Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2011090 Report Filed By: | | | | | | | | DATE | | СОМИ | 1ITTEE | ✓ | LOBE | BYIST | | | | |
|---|----------------------------------|-------------|------------------------|---------|---------|-------|-------|-----------------|----------|-----------|------------|------------|------------------------|-------------------------|---------------|-----------|----------|----------|
| Name of Filing C | Committee, Candid | ate or Lo | obbyist: | | FRIE | NDS | S FOF | R JUDY | SC | CHWAN | ١K | - | | | | | | |
| Street Address: | P O BOX 1242 | 24 | | | | | | | | | | | | | | | | |
| City: | READING | | _ | | | | | State: | | PA | | | Zip Code: 19612 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | / PRE | - 2 | | 30 DA | | Р | POST- 3. | | | AMENDM REPORT? | | Yes | No | | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | / PRE | - 5 | | 30 DA | | Р | | | | | TERMINATION Yes REPORT? | | | • | \ |
| report type) | ANNUAL REPORT | 7. X | Year 2014 | | | | | NG MET CHECK | | | | | PAPER | | $\overline{}$ | DISKE | TTE | |
| Name of Office S | - Sought by Candida | te: | | | | | | DATE | O | F ELEC | CTIC | N | District Number | Office Code | Par | ty Code | Coun | |
| | | | | | | | | МО | | DAY | ΥI | EAR | | 1 | | | | |
| | | | | | | | | | 11 | | 4 | 2014 | | (SEE IN | STRUCTIO | ONS FOR O | ODES) |) |
| | Receipts and | МО | DAY | YEAR | l | | | МО | | DAY | Y | EAR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | irom: | 1 | 11 25 | 2 | 014 | T | 0 | | 12 | (3) | 31 | 2014 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | | 67, | 188.25 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | Sche | dule | I) | \$ | | 3,030.00 | | | | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | | | 70, | 218.25 | | | | | | |
| D. Total Expen | ditures (From Scho | edule II | I) | | | | \$ | | | | 2,2 | 279.05 | | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line C | C) | | | \$ | | | | 67,9 | 39.20 | | | | | | |
| F. Value Of In- | Kind Contributions | Receive | ed (From So | hedu | le II) |) | \$ | | | | ϵ | 72.69 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | | | 0.00 | | | 1 | | | |
| | | | | AFF | IDA | VI | ΓSE | CTIO | N | | | | | | | | | |
| | a Committee rep | - | _ | | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple |) that this report, incl ete. | uding the | attached sch | edules | s filed | on I | paper | or by el | ectr | onic me | edium | , are to t | he best o | f my kno | wledge | and belie | ef , tru | ue |
| Sworn to and subs | cribed before me this day of | • | 20 | | | | | | • | | 5 | Signature | of Perso | n Submit | ting Rep | ort | | _ |
| | - —— | | - | | | | - | | • | | | | Prin | ted Name | e | | | - |
| My Commission Ex | Signatu opires | re | | | | | | | - | | | | Emai | il | | | | - |
| | мо | DA | AY | YR | | | - | | | Are | ea Cod | de | Daytim | e Telepi | none Nu | mber | | - |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nittee | e, Ca | andid | ate sha | all s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of n | ny knowle | edge and belie | ef this | politi | cal | comm | ittee ha | s no | ot violat | ed ar | ıy provisi | ions of the | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | | Si | ignature o | of Candid | ate | | | - |
| | day of | | _ 20 | | | | - | | | | | | Drinto | d Name | | | | _ |
| | Signature | | | | | | - | | | | | | rinte | u Haine | | | | |
| My Commission Exp | - | | | | | | | | - | | | | Ema | il | | | | _ |
| | МО | D/ | AY | YR | | | • | | | Area | Code | | Da | aytime T | elephon | e Numb | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|--------------|------------|----------|
| FRIENDS FOR JUDY SCHWANK | 11/25/201 | <u>4</u> То: | 12/31/2014 | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 350.00 |
| All Other Contributions (Part B) | | | \$ | 1,430.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 1,780.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 1,250.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 1,250.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 3,030.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|---------------------------------------|-----------|------------|-----|------------|
| FRIENDS FOR JUDY SCHWANK | From: | 11/25/2014 | То: | 12/31/2014 |
| | | DATE | | AMOUNT |

| | | | | | | 7.1.00111 |
|---|----------|-----|------|------------------|------|------------------|
| Full Name of Contributing Committee RIDGEWOOD ASSOCIATES | МО | DAY | YEAR | | | |
| Mailing Address 2755 CENTURY B | 12 | | | \$ 150.00 | | |
| City READING PA Zip Code (Plus 4) 196103346 | | | | 2 | 2014 | |
| Full Name of Contributing Committee PA ACADEMY OF FAMILY PHYSICIANS | | | МО | DAY | YEAR | |
| Mailing Address 2704 COMMERCE | DR STE A | | 12 | | | \$ 200.00 |
| City HARRISBURG State Zip Code (Plus 4) PA 171109380 | | | | 16 | 2014 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 350.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Car | Name of Filing Committee or Candidate | | | | | |
|---|---------------------------------------|---------------------------------------|-------|-----------|-----------------|-------------------|
| FRIENDS FOR JUDY SCHWANK | | | From: | 11/25/ | 2014 T o | <u>12/31/2014</u> |
| | | | | DATE | | AMOUNT |
| Full Name of Contributor SAMUEL FLAMHOLZ | | | мо | DAY | YEAR | |
| Mailing Address 7 BURGUNDY | DR | | | | | \$ 100.00 |
| City MOHNTON | State PA | Zip Code (Plus 4) 195408903 | 11 | 29 | 2014 | |
| Full Name of Contributor WILLIAM FRANKLIN | | | МО | DAY | YEAR | |
| Mailing Address 1110 FAIRVIE City WYOMISSING | 11 | 29 | 2014 | \$ 180.00 | | |
| Full Name of Contributor | PA | 196102043 | МО | DAY | YEAR | |
| HOWARD HAFETZ | | | 110 | JA. | 12/110 | |
| Mailing Address 14 PINE RIDG | E LN | | | | | \$ 250.00 |
| City READING | State PA | Zip Code (Plus 4) 196079715 | 11 | 29 | 2014 | |
| Full Name of Contributor LARRY ROTENBERG | | | МО | DAY | YEAR | |
| Mailing Address 1320 VAN STE | | | 11 | 25 | 2014 | \$ 250.00 |
| City READING | State PA | Zip Code (Plus 4) 196102448 | | | | |
| Full Name of Contributor JAMES ROTHSTEIN | | | МО | DAY | YEAR | |
| Mailing Address 1421 OLD MIL | LL RD | | | | | \$ 150.00 |
| City WYOMISSING | State PA | Zip Code (Plus 4) 196102834 | 11 | 29 | 2014 | |

| Full Name of Contributor LEIGH RYE | МО | DAY | YEAR | | | |
|---|--------------------|------------------------------------|------|-----|------|--------------|
| Mailing Address 1207 ORCHARD RD | | | | | | \$ 250.00 |
| City READING | State PA | Zip Code (Plus 4) 196111435 | 12 | 2 | 2014 | |
| Full Name of Contributor JOHN SPEICHER | | | МО | DAY | YEAR | |
| | | | | | | |
| Mailing Address 409 ARROW | HEAD TRL | | 12 | 2 | 2014 | \$ 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,430.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Sche | dule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Co | ommittee or Candidate | | | Rep | orting Pe | riod | | |
|------------------------------|------------------------|-------|--------------|--------------------|-----------|---------|---------------|----------------------|
| FRIENDS FOR J | UDY SCHWANK | | | Froi | m: | 11/25/2 | <u>014</u> To |): <u>12/31/2014</u> |
| | | | | | D/ | ATE | | AMOUNT |
| Full Name of Con | ntributor | | | | мо | DAY | YEAR | |
| MICHAEL FROM | М | | | | МО | DAT | TEAR | |
| Mailing Address | 2101 CENTRE AVE | | | | | | | \$ 250.00 |
| City READING | <u> </u> | State | Zip Code (Pl | us 4) | 12 | 2 | 2014 | |
| | | PA | 196052872 | | | | | |
| Employer Name | FROMM ELECTRIC | 1 | | | Occupat | tion (| CEO | |
| Employer Mailing | Address/Principal Plac | e of | City | | 1 | State | | Zip Code (Plus 4) |
| Business | | | | | | | | |
| Full Name of Con | | | | | МО | DAY | YEAR | |
| Mailing Address | 607 S TRENT AVE | | | | | | | \$ 500.00 |
| City WYOMIS | SING | State | Zip Code (Pl | us 4) | 12 | 16 | 2014 | |
| | | PA | 196102273 | | | | | |
| Employer Name | RENTOKIL PEST CON | ΓROL | | | Occupat | tion (| CHAIRM | AN |
| Employer Mailing Business | Address/Principal Plac | e of | City | | 1 | State | | Zip Code (Plus 4) |
| busiliess | | | | | | | | |
| Full Name of Con | ntributor | | | | мо | DAY | YEAR | |
| MARLIN MILLER | JR. | | | | МО | DAI | ILAK | |
| Mailing Address | 211 N TULPEHOCKEN | RD | | | | | | \$ 500.00 |
| City READING | 3 | State | Zip Code (Pl | us 4) | 11 | 29 | 2014 | |
| | | PA | 196011024 | | | | | |
| Employer Name RETIRED | | | | Occupation RETIRED | | |) | |
| Employer Mailing Business | Address/Principal Plac | e of | City | | • | State | | Zip Code (Plus 4) |
| | | | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 1,250.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Car | ndidate | | Report | ing Perio | od | | | |
|---------------------------------|----------------------|----------------|---------|-----------|-----|------|----|-----------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | A | MOUNT |
| Full Name | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | · | | | | | | |
| Enter Grand Total of Part E on | Schedule T. Detailed | d Summary Page | Section | 4 | | | P | AGE TOTAL |
| | 2, 200 0000 | | 22300 | | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | |
|--|----------------|------------------------------|------------|
| FRIENDS FOR JUDY SCHWANK | From: | <u>11/25/2014</u> To: | 12/31/2014 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | t | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 224.23 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 448.46 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 672.69 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Co | andidate | | Reporting | Period | | | |
|---------------------------------------|------------------------|-----------------------|-----------|----------|-----------------|-----|------------|
| FRIENDS FOR JUDY SCHWANI | K | | From: | 11/ | <u>/25/2014</u> | То: | 12/31/2014 |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributor CARL HERBEIN | | | мо | DAY | YEAR | | |
| Mailing Address 2763 CEN | TURY BLVD | | 12 | 2 | 2014 | \$ | 224.23 |
| City READING | State | Zip Code (Plus 4) | 1 | | | | |
| | PA | 196103346 | | | | | |
| Description of Contribution: | EVENT CATERING | | | | | | |
| Enter Grand Total of Part F | on Schedule II, In-Kir | nd Contributions Deta | iled Sum | mary Pag | je, | | PAGE TOTAL |
| Section 2. | | | | | 4 | • | 224.23 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Rep | oorting P | eriod | | |
|--|--------------------|---------|---------------------------|------------|-------|-----------|-----------|---------------|-----------------------|
| FRIENDS FOR JUDY SCHWANK | | | | | Fro | m: | 11/25/20 | <u>14</u> To: | 12/31/2014 |
| | | | | | | | DATE | | AMOUNT |
| Full Name of Contributor MICHAEL FROMM | | | | | | мо | DAY | YEAR | |
| Mailing Address 2101 CENTRE AVE | | | | | | | | | \$ 224.23 |
| City READING | State PA | | Zip Code(I 1960528 | • | | 12 | 1 | 2014 | |
| Employer of Contributor FROMM ELECTRIC | | | | Occupation | | CEO | | | |
| Employer Mailing Address/Principal Pla Business | ce of | City | | State | | Zip (| Code(Plus | Descri | ption of Contribution |
| | | | | | | | | EVENT | CATERING |
| Full Name of Contributor VICTOR HAMMEL | | | | | | мо | DAY | YEAR | |
| Mailing Address 607 S TRENT AVE | | | | | | | | | \$ 224.23 |
| City WYOMISSING | State PA | | Zip Code(I 1961022 | - | | 12 | 1 | 2014 | |
| Employer of Contributor RENTOKIL | PEST CONT | ΓROL | • | | | Occupat | ion (| CHAIRMA | N |
| Employer Mailing Address/Principal Pla Business | ce of | City | | State | | Zip (| Code(Plus | Descri | ption of Contribution |
| | | | | | | | | CATER | ING |
| Enter Grand Total of Part G on Sch | edule II, I | In-Kind | Contributi | ons De | taile | ed | | | PAGE TOTAL |
| Summary Page, Section 3. | | | | | | | | | 448.46 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|------------|-----|------------|
| FRIENDS FOR JUDY SCHWANK | From | 11/25/2014 | То: | 12/31/2014 |
| | DATE | | | AMOUNT |

| | | | DATE | | | | AMOUNT | | |
|--|--------------------|---------------------------------------|--|--------------|------|----------|--------|--|--|
| To Whom Paid JESSICA COSME | | | мо | DAY | YEAR | | | | |
| Mailing Address 3107 HARVARD AVE | | 12 | 2 | 2014 | \$ | 1,069.99 | | | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170115239 | Description of Expenditure FUNDRAISING | | | | | | |
| To Whom Paid PENN AG DEMOCRATS | | | МО | DAY | YEAR | | | | |
| Mailing Address 2120 ROSEDALE AVE | | 12 | 20 | 2014 | \$ | 100.00 | | | |
| City MIDDLETOWN | State PA | Zip Code (Plus 4) 170573453 | Description of Expenditure LUNCHEON | | | | | | |
| To Whom Paid READING POLICE BENEFICIAL ASSOCIA | ATION | | МО | DAY | YEAR | | | | |
| Mailing Address PO BOX 15253 | | | 12 | 28 | 2014 | \$ | 150.00 | | |
| City READING | State PA | Zip Code (Plus 4) 196125253 | Description of Expenditure LUNCHEON | | | | | | |
| To Whom Paid JUDY SCHWANK | | - | МО | DAY | YEAR | | | | |
| Mailing Address 169 STITZER RD | | 11 | 29 | 2014 | \$ | 59.06 | | | |
| City FLEETWOOD | State PA | Zip Code (Plus 4) 195228941 | | otion of Exp | | | | | |
| To Whom Paid STIRLING GUEST HOTEL | | | МО | DAY | YEAR | | | | |
| Mailing Address 1120 CENTRE AVE | | | 12 | 19 | 2014 | \$ | 400.00 | | |
| City READING | State PA | Zip Code (Plus 4) 196011410 | 1 | otion of Exp | | | | | |

| | | | | | | | PAGE 14 |
|---|----------------------|---------------------------------------|---|------|------|--------|----------------------------|
| To Whom Paid WILLIAMS FOR MAYOR | | | мо | DAY | YEAR | | |
| Mailing Address PO BOX 34845 | | 12 | 30 | 2014 | \$ | 500.00 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191014845 | Description of Expenditure CONTRIBUTION | | | | |
| Enter Grand Total of Expend | itures on Page 1, Re | port Cover Page, Item D | | | | \$ | PAGE TOTAL 2,279.05 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |