### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                              |                                |             |                           |       |             | t<br>By: | CANDI       | DATE                      |         | соми       | 4ITTEE                      | ✓              | LOBBYIST |           |           |
|---|--------------------------------|-------------|---------------------------|-------|-------------|----------|-------------|---------------------------|---------|------------|-----------------------------|----------------|----------|-----------|-----------|
| Name of Filing C  | Committee, Candi               | date or L   | obbyist:                  | P     | LANNE       | D PAI    | RENTHO      | DD PA                     | INC     |            |                             |                |          |           |           |
| Street Address:   |                                |             |                           |       |             |          |             |                           |         |            |                             |                |          |           |           |
| City:   | HARRISBURG                     | 3           |                           |       |             |          | State:      | PA                        |         |            | <b>Zip Code:</b> 17102-2505 |                |          | 505       |           |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY     | 1.          | 2ND FRIDAY PR<br>PRIMARY  | RE-   | 2. <b>X</b> | 30 DA    |             | POST-                     | 3.      |            | AMENDM<br>REPORT            |                | Yes      | No        | <b>~</b>  |
| (place X to<br>the right of                                 | 6TH TUESDAY<br>PRE-ELECTION    | 4.          | 2ND FRIDAY PI<br>ELECTION | RE-   | 5.          | 30 DA    |             | POST-                     | OST- 6. |            |                             | ATION<br>?     | Yes      | No        | <b>~</b>  |
| report type)  | ANNUAL REPORT                  | 7.          | <b>Year</b> 2015          | _     |             |          |             | ING METHOD<br>) CHECK ONE |         |            |                             | PAPER / DISKET |          |           | TTE       |
| Name of Office S  | Sought by Candid               | ate:        | •                         |       |             |          | DATE O      | F ELE                     | СТІО    | N          | District<br>Number          | Office<br>Code | Par      | ty Code   | County    |
|   | ,                              |             |                           |       |             |          | МО          | DAY                       | YE      | AR         | Number                      | Code           |          |           | couc      |
|   |                                |             |                           |       |             |          | 11          |                           | 3       | 2015       |                             | (SEE IN        | STRUCTI  | ONS FOR O | CODES)    |
|   | Receipts and                   | МО          | DAY YEA                   |       |             | ·o       | МО          | DAY                       | YE      | AR         | FC                          | R OFFI         | CE USE   | ONLY      |           |
| Expenditures from: 3 31 2015                                |                                |             |                           |       |             |          | 5           |                           | 4       | 2015       |                             |                |          |           |           |
| A. Amount Brought Forward From Last Report                  |                                |             |                           |       |             |          |             |                           |         | 111.14     |                             |                |          |           |           |
| B. Total Monetary Contributions And Receipts (From Schedule |                                |             |                           |       |             |          |             | 2,799.91                  |         |            |                             |                |          |           |           |
| C. Total Funds Available (Sum Of Lines A and B)             |                                |             |                           |       |             |          |             |                           | 44,9    | 911.05     |                             |                |          |           |           |
| D. Total Expenditures (From Schedule III)                   |                                |             |                           |       |             | \$       |             |                           | 1,5     | 36.51      |                             |                |          |           |           |
| E. Ending Cash  | Balance (Subtra                | ct Line D   | From Line C)              |       |             | \$       |             |                           | 43,3    | 74.54      |                             |                |          |           |           |
| F. Value Of In-   | Kind Contribution              | s Receiv    | ed (From Sched            | lule  | II)         | \$       |             |                           |         | 0.00       |                             |                |          |           |           |
| G. Unpaid Debt  | s And Obligation               | s (From S   | Schedule IV)              |       |             | \$       |             |                           |         | 0.00       |                             |                | '        |           |           |
|   |                                |             | AF                        | FI    | DAVI        | T SE     | CTION       |                           |         |            |                             |                |          |           |           |
| PART I - If this is   | s a Committee re               | ort, trea   | surer sign here           | . If  | this is     | a Car    | ndidate re  | eport, o                  | candi   | date sig   | ın here.                    |                |          |           |           |
| I swear (or affirm) correct and comple                      | ) that this report, in<br>ete. | cluding the | e attached schedul        | les f | filed on    | paper    | or by elect | ronic m                   | edium   | , are to t | he best o                   | f my kno       | wledge   | and belie | ef , true |
| Sworn to and subs   | cribed before me th<br>day of  | is          | 20                        |       |             |          |             |                           | S       | ignature   | of Perso                    | n Submit       | ting Rep | ort       |           |
|   | — Signat                       | ure         |                           |       |             | -<br>-   |             |                           |         |            | Prin                        | ted Nam        | e        |           |           |
| My Commission Ex  | cpires                         |             |                           |       |             |          |             |                           |         |            | Ema                         | il             |          |           |           |
|   | мо                             | D           | AY Y                      | R     |             | _        |             | Are                       | ea Cod  | le         | Daytim                      | e Telepl       | none Nu  | mber      |           |
| Part II- If this is   | a report of a car              | didate's    | authorized Com            | ımi   | ttee, C     | andid    | ate shall   | sign h                    | ere.    |            |                             |                |          |           |           |
| I swear (or affirm)<br>No 320) as amende                    | that to the best of<br>ed.     | my knowl    | edge and belief th        | is p  | olitical    | comm     | ittee has n | ot viola                  | ted an  | y provis   | ions of th                  | e act of J     | une 3,1  | 937 (P.L  | . 1333,   |
| Sworn to and subsc  | ribed before me this           | ;           |                           |       |             |          |             |                           |         | s          | ignature o                  | of Candid      | ate      |           |           |
|   | day of                         |             |                           |       |             | _        |             |                           |         |            | Printe                      | d Name         |          |           |           |
|   | Signature                      |             |                           |       |             | -        |             |                           |         |            |                             |                |          |           |           |
| My Commission Exp   | ires                           |             |                           |       |             |          |             | Email                     |         |            |                             |                |          |           |           |
|   | МО                             | D           | AY Y                      | /R    |             | _        |             | Area                      | Code    |            | D                           | aytime T       | elephon  | e Numb    | er        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period        |              |                 |
|--|-----------|-----------------|--------------|-----------------|
| PLANNED PARENTHOOD PA INC  | From:     | <u>3/31/201</u> | <u>5</u> To: | <u>5/4/2015</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |                 |              |                 |
| TOTAL for the Reporting  | g Period  | (1)             | \$           | 690.41          |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |                 |              |                 |
| Contributions Received From Political Committees (Part A)  |           |                 | \$           | 0.00            |
| All Other Contributions (Part B)   | \$        | 2,109.50        |              |                 |
| TOTAL for the Reporting  | g Period  | (2)             | \$           | 2,109.50        |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |                 |              |                 |
| Contributions Received From Political Committees (Part C)  |           |                 | \$           | 0.00            |
| All Other Contributions (Part D)   |           |                 | \$           | 0.00            |
| TOTAL for the Reporting  | g Period  | (3)             | \$           | 0.00            |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |                 |              |                 |
| TOTAL for the Reporting  | g Period  | (4)             | \$           | 0.00            |
|  |           |                 |              |                 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                 | \$           | 2,799.91        |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | Name of Filing Committee or Candidate |                   |       | Reporting Period |      |    |        |  |  |  |
|-------------------------------------|---------------------------------------|-------------------|-------|------------------|------|----|--------|--|--|--|
|                                     |                                       | -1                | From: |                  | То   | •  |        |  |  |  |
|                                     |                                       | •                 |       | DATE             |      |    | AMOUNT |  |  |  |
| Full Name of Contributing Committee |                                       |                   | МО    | DAY              | YEAR |    |        |  |  |  |
| Mailing Address                     | _                                     | _                 |       |                  |      | \$ | 0.00   |  |  |  |
| City                                | State                                 | Zip Code (Plus 4) |       |                  |      |    |        |  |  |  |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nar    | ne of Filing Committee or Candida | ate   |                  | Rep  | Reporting Period |       |                 |            |                 |  |
|--------|-----------------------------------|-------|------------------|------|------------------|-------|-----------------|------------|-----------------|--|
| PLA    | ANNED PARENTHOOD PA INC           |       |                  | Froi | m:               | 3/31/ | 2015 <b>T</b> o | <b>)</b> : | <u>5/4/2015</u> |  |
|        |                                   |       |                  | ı    |                  | DATE  |                 |            | AMOUNT          |  |
| Full N | ame of Contributor                |       |                  |      | мо               | DAY   | YEAR            |            |                 |  |
| Rober  | rt Hutchison Jr                   |       |                  |      | МО               | DAT   | TEAR            |            |                 |  |
| Mailin | ng Address                        |       |                  |      |                  |       |                 | \$         | 150.00          |  |
| City   | Doylestown                        | State | Zip Code (Plus 4 | )    | 4                | 2     | 2015            |            |                 |  |
|        |                                   | PA    | 18901            |      |                  |       |                 |            |                 |  |
| Full N | ame of Contributor                |       |                  |      | МО               | DAY   | YEAR            |            |                 |  |
| Willia | m Schutt                          |       |                  |      | 1-10             | DAI   | ILAK            |            |                 |  |
| Mailin | ng Address                        |       |                  |      |                  |       |                 | \$         | 150.00          |  |
| City   | Doylestown                        | State | Zip Code (Plus 4 | )    | 4                | 2     | 2015            |            |                 |  |
|        |                                   | PA    | 18902            |      |                  |       |                 |            |                 |  |
| Full N | ame of Contributor                |       |                  |      | мо               | DAY   | YEAR            |            |                 |  |
| Plann  | ed Parenthood Keystone            |       |                  |      |                  | JA.   |                 |            |                 |  |
| Mailin | ng Address                        | _     | ,                |      |                  |       |                 | \$         | 149.50          |  |
| City   | Trexlertown                       | State | Zip Code (Plus 4 | )    | 4                | 2     | 2015            |            |                 |  |
|        |                                   | PA    | 18087            |      |                  |       |                 |            |                 |  |
| Full N | ame of Contributor                |       |                  |      | МО               | DAY   | YEAR            |            |                 |  |
| Karer  | n Marshall                        |       |                  |      |                  |       |                 |            |                 |  |
| Mailin | ng Address                        |       |                  |      |                  |       |                 | \$         | 125.00          |  |
| City   | Doylestown                        | State | Zip Code (Plus 4 | )    | 4                | 2     | 2015            |            |                 |  |
|        |                                   | PA    | 18901            |      |                  |       |                 |            |                 |  |
| Full N | ame of Contributor                |       |                  |      | МО               | DAY   | YEAR            |            |                 |  |
| Kim (  | Gronendahl                        |       |                  |      | 1.0              |       | 12/11           |            |                 |  |
| Mailin | ng Address                        |       |                  |      |                  |       |                 | \$         | 150.00          |  |
| City   | Doylestown                        | State | Zip Code (Plus 4 | )    | 4                | 2     | 2015            |            |                 |  |
|        |                                   | PA    | 18902            |      |                  |       |                 |            |                 |  |
| Full N | ame of Contributor                |       |                  |      | мо               | DAY   | YEAR            |            |                 |  |
| Sandı  | ra Trainer                        |       |                  |      | 140              | DAT   | ILAK            |            |                 |  |
| Mailin | ng Address                        |       |                  |      |                  |       |                 | \$         | 150.00          |  |
| City   | Portland                          | State | Zip Code (Plus 4 | •)   | 4                | 2     | 2015            |            |                 |  |
|        |                                   | OR    | 97201            |      |                  |       |                 |            |                 |  |
| Full N | ame of Contributor                |       |                  |      | МО               | DAY   | YEAR            |            |                 |  |
| Jeffre | effrey Nye                        |       |                  |      | 1-10             | DAI   | ILAK            |            |                 |  |
| Mailin | ng Address                        |       |                  |      |                  |       |                 | \$         | 75.00           |  |
| City   | Washtington Crossing              | State | Zip Code (Plus 4 | •)   | 4                | 2     | 2015            |            |                 |  |
|        |                                   | PA    | 18977            |      |                  |       |                 |            |                 |  |

| Full Na       | ame of Contributor                    |       |                   | Mo       | DAY | VEAD |                  |
|---------------|---------------------------------------|-------|-------------------|----------|-----|------|------------------|
| Donal         | d Grubbs Jr                           |       |                   | МО       | DAY | YEAR |                  |
| Mailin        | g Address                             |       |                   |          |     | İ    | \$ 90.00         |
| City          | Newtown                               | State | Zip Code (Plus 4) | 4        | 2   | 2015 |                  |
|               |                                       | PA    | 18940             |          |     |      |                  |
| Full Na       | ame of Contributor                    | •     | •                 |          |     |      |                  |
| John N        | Moeller                               |       |                   | МО       | DAY | YEAR |                  |
| Mailin        | g Address                             |       |                   |          |     |      | \$ 217.50        |
| City          | Philadelphia                          | State | Zip Code (Plus 4) | 4        | 2   | 2015 |                  |
|               | ·                                     | PA    | 19148             |          |     |      |                  |
| Full N        | ame of Contributor                    |       |                   |          |     |      |                  |
|               | ret Leigh Groff                       |       |                   | МО       | DAY | YEAR |                  |
|               | g Address                             |       |                   |          |     |      | <b>\$</b> 75.00  |
| City          | Doylestown                            | State | Zip Code (Plus 4) | 4        | 2   | 2015 | 75.00            |
| City          | Doylestown                            | PA    | 18902             |          | _   |      |                  |
|               |                                       | 17    | 10302             |          |     |      |                  |
|               | ame of Contributor                    |       |                   | мо       | DAY | YEAR |                  |
|               | ah Hutchison                          |       |                   |          |     |      |                  |
|               | g Address                             | 1     |                   | -        |     | 2015 | \$ 52.50         |
| City          | Doylestown                            | State | Zip Code (Plus 4) | 4        | 2   | 2015 |                  |
|               |                                       | PA    | 18901             |          |     |      |                  |
| Full Na       | ame of Contributor                    |       |                   | мо       | DAY | YEAR |                  |
| Anne Stephano |                                       |       |                   |          |     |      |                  |
| Mailin        | g Address                             |       |                   | <u> </u> |     |      | \$ 250.00        |
| City          | New Hope                              | State | Zip Code (Plus 4) | 4        | 2   | 2015 |                  |
|               |                                       | PA    | 18938             |          |     |      |                  |
| Full Na       | ame of Contributor                    |       |                   | мо       | DAY | YEAR |                  |
| Iris Pe       | ersletein                             |       |                   | 1-10     | DAI | LAK  |                  |
| Mailin        | g Address                             |       |                   |          |     |      | <b>\$</b> 100.00 |
| City          | Doylestown                            | State | Zip Code (Plus 4) | 4        | 2   | 2015 |                  |
|               |                                       | PA    | 18902             |          |     |      |                  |
| Full Na       | ame of Contributor                    | -     |                   |          |     |      |                  |
| Friend        | ls of Tina Davis                      |       |                   | МО       | DAY | YEAR | 1                |
| Mailin        | g Address                             |       |                   |          |     |      | <b>\$</b> 75.00  |
| City          | Philadelphia                          | State | Zip Code (Plus 4) | 4        | 2   | 2015 |                  |
|               |                                       | PA    | 19115             |          |     |      |                  |
| Full N        | ame of Contributor                    | l     | <u> </u>          |          |     |      |                  |
|               | nn Edwards                            |       |                   | МО       | DAY | YEAR |                  |
|               | g Address                             |       |                   |          |     |      | <b>\$</b> 75.00  |
| City          | Yardley                               | State | Zip Code (Plus 4) | 4        | 2   | 2015 | 75.00            |
| ,             | rararcy                               | PA    | 19067             |          |     |      |                  |
|               |                                       | 17.   | 13007             |          |     |      |                  |
|               | dellen Bosley                         |       |                   | МО       | DAY | YEAR |                  |
|               | · · · · · · · · · · · · · · · · · · · |       |                   |          |     |      | ١.               |
|               | g Address                             | Chalc | Zie Cada /Plus 43 | 4        | 2   | 2015 | \$ 150.00        |
| City          | Yardley                               | State | Zip Code (Plus 4) | 4        | 2   | 2015 |                  |
|               |                                       | PA    | 19067             |          |     |      |                  |

|                               | Full Name of Contributor  Edna Donaghy |       |                   | МО | DAY | YEAR |             |
|-------------------------------|--|-------|-------------------|----|-----|------|-------------|
| Edna Donaghy  Mailing Address |  |       |                   |    |     |      | \$<br>75.00 |
| City                          | Mechanicsville                         | State | Zip Code (Plus 4) | 4  | 2   | 2015 |             |
|                               |  | PA    | 18934             |    |     |      |             |

**PAGE TOTAL \$** 2,109.50

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| ame of Filing Committee or Candidate |   | Reporting Period |            |    |     |      |               |           |      |
|--------------------------------------|---|------------------|------------|----|-----|------|---------------|-----------|------|
|                                      |   |                  | From:      |    |     | То:  |               |           |      |
|                                      |   |                  |            | DA | TE  |      | P             | AMOUNT    |      |
| Full Name of Contributing Committee  |   |                  |            | мо | DAY | YEAR |               |           | 0.00 |
| Mailing Address                      |   |                  |            |    |     |      | <b>-</b>   \$ |           | 0.00 |
| City                                 | State   | Zip Cod          | e (Plus 4) |    |     |      |               |           |      |
|                                      |   |                  |            |    |     |      |               | PAGE TOTA | AL   |
| Enter Grand Total of Part C on Sche  | nter Grand Total of Part C on Schedule I, Detailed Summary Page, Sect |                  |            |    |     |      | \$            | (         | 0.00 |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate                                       | me of Filing Committee or Candidate |                         |  | Reporting Period |            |       |      |        |                 |  |
|---|-------------------------------------|-------------------------|--|------------------|------------|-------|------|--------|-----------------|--|
|   |                                     |                         |  | From:            |            |       | To   | То:    |                 |  |
|   |                                     |                         |  |                  | D          | ATE   |      |        | AMOUNT          |  |
| Full Name of Contributor  |                                     |                         |  |                  | мо         | DAY   | YEAR | \$     | 0.00            |  |
| Mailing Address   |                                     |                         |  |                  |            |       |      |        |                 |  |
| City  | State                               | State Zip Code (Plus 4) |  |                  |            |       |      |        |                 |  |
| Employer Name   |                                     | •                       |  |                  | Occupation |       |      |        |                 |  |
| Employer Mailing Address/Principal Place of Business City                   |                                     |                         |  |                  |            | State |      | Zip Co | ode (Plus 4)    |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3 |                                     |                         |  |                  | on 3.      |       |      | \$     | PAGE TOTAL 0.00 |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee   | or Candidate              |                  | Report     | ing Peri | od  |      |    |            |
|----------------------------|---------------------------|------------------|------------|----------|-----|------|----|------------|
|                            |                           |                  | From:      |          |     | To:  |    |            |
|                            |                           | •                |            | C        | ATE |      |    | AMOUNT     |
| Full Name                  |                           |                  |            | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address            |                           |                  |            |          |     |      | 7  |            |
| City                       | State                     | Zip Code (Plu    | us 4)      |          |     |      |    |            |
| Receipt Description        | •                         | •                |            |          | •   | •    | •  |            |
| Futor Curred Total of Bout | Fan Cabadula I. Datailad  | Summer Base S    | <b>!</b> ! | 4        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part  | E ON Schedule 1, Detalled | Summary Page, Se | ection     | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                     |                 |  |  |  |  |  |  |
|--|-----------------|-----------------------|-----------------|--|--|--|--|--|--|
| PLANNED PARENTHOOD PA INC  | From:           | 3/31/2015 <b>To</b> : | <u>5/4/2015</u> |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                 |                       |                 |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                    | 0.00            |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)            |                       |                 |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                    | 0.00            |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                       |                 |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                    | 0.00            |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                    | 0.00            |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid                                    | ame of Filing Committee or Candidate R |                   |       |          | Reporting Period |             |            |  |  |
|---|--|-------------------|-------|----------|------------------|-------------|------------|--|--|
|   |  |                   | From: |          |                  | To:         |            |  |  |
|   |  | •                 |       | DATE     |                  |             | AMOUNT     |  |  |
| Full Name of Contributor  |  |                   | МО    | DAY      | YEAR             |             |            |  |  |
| Mailing Address   |  |                   |       |          |                  | <b>7</b> \$ | 0.00       |  |  |
| City  | State                                  | Zip Code (Plus 4) |       |          |                  |             |            |  |  |
| Description of Contribution:  | •                                      | -                 | •     | •        |                  | •           |            |  |  |
|   |  |                   |       |          |                  |             |            |  |  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Det |  |                   |       | mary Pag | ge,              |             | PAGE TOTAL |  |  |
| Section 2.  |  |                   |       |          |                  | \$          | 0.00       |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate  | me of Filing Committee or Candidate |     |                  | Reporting Period |                   |                |       |       |                 |      |
|--|-------------------------------------|-----|------------------|------------------|-------------------|----------------|-------|-------|-----------------|------|
|  |                                     |     |                  | Fro              | From:             |                |       | То:   |                 |      |
|  |                                     |     |                  |                  |                   | DATE           |       |       | AMOUNT          | -    |
| Full Name of Contributor               |                                     |     |                  |                  | мо                | DAY            | YEAR  |       |                 |      |
| Mailing Address                        |                                     |     |                  |                  |                   |                |       |       | \$              | 0.00 |
| City                                   | State                               |     | Zip Code(Plus 4) |                  |                   |                |       |       |                 |      |
| Employer of Contributor                |                                     |     |                  | Occupation       |                   |                |       |       |                 |      |
| Employer Mailing Address/Principal Pla | ce of Business                      | Cit | ty               | Stat             | e Zi <sub>l</sub> | p Code(Plus 4) | Descr | iptio | on of Contribut | ion  |
| Enter Grand Total of Part G on Sch     | edule II, In-K                      | ind | Contributions D  | etaile           | ed                |                |       |       | PAGE TO         | TAL  |
| Summary Page, Section 3.               |                                     |     |                  |                  |                   |                |       |       |                 | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |           |     |                 |  |
|---------------------------------------|------------------|-----------|-----|-----------------|--|
| PLANNED PARENTHOOD PA INC             | From             | 3/31/2015 | То: | <u>5/4/2015</u> |  |

|                                 |  | DATE  |   |          |  | AMOUNT |
|---------------------------------|--|---|---|----------|--|--------|
|                                 |  | MO  | DAY                                     | YEAR     |  |        |
|                                 |  | 1-10  |   | I Z/IIX  |  |        |
| Mailing Address                 |  | 4   | 27                                      | 2015     | \$   | 166.90 |
| State                           | Zip Code (Plus 4)                      | Description of Expenditure  |   |          |  |        |
| PA                              | 15222                                  | Printing  |   |          |  |        |
| To Whom Paid                    |  |   | DAY                                     | VEAD     |  |        |
| Planned Parenthood PA Advocates |  | МО  | DAI                                     | ILAK     |  |        |
|                                 |  | 4   | 20                                      | 2015     | \$   | 328.43 |
| State                           | Zip Code (Plus 4)                      | Description of Expenditure  |   |          |  |        |
| PA                              | 17102                                  | March 2015 salary allocation  |   |          |  |        |
|                                 |  | МО  | DAY                                     | YFAR     |  |        |
|                                 |  | 1-10  |   | IZAK     |  |        |
|                                 |  | 4   | 15                                      | 2015     | \$   | 80.53  |
| State                           | Zip Code (Plus 4)                      | PAC portion of Jan cc expenses  |   |          |  |        |
| PA                              | 17102                                  |   |   |          |  |        |
|                                 |  | MO  | DAY                                     | VEAR     |  |        |
|                                 |  | 1-10  |   | ILAK     |  |        |
| Mailing Address                 |  | 4   | 2                                       | 2015     | \$   | 271.19 |
| State                           | Zip Code (Plus 4)                      | Description of Expenditure  |   |          |  |        |
| PA                              | 17102                                  | Office allocation   |   |          |  |        |
|                                 |  | MO  | DAY                                     | VEAD     |  |        |
|                                 |  | 140   |   | ILAK     |  |        |
|                                 |  | 4   | 15                                      | 2015     | \$   | 109.46 |
| State                           | Zip Code (Plus 4)                      | Descrip   | tion of Exp                             | enditure |  |        |
| PA                              | 19107                                  | Feb exp   | enses                                   |          |  |        |
| To Whom Paid                    |  | MO  | DAY                                     | YFAR     |  |        |
| Planned Parenthood Assoc of PA  |  |   |   | LAN      |  |        |
|                                 | Mailing Address                        |   |   |          |  |        |
|                                 |  | 4   | 15                                      | 2015     | \$   | 60.00  |
| State                           | Zip Code (Plus 4)                      |   | 15                                      |          | \$   | 60.00  |
|                                 | State PA  State PA  State PA  State PA | State   Zip Code (Plus 4)   17102     State   Zip Code (Plus 4)     State   Zip Code (Plus 4) | State   Zip Code (Plus 4)   Description | MO       | MO         DAY         YEAR           State PA         Zip Code (Plus 4) Printing         Description of Expenditure Printing           MO         DAY         YEAR           State PA         Zip Code (Plus 4)         Description of Expenditure PAC portion of Jan cc expenditure PAC portion of Jan cc expenditure PAC portion of Jan cc expenditure PAC portion of Expenditure PAC | Mo     |

| To Whom Paid  |       |                   | МО                         | DAY  | YEAR |            |  |
|---|-------|-------------------|----------------------------|------|------|------------|--|
| TransFirst LLC  |       |                   | 140                        |      | ILAK |            |  |
| Mailing Address   |       | 4                 | 10                         | 2015 | \$   | 20.00      |  |
| City Unknown  | State | Zip Code (Plus 4) | Description of Expenditure |      |      |            |  |
|   | PA    | 17102             | Bank Charges               |      |      |            |  |
| To Whom Paid  |       |                   | МО                         | DAY  | YEAR |            |  |
| Dan Frankel for the 23rd District Comm                                  |       |                   |                            |      |      |            |  |
| Mailing Address   |       | 4                 | 6                          | 2015 | \$   | 500.00     |  |
| City Pittsburgh   | State | Zip Code (Plus 4) | Description of Expenditure |      |      |            |  |
|   | PA    | 15217             | Donation                   |      |      |            |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |                            |      |      | PAGE TOTAL |  |
|   |       |                   |                            |      | \$   | 1,536.51   |  |