 |
| Mailing Address | | | 3 | 3 | 2015 | |
| City New Bloomfield | State PA | Zip Code (Plus 4) 17068 | Description of Expenditure Banner for N.B. Lions Club | | | |
| To Whom Paid MPBCF | | | MO | DAY | YEAR | \$ 690.00 |
| Mailing Address | | | 2 | 28 | 2015 | |
| City Shermans Dale | State PA | Zip Code (Plus 4) 17090 | Description of Expenditure Breast cancer fundraiser tickets | | | |
| To Whom Paid Michele Parson Breast Cancer Fund | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 2 | 18 | 2015 | |
| City Landisburg | State PA | Zip Code (Plus 4) 17040 | Description of Expenditure Silver Sponsor | | | |
| To Whom Paid American Cancer Society | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address | | | 2 | 18 | 2015 | |
| City Duncannon | State PA | Zip Code (Plus 4) 17020 | Description of Expenditure Full page ad Relay for Life | | | |
| To Whom Paid Perry Human Services | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address | | | 2 | 18 | 2015 | |
| City New Bloomfield | State PA | Zip Code (Plus 4) 17068 | Description of Expenditure Bronze sponsorship - Take a Swing at Drug Abuse | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| DVSCP | | | | | | |
| Mailing Address | | | 2 | 18 | 2015 | |
| City Carlisle | State PA | Zip Code (Plus 4) 17013 | Description of Expenditure Bronze sponsor DVSCP Gala | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| Perry County Chamber of Commerce | | | | | | |
| Mailing Address | | | 2 | 8 | 2015 | |
| City New Bloomfield | State PA | Zip Code (Plus 4) 17068 | Description of Expenditure Sponsorship Perryopoly | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| HRCC | | | | | | |
| Mailing Address | | | 2 | 2 | 2015 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Donation HRCC Kickoff Reception | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| CCFRW | | | | | | |
| Mailing Address | | | 1 | 31 | 2015 | |
| City Carlisle | State PA | Zip Code (Plus 4) 17013 | Description of Expenditure Full page ad Lincoln Day Dinner | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,233.64 |
| Visaggio's | | | | | | |
| Mailing Address | | | 1 | 6 | 2015 | |
| City Enola | State PA | Zip Code (Plus 4) 17025 | Description of Expenditure Campaign dinner | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,485.51 |
| Mark Keller | | | | | | |
| Mailing Address | | | 1 | 6 | 2015 | |
| City Landisburg | State PA | Zip Code (Plus 4) 17040 | Description of Expenditure Expense reimbursement | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| Path Valley Outreach | | | | | | |
| Mailing Address | | | 1 | 6 | 2015 | |
| City Spring Run | State PA | Zip Code (Plus 4) 17262 | Description of Expenditure Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| Perdix Fire Department | | | | | | |
| Mailing Address | | | 4 | 17 | 2015 | |
| City Duncannon | State PA | Zip Code (Plus 4) 17020 | Description of Expenditure Donation | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------------|---------------------|--|
| To Whom Paid Mark Keller | | | MO 3 | DAY 1 | YEAR 2015 | \$ 940.03 |
| Mailing Address | | | | | | |
| City Landisburg | State PA | Zip Code (Plus 4) 17040 | Description of Expenditure Reimbursement for FFA student luncheon from District | | | |
| To Whom Paid Perry Printing Company | | | MO 3 | DAY 19 | YEAR 2015 | \$ 79.33 |
| Mailing Address | | | | | | |
| City New Bloomfield | State PA | Zip Code (Plus 4) 17068 | Description of Expenditure Landisburg Lions Club ticket sponsor | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 11,069.76 |

