### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | <b>on</b> 960                 | 0102                                   |                   |               |            | port<br>ed B |  | CANE      | OID  | DATE    |             | COMN                   | 1ITTEE             | <b>✓</b>       | LOB                 | BYIST   |          |          |
|--|-------------------------------|--|-------------------|---------------|------------|--------------|--|-----------|------|---------|-------------|------------------------|--------------------|----------------|---------------------|---------|----------|----------|
| Name of Filing C                         | ommittee, Candi               | date or L                              | obbyist:          |               | BEN        | ININ         | IGHOF  | F, KER    | RY   | FOR     | REP         | СОМ                    |                    |                |                     |         |          |          |
| Street Address: 335 E. LAMB ST           |                               |  |                   |               |            |              |  |           |      |         |             |                        |                    |                |                     |         |          |          |
| City:                                    | BELLEFONTE                    |  |                   |               |            |              |  | State: PA |      |         |             | <b>Zip Code:</b> 16823 |                    |                |                     |         |          |          |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY    | 1.                                     | 2ND FRI<br>PRIMAR | IDAY PRI<br>Y | ≣-         | 2.           | 30 DA  |           | PC   | OST-    | 3. <b>X</b> |                        | AMENDM<br>REPORT?  |                | Yes                 | N       | 0        | <b>√</b> |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION   | 4.                                     | 2ND FRI           | IDAY PR<br>ON | E-         | 5.           | 30 DA  |           | PC   | OST-    | 6.          |                        | TERMINA<br>REPORT? |                | Yes                 | N       | O        | <b>√</b> |
| report type)                             | ANNUAL REPOR                  | 7. Year 2002 FILING METHO ( ) CHECK ON |                   |               |            |              | _  |           |      | PAPER   |             | <b>√</b>               | DISK               | ETTE           |                     |         |          |          |
| Name of Office S                         | ought by Candid               | ate:                                   |                   |               |            |              |  | DATE      | OF   | ELE     | CTIC        | N                      | District<br>Number | Office<br>Code | Par                 | ty Code | Code     |          |
| REPRESENTATI                             | VE IN THE GENE                | RAL ASS                                | EMBLY             |               |            |              |  | МО        | - 1  | DAY     |             | EAR                    |                    | STH            | REF                 | •       | 14       |          |
|  |                               |  |                   |               |            |              |  |           | .1   |         | 5           | 2002                   |                    | (SEE INS       |                     |         |          | )        |
| Summary of Expenditures                  |                               | МО                                     | DAY               | YEA           | <b>R</b> 1 | _            | 0  | МО        |      | DAY     |             | EAR                    | FO                 | R OFFIC        | E USE               | ONLY    |          |          |
| A. Amount Bro                            | ught Forward Fro              | ım Last R                              | _                 |               |            | •            | <del>*************************************</del> |           | 6    | _       | 16          | 2002<br>227.52         |                    |                |                     |         |          |          |
|  | ary Contributions             |  | -                 | rom Sch       | edule      | e I)         | \$   |           |      |         |             | 900.00                 |                    |                |                     |         |          |          |
| C. Total Funds                           | Available (Sum (              | of Lines A                             | and B)            |               |            |              | \$   |           |      |         | 50,         | 127.52                 |                    |                |                     |         |          |          |
| D. Total Expend                          | ditures (From Sc              | nedule II                              | Ι)                |               |            |              | \$   |           |      |         | 3,0         | 010.76                 |                    |                |                     |         |          |          |
| E. Ending Cash                           | Balance (Subtra               | ct Line D                              | From Li           | ne C)         |            |              | \$   |           |      |         | 47,1        | 16.76                  |                    |                |                     |         |          |          |
| F. Value Of In-                          | Kind Contribution             | ns Receiv                              | ed (Fron          | n Schedı      | ule II     | [)           | \$   |           |      |         |             | 0.00                   |                    |                |                     |         |          |          |
| G. Unpaid Debt                           | s And Obligation              | s (From                                | Schedule          | e IV)         |            |              | \$   |           |      |         |             | 0.00                   |                    | ,              |                     |         |          |          |
|  |                               |  |                   | AF            | FIDA       | ٩VI          | T SE   | CTION     | ١    |         |             |                        |                    |                |                     |         |          |          |
| PART I - If this is                      | a Committee re                | port, trea                             | surer si          | gn here.      | If th      | is is        | a Car  | ndidate   | rep  | port, c | andi        | date sig               | ın here.           |                |                     |         |          |          |
| I swear (or affirm) correct and comple   | that this report, in<br>ete.  | cluding th                             | e attached        | d schedule    | es file    | d on         | paper  | or by ele | ctro | onic me | edium       | , are to t             | he best o          | f my knov      | vledge              | and be  | ief , tr | ue       |
| Sworn to and subs                        | cribed before me th<br>day of | is                                     | 20                |               |            |              |  |           | -    |         | 5           | Signature              | of Perso           | n Submitt      | ing Re <sub>l</sub> | ort     |          | _        |
|  | Signat                        | ure                                    | _                 |               |            |              | -<br>-   |           | -    |         |             |                        | Prin               | ted Name       |                     |         |          | _        |
| My Commission Ex                         | pires                         |  |                   |               |            |              | _  |           | -    |         |             |                        | Emai               | I              |                     |         |          |          |
|  | МО                            | D                                      | AY                | YF            | ≀ .        |              |  |           |      | Are     | ea Cod      | de                     | Daytim             | e Teleph       | one Nu              | mber    |          |          |
| Part II- If this is                      | a report of a ca              | ndidate's                              | authoriz          | zed Com       | mitte      | e, C         | andid  | ate sha   | II s | ign he  | ere.        |                        |                    |                |                     |         |          |          |
| I swear (or affirm)<br>No 320) as amende |                               | my knowl                               | edge and          | belief thi    | s poli     | tical        | comm   | ittee has | no   | t viola | ed ar       | ny provisi             | ions of the        | e act of Ju    | ine 3,1             | 937 (P. | L. 133   | з,       |
| Sworn to and subsc                       |                               | 5                                      | 20                |               |            |              |  |           |      |         |             | Si                     | ignature o         | of Candida     | ite                 |         |          | _        |
|  | day of                        |  |                   |               |            |              | _  |           | •    |         |             |                        | Printe             | d Name         |                     |         |          | -        |
| My Commission E                          | Signature                     | 1                                      |                   |               |            |              | -  |           | -    |         |             |                        | Ema                | il             |                     |         |          | -        |
| My Commission Exp                        |                               |  |                   |               |            |              | _  |           |      |         |             |                        |                    |                |                     |         |          | _        |
|  | МО                            | D                                      | AY                | Y             | R          |              |  |           |      | Area    | Code        |                        | Da                 | ytime Te       | elephor             | e Num   | ber      |          |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting Period |     |           |
|--|------------------|-----|-----------|
| BENNINGHOFF, KERRY FOR REP COM   | From:            | То: | 6/10/2002 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |                  |     |           |
| TOTAL for the Reporting  | Period (1)       | \$  | 0.00      |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |                  |     |           |
| Contributions Received From Political Committees (Part A)  |                  | \$  | 2,400.00  |
| All Other Contributions (Part B)   |                  | \$  | 100.00    |
| TOTAL for the Reporting  | Period (2)       | \$  | 2,500.00  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |                  |     |           |
| Contributions Received From Political Committees (Part C)  |                  | \$  | 1,400.00  |
| All Other Contributions (Part D)   |                  | \$  | 0.00      |
| TOTAL for the Reporting  | Period (3)       | \$  | 1,400.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |                  |     |           |
| TOTAL for the Reporting  | Period (4)       | \$  | 0.00      |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |                  | \$  | 3,900.00  |

#### PART A

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                |               |                | Re  | porting F | Period |      |    |           |
|--|---------------|----------------|-----|-----------|--------|------|----|-----------|
| BENNINGHOFF, KERRY FOR REP COM                                       | ı             |                | Fro | om:       |        | То   | :  | 6/10/2002 |
|  |               |                |     |           | DATE   |      |    | AMOUNT    |
| Full Name of Contributing Committee BLUE PAC                         |               |                |     | МО        | DAY    | YEAR |    |           |
| Mailing Address PO BOX 60710   |               |                |     |           |        |      | \$ | 100.00    |
| City HARRISBURG  | State         | Zip Code (Plus | 4)  | 5         | 24     | 2002 |    |           |
|  | PA            | 171060710      |     |           |        |      |    |           |
| Full Name of Contributing Committee ARIPPA PAC                       |               |                |     | МО        | DAY    | YEAR |    |           |
| Mailing Address 1802 MARKET ST                                       | . 1ST FL      |                |     |           |        |      | \$ | 100.00    |
| City CAMP HILL   | State         | Zip Code (Plus | 4)  | 5         | 24     | 2002 |    |           |
|  | PA            | 17011          |     |           |        |      |    |           |
| Full Name of Contributing Committee CAPITAL ASSOCIATES PAC           |               |                |     | мо        | DAY    | YEAR |    |           |
| Mailing Address PO BOX 1085  |               |                |     |           |        |      |    |           |
| PO BOX 1085  |               |                |     | _         | 2.4    | 2002 | \$ | 200.00    |
| City HARRISBURG  | State         | Zip Code (Plus | 4)  | 5         | 24     | 2002 |    |           |
|  | PA            | 171081085      |     |           |        |      |    |           |
| Full Name of Contributing Committee  JOHNSON & JOHNSON EMPLOYEES' GO | OD GOVT FUND  |                |     | МО        | DAY    | YEAR |    |           |
| Mailing Address ONE JOHNSON &  | JOHNSON PLAZA |                |     |           |        |      | \$ | 200.00    |
| City NEW BRUNSWICK   | State         | Zip Code (Plus | 4)  | 5         | 24     | 2002 |    |           |
|  | NJ            | 089337204      |     |           |        |      |    |           |
| Full Name of Contributing Committee PENNA OPTOMETRIC PAC             |               |                |     | МО        | DAY    | YEAR |    |           |
| Mailing Address PO BOX 3406  |               |                |     |           |        |      | \$ | 200.00    |
| City HARRISBURG  | State         | Zip Code (Plus | 4)  | 5         | 24     | 2002 |    |           |
| <del>-</del>   | PA            | 17105          |     |           |        |      |    |           |

|   |                    |   |           |               |                      | FAGL 4                 |
|---|--------------------|---|-----------|---------------|----------------------|------------------------|
| Full Name of Contributing Committee   |                    |   | МО        | DAY           | YEAR                 |                        |
| SRW&A PAC   |                    |   | 1-10      | DA!           | ILAK                 |                        |
| Mailing Address 200 S. BROAD S  | ST./SUITE 850      |   |           |               |                      | \$ 200.00              |
| City PHILADELPHIA   | State              | Zip Code (Plus 4)                               | 5         | 24            | 2002                 |                        |
|   | PA                 | 19102   |           |               |                      |                        |
| Full Name of Contributing Committee PANA-PAC  |                    |   |           | DAY           | YEAR                 |                        |
| Mailing Address 908 N. SECOND   | ST                 |   |           |               |                      | \$ 200.00              |
| City HARRISBURG   | State              | Zip Code (Plus 4)                               | 5         | 24            | 2002                 |                        |
| Thursday  | PA                 | 17102   |           |               |                      |                        |
| Full Name of Contributing Committee PSC H2O   |                    |   | МО        | DAY           | YEAR                 |                        |
| Mailing Address 762 W. LANCAS   | TER AVE            |   |           |               |                      | \$ 200.00              |
| City BRYN MAWR  | State              | Zip Code (Plus 4)                               | 5         | 24            | 2002                 |                        |
|   | PA                 | 19010   |           |               |                      |                        |
|   |                    | 15010   |           |               |                      |                        |
| Full Name of Contributing Committee COLUMBIA GAS DISTRIBUTION EMPL  | OYEES PAF          | 1   | МО        | DAY           | YEAR                 |                        |
|   |                    | 1   | МО        | DAY           | YEAR                 | \$ 200.00              |
| COLUMBIA GAS DISTRIBUTION EMPL  Mailing Address 200 CIVIC CENT  |                    | Zip Code (Plus 4)                               | <b>MO</b> | <b>DAY</b> 24 | <b>YEAR</b> 2002     | \$ 200.00              |
| COLUMBIA GAS DISTRIBUTION EMPL  Mailing Address 200 CIVIC CENT  | ER DR.             |   |           |               |                      | \$ 200.00              |
| COLUMBIA GAS DISTRIBUTION EMPL  Mailing Address 200 CIVIC CENT  | ER DR.             | Zip Code (Plus 4)                               |           |               |                      | \$ 200.00              |
| COLUMBIA GAS DISTRIBUTION EMPL  Mailing Address 200 CIVIC CENT  City COLUMBUS  Full Name of Contributing Committee  | ER DR.             | Zip Code (Plus 4)                               | 5         | 24            | 2002<br>YEAR         | \$ 200.00<br>\$ 200.00 |
| COLUMBIA GAS DISTRIBUTION EMPL  Mailing Address 200 CIVIC CENT  City COLUMBUS  Full Name of Contributing Committee PENNA RETAIL PAC   | ER DR.             | Zip Code (Plus 4)                               | 5         | 24            | 2002                 |                        |
| COLUMBIA GAS DISTRIBUTION EMPL  Mailing Address 200 CIVIC CENT  City COLUMBUS  Full Name of Contributing Committee PENNA RETAIL PAC  Mailing Address 224 PINE ST  | State OH           | <b>Zip Code (Plus 4)</b> 43215                  | мо        | 24<br>DAY     | 2002<br>YEAR         |                        |
| COLUMBIA GAS DISTRIBUTION EMPL  Mailing Address 200 CIVIC CENT  City COLUMBUS  Full Name of Contributing Committee PENNA RETAIL PAC  Mailing Address 224 PINE ST  | State OH State     | Zip Code (Plus 4)<br>43215<br>Zip Code (Plus 4) | мо        | 24<br>DAY     | 2002<br>YEAR         |                        |
| COLUMBIA GAS DISTRIBUTION EMPL  Mailing Address 200 CIVIC CENT  City COLUMBUS  Full Name of Contributing Committee PENNA RETAIL PAC  Mailing Address 224 PINE ST  City HARRISBURG   | State OH  State PA | Zip Code (Plus 4)<br>43215<br>Zip Code (Plus 4) | мо<br>5   | 24<br>DAY     | 2002<br>YEAR<br>2002 |                        |
| COLUMBIA GAS DISTRIBUTION EMPL  Mailing Address 200 CIVIC CENT  City COLUMBUS  Full Name of Contributing Committee PENNA RETAIL PAC  Mailing Address 224 PINE ST  City HARRISBURG  Full Name of Contributing Committee AHP GOOD GOVT FUND | State OH  State PA | Zip Code (Plus 4)<br>43215<br>Zip Code (Plus 4) | мо<br>5   | 24<br>DAY     | 2002<br>YEAR<br>2002 | \$ 200.00              |

| Full Name of Contributing Co<br>BUCHANAN INGERSOLL CON | мо                    | DAY                                | YEAR      |               |                  |              |
|--|-----------------------|------------------------------------|-----------|---------------|------------------|--------------|
| Mailing Address 301 GI                                 | RANT ST 1 OXFORD CTR/ | 20TH FL                            | _         | 24            | 2002             | \$<br>200.00 |
| City PITTSBURGH  | <b>State</b><br>PA    | <b>Zip Code (Plus 4)</b> 152191410 | 5         | 24            | 2002             |              |
|  |                       |                                    |           |               |                  |              |
| Full Name of Contributing Co                           |                       |                                    | МО        | DAY           | YEAR             |              |
| PPL PEOPLE FOR GOOD GOV                                |                       |                                    | <b>MO</b> | <b>DAY</b> 24 | <b>YEAR</b> 2002 | \$<br>200.00 |

**PAGE TOTAL** \$ 2,400.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | Reporting Period |     |           |
|---------------------------------------|------------------|-----|-----------|
| BENNINGHOFF, KERRY FOR REP COM        | From:            | То: | 6/10/2002 |
|                                       | DATE             |     | AMOUNT    |

| Full Name of Contributor  JOHN C LEIDY |       |                   | МО | DAY | YEAR |           |
|--|-------|-------------------|----|-----|------|-----------|
| Mailing Address RR#2 BOX 894           |       |                   |    |     |      | \$ 100.00 |
| City MIFFLINTOWN                       | State | Zip Code (Plus 4) | 5  | 24  | 2002 |           |
|  | PA    | 17059             |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 100.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                             |                    |                            | Reporting Period |      |     |      |          |            |  |
|---|--------------------|----------------------------|------------------|------|-----|------|----------|------------|--|
| BENNINGHOFF, KERRY FOR REP COM                                    | 1                  |                            | From:            |      |     | То:  | <u>6</u> | /10/2002   |  |
|   |                    | •                          |                  | DA   | TE  |      | A        | MOUNT      |  |
| Full Name of Contributing Committee PENN REALTORS PAC             |                    |                            |                  | мо   | DAY | YEAR |          |            |  |
| Mailing Address 4501 CHAMBERS                                     | HILL RD.           |                            |                  | _    |     |      | \$       | 500.00     |  |
| City HARRISBURG   | <b>State</b><br>PA | <b>Zip Code</b><br>17111   | (Plus 4)         | 5 24 |     | 2002 | !        |            |  |
| Full Name of Contributing Committee STANDARD STEEL COMM FOR EFFEC |                    | L GOVT                     |                  | МО   | DAY | YEAR |          |            |  |
| Mailing Address 500 N. WALNUT S                                   | ST.                |                            |                  |      |     |      | \$       | 900.00     |  |
| City BURNHAM  | <b>State</b><br>PA | <b>Zip Code</b><br>1700916 |                  | 5    | 24  | 2002 | 2        |            |  |
|   |                    |                            |                  |      |     |      | -        | PAGE TOTAL |  |
| Enter Grand Total of Part C on Sci                                | nedule I, Detail   | ed Summary Pa              | ge, Sectio       | n 3. |     |      | \$       | 1,400.00   |  |

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Rep           |                    |               | Rep       | Reporting Period |       |      |            |                    |
|---|--------------------|---------------|-----------|------------------|-------|------|------------|--------------------|
|   |                    |               | Fror      | n:               |       | To   | <b>)</b> : |                    |
|   |                    |               |           | D                | ATE   |      | А          | MOUNT              |
| Full Name of Contributor                            |                    |               |           | мо               | DAY   | YEAR |            |                    |
| Mailing<br>Address                                  |                    |               |           |                  |       |      | \$         | 0.00               |
| City  | State              | Zip Code (Plu | s 4)      |                  |       |      |            |                    |
| Employer Name                                       |                    | •             |           | Occupa           | tion  |      | •          |                    |
| Employer Mailing Address/Principal Plac<br>Business | e of               | City          |           |                  | State |      | Zip Coo    | de (Plus 4)        |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed S | ummary Page   | Section . | on 3.            |       |      | \$         | PAGE TOTAL<br>0.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or   | Candidate              |                               | Report  | ting Perio | od  |      |    |            |
|-------------------------------|------------------------|-------------------------------|---------|------------|-----|------|----|------------|
|                               |                        |                               | From:   |            |     | To:  |    |            |
|                               |                        |                               |         | D          | ATE |      |    | AMOUNT     |
| Full Name                     |                        |                               |         | МО         | DAY | YEAR |    |            |
| Mailing Address               |                        |                               |         |            |     |      | \$ | 0.00       |
| City                          | State                  | Zip Code (                    | Plus 4) |            |     |      |    |            |
| Receipt Description           | -                      | •                             |         | •          | •   |      |    |            |
| Enter Grand Total of Part E o | on Schedule I. Detaile | d Summary Page                | Section | 4          |     |      | ,  | PAGE TOTAL |
|                               | m Schedule 1, Betailet | <i>z</i> 50a. <b>y</b> 1 dgc, | Section |            |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |     |           |
|--|------------------|-----|-----------|
| BENNINGHOFF, KERRY FOR REP COM   | From:            | To: | 6/10/2002 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |     |           |
| TOTAL for the Reporting Pe   | eriod (1)        | \$  | 0.00      |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |     |           |
| TOTAL for the Reporting Pe   | eriod (2)        | \$  | 0.00      |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |     |           |
| TOTAL for the Reporting Pe   | eriod (3)        | \$  | 0.00      |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$  | 0.00      |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate |                    |                       | Reporting Period |          |      |     |            |  |
|---------------------------------------|--------------------|-----------------------|------------------|----------|------|-----|------------|--|
|                                       |                    |                       | From:            |          |      | То: |            |  |
|                                       |                    |                       |                  | DATE     |      |     | AMOUNT     |  |
| Full Name of Contributor              |                    |                       | МО               | DAY      | YEAR |     |            |  |
| Mailing Address                       |                    |                       |                  |          |      | \$  | 0.00       |  |
| City                                  | State              | Zip Code (Plus 4)     |                  |          |      |     |            |  |
| Description of Contribution:          |                    |                       |                  |          |      |     |            |  |
| Enter Grand Total of Part F on S      | chedule II, In-Kir | nd Contributions Deta | iled Sun         | ımary Pa | ge,  |     | PAGE TOTAL |  |
| Section 2.                            |                    |                       |                  |          |      | \$  | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                          |             |        |            |         | Re    | porting   | Period    |        |           |                    |
|--|-------------|--------|------------|---------|-------|-----------|-----------|--------|-----------|--------------------|
|  |             |        |            |         | Fro   | om:       |           | To:    |           |                    |
|  |             |        |            |         |       |           | DATE      |        |           | AMOUNT             |
| Full Name of Contributor                                       |             |        |            |         |       | мо        | DAY       | YEAR   |           |                    |
| Mailing Address  |             |        |            |         |       |           |           |        | <b>\$</b> | 0.00               |
| City   | State       |        | Zip Code(F | Plus 4) |       |           |           |        |           |                    |
| Employer of Contributor  |             |        | •          |         |       | Occupa    | ntion     |        |           |                    |
| Employer Mailing Address/Principal Plac<br>Business            | ce of       | City   |            | State   |       | Zip<br>4) | Code(Plus | Descri | ption     | of Contribution    |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, I | n-Kind | Contributi | ons De  | taile | ed        |           |        |           | PAGE TOTAL<br>0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate        |                    |                                   | Reporti  | Reporting Period          |      |     |           |  |  |
|--|--------------------|-----------------------------------|--|---------------------------|------|-----|-----------|--|--|
| BENNINGHOFF, KERRY FOR REP COM               |                    |                                   | From   |                           |      | То: | 6/10/2002 |  |  |
|  |                    |                                   |  | DATE                      |      |     | AMOUNT    |  |  |
| To Whom Paid<br>MIFFLIN COUNTY REPUBLICAN CO | мо                 | DAY                               | YEAR   |                           |      |     |           |  |  |
| Mailing Address 5 SHAW AVE                   |                    |                                   |  | 13                        | 2002 | \$  | 20.00     |  |  |
| City LEWISTOWN                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17044 | Description of Expenditure BANQUET                             |                           |      |     |           |  |  |
| To Whom Paid<br>CROWN AMERICA                |                    |                                   | МО   | DAY                       | YEAR |     |           |  |  |
| Mailing Address NITTANY MALL BENNER PIKE     |                    |                                   | 3  | 13                        | 2002 | \$  | 40.00     |  |  |
| City STATE COLLEGE                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 16801    | Description of Expenditure BOOTH RENTAL                        |                           |      |     |           |  |  |
| To Whom Paid BELLEFONTE POSTMASTER           |                    |                                   | мо   | DAY                       | YEAR |     |           |  |  |
| Mailing Address N. ALLEGHENY ST.             |                    |                                   | 5  | 13                        | 2002 | \$  | 57.00     |  |  |
| City BELLEFONTE                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 16823    | Description of Expenditure PO BOX                              |                           |      |     |           |  |  |
| To Whom Paid<br>KERRY BENNINGHOFF            |                    |                                   | мо   | DAY                       | YEAR |     |           |  |  |
| Mailing Address 1104 E SPRINGFIELD DR.       |                    |                                   |  | 12                        | 2002 | \$  | 258.30    |  |  |
| City BELLEFONTE                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16823 | Description of Expenditure REIMBURSE-REPUBLICAN DINNER TICKETS |                           |      |     |           |  |  |
| To Whom Paid OFFICE DEPOT                    |                    |                                   | МО   | DAY                       | YEAR |     |           |  |  |
| Mailing Address 387 BENNER PIKE              |                    |                                   |  |                           |      | \$  | 122.20    |  |  |
| City STATE COLLEGE                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16801 |  | otion of Exp<br>IDGES & P |      |     |           |  |  |

| T- Miles Beld  |                            |                                   |                              |                                      |  |                 |        |  |  |  |
|--|----------------------------|-----------------------------------|------------------------------|--------------------------------------|--|-----------------|--------|--|--|--|
| To Whom Paid MIFFLIN COUNTY REPUBLICAN   | МО                         | DAY                               | YEAR                         |                                      |  |                 |        |  |  |  |
| Mailing Address 5 SHAW AVI   | 5                          | 14                                | 2002                         | \$                                   | 200.00   |                 |        |  |  |  |
| City LEWISTOWN   | State                      | Zip Code (Plus 4)                 | Descrip                      | tion of Exp                          | enditure   |                 |        |  |  |  |
| EEMISTOWN  | PA 17044                   |                                   |                              |                                      | DONATION/AD  |                 |        |  |  |  |
| <b>To Whom Paid</b><br>3WZ   | МО                         | DAY                               | YEAR                         |                                      |  |                 |        |  |  |  |
| Mailing Address 863 BENNER   | 5                          | 15                                | 2002                         | \$                                   | 445.00   |                 |        |  |  |  |
| City STATE COLLEGE   | State                      | Zip Code (Plus 4)                 | Descrip                      | tion of Exp                          | enditure   | ı               |        |  |  |  |
|  | PA                         | 16801                             | CAMPAIGN ADS                 |                                      |  |                 |        |  |  |  |
| <b>To Whom Paid</b><br>WMRF-WIEZ   | МО                         | DAY                               | YEAR                         |                                      |  |                 |        |  |  |  |
| Mailing Address PO BOX 667   |                            |                                   |                              |                                      |  | \$              | 210.00 |  |  |  |
| City LEWISTOWN State Zip Code (Plus 4)   |                            |                                   |                              | Description of Expenditure           |  |                 |        |  |  |  |
|  | AD AD                      |                                   |                              |                                      |  |                 |        |  |  |  |
| To Whom Paid BROTHERS PIZZA  |                            |                                   |                              | DAY                                  | YEAR   |                 |        |  |  |  |
|  |                            |                                   |                              |                                      |  | l               |        |  |  |  |
| Mailing Address 102 N. ALLE  | GHENY ST.                  |                                   | 5                            | 21                                   | 2002   | \$              | 28.00  |  |  |  |
| TOZ IV. ALLL   | GHENY ST.                  | Zip Code (Plus 4)                 |                              |                                      |  |                 | 28.00  |  |  |  |
| 102 N. ALLL  |                            | <b>Zip Code (Plus 4)</b><br>16823 | Descrip                      | otion of Exp                         | enditure   |                 |        |  |  |  |
| TOZ IV. ALLL   | State                      |                                   | Descrip                      | otion of Exp                         | enditure   |                 |        |  |  |  |
| City BELLEFONTE  To Whom Paid  | State<br>PA                |                                   | <b>Descrip</b> CAMPA         | otion of Exp                         | penditure<br>K YOU-VO  |                 |        |  |  |  |
| City BELLEFONTE  To Whom Paid CENTERTAINMENT  Mailing Address 623 E. BISH  | State<br>PA                |                                   | Descrip<br>CAMPA             | otion of Exp<br>IGN-THAN             | year<br>2002   | DLUNTEERS<br>\$ |        |  |  |  |
| City BELLEFONTE  To Whom Paid CENTERTAINMENT  Mailing Address 623 E. BISH  | State PA OP ST.            | 16823                             | Descrip<br>CAMPA<br>MO<br>5  | DAY                                  | YEAR 2002  | DLUNTEERS<br>\$ |        |  |  |  |
| City BELLEFONTE  To Whom Paid CENTERTAINMENT  Mailing Address 623 E. BISH  | State PA  OP ST.  State    | 2ip Code (Plus 4)                 | Descrip<br>CAMPA<br>MO<br>5  | DAY  22  Dation of Exp               | YEAR 2002  | DLUNTEERS<br>\$ |        |  |  |  |
| To Whom Paid CENTERTAINMENT  Mailing Address 623 E. BISH  City BELLEFONTE  | State PA  OP ST.  State PA | 2ip Code (Plus 4)                 | MO  5  Descrip PICNIC        | DAY  22  Dition of Exp  Exp  DAY     | YEAR  2002  Denditure  OND. DJ                                     | DLUNTEERS<br>\$ |        |  |  |  |
| City BELLEFONTE  To Whom Paid CENTERTAINMENT  Mailing Address 623 E. BISH  City BELLEFONTE  To Whom Paid BELLEFONTE POSTMASTER | State PA  OP ST.  State PA | 2ip Code (Plus 4)                 | MO  5  Descrip PICNIC  MO  5 | DAY  22  Stion of Exp BY THE PO  DAY | YEAR  2002  Denditure  X YOU-VO  YEAR  2002  PENDIN DJ  YEAR  2002 | \$              | 350.00 |  |  |  |

|   |                     |                                   |   |              |                |  | MOL IJ        |  |  |  |  |
|---|---------------------|-----------------------------------|---|--------------|----------------|--|---------------|--|--|--|--|
| To Whom Paid<br>KERRY BENNINGHOFF               | мо                  | DAY                               | YEAR  |              |                |  |               |  |  |  |  |
| Mailing Address 1104 E. SPRINGFIELD DR          |                     |                                   |   | 26           | 2002           | \$   | 124.56        |  |  |  |  |
| City BELLEFONTE                                 | State               | Zip Code (Plus 4)                 | Descrir                                     | ation of Evi | l<br>senditure | l  |               |  |  |  |  |
| - BELLEI ONTE                                   | PA                  | Descriptio                        |   |              |                | tion of Expenditure RSE-PARADE CANDY, STAMPS |               |  |  |  |  |
| To Whom Paid<br>GRANGE FAIR                     | ·                   | ·                                 | МО  | DAY          | YEAR           |  |               |  |  |  |  |
| Mailing Address PO BOX 271                      |                     |                                   |   | 4            | 2002           | <b>\$</b>                                    | 100.00        |  |  |  |  |
| City CENTRE HALL                                | State               | Zip Code (Plus 4)                 | Decerie                                     | tion of Eve  |                | l  |               |  |  |  |  |
| City CENTRE HALL                                | PA                  | 16828                             | Description of Expenditure TREE SPONSORSHIP |              |                |  |               |  |  |  |  |
| To Whom Paid<br>ELKS COUNTRY CLUB               | МО                  | DAY                               | YEAR  |              |                |  |               |  |  |  |  |
| Mailing Address C/O JOANNE HORNER 314 WAGNER RD |                     |                                   |   | 4            | 2002           | \$   | 25.00         |  |  |  |  |
| City CENTRE HALL                                | State               | Zip Code (Plus 4)                 | Descrip                                     | otion of Exp | enditure       |  |               |  |  |  |  |
| CENTRE FINEE                                    | PA                  | 16828                             | DIST JUSTICE RONTBENER'S                    |              |                |  | REMENT DINNER |  |  |  |  |
| To Whom Paid COLONIAL PRESS                     |                     |                                   |   | DAY          | YEAR           |  |               |  |  |  |  |
| Mailing Address PO BOX 785                      |                     |                                   |   | 4            | 2002           | \$   | 124.00        |  |  |  |  |
| City BOALSBURG                                  | State               | Zip Code (Plus 4)                 | Descrip                                     | otion of Exp | enditure       | <u>I</u>                                     |               |  |  |  |  |
| BONESSOILE                                      | PA                  | 16827                             | INVITA                                      |              |                |  |               |  |  |  |  |
| To Whom Paid CAPITOL PROMOTIONS                 |                     |                                   |   | DAY          | YEAR           |  |               |  |  |  |  |
| Mailing Address PO BOX 231                      |                     |                                   | 6   | 8            | 2002           | \$   | 775.20        |  |  |  |  |
| City GLENSIDE                                   | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19038 | Description of Expenditure PENCILS          |              |                |  |               |  |  |  |  |
| To Whom Paid PENNA COUNCIL OF REPUBLICA         | мо                  | DAY                               | YEAR  |              |                |  |               |  |  |  |  |
| Mailing Address 806 N. SECOND ST                |                     |                                   |   | 8            | 2002           | \$   | 100.00        |  |  |  |  |
| City HARRISBURG                                 | State               | Zip Code (Plus 4)                 | Description of Expenditure MEMBERSHIP-2002  |              |                |  |               |  |  |  |  |
| DAUGCIAAMI -                                    | PA                  | 171023212                         |   |              |                |  |               |  |  |  |  |
|   |                     |                                   |   |              |                |  | PAGE TOTAL    |  |  |  |  |
| Enter Grand Total of Expendi                    | tures on Page 1, Re | port Cover Page, Item D           | -   |              |                | \$   | 3,010.76      |  |  |  |  |
|   |                     |                                   |   |              |                |  |               |  |  |  |  |